

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p>OLIVER JENKINS 1026 Erie Shreveport, LA 71106</p>	<p>2. Office Sought (Include title of office as well)</p>	<p style="text-align: center;">OFFICE USE ONLY</p> <p>Report Number: 57185</p> <p>Date Filed: 2/12/2016</p> <p>Report Includes Schedules: Schedule E-1</p>										
<p>3. Date of Primary <u>11/4/2014</u></p> <p>This report covers from <u>1/1/2015</u> through <u>12/31/2015</u></p>												
<p>4. Type of Report:</p> <table><tr><td><input type="checkbox"/> 180th day prior to primary</td><td><input type="checkbox"/> 40th day after general</td></tr><tr><td><input type="checkbox"/> 90th day prior to primary</td><td><input type="checkbox"/> Annual (future election)</td></tr><tr><td><input type="checkbox"/> 30th day prior to primary</td><td><input checked="" type="checkbox"/> Supplemental (past election)</td></tr><tr><td><input type="checkbox"/> 10th day prior to primary</td><td></td></tr><tr><td><input type="checkbox"/> 10th day prior to general</td><td><input type="checkbox"/> Amendment to prior report</td></tr></table>			<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)	<input type="checkbox"/> 30th day prior to primary	<input checked="" type="checkbox"/> Supplemental (past election)	<input type="checkbox"/> 10th day prior to primary		<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report
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<p>5. FINAL REPORT if:</p> <table><tr><td><input type="checkbox"/> Withdrawn</td><td><input type="checkbox"/> Filed after the election AND all loans and debts paid</td></tr><tr><td><input checked="" type="checkbox"/> Unopposed</td><td></td></tr></table>			<input type="checkbox"/> Withdrawn	<input type="checkbox"/> Filed after the election AND all loans and debts paid	<input checked="" type="checkbox"/> Unopposed							
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<input checked="" type="checkbox"/> Unopposed												
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all</p> <p>REGIONS BANK Texas Street Shreveport, LA 71101</p>	<p>7. Full Name and Address of Treasurer</p> <p>CLAY H NELSON 421 Longleaf Road Shreveport, LA 71106</p>											
<p>9. Name of Person Preparing Report <u>CLAY NELSON</u></p> <p>Daytime Telephone <u>3184702403</u></p>												
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure</p> <p>This <u>12th</u> day of <u>February</u>, <u>2016</u>.</p> <table><tr><td><u>Oliver Jenkins</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)</td><td><u>3182947277</u> Daytime Telephone</td></tr><tr><td><u>Clay Nelson</u> Signature of Treasurer</td><td><u>3184702403</u> Daytime Telephone</td></tr></table>		<u>Oliver Jenkins</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	<u>3182947277</u> Daytime Telephone	<u>Clay Nelson</u> Signature of Treasurer	<u>3184702403</u> Daytime Telephone	<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>						
<u>Oliver Jenkins</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	<u>3182947277</u> Daytime Telephone											
<u>Clay Nelson</u> Signature of Treasurer	<u>3184702403</u> Daytime Telephone											

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 3,700.41
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 3,700.41

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 22,872.93
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 0.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 3,700.41
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 19,172.52

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ANTHONY'S STEAKHOUSE 7504 Mansfield Road Shreveport, LA 71108	05/18/2015	Dinner with constituents	\$ 150.93
ARK-LA-TEX AMBASSADORS 220 Carroll Suite C-2 Shreveport, LA 71104	03/20/2015	Sponsorship BBQ cook off	\$ 1,000.00
CADDO REPUBLICAN PEC 1960-C E.70'th Street Shreveport, LA 71105	03/11/2015	donation	\$ 100.00
DARREN BORUFF CAMPAIGN 6445 Lake Circle Dallas, TX 75214	05/11/2015	Donation	\$ 500.00
EAGLE TRUCK STOP 1239 Evans Loop Mansfield, LA 71052	05/06/2015	Gas for trip to speak at Natchitoches Rotary	\$ 40.00
FAX NET UPDATE PO Box 44522 Shreveport, LA 71134	12/02/2015	Subscription	\$ 50.00
HISTORIC SOUTH HIGHLANDS NEIGHBORHOOD ASSOCIA 4830 Line Avenue #376 Shreveport, LA 71106	04/26/2015	Dues	\$ 50.00
LAPOLITICS.COM Post Office Box 84779 Baton Rouge, LA 70884	08/29/2015	Subscription	\$ 145.00
3. SUBTOTAL (optional)			\$2,035.93
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SAM JENKINS CAMPAIGN 2419 Kings Highway Shreveport, LA 71103	08/29/2015	Donation	\$ 500.00
SOUTHERN UNIVERSITY COOKING CLASSIC 3050 Martin Luther King Drive Shreveport, LA 71107	05/06/2015	Donation	\$ 76.65
STEVEN JACKSON CAMPAIGN PO Box 1957 Shreveport, LA 71166	08/29/2015	Donation	\$ 500.00
THE FIRST TEE OF NORTHWEST LOUISIANA 2200 Milam Street Shreveport, LA 71103	04/26/2015	Sponsorship	\$ 500.00
WEB HOSTING PAD 7399 Rolling Meadow Park Ridge, IL 60068	03/09/2015	website	\$ 87.83
3. SUBTOTAL (optional)			\$1,664.48
4. TOTAL (optional - complete only on last page of this schedule)			\$ 3,700.41

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