

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

MICHAEL CAZES  
P. O. Box 1086  
Port Allen, LA 70767

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff  
West Baton Rouge Parish

## OFFICE USE ONLY

Report Number: 57324

Date Filed: 2/13/2016

### Report Includes Schedules:

Schedule A-1  
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 11/2/2015 through 12/31/2015

## 4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

## 5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

IBERVILLE BANK  
P O Box 695  
Plaquemine, LA 70765

## 7. Full Name and Address of Treasurer

## 9. Name of Person Preparing Report

ELAINE WAGUESPACK

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of February, 2016.

Michael Cazes

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

225-343-9234

Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 850.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33)	\$ 850.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 850.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 16,846.04
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 16,846.04

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 87,237.19
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 850.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 16,846.04
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 71,241.15

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 900.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ACTIVE BAIL BONDS LLC 701 Louisiana Ave Port Allen, LA 70767  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/06/2015	\$250.00	\$250.00
ANTONIO ROAD LLC 1825 Auguste St Port Allen, LA 70767  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/06/2015	\$200.00	\$400.00
CLAUDE JUMONVILLE 7514 Ponderosa Lane Ventress, LA 70783  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/06/2015	\$200.00	\$400.00
ROY MOUCH 3444 Addis Lane Addis, LA 70710  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/06/2015	\$200.00	\$200.00
4. SUBTOTAL (this page)		\$850.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 850.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		<u>\$0.00</u>	TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u>

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BENOIT'S COUNTRY MEAT BLOCK P O Box 447 Addis, LA 70710	11/09/2015	Meals for Council on Aging WBR lunch	\$ 484.80
BENOIT'S COUNTRY MEAT BLOCK P O Box 447 Addis, LA 70710	12/11/2015	Jambalaya donation for Port Allen High Football team	\$ 320.14
BON TON CAFE 401 Magazine St New Orleans, LA 70130	11/16/2015	Campaign meals - Sheriffs meeting	\$ 279.31
BRUSLY MIDDLE SCHOOL 601 N Kirkland Dr Brusly, LA 70719	11/20/2015	Yearbook Ad	\$ 120.00
BRUSLY SIGN COMPANY 3760 Emily Dr Port Allen, LA 70767	11/06/2015	Campaign signs	\$ 402.21
CITY CLUB OF BATON ROUGE 335 North Blvd Baton Rouge, LA 70801	11/13/2015	Dues	\$ 205.60
CITY CLUB OF BATON ROUGE 335 North Blvd Baton Rouge, LA 70801	12/09/2015	Dues	\$ 155.60
COMMITTEE TO RE-ELECT ATTORNEY GENERAL BUDDY CALDWELL P O Box 4154 Baton Rouge, LA 70821	11/09/2015	Donation	\$ 2,000.00
3. SUBTOTAL (optional)			\$3,967.66
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

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	a. Date(s)	b. Purpose(s)	c. Amount(s)
DIGIULIO'S BROTHERS 2903 Perkins Rd Baton Rouge, LA 70808	11/23/2015	Campaign meals - meeting with constituents	\$ 192.20
GINO'S RESTAURANT 4542 Bennington Ave Baton Rouge, LA 70802	11/13/2015	Campaign meals - meeting with Sheriffs	\$ 295.10
GINO'S RESTAURANT 4542 Bennington Ave Baton Rouge, LA 70802	11/10/2015	Campaign meals - meeting with constituents	\$ 92.98
GINO'S RESTAURANT 4542 Bennington Ave Baton Rouge, LA 70802	11/15/2015	Campaign meals - meeting with constituents	\$ 56.96
H&H TENT SPECIALTIES INC 1530 Commercial Dr Port Allen, LA 70767	11/05/2015	Tent purchase for fundraisers and community functions	\$ 2,084.83
HUBBEN'S SUPERMARKET 560 N Alexander Ave Port Allen, LA 70767	12/09/2015	Lunch for Council on Aging	\$ 260.06
HUBBEN'S SUPERMARKET 560 N Alexander Ave Port Allen, LA 70767	11/13/2015	Election night party and Courthouse luncheon	\$ 952.66
JOHN BEL EDWARDS CAMPAIGN FOR GOVERNOR P O Box 115 Amite, LA 70422	11/09/2015	Donation	\$ 1,000.00
3. SUBTOTAL (optional)			\$4,934.79
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
JUBAN'S RESTAURANT 3739 Perkins Rd Baton Rouge, LA 70808	11/22/2015	Campaign meals - meeting with Sheriffs	\$ 156.80
LAS PALMAS 400 W St Francis St Brusly, LA 70719	11/15/2015	Campaign meals - meeting with constituents	\$ 196.68
LE RICHELIEU RESTAURANT 1234 Chartres St New Orleans, LA 70116	12/01/2015	Campaign meals - meeting with Sheriffs	\$ 96.35
LUKEVILLE UPPER ELEMENTARY 6123 LA Hwy 1 Brusly, LA 70719	12/11/2015	Sect 170C Donation	\$ 2,500.00
MIKE ANDERSON'S RESTAURANT 1031 W Lee Dr Baton Rouge, LA 70809	11/14/2015	Campaign meals - Sheriff's meeting	\$ 104.10
PORT ALLEN HIGH SCHOOL 3553 Rosedale Rd Port Allen, LA 70767	12/09/2015	Port Allen High Softball sponsorship	\$ 250.00
PORT ALLEN HIGH SCHOOL 3553 Rosedale Rd Port Allen, LA 70767	11/02/2015	Donation - Boys Basketball	\$ 150.00
RUTHS CHRIS 4836 Constitution Ave Baton Rouge, LA 70608	12/15/2015	Campaign meals - meeting with Sheriffs	\$ 91.76
3. SUBTOTAL (optional)			\$3,545.69
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

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	a. Date(s)	b. Purpose(s)	c. Amount(s)
SECOND BAPTIST CHURCH 3261 South Pacific Rd Port Allen, LA 70767	11/20/2015	Donation	\$ 100.00
ST VINCENT DE PAUL 12107 Florida Blvd Baton Rouge, LA 70815	11/15/2015	Hole Sponsor for Charity Golf Tournament	\$ 125.00
STEPHENS PIPE & STEEL LLC 3609 Hwy 1 Port Allen, LA 70767	11/06/2015	Pipe for tent	\$ 607.41
THE LUNCH HOUSE 2265 Court St Port Allen, LA 70767	11/13/2015	Campaign meals - meeting with constituents	\$ 100.55
WEST BATON ROUGE CONVENTION & VISITORS BUREAU 2750 N Westport Dr Port Allen, LA 70767	12/11/2015	Rental and Catering for Election Night party	\$ 2,404.24
WEST SIDE JOURNAL P O Box 260 Port Allen, LA 70767	11/05/2015	Advertisements	\$ 420.75
WEST SIDE LUMBER P O Box 731 Port Allen, LA 70767	11/06/2015	Materials for campaign signs	\$ 139.95
YMCA 3688 Sugar Plantation Pkwy Addis, LA 70710	11/09/2015	Donation	\$ 500.00
3. SUBTOTAL (optional)			\$4,397.90
4. TOTAL (optional - complete only on last page of this schedule)			\$ 16,846.04

Form 102, Rev. 3/98, Page Rev. 3/98