

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JAMES MICHAEL (MIKE) JOHNSON
5029 Willow Chase Dr.
Benton, LA 71006

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative
Bossier
eight

OFFICE USE ONLY

Report Number: 57970

Date Filed: 2/16/2016

Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 9/15/2015 through 12/31/2015

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE
2045 Airline Drive
Bossier City, LA 71111

7. Full Name and Address of Treasurer

PAMELA GRAS
167 Kayla
Shreveport, LA 71105

9. Name of Person Preparing Report PAMELA GRAS

Daytime Telephone 318-773-6886

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of February, 2016.

James Michael (Mike) Johnson

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-349-4992

Daytime Telephone

Pamela Gras

Signature of Treasurer

318-773-6886

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: James Michael (Mike) Johnson

THE COMMITTEE TO ELECT MIKE JOHNSON
2250 Hospital Drive
Suite 248
Bossier City, LA 71111

Name and Address of **Committee's Chairman**

JAMES MICHAEL (MIKE) JOHNSON
5029 Willow Chase Dr.
Benton, LA 71006

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 3,100.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 3,100.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 3,100.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 5,663.39 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 5,663.39 |

| FINANCIAL SUMMARY | Amount |
|--|-------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 0.00 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 3,100.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 5,663.39 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$-2,563.39 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 1,300.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 1,300.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| BP NORTH AMERICA EMPLOYEE PAC 501 Westlake Park Blvd. Houston, TX 77079 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2015 | \$300.00 | \$300.00 |
| CHESAPEAKE ENERGY CORPORATION PO Box 18496 Oklahoma City, OK 73154 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/17/2015 | \$250.00 | \$250.00 |
| CHEVRON POLICY GOVT & PUBLIC AFFAIRS P O Box 9034 Concord, CA 94524 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2015 | \$300.00 | \$600.00 |
| JOHN DEERE PAC One Place Deere Lane Moline, IL 61265 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/14/2015 | \$250.00 | \$250.00 |
| LA DENTAL PAC 7833 Office Park Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2015 | \$500.00 | \$500.00 |
| WILLIAM H. LEDBETTER, ATTORNEY AT LAW 2285 Benton Road Suite D-101 Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$1,300.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---------------|--|
| | a. Date(s) | b. Amount(s) | |
| SREEDEVI YERRAPRAGADA 1019 Lochinvar Lane Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2015 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$1,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 3,100.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 1,300.00</u> |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ALAN SEABAUGH CAMPAIGN 401 Market Street, Suite 1150 Shreveport, LA 71101 | 09/29/2015 | Campaign Contribution | \$ 1,000.00 |
| AMAZON MARKETPLACE online Bossier, LA 71111 | 11/12/2015 | Eagle Finials for flag poles for campaign office | \$ 36.16 |
| ARKLATEX CRISIS PREGNANCY CENTER 921 Shreveport Barksdale Hwy, Shreveport, LA 71105 | 10/06/2015 | Banquet Sponsorship | \$ 1,000.00 |
| BEST BUY 2641 Beene Blvd Bossier City, LA 71111 | 09/24/2015 | ink for printer cartridges for campaign | \$ 43.59 |
| BOSSIER CHAMBER OF COMMERCE 710 Benton Road Bossier City, LA 71111 | 12/04/2015 | Luncheon with Sen. Cassidy | \$ 25.00 |
| BOSSIER PRESS TRIBUNE 4250 Viking Drive Bossier, LA 71111 | 12/04/2015 | campaign ad | \$ 406.12 |
| CAMPAIGN FINANCE/SECRETARY OF STATE P O Box 94125 Baton Rouge, LA 70804 | 10/01/2015 | annual report and renewal | \$ 100.00 |
| DOLLAR GENERAL STORE 202 Benton Road Bossier City, LA 71111 | 11/09/2015 | Batteries | \$ 5.46 |
| 3. SUBTOTAL (optional) | | | \$2,616.33 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| EXXON MOBILE 3223 S MacArthur Dr Alexandria, LA 71301 | 11/23/2015 | Gas trip to Baton Rouge for delegation meeting | \$ 36.16 |
| FIRST BAPTIST BOSSIER 2810 East Texas Bossier City, LA 71111 | 10/21/2015 | Single Mom's Golf Benefit for Christmas | \$ 600.00 |
| HAMPTON INN 4646 Constitution Ave Baton Rouge, LA 70808 | 12/22/2015 | Meeting Baton Rouge | \$ 110.74 |
| HILTON HOTEL 901 Airline Drive Kenner, LA 70062 | 11/24/2015 | lodging delegation meeting baton rouge | \$ 152.40 |
| HILTON SECOND LINE 901 Airline Drive Kenner, LA 70062 | 11/23/2015 | Parking delegation meeting Baton Rouge | \$ 44.79 |
| HOME DEPOT 2800 Airline Drive Bossier City, LA 71111 | 12/11/2015 | Benton Christmas Parade Campaign Float supplies | \$ 12.82 |
| IHOP 6875 Siegen Lane Baton rouge, LA 70809 | 11/24/2015 | Meal delegation meeting New Orleans | \$ 38.08 |
| KFC PORT ALLEN 2830 N Westport D Port Allen, LA 70767 | 11/30/2015 | Meal traveling - meeting with Gov. Elect | \$ 9.44 |
| 3. SUBTOTAL (optional) | | | \$1,004.43 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUISIANA BOARD OF ETHICS P O Box 4368 Baton Rouge, LA 70821 | 10/30/2015 | 30-P Campaign Finance Disclosure Report docket ID 2015-651 | \$ 100.00 |
| LOUISIANA FAMILY FORUM 655 St. Ferdinand Street Baton Rouge, LA 70802 | 09/24/2015 | Banquet Sponsorship | \$ 1,250.00 |
| LOUISIANA HOUSE DINING HALL 5261 Highland Road Baton Rouge, LA 70808 | 11/24/2015 | Meal for delegation meeting Baton Rouge | \$ 12.81 |
| MCDONALDS 211 4th St, Alexandria, LA 71301 | 12/04/2015 | Meal travelign LABI meeting | \$ 6.42 |
| MONJUNIS 7601 Youree Dr, Shreveport, LA Shreveport, LA 71115 | 12/03/2015 | meeting with constituents | \$ 36.33 |
| NEWKS BOSSIER 2501 Beene Blvd #100 Bossier, LA 71111 | 12/24/2015 | lunch with constituent | \$ 24.98 |
| OFFICE DEPOT 2001 Airline Drive Bossier City, LA 71111 | 09/16/2015 | Stamps/office supplies | \$ 157.89 |
| SAMS CLUB 2861 Beene Blvd Bossier City, LA 71111 | 12/11/2015 | candy and throws for Benton Christmas parade campaign float | \$ 252.88 |
| 3. SUBTOTAL (optional) | | | \$1,841.31 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SAMS CLUB 2861 Beene Blvd Bossier City, LA 71111 | 11/06/2015 | Reimburse to Pam Gras for relief supplies for flood victims/constituents | \$ 120.94 |
| WALMART 2536 Airline Drive Bossier City, LA 71111 | 12/11/2015 | Benton Christmas Parade Campaign Float supplies | \$ 80.38 |
| 3. SUBTOTAL (optional) | | | \$201.32 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 5,663.39 |

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