|                                    | (filed by committees that supp  | _                            | TEE'S REPOR candidates and/or propositions             |                           | idate committee      | es)               |
|------------------------------------|---|------------------------------|--|---------------------------|----------------------|-------------------|
| 1. Full Name an                    | d Address of Political Committee  |                              |  | OI                        | FFICE USE (          | ONLY              |
| 601 POYDR                          | CAN LIFE CENTER<br>AS ST. SUITE 2600<br>ANS, LA 70130   |                              |  | Report Number Date Filed: | 6/3/2016             |                   |
| 2. Date of Electi                  | on  |                              |  | Schedule                  |                      |                   |
| This report co                     | vers from <u>5/1/2016</u>   | through <u>5/3</u>           | 31/2016  |                           |                      |                   |
| 3. Type of Repo                    | rt:   |                              |  |                           |                      |                   |
| 18                                 | 0th day prior to primary  | 40th day afte                | r general  |                           |                      |                   |
| 90                                 | th day prior to primary   | X Annual (futur              | e election)  |                           |                      |                   |
| 30                                 | th day prior to primary   | Monthly                      |  |                           |                      |                   |
| 10                                 | th day prior to primary   |                              |  |                           |                      |                   |
| 10                                 | th day prior to general   | Amendment                    | to prior   |                           |                      |                   |
| 4. All Committee<br>a. <u>Name</u> | e Officers (including Chairperson, Tro  | , ,,                         | er committee officers) c. Address                      |                           |                      |                   |
|                                    | RICK C. FRAIZER   | Chairperson                  | PAN-AMERICAN LIF<br>601 POYDRAS ST.<br>NEW ORLEANS, LA | SUITE 2600                |                      |                   |
| PATF                               | RICK C. FRAIZER   | Treasurer                    | PAN-AMERICAN LIF<br>601 POYDRAS ST.<br>NEW ORLEANS, LA | SUITE 2600                |                      |                   |
|                                    | r Propositions the Committee is Sup<br>Address of Candidate/Description of  | • • .                        | dditional sheets if necessary) b. Office Sought        | c. Polit                  | tical Party          | d. Support/Oppose |
| 6. Is the Commi                    | ttee supporting the entire ticket of a  | political party?             | Yes X No   | o If "yes", which page    | arty?                |                   |
| 7. a. Name of P                    | erson Preparing Report  |                              |  |                           |                      |                   |
| b. Daytime l                       | elephone  |                              |  |                           |                      |                   |
| information and                    | CERTIFY that the information conta<br>belief, and that no expenditures hav<br>eported by the Louisiana Campaign I | e been made nor contribution | ons received that have not be                          |                           | •                    | ation             |
| This 3rd                           | day of June   | , 2016                       | ·  |                           |                      |                   |
|                                    | PATRICK C. FRAIZER  |                              |  |                           | 66-3108              |                   |
|                                    | Signature of Committee/Chairperso   | п                            |  | Daytime                   | Telephone            |                   |
|                                    | PATRICK C. FRAIZER Signature of Committee Treasurer,  | if any                       |  |                           | 66-3108<br>Telephone |                   |

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## **SUMMARY PAGE**

| RECEIPTS   | This Period |  |
|--|-------------|--|
| 1. Contributions (Schedule A-1)                        | \$ 0.00     |  |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |  |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |  |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)                | \$ 0.00     |  |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00     |  |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |  |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |  |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 0.00     |  |

| DISBURSEMENTS  | This Period |  |
|--|-------------|--|
| 9. General Expenditures (Schedule E-1)                   | \$ 0.00     |  |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |  |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 1,850.00 |  |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 1,850.00 |  |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |  |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |  |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |  |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 1,850.00 |  |

| FINANCIAL SUMMARY  | Amount       |  |
|--|--------------|--|
| 17. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 20,412.75 |  |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                        | \$ 0.00      |  |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)   | \$ 1,850.00  |  |
| 20. Funds on hand at close of reporting period   | \$ 18,562.75 |  |

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## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |  |
|---|---------|--|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |  |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 0.00 |  |

| SPECIAL TRANSACTIONS  | This Period |  |
|---|-------------|--|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00     |  |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |  |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |  |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00     |  |

## **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient Candidate  | Contributions Made thi     a. Date(s) | s Reporting Period<br>b. Amount(s) |
|--|---------------------------------------|------------------------------------|
| LOUISIANA HOUSE DEMOCRATIC CAMPAIGN COMMITTEE<br>P.O. BOX 4385<br>BATON ROUGE, LA 70821-4385 | 05/04/2016                            | \$ 250.00                          |
| FRIENDS OF BILLY NUNGESSER P.O. BOX 7264 BELLE CHASSE, LA 70037                              | 05/03/2016                            | \$ 1,000.00                        |
| REPUBLICAN LEGISLATIVE DELEGATION CAMPAIGN CO<br>P.O. BOX 44422<br>BATON ROUGE, LA 70804     | 05/03/2016                            | \$ 600.00                          |
| 3. SUBTOTAL (optional)   | \$ 1,850.00                           |                                    |
| 4. TOTAL (optional - complete only on last page of this schedule)                            | \$ 1,850.00                           |                                    |

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