

STATEMENT OF ORGANIZATION**OFFICE USE ONLY****Report Number:** 59884**Date Filed:** 9/8/2016

1. Name and Address of Committee

MARSHALL SIMIEN, JR. CAMPAIGN FUND
1 Lakeshore Drive, Suite 1110
Lake Charles, LA 70629

2. Date of this Statement

9/8/2016

3. Estimated Membership

10

4. Amended Statement?

Check If:

New Committee _____

 Yes No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Nameb. Positionc. Address

JONALD J WALKER

Chairperson

2740 Rue de Jardin, Suite 100

Lake Charles, LA 70605

Treasurer

6. Affiliated Organizations

(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)

a. Nameb. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Nameb. Address

On attached sheet

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one: Principal Campaign Committee Subsidiary Committee

b. Name of Candidate

MARSHALL SIMIEN, JR

c. Office Sought by the Candidate

Mayor

9. a. Name of Person Preparing Report

DONNA D WILLIAMS, CPA

b. Daytime Telephone

337-656-3665

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 8th day of September, 2016.Jonald J Walker

Signature of Committee/Chairperson

337-433-9356

Daytime Telephone

Signature of Committee Treasurer, if any_____
Daytime Telephone

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

CAPITAL ONE BANK

b. Address

1 Lakeshore Drive
Lake Charles, LA 70629