| COMM | AITT    | DEI | $\mathbf{ODT}$ |
|------|---------|-----|----------------|
| COM  | VII I I | KEI | JUKI           |

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

|                                      | ` '                                   | • • • • • • • • • • • • • • • • • • • • | • •                            |                         |                  | ,                 |
|--------------------------------------|---------------------------------------|-----------------------------------------|--------------------------------|-------------------------|------------------|-------------------|
| 1. Full Name ar                      | nd Address of Political Committee     |                                         |                                | 0                       | FFICE USE        | ONLY              |
| AMERICAN INSTITUTE OF ARCHITECTS PAC |                                       |                                         | Report Numb                    | er: 5999                | 95               |                   |
| 521 America<br>Baton Rouge           |                                       |                                         |                                | Date Filed:             | 10/3/2016        |                   |
|                                      | -,                                    |                                         |                                | Report Includ           | les Schedule     | es:               |
| 2. Date of Elect                     | ion                                   |                                         |                                | Schedule                |                  |                   |
|                                      |                                       |                                         |                                |                         |                  |                   |
| This report co                       | overs from <u>8/1/2016</u>            | through <u>8/</u>                       | 31/2016                        |                         |                  |                   |
| 3. Type of Repo                      | ort:                                  |                                         |                                |                         |                  |                   |
| 18                                   | 80th day prior to primary             | 40th day afte                           | er general                     |                         |                  |                   |
| 90                                   | th day prior to primary               | X Annual (futu                          | re election)                   |                         |                  |                   |
| 30                                   | th day prior to primary               | Monthly                                 |                                |                         |                  |                   |
| 10                                   | th day prior to primary               |                                         |                                |                         |                  |                   |
| 10                                   | th day prior to general               | Amendment                               | to prior                       |                         |                  |                   |
| 4. All Committe                      | e Officers (including Chairperson,    | Treasurer, if any, and any oth          | her committee officers)        | ı                       |                  |                   |
| a. <u>Name</u>                       |                                       | b. <u>Position</u>                      | c. <u>Address</u>              |                         |                  |                   |
| STE                                  | PHEN MAHER                            | Chairperson                             | 4880 Bluebonnet B              | llvd.                   |                  |                   |
|                                      |                                       |                                         | Suite A<br>Baton Rouge, LA 7   | 0809                    |                  |                   |
| LYNI                                 | N ROBERTSON                           | Treasurer                               | 521 America Street             |                         |                  |                   |
|                                      |                                       |                                         |                                |                         |                  |                   |
|                                      |                                       |                                         | Baton Rouge, LA 7              | 0802                    |                  |                   |
| 5 Candidates o                       | or Propositions the Committee is S    | Supporting or Opposing (use a           | additional sheets if necessary | )                       |                  |                   |
|                                      | Address of Candidate/Description      |                                         | b. Office Sought               | •                       | itical Party     | d. Support/Oppose |
|                                      |                                       |                                         |                                |                         |                  |                   |
|                                      |                                       |                                         |                                |                         |                  |                   |
| 6. Is the Comm                       | ittee supporting the entire ticket of | a political party?                      | Yes N                          | No If "yes", which p    | party?           |                   |
| 7. a. Name of P                      | Person Preparing Report               |                                         |                                |                         |                  |                   |
| b. Daytime                           | Telephone                             |                                         |                                |                         |                  |                   |
|                                      | CERTIFY that the information co       |                                         |                                |                         |                  |                   |
|                                      | eported by the Louisiana Campai       |                                         |                                | een reported herein, an | u that no imorni | auon              |
|                                      |                                       |                                         |                                |                         |                  |                   |
| This 3rd                             | day of October                        | ,2016                                   | _*                             |                         |                  |                   |
|                                      |                                       |                                         |                                |                         |                  |                   |
|                                      | Stephen Maher                         |                                         |                                | 225 29                  | 33-4321          |                   |
|                                      | Signature of Committee/Chairpe        | rson                                    |                                |                         | e Telephone      | <del></del>       |
|                                      |                                       |                                         |                                |                         |                  |                   |
|                                      | Lynn Robertson                        | or if any                               |                                |                         | 87-5579          |                   |
|                                      | Signature of Committee Treasur        | er, ir arry                             |                                | Daytime                 | Telephone        |                   |

Form 202, Rev. 3/98, Page Rev. 5/01

Report Number: 59995

## **SUMMARY PAGE**

| RECEIPTS                                               | This Period |  |
|--------------------------------------------------------|-------------|--|
| 1. Contributions (Schedule A-1)                        | \$ 0.00     |  |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |  |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |  |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)                | \$ 0.00     |  |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00     |  |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |  |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |  |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 0.00     |  |

| DISBURSEMENTS                                            | This Period |  |
|----------------------------------------------------------|-------------|--|
| 9. General Expenditures (Schedule E-1)                   | \$ 85.00    |  |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |  |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00     |  |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 85.00    |  |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |  |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |  |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |  |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 85.00    |  |

| FINANCIAL SUMMARY                                                                                                                                  | Amount       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| 17. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 10,789.11 |  |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                        | \$ 0.00      |  |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)                                           | \$ 85.00     |  |
| 20. Funds on hand at close of reporting period                                                                                                     | \$ 10,704.11 |  |

Form 202, Rev. 3/98, Page Rev. 3/98

## **SUMMARY PAGE (continued)**

| INVESTMENTS                                                                                                                                                 | Amount      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 6,320.04 |  |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments                                                              | \$ 6,320.04 |  |

| SPECIAL TRANSACTIONS                                                                                                                                                                | This Period |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)                                                                                                   | \$ 0.00     |  |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |  |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |  |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)                                                                                                       | \$ 0.00     |  |

## **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

Form 202, Rev. 3/98, Page Rev. 3/00

## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| Name and Address of Recipient                                          | Expenditures this Reporting Period     a. Date(s) |                                    |          |
|------------------------------------------------------------------------|---------------------------------------------------|------------------------------------|----------|
| SUSAN B CONNOR P.O. Box 289 Ventress, LA 70783  WHITNEY W WHITNEY BANK | 08/03/2016                                        | accounting services service charge | \$ 70.00 |
| City Plaza Baton Rouge, LA 70802                                       | 06/31/2016                                        | service charge                     | \$ 15.00 |
| 3. SUBTOTAL (optional)                                                 |                                                   |                                    | \$ 85.00 |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                                   |                                    | \$ 85.00 |

Form 202, Rev. 3/98, Page Rev. 3/98

Report Number: 59995