| STATEMENT OF ORGANIZATION   |  | OFFICE USE ONLY                              |
|---|--|--|
|   | I  | Report Number: 61684                         |
| Name and Address of Committee   | 2. Date of this Statement                              | Date Filed: 1/16/2017                        |
| AMERICAN SUGAR CANE LEAGUE 'SUGAR PAC'  | 1/16/2017  | Report Number: 61684  Date Filed: 1/16/2017  |
| P O Drawer 938  | 3. Estimated Membership                                | <b>■</b>                                     |
| Thibodaux, LA 70302-0938  | 11   |  |
|   | 4. Amended Statement?                                  | -  |
| Check If: New Committee   | Yes X No   |  |
|   |  |  |
| <ol> <li>All Committee Officers and Directors (including Chairperson, Treasurer<br/>a. <u>Name</u></li> <li>b. <u>Position</u></li> </ol> | , if any, and any other committed<br>c. <u>Address</u> | e officers and directors)                    |
| PETER DUFRESNE Chairperson  | P O Drawer 938   |  |
|   | Thibodaux, LA 70                                       | 302-0938                                     |
| JOHN CONSTANT Treasurer P O Box 938   |  |  |
| Thibodaux, LA 70302-0938  |  |  |
|   |  |  |
| All Depositories for Committee Funds (committee funds must be deposi mutual funds.)   | ited in one or more banks or sav                       | ings and loan institutions or money market   |
| a. <u>Name</u> b. <u>Address</u>  |  |  |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a.  | . Check one: Princip                                   | al Campaign Committee Subsidiary Committee   |
| b. Name of Candidate  | c  | . Office Sought by the Candidate             |
| 9. a. Name of Person Preparing Report   |  |  |
| b. Daytime Telephone  |  |  |
| 10. WE HEREBY CERTIFY that the information contained in this STATEM information and belief.   | IENT OF ORGANIZATION is tru                            | e and correct to the best of our knowledge , |
| This 16th day of January , 2017   | <u>7</u> .   |  |
| D / D /   |  | 005 440 0707                                 |
| Peter Dufresne Signature of Committee/Chairperson   |  | 985 448-3707  Daytime Telephone              |
|   |  |  |
| John Constant Signature of Committee Treasurer, if any  |  | 985 448-3707  Daytime Telephone              |

Form 200, Rev. 12/03

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