

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

GERALD LONG  
322 Monroe Drive  
Natchitoches, LA 71457

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Senate  
Natchitoches  
31

## OFFICE USE ONLY

Report Number: 62209

Date Filed: 2/2/2017

### Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule E-1

## 3. Date of Primary

Future

This report covers from 1/1/2016 through 12/31/2016

## 4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

## 5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

EXCHANGE BANK  
P. O. Box 446  
Natchitoches, LA 71458

## 7. Full Name and Address of Treasurer

## 9. Name of Person Preparing Report

ROGER MERSCHBROCK

Daytime Telephone 318-357-1650

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of February, 2017.

Gerald Long

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-354-2879

Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | <b>This Period</b>  |
|---|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 32,750.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 783.03           |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | <b>\$ 33,533.03</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 1,040.27         |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 34,573.30</b> |

| <b>DISBURSEMENTS</b>                                    | <b>This Period</b>   |
|---|----------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 107,646.95        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00              |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00              |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00              |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 107,646.95</b> |

| <b>FINANCIAL SUMMARY</b>   | <b>Amount</b> |
|--|---------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 486,161.91 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 34,573.30  |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 107,646.95 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 783.03     |
| 18. Funds on hand at close of reporting period   | \$ 412,305.23 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount        |
|--|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 302,353.81 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 206,693.96 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount       |
|--|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 20,250.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 22,000.00  |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| AMERICAN ELECTRIC POWER<br>428 Travis Street<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/01/2016                             | \$500.00  | \$500.00               |
| ADAMS & REESE PAC<br>450 Laurel Street<br>Suite 1900<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 02/18/2016                             | \$1,000.00  | \$1,000.00             |
| ADVANCE AMERICA<br>135 N Church Street<br>Spartanburg, SC 29306<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 01/01/2016                             | \$500.00  | \$500.00               |
| ASSOCIATED BRANCH PILOTS<br>3813 N. Causeway Blvd.<br>#100<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/02/2016                             | \$1,000.00  | \$1,000.00             |
| ATMOS ENERGY CORPORATION<br>P. O. Box 650205<br>Dallas, TX 75265<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 02/19/2016                             | \$1,000.00  | \$1,000.00             |
| BAKER DONELSON LA PAC<br>450 Laurel Street<br>20th Floor<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/08/2016                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$4,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$2,000.00                             | TOTAL (complete only on last page of this schedule) | _____                  |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| BETTER GOVERNMENT PAC<br>601 Poydras Street<br>Suite 2600<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2016                             | \$1,000.00   | \$1,000.00  |
| BLUE CROSS & BLUE SHIELD OF LA<br>P. O. Box 98029<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 02/05/2016                             | \$1,000.00   | \$1,000.00  |
| CHENILLE LNG O&M SERVICES, LLC<br>700 Milam Street<br>Suite 1900<br>Houston, TX 77002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/02/2016                             | \$1,000.00   | \$2,000.00  |
| COMPREHENSIVE HEALTH MANAGEMENT, INC.<br>PO Box 31390<br>Tampa, FL 33631<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 06/10/2016                             | \$500.00     | \$500.00  |
| CPAC<br>PO Box 5000<br>Pineville, LA 71361<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 02/08/2016                             | \$500.00     | \$500.00  |
| DOGGETT COMPANY LLC<br>7110 North Freeway<br>Houston, TX 77076<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 03/08/2016                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$4,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$1,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| ENERGY TRANSFER PAC<br>400 West 15th Street<br>Suite 720<br>Austin, TX 78701<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/05/2016                             | \$1,000.00  | \$1,000.00             |
| ENPAC LOUISIANA<br>446 North Boulevard<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 02/12/2016                             | \$1,000.00  | \$1,000.00             |
| BRIAN C FAHRENTHOLD<br>7107 Blenheim Palace Lane<br>Houston, TX 77095<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/08/2016                             | \$1,000.00  | \$1,000.00             |
| HAFA-PAC<br>11969 Brickstone Ave.<br>Suite B<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 02/24/2016                             | \$500.00  | \$500.00               |
| JONES WALKER LLP<br>201 St. Charles Ave<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 02/24/2016                             | \$500.00  | \$500.00               |
| KB-PAC, INC.<br>8440 Jefferson Hwy.<br>Suite 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/07/2016                             | \$1,000.00  | \$1,000.00             |
| 4. SUBTOTAL (this page)  |  | \$5,000.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$3,500.00                             | TOTAL (complete only on last page of this schedule) | _____                  |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| LA LANDOWNERS ASSN PAC<br>8982 Darby Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 02/22/2016                             | \$500.00          | \$500.00  |
| LAMPAC<br>6767 Perkins Road<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 02/15/2016                             | \$1,000.00        | \$1,000.00  |
| LASFAA PAC, INC.<br>P. O. Box 82531<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 03/01/2016                             | \$1,000.00        | \$1,000.00  |
| LOUISIANA BANKERS ASSOCIATION STATE PAC<br>5555 Bankers Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/08/2016                             | \$1,000.00        | \$1,000.00  |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE<br>7526 Picardy Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 02/11/2016                             | \$500.00          | \$500.00  |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 02/11/2016                             | \$1,000.00        | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$5,000.00        | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |                   | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                   |   |
| SUBTOTAL (this page)  |  | <u>\$4,500.00</u> | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| LOUISIANA OIL MARKETERS & CONVENIENCE STORE ASSO. PAC<br>5647 Bankers Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/01/2016                             | \$500.00  | \$500.00               |
| LOUISIANA ORTHOPAEDIC PAC<br>PO Box 80033<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 02/10/2016                             | \$500.00  | \$500.00               |
| LOUISIANA REALTORS PAC<br>P. O. Box 3338<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 02/23/2016                             | \$1,000.00  | \$1,000.00             |
| LOUISIANA RESTAURANT ASSO.<br>2700 N. Arnoult Rd.<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 03/10/2016                             | \$1,500.00  | \$1,500.00             |
| LOUISIANA RIVER PILOTS ASSN. STATE PAC<br>3813 N. Causeway Blvd.<br>Suite 100<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/07/2016                             | \$1,000.00  | \$1,000.00             |
| NORPAC, LLC<br>2805 Harvard Ave.<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/02/2016                             | \$1,000.00  | \$1,000.00             |
| 4. SUBTOTAL (this page)   |  | \$5,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$5,500.00                             | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| NRG ENERGY INC.<br>211 Carnegie Center<br>Princeton, NJ 08540<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 01/01/2016                             | \$1,000.00   | \$1,000.00  |
| PHRMA<br>950 F. Street NW<br>Suite 300<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 02/19/2016                             | \$1,000.00   | \$1,000.00  |
| SANOFI US SERVICES INC. EMPLOYEES' PAC<br>55 Corporate Drive<br>Bridgewater, NJ 08807<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2016                             | \$1,000.00   | \$1,000.00  |
| SEAPAC<br>8712 Hwy 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 02/08/2016                             | \$1,000.00   | \$1,000.00  |
| SUGAR PAC<br>PO Box 938<br>Tibodaux, LA 70302<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 02/10/2016                             | \$250.00     | \$250.00  |
| THE CASTILLE GROUP LLC<br>450 Laurel Street<br>Suite 1900<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/07/2016                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$4,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$2,250.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election   |
|--|--|--------------|--|
|  | a. Date(s)                             | b. Amount(s) |  |
| TRANSPAC<br>PO Box 80278<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/08/2016                             | \$500.00     | \$500.00   |
| UNITEDHEALTH GROUP INC.<br>PO Box 1459<br>Minneapolis, MN 55440<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2016                             | \$500.00     | \$500.00   |
| UP RAILROAD COMPANY<br>1400 Douglas Street<br>Omaha, NE 68179<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 02/16/2016                             | \$500.00     | \$500.00   |
| USAA<br>9800 Fredericksburg Rd.<br>San Antonio, TX 78288<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 02/16/2016                             | \$500.00     | \$500.00   |
| WESTPAC<br>P.O. Box 14091<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/03/2016                             | \$500.00     | \$500.00   |
| T E WILLIAMS<br>1132 Woodstone Drive<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/08/2016                             | \$1,000.00   | \$1,000.00   |
| 4. SUBTOTAL (this page)  |  | \$3,500.00   | N/A  |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 32,750.00 | N/A  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |  |
| SUBTOTAL (this page)   |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) \$ 20,250.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election   |
|--|--|------------|---------------|--|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s)  |  |
| HAYNIE & ASSOCIATES, INC.<br>P. O. Box 52129<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Catering cost for fundraiser                   | 03/08/2016 | \$783.03      | \$783.03   |
| 4. SUBTOTAL (this page)  |  |            | \$783.03      | N/A  |
| 5. TOTAL (complete only on last page of this schedule)   |  |            | \$ 783.03     | N/A  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |               |  |
| SUBTOTAL (this page)   |  |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                               | 2. Date(s) | 3. Explanation(s)          | 4. Amount(s) |
|---|------------|----------------------------|--------------|
| BANK OF MONTGOMERY<br>P. O. Box 128<br>Montgomery, LA 71454 | 12/30/2016 | Interest earned on account | \$840.15     |
| EXCHANGE BANK<br>P. O. Box 446<br>Natchitoches, LA 71458    | 01/29/2016 | Interest earned on account | \$15.59      |
| EXCHANGE BANK<br>P. O. Box 446<br>Natchitoches, LA 71458    | 02/29/2016 | Interest earned on account | \$14.60      |
| EXCHANGE BANK<br>P. O. Box 446<br>Natchitoches, LA 71458    | 03/31/2016 | Interest earned on account | \$16.59      |
| EXCHANGE BANK<br>P. O. Box 446<br>Natchitoches, LA 71458    | 04/29/2016 | Interest earned on account | \$16.36      |
| EXCHANGE BANK<br>P. O. Box 446<br>Natchitoches, LA 71458    | 05/31/2016 | Interest earned on account | \$16.86      |
| EXCHANGE BANK<br>P. O. Box 446<br>Natchitoches, LA 71458    | 06/30/2016 | Interest earned on account | \$16.28      |
| EXCHANGE BANK<br>P. O. Box 446<br>Natchitoches, LA 71458    | 07/29/2016 | Interest earned on account | \$17.59      |
| 5. Total OTHER RECEIPTS during this reporting period        |            |                            |              |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                            | 2. Date(s) | 3. Explanation(s)          | 4. Amount(s) |
|--|------------|----------------------------|--------------|
| EXCHANGE BANK<br>P. O. Box 446<br>Natchitoches, LA 71458 | 08/31/2016 | Interest earned on account | \$17.54      |
| EXCHANGE BANK<br>P. O. Box 446<br>Natchitoches, LA 71458 | 09/30/2016 | Interest earned on account | \$16.97      |
| EXCHANGE BANK<br>P. O. Box 446<br>Natchitoches, LA 71458 | 10/31/2016 | Interest earned on account | \$17.49      |
| EXCHANGE BANK<br>P. O. Box 446<br>Natchitoches, LA 71458 | 11/30/2016 | Interest earned on account | \$16.89      |
| EXCHANGE BANK<br>P. O. Box 446<br>Natchitoches, LA 71458 | 12/31/2016 | Interest earned on account | \$17.36      |
| 5. Total OTHER RECEIPTS during this reporting period     |            |                            | \$ 1,040.27  |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                       |              |
|---|---------------------------------------|---------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                         | c. Amount(s) |
| ASHLAND SPRING FESTIVAL<br>PO Box 122<br>Ashland, LA 71002                        | 02/15/2016                            | Donation                              | \$ 75.00     |
| CONSUMER REPORT<br>P. O. Box 5505<br>Harlan, IA 51593                             | 08/03/2016                            | Subscription for office               | \$ 36.00     |
| EAGLE CLEANERS<br>7930 Jefferson Hwy<br>Baton Rouge, LA 70809                     | 04/28/2016                            | Clothing cleaning cost during session | \$ 23.90     |
| EAGLE CLEANERS<br>7930 Jefferson Hwy<br>Baton Rouge, LA 70809                     | 05/19/2016                            | Clothing cleaning during session      | \$ 19.71     |
| FELLOWSHIP OF CHRISTIAN ATHLETES<br>143 Patrick Road<br>Natchitoches, LA 71457    | 11/29/2016                            | Donation                              | \$ 100.00    |
| FIRST BAPTIST CHURCH OF NATCHITOCHES<br>508 2nd. Street<br>Natchitoches, LA 71457 | 04/17/2016                            | Donation                              | \$ 50.00     |
| FOGLEMAN'S PECAN COMPANY<br>P. O. Box 520<br>Colfax, LA 71417                     | 12/06/2016                            | Gifts given                           | \$ 70.00     |
| GOVENOR'S PRAYER BREAKFAST<br>PO Box 616<br>Baton Rouge, LA 90804                 | 02/06/2016                            | 1/4 table sponsorship                 | \$ 150.00    |
| 3. SUBTOTAL (optional)  |                                       |                                       | \$524.61     |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                       |              |
|--|---------------------------------------|-----------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| GREATER BATON ROUGE FCA<br>PO Box 14559<br>Baton, LA 70898                               | 12/01/2016                            | Donation              | \$ 100.00    |
| HOBBY LOBBY<br>3703 North Blvd.<br>Alexandria, LA 71301                                  | 03/12/2016                            | Office supplies       | \$ 217.39    |
| KIWANIS CLUB OF NATCHITOCHES<br>P. O. Box 2441<br>Natchitoches, LA 71457                 | 01/05/2016                            | Membership dues       | \$ 40.00     |
| KZBL/KDBH<br>400 Jefferson Street<br>Natchitoches, LA 71457                              | 02/15/2016                            | Radio advertising     | \$ 60.00     |
| LA HOUSE OF REPRESENTATIVES DINING HALL<br>900 North 3rd Street<br>Baton Rouge, LA 70804 | 01/25/2016                            | Meals during sessions | \$ 160.37    |
| LA HOUSE OF REPRESENTATIVES DINING HALL<br>900 North 3rd Street<br>Baton Rouge, LA 70804 | 03/21/2016                            | Meals during session  | \$ 125.00    |
| LA HOUSE OF REPRESENTATIVES DINING HALL<br>900 North 3rd Street<br>Baton Rouge, LA 70804 | 06/20/2016                            | Meals during session  | \$ 165.43    |
| LA RURAL CAUCUS<br>PO Box 44420<br>Baton Rouge, LA 70804                                 | 03/08/2016                            | Membership dues       | \$ 50.00     |
| 3. SUBTOTAL (optional)   |                                       |                       | \$918.19     |
| 4. TOTAL (optional - complete only on last page of this schedule)                        |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                  | c. Amount(s) |
| LAKEVIEW HIGH SCHOOL [AFJRROTC]<br>7305 Hwy 9<br>Campti, LA 71411           | 03/18/2016                            | Donation                                       | \$ 25.00     |
| GERALD LONG<br>322 Monroe Drive<br>Natchitoches, LA 71457                   | 01/09/2016                            | Reimbursement for business mileage             | \$ 185.00    |
| GERALD LONG<br>322 Monroe Drive<br>Natchitoches, LA 71457                   | 02/11/2016                            | Reimbursement for expenses feeding legislators | \$ 210.00    |
| ROSE LONG<br>322 Monroe Drive<br>Natchitoches, LA 71457                     | 02/25/2016                            | Reimbursement for cleaning during session      | \$ 28.29     |
| ROSE LONG<br>322 Monroe Drive<br>Natchitoches, LA 71457                     | 02/25/2016                            | Reimbursement for gift framing cost            | \$ 40.86     |
| LOUISIANA PUBLIC BROADCASTING<br>7733 Perkins Road<br>Baton Rouge, LA 70810 | 04/16/2016                            | Legends Gala                                   | \$ 275.00    |
| LOUISIANA PUBLIC BROADCASTING<br>7733 Perkins Road<br>Baton Rouge, LA 70810 | 12/01/2016                            | Donation to Friends of LPB                     | \$ 50.00     |
| MAGLIEAUX'S RESTURANT<br>805 Washington Street<br>Natchitoches, LA 71457    | 02/03/2016                            | Food for meeting with other legislators        | \$ 210.00    |
| 3. SUBTOTAL (optional)  |                                       |  | \$1,024.15   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                  | c. Amount(s) |
| ROGER MERSCHBROCK<br>102 Starlight Drive<br>Natchitoches, LA 71457              | 12/01/2016                            | Report accounting services                     | \$ 500.00    |
| NORTHWESTERN STATE UNIVERSITY<br>175 Sam Sibley Drive<br>Natchitoches, LA 71497 | 05/13/2016                            | Establish endowment at Northwestern University | \$ 96,500.00 |
| NORWELA COUNCIL FOR BOY SCOUTS<br>3508 Beverly Place<br>Shreveport, LA 71104    | 03/18/2016                            | Donation                                       | \$ 25.00     |
| NSU ATHLETIC DEPARTMENT<br>PO Box 100<br>Natchitoches, LA 71497                 | 04/15/2016                            | Donation                                       | \$ 100.00    |
| NSU ATHLETIC DEPARTMENT<br>PO Box 100<br>Natchitoches, LA 71497                 | 02/29/2016                            | Donation to college for softball program       | \$ 150.00    |
| NSU BASEBALL PROGRAM<br>University Parkway<br>Natchitoches, LA 71457            | 02/06/2016                            | Donation to college program                    | \$ 500.00    |
| NSU FOUNDATION<br>535 University Parkway<br>Natchitoches, LA 71497              | 11/29/2016                            | Donation                                       | \$ 3,000.00  |
| RUSTON HIGH SCHOOL BOOSTER CLUB<br>900 Bearcat Drive<br>Ruston, LA 71270        | 03/17/2016                            | Donation                                       | \$ 25.00     |
| 3. SUBTOTAL (optional)  |                                       |  | \$100,800.00 |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                     | c. Amount(s) |
| SENATE DINING ROOM/ LA STATE SENATE<br>P. O. Box 94183<br>Baton Rouge, LA 70804     | 06/20/2016                            | Meals during session                              | \$ 60.00     |
| SENATE DINING ROOM/ LA STATE SENATE<br>P. O. Box 94183<br>Baton Rouge, LA 70804     | 07/26/2016                            | Meals during session                              | \$ 10.00     |
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT<br>PO Box 94095<br>Baton Rouge, LA 70804 | 08/01/2016                            | Legislative housing rent for Apt B-5              | \$ 300.00    |
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT<br>PO Box 94095<br>Baton Rouge, LA 70804 | 09/25/2016                            | Legislative housing rent for Apt B-5 [Sept - Oct] | \$ 600.00    |
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT<br>PO Box 94095<br>Baton Rouge, LA 70804 | 10/30/2016                            | Legislative housing rent for Apt B-5              | \$ 300.00    |
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT<br>PO Box 94095<br>Baton Rouge, LA 70804 | 11/29/2016                            | Legislative housing rent for Apt B-5              | \$ 300.00    |
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT<br>PO Box 94095<br>Baton Rouge, LA 70804 | 07/06/2016                            | Legislative housing rent for Apt B-5              | \$ 300.00    |
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT<br>PO Box 94095<br>Baton Rouge, LA 70804 | 06/01/2016                            | Legislative housing rent for Apt B-5              | \$ 300.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$2,170.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                       |              |
|---|---------------------------------------|---------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                         | c. Amount(s) |
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT<br>PO Box 94095<br>Baton Rouge, LA 70804 | 04/28/2016                            | Legislative housing rent for Apt B-5  | \$ 300.00    |
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT<br>PO Box 94095<br>Baton Rouge, LA 70804 | 03/18/2016                            | Legislative housing rent for Apt B-5  | \$ 300.00    |
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT<br>PO Box 94095<br>Baton Rouge, LA 70804 | 04/04/2016                            | Legislative housing rent for Apt. B-5 | \$ 300.00    |
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT<br>PO Box 94095<br>Baton Rouge, LA 70804 | 02/29/2016                            | Legislative housing rent for Apt B-5  | \$ 300.00    |
| STATE OF LOUISIANA - DOA FINANCE & SUPPORT<br>PO Box 94095<br>Baton Rouge, LA 70804 | 01/27/2016                            | Legislative housing rent on Apt. B-5  | \$ 300.00    |
| THE MISSION FOUNDATION<br>P. O. Box 46358<br>Baton Rouge, LA 70895                  | 07/06/2016                            | Doantion                              | \$ 250.00    |
| THE MISSION FOUNDATION<br>P. O. Box 46358<br>Baton Rouge, LA 70895                  | 11/29/2016                            | Donation                              | \$ 250.00    |
| UNIVERSAL PHOTOGRAPHY<br>429 Florida Blvd.<br>New Orleans, LA 70124                 | 10/30/2016                            | Senate Photo                          | \$ 160.00    |
| 3. SUBTOTAL (optional)  |                                       |                                       | \$2,160.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |               |               |
|--|---------------------------------------|---------------|---------------|
|  | a. Date(s)                            | b. Purpose(s) | c. Amount(s)  |
| VOLUNTEER LOUISIANA<br>701 North 4th Street<br>Baton Rouge, LA 70802 | 05/03/2016                            | Donation      | \$ 50.00      |
| 3. SUBTOTAL (optional)   |                                       |               | \$50.00       |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |               | \$ 107,646.95 |

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