CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)		
1.Qualifying Name and Address of Candidate RICHARD D. ANDERSON 12888 Triple B Rd. Greenwell Springs, LA 70739	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Judge, Div G EBR 19th JDC	OFFICE USE ONLY Report Number: 62441 Date Filed: 2/7/2017 Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1
3. Date of Primary <u>11/4/2014</u>		
This report covers from 1/1/2016	through <u>12/31/2016</u>	
4. Type of Report: ———————————————————————————————————	——————————————————————————————————————	
Name of Person Preparing Report SUZANN	L E ANDERSON	-
Daytime Telephone 225-262-0970		
10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted.	ge, information and belief, and that no ed that have not been reported herein,	FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY A. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet
This 7th day of February	<u>, 2017</u> .	
Kent Parsons Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	Daytime Telephone	

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

RICHARD D. ANDERSON CAMPAIGN COMMITTEE
12888 Triple B Rd
Central, LA 70739

Name and Address of Committee's Chairman

KENT PARSONS
8440 Jefferson Hwy
Suite 301
Baton Rouge, LA 70809

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 3,850.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 <i>or less</i>	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 3,850.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 3,850.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 1,585.13
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 1,585.13

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 9,352.25
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 3,850.00
16. Less total disbursements this period (Line 13 above)	\$ 1,585.13
17. Less in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 11,617.12

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
RAINER ANDING TALBOT & MULHEARN 8480 Bluebonnet Blvd Ste D Baton Rouge, LA 70810	08/03/2016	\$100.00	\$100.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
AVANT & FALCON PO Box 2667, 429 Government St Baton Rouge, LA 70821	08/01/2016	\$200.00	\$200.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
CHRISTOPHER & LOIS CHADBOURNE 3107 18th St N Arlington, VA 22201	09/06/2016	\$1,000.00	\$1,000.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
EZELL LAW FIRM, LLC 10761 Perkins Rd., Ste A Baton Rouge, LA 70810	08/08/2016	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
HARLEY M BROWN, A PROFESSION LAW CORP 854 Main St Baton Rouge, LA 70802	08/12/2016	\$300.00	\$300.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
WENDELL G LINDSAY, JR. 5874 Chandler Dr Baton Rouge, LA 70808	08/16/2016	\$50.00	\$50.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)		\$1,900.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$0.00	TOTAL (complete only or	n last page of this schedule)	

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)]
MCGLINCHEY STAFFORD 301 Main St, Ste 1400 Baton Rouge, LA 70801	08/05/2016	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
SAUNDERS LTD. A PROFESSIONAL LAW CORP. 6525 Perkins Rd Baton Rouge, LA 70808	08/11/2016	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
TALBOT, CARMOUCHE & MARCELLO 17405 Perkins Rd Baton Rouge, LA 70810	08/12/2016	\$1,000.00	\$1,000.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
WATSON, BLANCHE, WILSON & POSNER, LLP PO Drawer 2995 Baton Rouge, LA 70821	08/23/2016	\$250.00	\$250.00
POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?			
KENNETH R WILLIAMS 405 St Ferdinand Baton Rouge, LA 70802	08/13/2016	\$200.00	\$200.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)	•	\$1,950.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 3,850.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$0.00	TOTAL (complete on	nly on last page of this schedule)	\$ 0.00

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date* 8/29/2014 b. Interest rate 0.00 %(a.p.r.) RICHARD D. ANDERSON c. Amount borrowed* \$ 10,000.00 12888 Triple B Rd. Greenwell Springs, LA 70739 10,000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not (Enter the full name and address of each person or entity that has endorsed, quaranteed or otherwise secured the loan or line of credit known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender 2. a. Date* 10/23/2014 b. Interest rate 0.00 %(a.p.r.) RICHARD D. ANDERSON c. Amount borrowed* \$ 20.000.00 12888 Triple B Rd. Greenwell Springs, LA 70739 20.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not

known, list all payments under principal.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

Also, state the amount of liability for each endorser or guarantor.)

SCHEDULE B: LOANS RECEIVED

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	Expenditures this a. Date(s)	Expenditures this Reporting Period a. Date(s)	
BAKER PRINTING 1618 Main St Baker, LA 70714	07/29/2016	Invitations and Envelopes for Fundraiser	\$ 580.13
JPMORGAN CHASE BANK, NA PO Box 659754 San Antonio, TX 78265	08/29/2016	Bank fees	\$ 12.00
LOUISIANA BOARD OF ETHICS, CAMPAIGN FINANCE 617 North Third Street LaSalle Building, Suite 10-36	01/15/2016	Fee for Statement of Organization for Campaign Committee	\$ 100.00
US POST OFFICE hooper rd Greenwell Springs, LA 70739	07/29/2016	Stamps for mailing invitations for fundraiser	\$ 893.00
3. SUBTOTAL (optional)	L	l	\$1,585.13
4. TOTAL (optional - complete only on last page of this schedule)			\$ 1,585.13