

## Name and Address of Committee's Chairman

MICHAEL G. (MIKE) STRAIN
19607 Hwy. 36
Covington, LA 70433

## SUMMARY PAGE

| RECEIPTS | This Period |
| :--- | :---: |
| 1. Contributions (Schedule A-1) | $\$ 213,875.00$ |
| 2. In-kind Contributions (Schedule A-2) | $\$ 406.00$ |
| 3. Campaign paraphernalia sales of \$25 or less | $\$ 0.00$ |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | $\$ 214,281.00$ |
| 5. Other Receipts (Schedule A-3) | $\$ 13.42$ |
| 6. Loans Received (Schedule B) | $\$ 0.00$ |
| 7. Loan Repayments Received (Schedule D) | $\$ 0.00$ |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | $\$ 214,294.42$ |


| DISBURSEMENTS | This Period |
| :--- | :---: |
| 9. Expenditures (Schedule E-1) | $\$ 103,741.21$ |
| 10. Other Disbursements (Schedule E-2) | $\$ 0.00$ |
| 11. Loan Repayments Made (Schedule B) | $\$ 0.00$ |
| 12. Funds Loaned (Schedule D) | $\$ 0.00$ |
| 13. TOTAL DISBURSEMENTS (Lines $9+10+11+12)$ | $\$ 103,741.21$ |


| FINANCIAL SUMMARY | Amount |
| :--- | :---: |
| 14. Funds on hand at beginning of reporting period <br> (Must equal funds on hand at close from last report or -0- if first report for this election) |  |
| 15. Plus total receipts this period <br> (Line 8 above) | $\$ 382,575.01$ |
| 16. Less total disbursements this period <br> (Line 13 above) | $\$ 214,294.42$ |
| 17. Less in-kind contributions <br> (Line 2 above) | $\$ 103,741.21$ |
| 18. Funds on hand at close of reporting period | $\$ 406.00$ |

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
| :---: | :---: |
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in <br> investments (i.e., savings accounts, CD's, money market funds, etc.) |  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in <br> investments | $\$ 0.00$ |


| SPECIAL TRANSACTIONS - for the reporting period | Amount |
| :---: | :---: |
| 21. Candidate's personal funds <br> (Use of personal funds as either a contribution or loan to the campaign should be <br> reported on Schedules A-1 or B.) | $\$ \$ 0.00$ |
| 22. Contributions received from political committees <br> (From Schedules A-1 and A-2) | $\$ 24,450.00$ |
| 23. All proceeds from the sale of tickets to fundraising events <br> (Receipts from the sale of tickets are contributions and must also be reported on <br> Schedule A-1.) | $\$ 0.00$ |
| 24. Proceeds from the sale of campaign paraphernalia <br> (Receipts from the sale of campaign paraphernalia are contributions and must also <br> be reported on Schedule A-1 or Line 3, above.) | $\$ 0.00$ |
| 25. Expenditures from petty cash fund |  |
| (Must also be reported on Schedule E-1.) |  |


| SPECIAL TRANSACTIONS - total for the election | This Election |
| :---: | :---: |
| 26. Total amount of contributions received from political committees for both the primary <br> and general elections combined since the first report filed for this election. | $\$ 57,150.00$ |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.
*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15 , 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.


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| 1. Name and Address of Contributor |  |  |  | 2. Contributions this Reporting Period |  | 3. Total this Election |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | a. Date(s) | b. Amount(s) |  |
| PIED PIPER PEST CONTROL, INC. <br> 245 Villemar PI <br> Gretna, LA 70056 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE? |  |  |  | 10/01/2016 | \$500.00 | \$500.00 |
| RHFE LLC <br> AG Trader USA 563 Tucker Store Road Spearsville, LA 71277 <br> POLItICAL COMMITTEE? |  | PARTY COMMITTEE? |  | 10/01/2016 | \$300.00 | \$300.00 |
| SCOTT SIMON CAMPAIGN <br> P O Box 38 <br> Abita Springs, LA 70420 <br> POLITICAL COMMITTEE? $\qquad$ |  | PARTY COMMITTEE? |  | 07/26/2016 | \$100.00 | \$100.00 |
| TOTAL FINANCIAL GROUP, LLC <br> 406 Florida St., Suite 1 <br> Covington, LA 70433 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  |  | 10/01/2016 | \$500.00 | \$500.00 |
| ACADIAN AMBULANCE EMPLOYEE POLITICAL ACTION C <br> Multi Candidate Status <br> P O Box 98000 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  |  | 05/10/2016 | \$500.00 | \$500.00 |
| ADAMS AND REESE LLP 4500 One Shell Square New Orleans, LA 70139 <br> POLITICAL COMMITTEE? |  | PARTY COMMITTEE? |  | 10/01/2016 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) |  |  |  |  | \$2,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |  |  |  |  |  |  |

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|  |  |  | a. Date(s) | b. Amount(s) |  |
| BAYOU LAND FARMS GENERAL PARTNERSHIP 10080 Martin Road Welsh, LA 70591 |  |  | 04/12/2016 | \$1,200.00 | \$1,200.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? |  |  |  |  |
| BERTRAND RICE 10105 Seward Lane Elton, LA 70532 |  |  | 08/05/2016 | \$500.00 | \$500.00 |
| POLItICAL COMMITTEE? | PARTY COMMITTEE? |  |  |  |  |
| BJM CONSTRUCTION, LLC <br> P O Box 429 <br> Prairieville, LA 70769 |  |  | 10/01/2016 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? |  |  |  |  |  |
| BOEUF PRAIRIE FARM <br> 166 Jack Dailey Road <br> Extension, LA 71243 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTE |  |  | 10/01/2016 | \$500.00 | \$500.00 |
|  |  |  |  |  |  |
| BRANDON BOLLINGER 56099 Dohm Road Loranger, LA 70466 <br> POLITICAL COMMITTEE? |  |  | 05/19/2016 | \$1,200.00 | \$1,200.00 |
|  |  |  |  |  |  |
| RUSSELL W BOOKER,JR. <br> 3505 Abby Lane <br> Paris, TX 75462 <br> POLITICAL COMMITTEE? |  |  | 10/13/2016 | \$300.00 | \$300.00 |
|  |  |  |  |  |  |
| 4. SUBTOTAL (this page) |  |  |  | \$4,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |  |  |  |  |  |
| SUBTOTAL (this page) |  | \$0.00 | TOTAL (com | page of this schedu |  |

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| BRACY'S NURSERY, LLC <br> 64624 Dummyline Road <br> Amite, LA 70422 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 04/12/2016 | \$1,200.00 | \$1,200.00 |
| E E BRASHER 24425 E Bell Raod Amite, LA 70422 <br> POLITICAL COMMITTEE? | PARTY COMMITTEE? |  | 10/01/2016 | \$250.00 | \$250.00 |
| WANDA S BRASWELL 243 S. Jefferson Ave Covington, LA 70433 <br> POLITICAL COMMITTEE? | PARTY COMMITTEE? |  | 07/01/2016 | \$1,200.00 | \$1,200.00 |
| ANDY BRISTER <br> P O Box 266 <br> Lake Providence, LA 71254 <br> POLITICAL COMMITTEE? $\qquad$ | PARTY COMMITTEE? |  | 10/24/2016 | \$500.00 | \$500.00 |
| BAHIA BROWN <br> 2210 Island Point Drive <br> Lake Providence, LA 71254 <br> POLITICAL COMMITTEE? | PARTY COMMITTEE? |  | 07/11/2016 | \$100.00 | \$100.00 |
| BAHIA BROWN <br> 2210 Island Point Drive <br> Lake Providence, LA 71254 <br> POLITICAL COMMITTEE? | PARTY COMMITTEE? |  | 07/11/2016 | \$100.00 | \$200.00 |
| 4. SUBTOTAL (this page) |  |  |  | \$3,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <br> SUBTOTAL (this page) $\quad \$ 0.00 \quad$ TOTAL (complete only on last page of this schedule) |  |  |  |  |  |

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| CHARLES M. COSTELLO FARMS 11641 Shelton Road Bastrop, LA 71220 |  |  | 07/11/2016 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? |  |  |  |  |
| CHARLES MICHAEL VENABLE/CMV FARMS 307 Pecan Bayou Dri. <br> Monroe, LA 71203 |  |  | 07/11/2016 | \$50.00 | \$50.00 |
| POLItICAL COMMITTEE? | PARTY COMMITTEE? |  |  |  |  |
| CHARMEL INVESTMENTS LIMITED PARTNERSHIP 122 Bayou Bend Rd <br> Monroe, LA 71203 |  |  | 07/11/2016 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? |  |  |  |  |
| R BLAKE CHATELAIN 1704 Emberly Oaks Alexandria, LA 71301 |  |  | 10/01/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? |  |  |  |  |
| CHRIS FAKIER INS <br> P O Box 739 <br> Thibodaux, LA 70302 <br> POLITICAL COMMITTEE? | GENCY, INC. |  | 10/01/2016 | \$500.00 | \$500.00 |
|  | PARTY COMMITTEE? |  |  |  |  |
| CHRISTMAS REALTY PARTNERSHIP <br> P O Box 1115 <br> Bastrop, LA 71221 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE? |  |  | 07/26/2016 | \$350.00 | \$350.00 |
|  |  |  |  |  |  |
| 4. SUBTOTAL (this page) |  |  |  | \$1,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |  |  |  |  |  |
| SUBTOTAL (this page) \$0 |  |  | TOTAL (com | page of this schedu |  |

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|  |  |  | a. Date(s) | b. Amount(s) |  |
| JACK CHURCHWELL <br> 2105 Cooper Lake Rd. <br> Bastrop, LA 74220 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE? |  |  | 07/11/2016 | \$100.00 | \$100.00 |
| CLEAR CREEK STUD, LLC <br> 11591 Highway 1078 <br> Folsom, LA 70437 <br> POLItICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 10/01/2016 | \$500.00 | \$500.00 |
| CMC \& ASSOCIATES, LLC <br> 763 North Street <br> Baton Rouge, LA 70802 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 09/08/2016 | \$1,200.00 | \$1,200.00 |
| MRS. GRADY E COBURN <br> P O Box 556 <br> Lecompte, LA 71346 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 10/01/2016 | \$500.00 | \$500.00 |
| COCHRAN SCALES, INC. <br> 3210 NE Evangeline Thruway <br> Lafayette, LA 70507 <br> POLITICAL COMMITTEE? <br> PARTY COMMIT |  |  | 10/17/2016 | \$500.00 | \$500.00 |
| WILLIAM J COLE <br> P O Box 1768 <br> Shreveport, LA 71166 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 10/01/2016 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) |  |  |  | \$3,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |  |  |  |  |  |

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|  |  |  | a. Date(s) | b. Amount(s) |  |
| COMMITTEE FOR THE ADVANCEMENT OF LA AGRICULTU <br> 3000 Kilpatrick Blvd <br> Monroe, LA 71201 <br> political committee? $\qquad$ PARTY COMMITTEE? |  |  | 10/24/2016 | \$1,200.00 | \$1,200.00 |
| JASON T CONDREY <br> 468 North Hood Street Lake Providence, LA 7125 <br> POLITICAL COMMITTEE? $\qquad$ |  | PARTY COMMITTEE? | 07/11/2016 | \$150.00 | \$150.00 |
| MILDRED CONDREY <br> 1724 Island Point Drive Lake Providence, LA 7125 <br> POLITICAL COMMITTEE? $\qquad$ |  | PARTY COMMITTEE? | 07/11/2016 | \$100.00 | \$100.00 |
| CONTINENTAL G <br> P O Box 398 <br> Livonia, LA 70755 <br> POLITICAL COMMITTEE? | ETIC | PARTY COMMITTEE? | 10/01/2016 | \$1,200.00 | \$1,200.00 |
| COOK-SMITH, INC. <br> P O Box 80206 <br> Baton Rouge, LA 70898 <br> POLITICAL COMMITTEE? |  | PARTY COMMITTEE? | 10/17/2016 | \$500.00 | \$500.00 |
| CORLEY FARMS <br> Henry Corley 100 Munson Road Cheneyville, LA 71325 <br> POLITICAL COMMITTEE? |  | PARTY COMMITTEE? | 10/01/2016 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) |  |  |  | \$3,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |  |  |  |  |  |
|  |  |  | TOTAL (com | page of this schedu |  |

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|  |  |  | a. Date(s) | b. Amount(s) |  |
| RUBEN J DAUZAT <br> Wayside Farms 615 South Main <br> Marksville, LA 71351 <br> POLItICAL COMMITTEE? <br> PARTY COMMITTEE? |  |  | 10/24/2016 | \$250.00 | \$250.00 |
| DEEP SOUTH EQUIPMENT DEALERS ASSN., INC. <br> P O Box 1191 <br> Baton Rouge, LA 70821 <br> POLItical COMMITtEE? <br> PARTY COMMITTEE? |  |  | 04/12/2016 | \$500.00 | \$500.00 |
| DEEP SOUTH GOLD, INC. <br> P O Box 663 <br> Oak Grove, LA 71263 <br> POLItICAL COMMITTEE? <br> PARTY COMMITTEE? |  |  | 07/11/2016 | \$150.00 | \$150.00 |
| DELTA ARGONOMIC SERVICES, LLC <br> P O Box 268 <br> Mer Rouge, LA 71261 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 07/11/2016 | \$150.00 | \$150.00 |
| DICKIE BRENNAN \& CO., INC. <br> 605 Canal Street <br> New Orleans, LA 70130 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 10/01/2016 | \$100.00 | \$100.00 |
| DOCAR SALES, INC. <br> 1876 Collins Blvd <br> P O Box 1176 <br> Covington, LA 70434 <br> POLITICAL COMMITTEE? |  |  | 10/24/2016 | \$300.00 | \$300.00 |
| 4. SUBTOTAL (this page) |  |  |  | \$1,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |  |  | TOTAL (com | page of this schedu |  |

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | a. Date(s) | b. Amount(s) |  |
| W. DENNIS EPPS 424 Ridge Drive Claxton, GA 30417 |  |  |  | 11/29/2016 | \$100.00 | \$100.00 |
| ERDEY PAC 29635 S. Frost Rd. Livingston, LA 70754 |  |  |  | 05/10/2016 | \$100.00 | \$100.00 |
| EXPLOSIVE SERVICES INTERNATIONAL <br> 9985 Barringer Foreman Rd <br> Baton Rouge, LA 70809 |  |  |  | 07/26/2016 | \$1,200.00 | \$1,200.00 |
| FARMERS RICE MILLING CO. INC. <br> 3211 Highway 397 South <br> Lake Charles, LA 70615 |  |  |  | 08/05/2016 | \$5,000.00 | \$5,000.00 |
| KYRA FITZGERALD <br> 6038 Jones Connell Road <br> St. Francisville, LA 70775 |  |  |  | 10/24/2016 | \$500.00 | \$500.00 |
| BOBBY FLETCHER, JR. <br> 9534 Corinth Street <br> Baton Rouge, LA 70809 |  | PARTY COMMITTEE? |  | 09/02/2016 | \$600.00 | \$600.00 |
| 4. SUBTOTAL (this page) |  |  |  |  | \$7,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  |  | N/A |
| 6. CONTRIBUTIONS | ROM | CAL COMMITTEE <br> is page) | $\$ 100.00$ | TOTAL (com | page of this sched |  |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor |  |  | 2. Contributions this Reporting Period |  | 3. Total this Election |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | a. Date(s) | b. Amount(s) |  |
| GRAND COTEAU LLC <br> P O Box 4258 <br> Houma, LA 70361 |  |  | 10/01/2016 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? |  |  |  |  |
| BRYAN H HARANG P O Box 637 <br> Labadieville, LA 70372 |  |  | 10/01/2016 | \$500.00 | \$500.00 |
| POLItICAL COMMITTEE? | PARTY COMMITTEE? |  |  |  |  |
| RANDY HAYDEN <br> 12739 N. Oak Hills Parkway <br> Baton Rouge, LA 70810 |  |  | 09/15/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? |  |  |  |  |
| HAYNIE \& ASSOCIATES, INC. <br> P O Box 52129 <br> Lafayette, LA 70505 |  |  | 08/05/2016 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? |  |  |  |  |
| ALAN HEBERT 9490 Litteral Road Jennings, LA 70546 |  |  | 10/01/2016 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? |  |  |  |  |
| HENSGENS GRAIN ELEVATOR, INC. <br> P O Box 1312 <br> Crowley, LA 70527 |  |  | 04/12/2016 | \$1,200.00 | \$1,200.00 |
| POLItICAL COMMITTEE? | PARTY COMMITTEE? |  |  |  |  |
| 4. SUBTOTAL (this page) |  |  |  | \$3,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |  |  |  |  |  |
| SUBTOTAL (this page) |  | \$0.00 | TOTAL (com | page of this schedu |  |

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| 1. Name and Address of Contributor |  |  | 2. Contributions this Reporting Period |  | 3. Total this Election |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | a. Date(s) | b. Amount(s) |  |
| HENSGENS GRAIN ELEVATOR, INC. <br> P O Box 1312 <br> Crowley, LA 70527 |  |  | 10/01/2016 | \$1,200.00 | \$2,400.00 |
| BRIAN HOWARD <br> 2181 Highland Road <br> Lake Providence, LA 71254 |  |  | 07/11/2016 | \$200.00 | \$200.00 |
| ROBBIE HOWARD <br> 977 Riddle Lane <br> Lake Providence, LA 71254 |  |  | 07/11/2016 | \$150.00 | \$150.00 |
| HR PROPERTY INVESTMENTS, LLC <br> P O Box 6016 <br> Ridgeland, MS 39158 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE? |  |  | 10/24/2016 | \$500.00 | \$500.00 |
| ARTHUR W HUGULEY, IV <br> One Canal Place 365 Canal St., Suite 2929 <br> New Orleans, LA 70130 <br> political committee? $\qquad$ PARTY COMMITTEE? |  |  | 10/01/2016 | \$1,200.00 | \$1,200.00 |
| ISC CONSTRUCTORS, LLC <br> P O Box 77858 <br> Baton Rouge, LA 70879 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 04/12/2016 | \$1,200.00 | \$1,200.00 |
| 4. SUBTOTAL (this page) |  |  |  | \$4,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |  |  |  |  |  |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor |  |  | 2. Contributions this Reporting Period |  | 3. Total this Election |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | a. Date(s) | b. Amount(s) |  |
| JAH ENTERPRISES, INC. <br> Henderson Auctions <br> P O Box 336 <br> Livingston, LA 70754 <br> POLItICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 10/01/2016 | \$500.00 | \$500.00 |
| JAROY PEST CONTROL <br> P O Box 728 <br> Covington, LA 70434 <br> POLItICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 10/01/2016 | \$500.00 | \$500.00 |
| JENKINS BARK \& SOIL, INC. <br> 86163 Hwy 25 S <br> Franklinton, LA 70438 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 10/24/2016 | \$500.00 | \$500.00 |
| JENKINS LUMBER COMPANY, LLC <br> 86163 Highway 25 S <br> Franklinton, LA 70438 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 10/24/2016 | \$500.00 | \$500.00 |
| JIMMIE DAVIS ANIMAL HOSPITAL <br> 1801 Jimmie Davis Hwy <br> Bossier City, LA 71112 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 04/12/2016 | \$500.00 | \$500.00 |
| JOEL T. CHAISSON APLC <br> 150 Avenue of Oaks Destrehan, LA 70047 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 04/12/2016 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) |  |  |  | \$2,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |  |  |  |  |  |

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| 1. Name and Address of Contributor |  |  | 2. Contributions this Reporting Period |  | 3. Total this Election |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | a. Date(s) | b. Amount(s) |  |
| JOEL T. CHAISSON APLC <br> 150 Avenue of Oaks Destrehan, LA 70047 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 10/01/2016 | \$100.00 | \$200.00 |
| JOHN EARL \& HEATHER CARROLL FARM'S <br> P O Box 695 <br> Gilbert, LA 71336 <br> POLItICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 10/24/2016 | \$500.00 | \$500.00 |
| ANN REILEY JONES <br> 4100 Bob Jones Road <br> Clinton, LA 70722 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTE |  |  | 10/01/2016 | \$250.00 | \$250.00 |
| BEVERLY JORDAN <br> 77 Hwy 609 <br> Delhi, LA 71232 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 06/16/2016 | \$2,500.00 | \$2,500.00 |
| LOUISE H JORDAN <br> 4644 Bancroft Drive <br> New Orleans, LA 70122 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 06/02/2016 | \$100.00 | \$100.00 |
| KARL A. GLASER FARM, LLC <br> 704 East Main Street <br> New Roads, LA 70760 <br> POLItICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 04/12/2016 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) |  |  |  | \$3,950.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |  |  |  |  |  |

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| 1. Name and Address of Contributor |  |  | 2. Contributions this Reporting Period |  | 3. Total this Election |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | a. Date(s) | b. Amount(s) |  |
| BRIAN KENNEDY <br> 142 Wingate Road Jonesville, LA 71343 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 02/11/2016 | \$250.00 | \$250.00 |
| W ELTON KENNEDY <br> P O Box 259 <br> Mer Rouge, LA 71261 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE? |  |  | 06/02/2016 | \$5,000.00 | \$5,000.00 |
| KENNY W. SELF FARMS <br> P O Box 290 <br> Batchelor, LA 70715 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE? |  |  | 10/24/2016 | \$1,000.00 | \$1,000.00 |
| KENTWOOD CO-OP <br> 501 Railroad Ave <br> Kentwood, LA 70444 <br> POLITICAL COMMITTEE? <br> PARTY COMM |  |  | 04/12/2016 | \$5,000.00 | \$5,000.00 |
| KID'S DENTAL ZONE ALEXANDRIA, LLC <br> 6168 Macarthur Drive <br> Alexandria, LA 71303 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 04/12/2016 | \$2,500.00 | \$2,500.00 |
| KLEINPETER FARMS DAIRY LLC <br> 14444 Airline Highway <br> Baton Rouge, LA 70817 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 10/01/2016 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) |  |  |  | \$14,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |  |  |  |  |  |

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| 1. Name and Address of Contributor |  |  |  | 2. Contributions this Reporting Period |  | 3. Total this Election |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | a. Date(s) | b. Amount(s) |  |
| LACD POLITICAL ACTION COMMITTEE <br> P O Box 98 <br> Downsbille, LA 71234 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE |  |  |  | 11/29/2016 | \$500.00 | \$1,700.00 |
| ROBERT LACROIX <br> 18465 Fussell Rd Covington, LA 70435 <br> POLITICAL COMMITTEE? |  | PARTY COMMITTEE? |  | 10/17/2016 | \$1,200.00 | \$1,200.00 |
| LAFOURCHE ANIMAL HOSPITAL, INC. <br> 1313 Hwy 1 <br> Thibodaux, LA 70301 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  |  | 10/01/2016 | \$300.00 | \$300.00 |
| CHARLES W LAMAR, III P O Box 66338 Baton Rouge, LA 70896 POLITICAL COMMITTEE? $\qquad$ |  | PARTY COMMITTEE? |  | 10/01/2016 | \$500.00 | \$500.00 |
| LANSING LOUISIANA - DELHI <br> 200 Sapa Drive <br> Delhi, LA 71232 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  |  | 07/26/2016 | \$150.00 | \$150.00 |
| LELAND PRUITT FARM ACCOUNT <br> 17319 La Ark Rd. <br> Jones, LA 71250 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  |  | 07/11/2016 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) |  |  |  |  | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |  |  |  |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | a. Date(s) | b. Amount(s) |  |
| LOUISIANA NOTARIAL SERVICES, INC. <br> dba ABC Title of St. Tammany 360 Emerald Forest Blvd., Suite D Covington, LA 70433 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 11/29/2016 | \$500.00 | \$500.00 |
| LOUISIANA RESTAURANT ASSOCIATION <br> Hospitality Political Action Committee 2700 N Arnoult Road <br> Metairie, LA 70002 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 10/01/2016 | \$1,200.00 | \$1,200.00 |
| LOUISIANA SUGAR CAN <br> St Martinville Branch 6092 Resweber Hwy St Martinville, LA 70582 POLITICAL COMMITTEE? $\qquad$ |  | PEERATIVE, INC. <br> PARTY COMMITTEE? | 04/12/2016 | \$2,500.00 | \$2,500.00 |
| LOUISIANA SUGAR CAN <br> St Martinville Branch 6092 Resweber Hwy St Martinville, LA 70582 POLITICAL COMMITTEE? $\qquad$ |  | PERRATIVE, INC. <br> PARTY COMMITTEE? | 10/01/2016 | \$2,500.00 | \$5,000.00 |
| LOUISIANA VETERINARY MED ASSOC PAC 3803 S Sherwood Forest Blvd Baton Rouge, LA 70816 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 08/05/2016 | \$5,000.00 | \$5,000.00 |
| LOUISIANA VETERINARY MEDICAL ASSOCIATION 8550 United Plaza Blvd., SUite 1001 <br> Baton Rouge, LA 70809 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 09/02/2016 | \$5,000.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) |  |  |  | \$16,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |  |  |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | a. Date(s) | b. Amount(s) |  |
| FAYE LOYD <br> Special Account <br> 20571 Narrow Rd <br> Covington, LA 70435 <br> POLITICAL COMMITTEE? | PARTY COMMITTEE? |  | 10/01/2016 | \$500.00 | \$500.00 |
| LULA-WESTFIELD, LLC P O Box 10 Paincourtville, LA 70391 POLITICAL COMMITTEE? | PARTY COMMITTEE? |  | 07/01/2016 | \$1,200.00 | \$1,200.00 |
| M C LEASING CORPORATION 15959 Florida Blvd. <br> Baton Rouge, LA 70819 <br> POLITICAL COMMITTEE? | PARTY COMMITTEE? |  | 10/01/2016 | \$500.00 | \$500.00 |
| PETER MADDEN 3177 Boulder Springs Dr Bishop, GA 30621 <br> POLITICAL COMMITTEE? | PARTY COMMITTEE? |  | 10/14/2016 | \$300.00 | \$300.00 |
| MAHER ANIMAL HOSPITAL 1031 S Tyler St Covington, LA 70433 <br> POLITICAL COMMITTEE? | PARTY COMMITTEE? |  | 10/01/2016 | \$150.00 | \$150.00 |
| DAVID MALKIN <br> 222 Garland Ave Decatur, GA 30030 <br> POLITICAL COMMITTEE? | PARTY COMMITTEE? |  | 10/13/2016 | \$300.00 | \$300.00 |
| 4. SUBTOTAL (this page) |  |  |  | \$2,950.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
|  |  |  |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | a. Date(s) | b. Amount(s) |  |
| MCGINTY FLYING SERVICE, INC. <br> 15592 Doles Road <br> Jones, LA 71250 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE? |  |  | 04/12/2016 | \$2,500.00 | \$2,500.00 |
| MCMATH CONSTRUCTION, LLC 1125 N. Causeway Blvd., Suite 2 Mandeville, LA 70471 |  |  | 08/05/2016 | \$2,500.00 | \$2,500.00 |
| MELANCON FARMS <br> 1003 Martha Hebert Road <br> Breaux Bridge, LA 70517 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE |  |  | 09/02/2016 | \$500.00 | \$500.00 |
| MINSKY'S COTTON INSECT SERVICE <br> 506 Island Point Drive <br> Lake Providence, LA 71254 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 07/11/2016 | \$150.00 | \$150.00 |
| MONSANTO COMPANY <br> 800 North Lindbergh <br> St Louis, MO 63167 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 11/29/2016 | \$1,250.00 | \$1,250.00 |
| MOORE FARM PARTNERSHIP <br> 13317 Red Rogers Rd. <br> Bastrop, LA 71220 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 09/02/2016 | \$50.00 | \$50.00 |
| 4. SUBTOTAL (this page) |  |  |  | \$6,950.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |  |  |  |  |  |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor |  |  |  | 2. Contributions this Reporting Period |  | 3. Total this Election |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | a. Date(s) | b. Amount(s) |  |
| NAN H. HOPKINS, CPA 149 Marlette Drive Lake Providence, LA 71254 |  |  |  | 07/11/2016 | \$100.00 | \$100.00 |
| NATCO FOOD SERVICE MERCHANTS <br> 321 West 10th St. <br> Reserve, LA 70084 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE? |  |  |  | 11/29/2016 | \$500.00 | \$500.00 |
| NEWELLTON ELEVATOR COMPANY, INC. <br> P O Box 705 <br> Newellton, LA 71357 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  |  | 10/01/2016 | \$500.00 | \$500.00 |
| NEWTON LANDSCAPE GROUP <br> 8930 Buzbee Drive <br> Baton Rouge, LA 70809 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  |  | 04/12/2016 | \$500.00 | \$500.00 |
| NORTHEAST LA HOME BUILDERS ASSOCIATION, INC. PAC ACCOUNT <br> 3105 Desoto <br> Monroe, LA 71201 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  |  | 07/26/2016 | \$500.00 | \$500.00 |
| CHERI NORTON <br> 5054 Laura Lane Woodworth, LA 71485 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTE |  |  |  | 10/17/2016 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) |  |  |  |  | \$2,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |  |  |  |  |  |  |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | a. Date(s) | b. Amount(s) |  |
| NOVER ENGELSTEIN AND ASSOC. INC. <br> Devolopers of Winwam Software 3000 Atrium Way \#2203 <br> Mt Laurel, NJ 08054 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 04/12/2016 | \$500.00 | \$500.00 |
| O'BRIEN'S FLYING SERVICE, INC. <br> P O Drawer 607 <br> Iowa, LA 70647 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 10/24/2016 | \$500.00 | \$1,000.00 |
| H BLAND O'CONNOR, JR. <br> 6575 Pikes Lane <br> Baton Rouge, LA 70808 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE? |  |  | 10/01/2016 | \$500.00 | \$500.00 |
| OLIVER FARMING PARTNERSHIP <br> 109 Marianna Drive <br> Tallulah, LA 71282 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE? |  |  | 11/29/2016 | \$500.00 | \$500.00 |
| DAVID OSWALT <br> 320 Oswalt Road Lake Providence, LA 71254 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 07/11/2016 | \$150.00 | \$150.00 |
| OUACHITA FERTILIZER COMPANY, LLC <br> P O Box 4540 <br> Monroe, LA 71211 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE? |  |  | 07/01/2016 | \$1,200.00 | \$1,200.00 |
| 4. SUBTOTAL (this page) |  |  |  | \$3,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <br> SUBTOTAL (this page) $\$ 0.00$ $\qquad$ TOTAL (complete only on last page of this schedule) |  |  |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | a. Date(s) | b. Amount(s) |  |
| P K SMITH MOTORS, INC. <br> 1103 West Court Street <br> P O Box 671 <br> Winnfield, LA 71483 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 07/01/2016 | \$500.00 | \$500.00 |
| PARISH CONCRETE LLC <br> P O Box 1540 <br> Mandeville, LA 70470 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 04/12/2016 | \$500.00 | \$500.00 |
| HAROLD M PARKER, JR. <br> 1121 Carrier Road Pine Grove, LA 70453 |  |  | 10/24/2016 | \$500.00 | \$500.00 |
| J TODD PARKER <br> 320 E Greens Drive <br> Baton Rouge, LA 70810 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE? |  |  | 10/24/2016 | \$500.00 | \$500.00 |
| TAP PARKER <br> 689 Lensing Lane Lake Providence, LA 71254 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 07/11/2016 | \$150.00 | \$150.00 |
| HARVEY A PELTIER, III <br> P O Box 1097 <br> Thibodaux, LA 70302 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 10/01/2016 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) |  |  |  | \$2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <br> SUBTOTAL (this page) $\qquad$ $\$ 0.00$ TOTAL (complete only on last page of this schedule) |  |  |  |  |  |

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| 1. Name and Address of Contributor |  |  |  | 2. Contributions this Reporting Period |  | 3. Total this Election |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | a. Date(s) | b. Amount(s) |  |
| KENT G PELTIER 8909 Cajun II Rd Ventress, LA 70783 |  |  |  | 10/24/2016 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? |  | PARTY COMMITTEE? |  |  |  |  |
| KENT G PELTIER 8909 Cajun II Rd Ventress, LA 70783 |  |  |  | 02/11/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? |  | PARTY COMMITTEE? |  |  |  |  |
| PESTPAC <br> 3042 Old Forge Drive <br> Suite C <br> Baton Rouge, LA 70808 |  |  |  | 10/17/2016 | \$500.00 | \$500.00 |
| R W PETREE 304 N Joseph St Welsch, LA 70591 |  |  |  | 10/01/2016 | \$250.00 | \$250.00 |
| DONALD W PHILLEY <br> 2240 Hwy 139 <br> Monroe, LA 71203 |  |  |  | 10/01/2016 | \$500.00 | \$500.00 |
| PIAZZA'S SEAFOOD WORLD, LLC <br> 205 James Dr West <br> St Rose, LA 70087 |  |  |  | 10/17/2016 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) |  |  |  |  | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |  |  |  |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | a. Date(s) | b. Amount(s) |  |
| POINTE COUPEE FARMERS COOPERATIVE <br> P O Box 100 <br> 5087 LA Hwy 1 <br> Batchelor, LA 70715 <br> POLItICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 10/17/2016 | \$500.00 | \$500.00 |
| POINTE COUPEE FARMERS ELEVATOR, INC. <br> P O Box 180 <br> Batchelor, LA 70715 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE? |  |  | 07/01/2016 | \$1,200.00 | \$1,200.00 |
| PRIME INDUSTRIAL PROPERTIES LLC <br> 15959 Florida Blvd <br> Baton Rouge, LA 70819 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE? |  |  | 10/01/2016 | \$100.00 | \$100.00 |
| VIRGINIA K PRUITT <br> 3218 Henderson Bayou Rd <br> Lake Charles, LA 70605 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 10/01/2016 | \$50.00 | \$50.00 |
| RACELAND AG. SERVICE, INC. <br> P O Box 307 <br> Raceland, LA 70394 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 10/01/2016 | \$100.00 | \$100.00 |
| RACELAND RAW SUGAR CORP., LLC <br> P O Box 159 <br> Raceland, LA 70394 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE? |  |  | 10/01/2016 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) |  |  |  | \$2,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <br> SUBTOTAL (this page) $\quad \$ 0.00 \quad$ TOTAL (complete only on last page of this schedule) |  |  |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | a. Date(s) | b. Amount(s) |  |
| RAEFORD FARMS OF LOUISIANA, LLC P O Box 707 <br> Arcadia, LA 71001 |  |  | 05/10/2016 | \$5,000.00 | \$5,000.00 |
| ANSEL T RANKINS <br> 14204 Royal Oaks Ave. Baton Rouge, LA 70816 |  |  | 10/24/2016 | \$250.00 | \$250.00 |
| BENJAMIN RAYBURN <br> 33153 Beverly Drive <br> Denham Springs, LA 70706 |  |  | 10/17/2016 | \$500.00 | \$500.00 |
| REDD PEST CONTROL OF MONROE, INC. 1009 North 6th Street Monroe, LA 71201 |  |  | 10/01/2016 | \$1,200.00 | \$1,200.00 |
| REED AVIATION, INC. <br> 8351 McCain Road <br> Iota, LA 70543 |  |  | 04/12/2016 | \$500.00 | \$500.00 |
| EDWIN M REEVES 58680 Saint Clemen Plaquemine, LA 707 <br> POLITICAL COMMITTEE? | PARTY COMMITTEE? |  | 10/01/2016 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) |  |  |  | \$7,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |  |  |  |  |  |

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| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | a. Date(s) | b. Amount(s) |  |
| SOUTHERN PHOTOGRAPHIC IMAGES <br> 1479 Pollard Pkwy <br> Baton Rouge, LA 70808 |  |  | 10/24/2016 | \$50.00 | \$50.00 |
| SPENCER FEED \& SEED \& LAWN \& GARDEN INC 83103 HWY. 25 <br> Folsom, LA 70437 |  |  | 10/01/2016 | \$500.00 | \$500.00 |
| BRADLEY E SPICER 3363 Mc Carroll Drive Baton Rouge, LA 70809 |  |  | 10/17/2016 | \$1,000.00 | \$1,000.00 |
| ST. LOUIS PLANTING, INC. <br> 58905 St. Louis Road Plaquemine, LA 70764 |  |  | 10/01/2016 | \$150.00 | \$150.00 |
| MIKE STACY <br> 18053 Creek Hollow Rd Baton Rouge, LA 70817 <br> POLITICAL COMMITTEE? |  |  | 10/20/2016 | \$500.00 | \$500.00 |
| STAR NURSERY II, LLC <br> 14025 Hwy 23 <br> Belle Chasse, LA 70037 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 10/01/2016 | \$500.00 | \$1,100.00 |
| 4. SUBTOTAL (this page) |  |  |  | \$2,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <br> SUBTOTAL (this page) $\$ 0.00$ $\qquad$ TOTAL (complete only on last page of this schedule) |  |  |  |  |  |

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| 1. Name and Address of Contributor |  |  |  | 2. Contributions this Reporting Period |  | 3. Total this Election |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | a. Date(s) | b. Amount(s) |  |
| STAR NURSERY II, LLC 14025 Hwy 23 <br> Belle Chasse, LA 70037 |  |  |  | 04/12/2016 | \$600.00 | \$600.00 |
| POLITICAL COMMITTEE? |  | PARTY COMMITTEE? |  |  |  |  |
| STAR NURSERY, INC. 14039 Hwy 23 <br> Belle Chasse, LA 70037 |  |  |  | 04/12/2016 | \$600.00 | \$600.00 |
| POLITICAL COMMITTEE? |  | PARTY COMMITTEE? |  |  |  |  |
| STAR NURSERY, INC. <br> 14039 Hwy 23 <br> Belle Chasse, LA 70037 |  |  |  | 10/01/2016 | \$500.00 | \$1,100.00 |
| POLItICAL COMMITTEE? |  | PARTY COMMITTEE? |  |  |  |  |
| KEVIN W STEWART 742 Deans Cv Collierville, TN 38017 |  |  |  | 08/05/2016 | \$1,200.00 | \$1,200.00 |
| POLITICAL COMMITTEE? |  | PARTY COMMITTEE? |  |  |  |  |
| STUTTS BROS. FARMS <br> P O Box 338 <br> Bonita, LA 71223 |  |  |  | 09/02/2016 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? |  | PARTY COMMITTEE? |  |  |  |  |
| SUGAR PAC <br> P O Drawer 938 <br> Thibodaux, LA 70302 |  |  |  | 10/17/2016 | \$1,200.00 | \$2,200.00 |
| POLItical Committee? |  | PARTY COMMITTEE? |  |  |  |  |
| 4. SUBTOTAL (this page) |  |  |  |  | \$4,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |  |  |  |  |  |  |
| SUBTOTAL (this page) \$ |  |  | 1,200.00 | TOTAL (com | page of this schedu |  |

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| 1. Name and Address of Contributor |  |  | 2. Contributions this Reporting Period |  | 3. Total this Election |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | a. Date(s) | b. Amount(s) |  |
| WALSH TIMBER COMPANY, LLC 500 Oosta Road Zwolle, LA 71486 |  |  | 04/12/2016 | \$1,200.00 | \$1,200.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? |  |  |  |  |
| JOHN S WALTHER <br> 211 Winder Rd <br> Thibodaux, LA 70301 |  |  | 10/01/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? |  |  |  |  |
| WASTE MANAGEMENT <br> P O Box 3027 <br> Houston, TX 77002 |  |  | 04/12/2016 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? |  |  |  |  |
| LLOYD WEDBLAD <br> 390 Cadeleigh Court <br> Alpharette, GA 30005 <br> POLITICAL COMMITTEE? <br> PARTY COMMI |  |  | 10/13/2016 | \$300.00 | \$300.00 |
|  |  |  |  |  |  |
| WHITE CASTLE FERTILIZER CO-OP <br> P O Box 250 <br> White Castle, LA 70788 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 10/01/2016 | \$1,200.00 | \$1,200.00 |
|  |  |  |  |  |  |
| TIM WHITE <br> 283 Pete Davis Road Jonesville, LA 71343 |  |  | 10/01/2016 | \$1,200.00 | \$1,200.00 |
|  |  |  |  |  |  |
| 4. SUBTOTAL (this page) |  |  |  | \$4,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |  |  |  |  |  |
| SUBTOTAL (this page) |  | \$0.00 | TOTAL (com | page of this schedu |  |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.


## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $\$ 25$. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor |  | 2. In-Kind Contributions this Reporting Period |  |  | 3. Total this Election |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | a. Description(s) | b. Date(s) | c. Amount(s) |  |
| BUSINESS AFFAIRS RESEARCH PROGRAM, INC. <br> 575 N 8th St <br> Baton Rouge, LA 70802 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  | Louisiana Products and alcohol for Fundraising | 10/03/2016 | \$406.00 | \$1,723.81 |
| 4. SUBTOTAL (this page) |  |  |  | \$406.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  | \$ 406.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES |  |  |  |  |  |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) |  |  | \$ 0.00 |

## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
| :--- | :--- | :--- | :--- |
| KAJN FM 102.9 | $02 / 11 / 2016$ | refund of advertising overpayment |  |
| 110 West Third Street |  |  | $\$ 13.42$ |
| P O Box 1469 |  |  |  |
| Crowley, LA 70527 |  |  |  |
| 5. Total OTHER RECEIPTS during this reporting period |  | $\$ 13.42$ |  |


| SCHEDULE E-1: EXPENDITURES |  |  |  |
| :---: | :---: | :---: | :---: |
| Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page. |  |  |  |
| 1. Name and Address of Recipient | 2. Expenditures <br> a. Date(s) | Reporting Period <br> b. Purpose(s) | c. Amount(s) |
| 1-800-GO-DEPOT <br> Office Depot - Corporate Office 6600 North Military Trail Boca Raton, FL 33496 | 03/31/2016 | postage stamps | \$ 1,030.00 |
| 1-800-GO-DEPOT <br> Office Depot - Corporate Office 6600 North Military Trail Boca Raton, FL 33496 | 08/10/2016 | Mailing labels and Stamps | \$ 1,082.89 |
| ACQUISTAPACE'S 125 East 21st Ave. Covington, LA 70433 | 10/17/2016 | Supplies for Fall Ball Fundraiser | \$ 1,290.13 |
| AMERICAN BANK 1819 N. Columbia Street Covington, LA 70433 | 01/29/2016 | Monthly bank fee | \$ 5.00 |
| AMERICAN BANK 1819 N. Columbia Street Covington, LA 70433 | 02/29/2016 | Monthly Bank fee | \$ 5.00 |
| AMERICAN BANK 1819 N. Columbia Street Covington, LA 70433 | 03/31/2016 | Monthly Bank fee | \$ 5.00 |
| AMERICAN BANK 1819 N. Columbia Street Covington, LA 70433 | 04/29/2016 | Monthly Bank fee | \$ 5.00 |
| AMERICAN BANK 1819 N. Columbia Street Covington, LA 70433 | 05/31/2016 | Monthly Bank fee | \$ 5.00 |
| 3. SUBTOTAL (optional) |  |  | \$3,428.02 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |  |  |

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| SCHEDULE E-1: EXPENDITURES |  |  |  |
| :---: | :---: | :---: | :---: |
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| 1. Name and Address of Recipient | 2. Expenditures <br> a. Date(s) | eporting Period <br> b. Purpose(s) | c. Amount(s) |
| AMERICAN BANK <br> 1819 N. Columbia Street Covington, LA 70433 | 06/30/2016 | Monthly Bank fee | \$ 5.00 |
| AMERICAN BANK 1819 N. Columbia Street Covington, LA 70433 | 07/29/2016 | Monthly Bank fee | \$ 5.00 |
| AMERICAN BANK 1819 N. Columbia Street Covington, LA 70433 | 08/31/2016 | Monthly bank fee | \$ 5.00 |
| AMERICAN BANK <br> 1819 N. Columbia Street Covington, LA 70433 | 09/30/2016 | Monthly Bank fee | \$ 5.00 |
| AMERICAN BANK <br> 1819 N. Columbia Street Covington, LA 70433 | 10/31/2016 | Monthly Bank fee | \$ 5.00 |
| AMERICAN BANK <br> 1819 N. Columbia Street Covington, LA 70433 | 11/30/2016 | Monthly Bank fee | \$ 5.00 |
| AMERICAN BANK <br> 1819 N. Columbia Street Covington, LA 70433 | 12/30/2016 | Monthly Bank fee | \$ 5.00 |
| ANEDOT, INC. <br> 5555 Hilton Ave., Suite 106 <br> Baton Rouge, LA 70808 | 12/31/2016 | Anedot fees associated with donations made on the website | \$ 625.80 |
| 3. SUBTOTAL (optional) |  |  | \$660.80 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |  |  |

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| SCHEDULE E-1: EXPENDITURES |  |  |  |
| :---: | :---: | :---: | :---: |
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| 1. Name and Address of Recipient | 2. Expenditures <br> a. Date(s) | eporting Period <br> b. Purpose(s) | c. Amount(s) |
| ARKLATEX AG COUNCIL <br> P O Box 53226 <br> Shreveport, LA 71135 | 12/10/2016 | Donation to ALTAC Junior Livestock Sale | \$ 2,950.00 |
| ARKLATEX AG COUNCIL <br> P O Box 53226 <br> Shreveport, LA 71135 | 10/18/2016 | Pledge for the First Bale of Cotton Sale | \$ 100.00 |
| ARKLATEX AG COUNCIL P O Box 53226 <br> Shreveport, LA 71135 | 01/06/2016 | livestock premiums | \$ 2,400.00 |
| BATON ROUGE PRINTING P O Box 97 Baton Rouge, LA 70821 | 03/07/2016 | Printing | \$ 2,125.50 |
| BATON ROUGE PRINTING <br> P O Box 97 <br> Baton Rouge, LA 70821 | 06/17/2016 | Fall Ball Gala Tickets, Reply Envelopes, Printed Envelopes and Reply Cards | \$ 2,048.20 |
| BATON ROUGE PRINTING P O Box 97 Baton Rouge, LA 70821 | 08/09/2016 | Invitation Ticket Letter | \$ 322.90 |
| BATON ROUGE PRINTING P O Box 97 Baton Rouge, LA 70821 | 10/16/2016 | Fall Ball Gala Ticket | \$ 181.50 |
| RICKY BENOIT 2519 Riceland Rd Duson, LA 70529 | 09/20/2016 | La Swamp Grove Band | \$ 750.00 |
| 3. SUBTOTAL (optional) |  |  | \$10,878.10 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |  |  |

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| SCHEDULE E-1: EXPENDITURES |  |  |  |
| :---: | :---: | :---: | :---: |
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| 1. Name and Address of Recipient | 2. Expenditures <br> a. Date(s) | eporting Period <br> b. Purpose(s) | c. Amount(s) |
| VICTORIA CABO <br> 102 Ambergris Lane <br> Lafayette, LA 70508 | 11/17/2016 | Administrative Help for Fundraising Event | \$ 1,992.90 |
| CARR, RIGGS \& INGRAM, LLC 200B Greenleaves Blvd. Mandeville, LA 70448 | 02/20/2016 | Completion and filing of 2015, 2007 and 2019 supplement Campaign Finance Report | \$ 2,210.00 |
| CARR, RIGGS \& INGRAM, LLC 200B Greenleaves Blvd. Mandeville, LA 70448 | 03/06/2016 | preparation of 2015 Annual 1099's and 1096 | \$ 300.00 |
| F.H.L. - THE FOUNDATION FOR HISTORICAL LOUISI <br> 502 North Blvd. <br> P O Box 908 | 09/29/2016 | Reception for Fundraiser | \$ 3,950.00 |
| FACEBOOK <br> 1601 Willow Road <br> Menlo Park, CA 94025 | 10/16/2016 | Advertising | \$ 8.99 |
| FED EX OFFICE <br> 525 Florida Street <br> Baton Rouge, LA 11171 | 10/20/2016 | Campaign Signs | \$ 862.40 |
| CAITLYN GUIFFREDA 7373 Wrenwood Drive Prairieville, LA 70769 | 06/28/2016 | Administrative help with Fundraising Event | \$ 569.81 |
| CAITLYN GUIFFREDA 7373 Wrenwood Drive Prairieville, LA 70769 | 03/31/2016 | administrative help | \$ 132.00 |
| 3. SUBTOTAL (optional) |  |  | \$10,026.10 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |  |  |

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| SCHEDULE E-1: EXPENDITURES |  |  |  |
| :---: | :---: | :---: | :---: |
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| 1. Name and Address of Recipient | 2. Expenditures <br> a. Date(s) | eporting Period <br> b. Purpose(s) | c. Amount(s) |
| I PROMOTE U <br> Dept 2419, P O Box 122419 <br> Dallas, TX 75312 | 01/30/2016 | advertising | \$ 656.46 |
| IDENTITY LINKS 6211 W. Howard Street Niles, IL 60714 | 04/19/2016 | "I Gave" Fundraising Litho Tab Button | \$ 1,536.22 |
| JOHN A. DOHMANN appearing as:LA Swamp Groove Band 2519 Riceland Road Duson, LA 70529 | 10/20/2016 | La Swamp Band | \$ 750.00 |
| LABOR LEADER P O Box 1527 Baton Rouge, LA 70821 | 08/04/2016 | Advertisement | \$ 495.00 |
| JENNIFER S LEBLANC <br> 105 Wilbert Street <br> Lafayette, LA 70505 | 06/28/2016 | Commissions on Fundraising | \$ 9,725.00 |
| JENNIFER S LEBLANC <br> 105 Wilbert Street <br> Lafayette, LA 70505 | 01/15/2016 | Commissions on Fundraising | \$ 1,078.78 |
| JENNIFER S LEBLANC <br> 105 Wilbert Street <br> Lafayette, LA 70505 | 01/07/2016 | commissions for fundraising | \$ 15,048.02 |
| JENNIFER S LEBLANC 105 Wilbert Street Lafayette, LA 70505 | 11/17/2016 | Commissions on Fundraising | \$ 14,387.72 |
| 3. SUBTOTAL (optional) |  |  | \$43,677.20 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |  |  |

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| SCHEDULE E-1: EXPENDITURES |  |  |  |
| :---: | :---: | :---: | :---: |
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| 1. Name and Address of Recipient | 2. Expenditures <br> a. Date(s) | eporting Period <br> b. Purpose(s) | c. Amount(s) |
| MELE PRINTING <br> 619 N. Tyler St <br> Covington, LA 70433 | 12/10/2016 | Printing Christmas Cards and envelopes | \$ 1,855.26 |
| OFFICE DEPOT 4670 Johnston Street Lafayette, LA 70503 | 01/07/2016 | postage stamps | \$ 41.40 |
| OFFICE DEPOT 4670 Johnston Street Lafayette, LA 70503 | 08/16/2016 | Pens for Fundraiser | \$ 13.98 |
| OFFICE DEPOT 4670 Johnston Street Lafayette, LA 70503 | 10/20/2016 | Badges, pens, envelopes, sharpies - supplies needed for Fundraising Event | \$ 599.19 |
| OFFICE DEPOT 4670 Johnston Street Lafayette, LA 70503 | 09/18/2016 | Stamps and copy paper | \$ 101.40 |
| PIN SOURCE <br> 1233 Shelburne Rd. <br> South Burlington, VT 5403 | 03/20/2016 | lapel pins | \$ 2,015.00 |
| CAITLYN TURNER <br> 17373 Wrenwood Drive Prairieville, LA 70769 | 01/07/2016 | administrative help with fundraising | \$ 1,303.77 |
| U S POSTAL SERVICE 1830 Bertrand Drive Lafayette, LA 70506 | 01/07/2016 | postage stamps | \$ 49.00 |
| 3. SUBTOTAL (optional) |  |  | \$5,979.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |  |  |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures <br> a. Date(s) | porting Period <br> b. Purpose(s) | c. Amount(s) |
| :---: | :---: | :---: | :---: |
| WAL MART 17585 Airline Hwy Prairiville, LA 70769 | 03/31/2016 | labels | \$ 8.82 |
| WAL MART 17585 Airline Hwy Prairiville, LA 70769 | 03/31/2016 | lables | \$ 19.18 |
| WALGREENS 2700 Johnston St. <br> Lafayette, LA 70503 | 10/18/2016 | Memory Card | \$ 39.23 |
| WHITE OAKS PLANTATION 17660 George O'Neal Rd. Baton Rouge, LA 70817 | 10/22/2016 | Catering for Fall Ball Fundraiser | \$ 26,524.76 |
| WHITE OAKS PLANTATION 17660 George O'Neal Rd. Baton Rouge, LA 70817 | 10/11/2016 | Deposit for Fall Ball Offsite Catering for Campaign Fundraiser | \$ 2,500.00 |
| 3. SUBTOTAL (optional) |  |  | \$29,091.99 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |  | \$ 103,741.21 |

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[^0]:    Form 102, Rev. 3/98, Page Rev. 3/98

