| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | |
|---|---|--|
| 1.Qualifying Name and Address of Candidate MICHAEL CLEMENT P.O Box 478 Belle Chasse, LA 70037 | Office Sought (Include title of office as well as parish, city, town and/or election district.) Judge Plaquemines 25th | OFFICE USE ONLY Report Number: 63076 Date Filed: 2/14/2017 Report Includes Schedules: Schedule E-1 |
| 3. Date of Primary <u>11/4/2014</u> | | |
| This report covers from <u>1/1/2016</u> | through <u>12/31/2016</u> | |
| 4. Type of Report: 180th day prior to primary 90th day prior to primary | 40th day after general Annual (future election) | |
| 30th day prior to primary | X Supplemental (past election) | |
| 10th day prior to primary | Amondment to prior | |
| 10th day prior to general 5. FINAL REPORT if: | Amendment to prior | - |
| | er the election AND all loans and debts paid | |
| Unopposed | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) WHITNEY NTIONAL BANK 8300 Highway 23 Belle Chasse, LA 70037 | 7. Full Name and Address of Treasurer RHONDA F REYNOLDS 122 Vogt Drive Belle Chasse, LA 70037 | - |
| 9. Name of Person Preparing Report ANA R. B | EGOVICH | - |
| Daytime Telephone | | |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. | | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet |
| This 14th day of February | , <u>2017</u> . | |
| Michael D. Clement Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 5046846059 Daytime Telephone | |
| Rhonda F Reynolds | 5043820494 | |

Form 102, Rev. 1/98, Page Rev. 3/00

Signature of Treasurer

Daytime Telephone

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Committee's Chairman

RHONDA F REYNOLDS 122 Vogt Drive Belle Chasse, LA 70037

SUMMARY PAGE

| RECEIPTS | This Period | |
|--|-------------|--|
| 1. Contributions (Schedule A-1) | \$ 0.00 | |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 | |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 0.00 | |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 | |
| 6. Loans Received (Schedule B) | \$ 0.00 | |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 0.00 | |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 7,058.29 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 7,058.29 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 51,295.52 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 0.00 |
| 16. Less total disbursements this period (Line 13 above) | \$ 7,058.29 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 44,237.23 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| BALESTRA'S FOOD CENTER 7902 Highway 23 Belle Chasse, LA 70037 | 03/17/2016 | Jambalaya cook off supplies | \$ 251.49 |
| BALESTRA'S FOOD CENTER 7902 Highway 23 Belle Chasse, LA 70037 | 04/04/2016 | Crawfish boil cook off supplies | \$ 11.74 |
| BELLE CHASSE HIGH SCHOOL 8346 Highway 23 Belle Chasse, LA 70037 | 03/30/2016 | BCHS cheerleader golf tournamant hole sponsor | \$ 100.00 |
| BELLE CHASSE HIGH SCHOOL 8346 Highway 23 Belle Chasse, LA 70037 | 06/16/2016 | Football sponsorship | \$ 400.00 |
| BELLE CHASSE HIGH SCHOOL 8346 Highway 23 Belle Chasse, LA 70037 | 11/17/2016 | BCHS baseball sponsorship | \$ 250.00 |
| BELLE CHASSE HIGH SCHOOL 8346 Highway 23 Belle Chasse, LA 70037 | 12/14/2016 | BCHS softball sponsorship | \$ 200.00 |
| BELLE CHASSE SELF STORAGE 9541 Highway 23 Belle Chasse, LA 70037 | 07/06/2016 | campaign annual storage fee | \$ 1,485.00 |
| TRACY IRBY 7682 Highway 23 Belle Chasse, LA 70037 | 04/06/2016 | Reimbursement- crawfish boil cook off supplies | \$ 54.00 |
| 3. SUBTOTAL (optional) | I | | \$2,752.23 |
| 4. TOTAL (optional - complete only on last page of this | s schedule) | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| JEANFREAU'S HARDWARE 8594 Highway 23 Belle Chasse, LA 70037 | 06/16/2016 | Propane for the jambalaya and crawfish boil cook off | \$ 23.92 |
| ONE4LOVE FITNESS AND MENTORING 110 E Street Apt A Belle Chasse, LA 70037 | 09/08/2016 | Sponsorship for youth football team | \$ 150.00 |
| OUR LADY OF PERPETUAL HELP 8968 Highway 23 Belle Chasse, LA 70037 | 06/16/2016 | Silver sponsorship for OLPH Parish Fair | \$ 500.00 |
| PHOENIX HIGH SCHOOL ALUMNI ASSOCIATION P.O. Box 1235 Braithwaite, LA 70040 | 04/06/2016 | Golf tournament hole sponsor for Alumni to support the mentoring&scholarship program PHS | \$ 100.00 |
| PLAQUEMINES SOCIAL AID & PLEASURE CLUB P.O. Box 355 Belle Chasse, LA 70037 | 03/03/2016 | 1 Sack challenge crawfish boil cook off entry fee | \$ 300.00 |
| PLAQUEMINES SOCIAL AID & PLEASURE CLUB P.O. Box 355 Belle Chasse, LA 70037 | 03/31/2016 | Crawfish boil cook off- 3 sacks of crawfish | \$ 162.00 |
| POPEYES #2477 8144 Highway 23 Belle Chasse, LA 70037 | 03/19/2016 | Lunch provided to jambalaya cook off workers | \$ 52.06 |
| RHONDA F REYNOLDS 122 Vogt Drive Belle Chasse, LA 70037 | 03/16/2016 | Reimbursement- jambalaya cook off supplies purchased at Fremin's Food Market | \$ 26.69 |
| 3. SUBTOTAL (optional) | | | \$1,314.67 |
| 4. TOTAL (optional - complete only on last page of this schedule | e) | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| ROUSES 1117 Behrman Highway Gretna, LA 70056 | 03/14/2016 | Jambalaya cook off supplies | \$ 55.80 |
| SAM'S CLUB 1527 Manhattan Blvd. Harvey, LA 70058 | 04/01/2016 | Crawfish boil cook off supplies | \$ 288.93 |
| COLE SISUNG 132 Magnolia Drive Belle Chasse, LA 70037 | 04/06/2016 | Reimbursement- crawfish boil cook off supplies purchased at Double M Feed | \$ 15.34 |
| SMITH'S SPORTING GOODS 1435 W. Lindberg Slidell, LA 70458 | 05/04/2016 | Summer Hoops program T-Shirt purchase | \$ 1,758.81 |
| US POSTAL SERVICE 8710 Highway 23 Belle Chasse, LA 70037 | 03/30/2016 | Campaign annual PO Box fee | \$ 102.00 |
| WALMART 1501 Manhattan Blvd Harvey, LA 70058 | 03/14/2016 | Jambalaya cook off supplies | \$ 434.60 |
| WALMART 1501 Manhattan Blvd Harvey, LA 70058 | 04/04/2016 | crawfish boil cook off supplies | \$ 113.91 |
| YMCA- BELLE CHASSE 8101 Highway 23 Belle Chasse, LA 70037 | 02/18/2016 | 2016 YMCA Jambalaya cook off entry fee | \$ 222.00 |
| 3. SUBTOTAL (optional) | | | \$2,991.39 |
| 4. TOTAL (optional - complete only on last page of this s | chedule) | | \$ 7,058.29 |