| (filed by committees that support or oppose one or more candidates and/or proposition  |  |
|--|--|
| 1. Full Name and Address of Political Committee  | OFFICE USE ONLY  |
| THE AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONSIBLE<br>GOVERNMENT<br>1 Riverside Plaza - 26th Floor<br>Columbus, OH 43215  | Report Number: 64923<br>Date Filed: 6/2/2017<br>Report Includes Schedules:<br>Schedule A-1 |
| 2. Date of Election  | Schedule A-1   |
| This report covers from         5/1/2017         through         5/31/2017   |  |
| 3. Type of Report:   |  |
| <ul> <li>4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)         <ul> <li>a. <u>Name</u></li> <li>b. <u>Position</u></li> <li>c. <u>Address</u></li> </ul> </li> <li>Chairperson</li> </ul>   |  |
| DAVID MOORE Treasurer 1 Riverside Plaza -<br>Columbus, OH 432<br>Additional officers listed on attached sheet  |  |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)         a. Name & Address of Candidate/Description of Proposition         b. Office Sought  | c. Political Party d. Support/Oppose   |
| 6. Is the Committee supporting the entire ticket of a political party? Yes X N   | o If "yes", which party?   |
| 7. a. Name of Person Preparing Report     DAVID MOORE       b. Daytime Telephone     (614) 716-3305  |  |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true an information and belief, and that no expenditures have been made nor contributions received that have not be required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted . This <u>2nd</u> day of <u>June</u> , <u>2017</u> . | -  |
| Signature of Committee/Chairperson   | Daytime Telephone  |
| David Moore<br>Signature of Committee Treasurer, if any<br>Form 202, Rev. 3/98, Page Rev. 5/01   | (614) 716-3305<br>Daytime Telephone  |

Report Number: 64923

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

b. Position

| a. <u>Name</u> | ,      | U   | • |  |
|----------------|--------|-----|---|--|
| BRANDO         | N PARI | MER |   |  |

Deputy Treasurer

1 Riverside Plaza - 27th Floor Columbus, OH 43215

c. Address

#### **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 51,203.49 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)                | \$ 51,203.49 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                | \$ 51,203.49 |

| DISBURSEMENTS                                       | This Period  |
|---|--------------|
| 9. General Expenditures (Schedule E-1)              | \$ 0.00      |
| 10. In-Kind Expenditures (Schedule E-2)             | \$ 0.00      |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 79,950.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)          | \$ 79,950.00 |
| 13. Other Disbursements (Schedule E-4)              | \$ 0.00      |
| 14. Loan Repayments Made (Schedule B)               | \$ 0.00      |
| 15. Funds Loaned (Schedule D)                       | \$ 0.00      |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)   | \$ 79,950.00 |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 211,906.84 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 51,203.49  |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 79,950.00  |
| 20. Funds on hand at close of reporting period   | \$ 183,160.33 |

Form 202, Rev. 3/98, Page Rev. 3/98

#### **SUMMARY PAGE (continued)**

| INVESTMENTS  | Amount  |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on<br>Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also<br>be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)  | \$ 0.00     |

#### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

Form 202, Rev. 3/98, Page Rev. 3/00

| 1. Name and Address of Contributor                                |                      | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|---|----------------------|--|-------------------------------|--------------------|
|   |                      | a. Date(s)                             | b. Amount(s)                  |                    |
| JAMES BASS<br>340 GASTON LANE<br>BOSSIER CITY, LA 71112           |                      | 05/18/2017                             | \$50.34                       | \$247.32           |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |  |                               |                    |
| JACK ANDRES<br>26 FAIR OAKS<br>HAUGHTON, LA 71037                 |                      | 05/19/2017                             | \$51.00                       | \$249.60           |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |  |                               |                    |
| SHELIA AUSTIN<br>284 COLLINSWOOD DRIVE<br>STONEWALL, LA 71078     |                      | 05/19/2017                             | \$4.00                        | \$20.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |  |                               |                    |
| APRIL BAILEY<br>9698 WOODBRIAR RD<br>SHREVEPORT, LA 71129         |                      | 05/19/2017                             | \$6.00                        | \$30.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |  |                               |                    |
| JONATHAN BARNHILL<br>316 CAMELBACK<br>BOSSIER CITY, LA 71111      |                      | 05/19/2017                             | \$4.00                        | \$20.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |  |                               |                    |
| BARNEY BATES<br>5342 FOXGLOVE DRIVE<br>BOSSIER CITY, LA 711124912 |                      | 05/19/2017                             | \$10.00                       | \$50.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |  |                               |                    |
| 4. SUBTOTAL (this page)   |                      |  | \$ 125.34                     | N/A                |
| 5. TOTAL (complete only on last page                              | e of this schedule)  |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITIC                                     | CAL COMMITTEES ONLY: |  |                               |                    |
| SUBTOTAL (this  | s page) \$ 0.00      | TOTAL (complete only or                | n last page of this schedule) |                    |

| 1. Name and Address of Contributor         2. Contributions this Reporting Period |                    | this Reporting Period                   | 3. Total this Year |  |
|---|--------------------|---|--------------------|--|
|   | a. Date(s)         | b. Amount(s)                            |                    |  |
| DERRICK BATTLE<br>3913 CALDERWOOD<br>SHREVEPORT, LA 711197105                     | 05/19/2017         | \$10.00                                 | \$20.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE  | 2                  |   |                    |  |
| TERRY BOND<br>1724 WILLOW POINT DRIVE<br>SHREVEPORT, LA 711194108                 | 05/19/2017         | \$181.16                                | \$895.12           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE  | ·                  |   |                    |  |
| THOMAS BRICE<br>1440 DEEN POINT RD<br>BENTON, LA 71006                            | 05/19/2017         | \$71.64                                 | \$351.90           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE  | ?                  |   |                    |  |
| STEPHEN BROCATO<br>305 PECAN DR<br>SHREVEPORT, LA 711067638                       | 05/19/2017         | \$4.00                                  | \$20.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE  | ?                  |   |                    |  |
| HENRY BROWN<br>2289 NORTH CROSS DRIVE<br>SHREVEPORT, LA 711073616                 | 05/19/2017         | \$61.42                                 | \$299.60           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE  | ?                  |   |                    |  |
| CARLTON BURR<br>184 JULIA ANN DR.<br>NATCHITOCHES, LA 71457                       | 05/19/2017         | \$44.60                                 | \$219.52           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE  | ·                  |   |                    |  |
| 4. SUBTOTAL (this page)   |                    | \$ 372.82                               | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule                             | •)                 |   | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                  |                    |   |                    |  |
| SUBTOTAL (this page)  | \$ 0.00 TOTAL (com | plete only on last page of this schedul |                    |  |

| 1. Name and Address of Contributor                                 |                      | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|--|----------------------|--|--------------------------------|--------------------|
|  |                      | a. Date(s)                             | b. Amount(s)                   |                    |
| RICHARD CAIN<br>1836 FISH HATCHERY ROAD<br>NATCHITOCHES, LA 71457  |                      | 05/19/2017                             | \$55.42                        | \$272.54           |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |  |                                |                    |
| DALE COLVIN<br>PO BOX 5816<br>SHREVEPORT, LA 711355816             |                      | 05/19/2017                             | \$54.62                        | \$268.30           |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |  |                                |                    |
| EMILE CORDARO<br>10100 WESTWIND DR<br>SHREVEPORT, LA 711068289     |                      | 05/19/2017                             | \$63.56                        | \$312.34           |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |  |                                |                    |
| LINDA COSBY<br>111 PRESTWICK CIRCLE<br>BOSSIER CITY, LA 711116071  |                      | 05/19/2017                             | \$42.24                        | \$207.66           |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |  |                                |                    |
| RONALD COSBY<br>111 PRESTWICK CIRCLE<br>BOSSIER CITY, LA 711116071 |                      | 05/19/2017                             | \$55.02                        | \$271.08           |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |  |                                |                    |
| JEFFREY CRAIN<br>203 GLOUCESTER<br>BOSSIER CITY, LA 71111          |                      | 05/19/2017                             | \$4.00                         | \$20.00            |
|  | PARTY COMMITTEE?     |  |                                |                    |
| 4. SUBTOTAL (this page)  |                      | -                                      | \$ 274.86                      | N/A                |
| 5. TOTAL (complete only on last pag                                | ge of this schedule) |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                   |                      |  |                                |                    |
| SUBTOTAL (th   | nis page) \$ 0.00    | TOTAL (complete only                   | on last page of this schedule) |                    |

| 1. Name and Address of Contributor         2. Contributions this Reporting Period |                       | porting Period      | 3. Total this Year               |          |
|---|-----------------------|---------------------|----------------------------------|----------|
|   |                       | a. Date(s)          | b. Amount(s)                     |          |
| ELIZABETH DAILEY<br>810 GALVEZ AVENUE<br>SHREVEPORT, LA 71115                     |                       | 05/19/2017          | \$10.00                          | \$50.00  |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?      |                     |                                  |          |
| MARTHA DALME<br>134 SANDRA ST.<br>NATCHITOCHES, LA 71457                          |                       | 05/19/2017          | \$24.46                          | \$118.52 |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?      |                     |                                  |          |
| MARY DAVIS<br>1501 LAFITTE COVE<br>SHREVEPORT, LA 71105                           |                       | 05/19/2017          | \$20.00                          | \$100.00 |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?      |                     |                                  |          |
| RENE DAVIS<br>4502 ALTON<br>SHREVEPORT, LA 711096808                              |                       | 05/19/2017          | \$4.00                           | \$20.00  |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?      |                     |                                  |          |
| JONI DICKSON<br>1216 PIN OAK PLACE<br>SHREVEPORT, LA 711072710                    |                       | 05/19/2017          | \$4.00                           | \$20.00  |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?      |                     |                                  |          |
| PAMELA DUKES<br>1426 WINCHESTER DRIVE<br>BOSSIER CITY, LA 711123147               |                       | 05/19/2017          | \$23.32                          | \$114.56 |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?      |                     |                                  |          |
| 4. SUBTOTAL (this page)   |                       | -                   | \$ 85.78                         | N/A      |
| 5. TOTAL (complete only on last page  | ge of this schedule)  |                     |                                  | N/A      |
| 6. CONTRIBUTIONS FROM POLIT   | ICAL COMMITTEES ONLY: |                     |                                  |          |
| SUBTOTAL (t<br>Form 202, Rev. 3/98, Page Rev. 3/98                                | his page) \$ 0.00     | TOTAL (complete onl | y on last page of this schedule) |          |

| 1. Name and Address of Contributor                              | me and Address of Contributor 2. Contributions this Reportir |                                | 3. Total this Year |
|---|--|--------------------------------|--------------------|
|   | a. Date(s)   | b. Amount(s)                   |                    |
| MCENTRY DUNBAR<br>2301 FERNBROOK DR<br>SHREVEPORT, LA 711183215 | 05/19/2017   | \$4.00                         | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           | _  |                                |                    |
| KIMBERLY DUPREE<br>9691 GARDERE DR<br>SHREVEPORT, LA 71115      | 05/19/2017   | \$10.00                        | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           | _  |                                |                    |
| WM FENTON<br>6521 E RIDGE DR<br>SHREVEPORT, LA 711062435        | 05/19/2017   | \$39.94                        | \$195.80           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           | _  |                                |                    |
| ANITA FLENNIKEN<br>P O BOX 7462<br>NATCHITOCHES, LA 714570462   | 05/19/2017   | \$40.00                        | \$200.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           | _  |                                |                    |
| RUSSELL GEDEON<br>6148 RIVER ROAD<br>SHREVEPORT, LA 71105       | 05/19/2017   | \$68.00                        | \$334.54           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           | _  |                                |                    |
| RICHARD GLASGOW<br>4032 WOODWAY DRIVE<br>BENTON, LA 71006       | 05/19/2017   | \$36.38                        | \$178.72           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           | _  |                                |                    |
| 4. SUBTOTAL (this page)   |  | \$ 198.32                      | N/A                |
| 5. TOTAL (complete only on last page of this schedule)          |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES C                    | DNLY:  |                                |                    |
| SUBTOTAL (this page)  | \$ 0.00 TOTAL (complete only                                 | on last page of this schedule) |                    |

| 1. Name and Address of Contributor                                   | r                     | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|--|-----------------------|--|--------------------------------|--------------------|
|  |                       | a. Date(s)                             | b. Amount(s)                   |                    |
| CHRISTOPHER GRAY<br>6717 NORTH CLUB LOOP<br>SHREVEPORT, LA 711079645 |                       | 05/19/2017                             | \$4.00                         | \$20.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |                                |                    |
| DIANNA HANSON<br>1123 CAROLYN CT.<br>SHREVEPORT, LA 71105            |                       | 05/19/2017                             | \$24.00                        | \$118.38           |
|  | PARTY COMMITTEE?      |  |                                |                    |
| JOHN HAUSER<br>448 WASHINGTON<br>SHREVEPORT, LA 711043236            |                       | 05/19/2017                             | \$4.00                         | \$20.00            |
|  | PARTY COMMITTEE?      |  |                                |                    |
| MARY HAWTHORNE<br>9715 CHALET DRIVE<br>SHREVEPORT, LA 71118          |                       | 05/19/2017                             | \$26.64                        | \$131.04           |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |                                |                    |
| JOHNA HAYS<br>P O BOX 5775<br>SHREVEPORT, LA 711355775               |                       | 05/19/2017                             | \$46.00                        | \$230.00           |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |                                |                    |
| LESLIE HEDGEPETH<br>201 MAGNOLIA CHASE DRIVE<br>BENTON, LA 710064263 |                       | 05/19/2017                             | \$4.00                         | \$20.00            |
|  | PARTY COMMITTEE?      |  |                                |                    |
| 4. SUBTOTAL (this page)  |                       |  | \$ 108.64                      | N/A                |
| 5. TOTAL (complete only on last page                                 | ge of this schedule)  |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLIT  | ICAL COMMITTEES ONLY: |  |                                |                    |
| SUBTOTAL (t  | his page) \$ 0.00     | TOTAL (complete only                   | on last page of this schedule) |                    |

| 1. Name and Address of Contributor                                 | r                     | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|--|-----------------------|--|-------------------------------|--------------------|
|  |                       | a. Date(s)                             | b. Amount(s)                  |                    |
| KENNETH HOWSEN<br>9455 MILBANK DR.<br>SHREVEPORT, LA 71115         |                       | 05/19/2017                             | \$10.00                       | \$50.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |                               |                    |
| JOHN HUBBARD<br>9406 STONEBRIAR CIR<br>SHREVEPORT, LA 711153724    |                       | 05/19/2017                             | \$63.04                       | \$309.68           |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |                               |                    |
| VERA IRLE<br>11644 STOER ROAD<br>KEITHVILLE, LA 710479558          |                       | 05/19/2017                             | \$10.00                       | \$50.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |                               |                    |
| DIANA JAMES<br>5005 BEECHWOOD HILLS DR<br>SHREVEPORT, LA 711079175 |                       | 05/19/2017                             | \$4.00                        | \$20.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |                               |                    |
| PAUL JONES<br>696 DUMAINE DRIVE<br>BOSSIER CITY, LA 711116330      |                       | 05/19/2017                             | \$4.00                        | \$20.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |                               |                    |
| DAVID LANGSTON<br>P O BOX 419<br>SHREVEPORT, LA 71162              |                       | 05/19/2017                             | \$60.84                       | \$298.86           |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |                               |                    |
| 4. SUBTOTAL (this page)  |                       |  | \$ 151.88                     | N/A                |
| 5. TOTAL (complete only on last page                               | ge of this schedule)  |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLIT  | ICAL COMMITTEES ONLY: |  |                               |                    |
| SUBTOTAL (t<br>Form 202, Rev. 3/98, Page Rev. 3/98                 | his page) \$ 0.00     | TOTAL (complete only of                | n last page of this schedule) |                    |

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|--|--|--------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                   |                    |
| JAMES LYLES<br>2142 HWY 2<br>PLAIN DEALING, LA 710644152                   | 05/19/2017                             | \$10.00                        | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                |                    |
| CHRISTOPHER MARTEL<br>289 HARDERS CROSSING BLV<br>SHREVEPORT, LA 711068526 | 05/19/2017                             | \$10.00                        | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                |                    |
| MATTISON<br>112 PRESTWICK CR<br>BOSSIER CITY, LA 711116070                 | 05/19/2017                             | \$77.92                        | \$381.14           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                |                    |
| VENITA MCCELLON-ALLEN<br>4994 OAK POINT DRIVE<br>SHREVEPORT, LA 71107      | 05/19/2017                             | \$416.66                       | \$2,083.30         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                |                    |
| SCOTT MCCLOUD<br>9802 VILLAGE GREEN<br>SHREVEPORT, LA 711152810            | 05/19/2017                             | \$47.54                        | \$232.96           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                |                    |
| KEITH MCFARLAND<br>6676 HWY 527<br>DOYLINE, LA 710233310                   | 05/19/2017                             | \$10.00                        | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                |                    |
| 4. SUBTOTAL (this page)  | -                                      | \$ 572.12                      | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                     |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                           |  |                                |                    |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only c                 | on last page of this schedule) |                    |

| 1. Name and Address of Contributor                               | 2. Contributions this Rep | 2. Contributions this Reporting Period |          |
|--|---------------------------|--|----------|
|  | a. Date(s)                | b. Amount(s)                           |          |
| DENNIS MEYER<br>10967 CATTAIL PT<br>SHREVEPORT, LA 711069367     | 05/19/2017                | \$169.68                               | \$833.58 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                           |  |          |
| BRENDA MEYERS<br>205 SUMMERTREE CT.<br>BOSSIER CITY, LA 71111    | 05/19/2017                | \$66.54                                | \$326.88 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                           |  |          |
| GUY MEYERS<br>205 SUMMERTREE CT.<br>BOSSIER CITY, LA 71111       | 05/19/2017                | \$4.00                                 | \$20.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                           |  |          |
| DAVID MILLER<br>10425 KEYSBURG COURT<br>SHREVEPORT, LA 711067785 | 05/19/2017                | \$10.00                                | \$50.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                           |  |          |
| DEBRA MILLER<br>924 MONROVIA STREET<br>SHREVEPORT, LA 711061128  | 05/19/2017                | \$4.00                                 | \$20.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                           |  |          |
| ROBERT MILLER<br>5244 PINE HILL RD<br>SHREVEPORT, LA 71107       | 05/19/2017                | \$44.26                                | \$219.80 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |                           |  |          |
| 4. SUBTOTAL (this page)  | -                         | \$ 298.48                              | N/A      |
| 5. TOTAL (complete only on last page of this schedule)           |                           |  | N/A      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                 |                           |  |          |
| SUBTOTAL (this page) \$ 0.00                                     | TOTAL (complete onl)      | y on last page of this schedule)       |          |

| 1. Name and Address of Contributor                                    | 2. Contributions this Rep | 2. Contributions this Reporting Period |          |
|---|---------------------------|--|----------|
|   | a. Date(s)                | b. Amount(s)                           |          |
| LOU MOORE<br>135 FINLEY ROAD<br>BENTON, LA 71006                      | 05/19/2017                | \$10.00                                | \$50.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                           |  |          |
| ELIZABETH MOORE-NICHTER<br>9626 GARDERE DRIVE<br>SHREVEPORT, LA 71115 | 05/19/2017                | \$63.62                                | \$312.76 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                           |  |          |
| SONIA MORGAN<br>202 HILTON HEAD DRIVE<br>BENTON, LA 710068441         | 05/19/2017                | \$4.00                                 | \$20.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                           |  |          |
| JOHNNY OLIVER-JONES<br>9605 STRATMORE CIRCLE<br>SHREVEPORT, LA 71115  | 05/19/2017                | \$23.38                                | \$114.50 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                           |  |          |
| EDWIN OWEN<br>10012 THORNWOOD<br>SHREVEPORT, LA 71106                 | 05/19/2017                | \$27.12                                | \$133.20 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                           |  |          |
| THOMAS PATTY<br>9014 HOUMAS COURT<br>SHREVEPORT, LA 71115             | 05/19/2017                | \$10.00                                | \$50.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                           |  |          |
| 4. SUBTOTAL (this page)   |                           | \$ 138.12                              | N/A      |
| 5. TOTAL (complete only on last page of this schedule)                |                           |  | N/A      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                      |                           |  |          |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only      | on last page of this schedule)         |          |

| 1. Name and Address of Contributor                                | r                     | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|---|-----------------------|--|-------------------------------|--------------------|
|   |                       | a. Date(s)                             | b. Amount(s)                  |                    |
| MELISSA PERSON<br>234 STILLWATER PL<br>BOSSIER CITY, LA 71112     |                       | 05/19/2017                             | \$26.84                       | \$131.74           |
|   | PARTY COMMITTEE?      |  |                               |                    |
| DEREK PETERS<br>1804 SPARROW RDG<br>HAUGHTON, LA 710377498        |                       | 05/19/2017                             | \$4.00                        | \$20.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?      |  |                               |                    |
| RONNIE RICE<br>275 REDBUD LN<br>VIVIAN, LA 71082                  |                       | 05/19/2017                             | \$27.10                       | \$133.10           |
|   | PARTY COMMITTEE?      |  |                               |                    |
| CAROLYN ROTH<br>5003 TENSAS<br>BOSSIER CITY, LA 71111             |                       | 05/19/2017                             | \$4.00                        | \$20.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?      |  |                               |                    |
| DANIEL SALTER<br>1504 ORIOLE STREET<br>BOSSIER CITY, LA 711124210 |                       | 05/19/2017                             | \$44.22                       | \$217.26           |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?      |  |                               |                    |
| SYLVIA SMITH-PEARCE<br>9613 BITT ST<br>SHREVEPORT, LA 71106       |                       | 05/19/2017                             | \$10.00                       | \$50.00            |
|   | PARTY COMMITTEE?      |  |                               |                    |
| 4. SUBTOTAL (this page)   |                       |  | \$ 116.16                     | N/A                |
| 5. TOTAL (complete only on last page                              | ge of this schedule)  |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLIT                                       | ICAL COMMITTEES ONLY: |  |                               |                    |
| SUBTOTAL (t<br>Form 202, Rev. 3/98, Page Rev. 3/98                | his page) \$ 0.00     | TOTAL (complete only or                | n last page of this schedule) |                    |

| 1. Name and Address of Contributor                                    | 2. Contributions this Re | eporting Period                   | 3. Total this Year |  |
|---|--------------------------|-----------------------------------|--------------------|--|
|   | a. Date(s)               | b. Amount(s)                      |                    |  |
| ALBERT SMOAK<br>131 LAKEWOOD POINT<br>BOSSIER CITY, LA 711112073      | 05/19/2017               | \$96.66                           | \$469.68           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                          |                                   |                    |  |
| ELIZABETH STEPHENS<br>P O BOX 395<br>SHREVEPORT, LA 71162             | 05/19/2017               | \$35.88                           | \$176.22           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                          |                                   |                    |  |
| CAREY SULLIVAN<br>890 ROCHEL DR<br>SHREVEPORT, LA 71115               | 05/19/2017               | \$64.36                           | \$314.36           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                          |                                   |                    |  |
| JAMES TAYLOR<br>1012 BAY RIDGE<br>BENTON, LA 710063463                | 05/19/2017               | \$4.00                            | \$20.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                          |                                   |                    |  |
| JEFFERY THIGPEN<br>5401 BLUEBELL DR.<br>BOSSIER CITY, LA 71112        | 05/19/2017               | \$10.00                           | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                          |                                   |                    |  |
| CHESLEY WALKER<br>4925 WILLOW CHASE DR.<br>BENTON<br>BENTON, LA 71006 | 05/19/2017               | \$42.36                           | \$208.02           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |                          |                                   |                    |  |
| 4. SUBTOTAL (this page)   |                          | \$ 253.26                         | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)                |                          |                                   | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY                       |                          |                                   |                    |  |
| SUBTOTAL (this page) \$ 0.0   | )() TOTAL (complete or   | ly on last page of this schedule) |                    |  |

| 1. Name and Address of Contributo                                | r                     | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|--|-----------------------|--|-------------------------------|--------------------|
|  |                       | a. Date(s)                             | b. Amount(s)                  |                    |
| ANN WARREN<br>3170 DUBLIN WAY<br>BOSSIER CITY, LA 71111          |                       | 05/19/2017                             | \$4.00                        | \$20.00            |
|  | PARTY COMMITTEE?      |  |                               |                    |
| JAMES WATSON<br>135 PANTHEON LANE<br>SHREVEPORT, LA 71115        |                       | 05/19/2017                             | \$29.86                       | \$147.50           |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |                               |                    |
| SUZANNE WESTERN<br>2619 SOUTHCREST<br>HAUGHTON, LA 710379266     |                       | 05/19/2017                             | \$38.96                       | \$191.08           |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |                               |                    |
| BRIAN WHATLEY<br>748 WESLEY AVENUE<br>SHREVEPORT, LA 71107       |                       | 05/19/2017                             | \$10.00                       | \$50.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |                               |                    |
| CHERYL WILLIAMS<br>6322 BOCAGE DRIVE<br>SHREVEPORT, LA 711196221 |                       | 05/19/2017                             | \$20.00                       | \$100.00           |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |                               |                    |
| HUBERT WILLIAMS<br>1209 PINE ISLAND RD<br>SHREVEPORT, LA 71107   |                       | 05/19/2017                             | \$53.10                       | \$260.88           |
|  | PARTY COMMITTEE?      |  |                               |                    |
| 4. SUBTOTAL (this page)  |                       |  | \$ 155.92                     | N/A                |
| 5. TOTAL (complete only on last page                             | ge of this schedule)  |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLIT                                      | ICAL COMMITTEES ONLY: |  |                               |                    |
| SUBTOTAL (t  | his page) \$ 0.00     | TOTAL (complete only o                 | n last page of this schedule) |                    |

| 1. Name and Address of Contributor                              |                | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|---|----------------|--|-------------------------------|--------------------|
|   |                | a. Date(s)                             | b. Amount(s)                  |                    |
| HENRY BISHOP<br>9821 HIGH POINT DR<br>SHREVEPORT, LA 711067626  |                | 05/20/2017                             | \$32.92                       | \$161.60           |
| POLITICAL COMMITTEE? PARTY CO                                   | MMITTEE?       |  |                               |                    |
| CYNTHIA BRIX<br>8533 SAC FOX STREET<br>SHREVEPORT, LA 711079118 |                | 05/20/2017                             | \$36.48                       | \$179.34           |
| POLITICAL COMMITTEE? PARTY CO                                   | MMITTEE?       |  |                               |                    |
| WESLEY HULL<br>312 PARSONS GREEN<br>SHREVEPORT, LA 71106        |                | 05/20/2017                             | \$34.36                       | \$167.90           |
| POLITICAL COMMITTEE? PARTY CO                                   | MMITTEE?       |  |                               |                    |
| DEBRA JACKSON<br>4711 ERIN LANE<br>SHREVEPORT, LA 711096214     |                | 05/20/2017                             | \$6.00                        | \$30.00            |
| POLITICAL COMMITTEE? PARTY CC                                   | MMITTEE?       |  |                               |                    |
| KEVIN MCMAHON<br>111 ATLANTIC<br>SHREVEPORT, LA 711053014       |                | 05/20/2017                             | \$32.90                       | \$161.80           |
| POLITICAL COMMITTEE? PARTY CC                                   | MMITTEE?       |  |                               |                    |
| RYAN MEYER<br>2467 BROOKSIDE DR.<br>BOSSIER CITY, LA 71111      |                | 05/20/2017                             | \$22.46                       | \$110.26           |
| POLITICAL COMMITTEE? PARTY CC                                   | MMITTEE?       |  |                               |                    |
| 4. SUBTOTAL (this page)   |                |  | \$ 165.12                     | N/A                |
| 5. TOTAL (complete only on last page of this                    | schedule)      |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL CON                             | MMITTEES ONLY: |  |                               |                    |
| SUBTOTAL (this page)  | \$ 0.00        | TOTAL (complete only or                | n last page of this schedule) |                    |

| 1. Name and Address of Contributo                                 | r                    |                | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|---|----------------------|----------------|--|--------------------------------|--------------------|
|   |                      |                | a. Date(s)                             | b. Amount(s)                   |                    |
| CHRISTY PADDY<br>7202 LAUREL RIDGE<br>GREENWOOD, LA 710332343     |                      |                | 05/20/2017                             | \$35.00                        | \$168.10           |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                |  |                                |                    |
| ROBERT PADDY<br>7202 LAUREL RIDGE<br>GREENWOOD, LA 71033          |                      |                | 05/20/2017                             | \$27.46                        | \$137.30           |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                |  |                                |                    |
| RICKEY PELLEGRIN<br>6655 EVELYN DRIVE<br>SHREVEPORT, LA 71107     |                      |                | 05/20/2017                             | \$4.00                         | \$20.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                |  |                                |                    |
| KENT RANDALL<br>10016 ROCKY KNOLL CI<br>SHREVEPORT, LA 711067650  |                      |                | 05/20/2017                             | \$52.14                        | \$256.14           |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                |  |                                |                    |
| TRACY SMITH<br>7720 WEST LAKESHORE<br>SHREVEPORT, LA 711079496    |                      |                | 05/20/2017                             | \$4.00                         | \$20.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                |  |                                |                    |
| JEFFREY TUCKER<br>6633 NORTH CLUB DR.<br>SHREVEPORT, LA 711079646 |                      |                | 05/20/2017                             | \$5.00                         | \$25.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                |  |                                |                    |
| 4. SUBTOTAL (this page)   |                      |                |  | \$ 127.60                      | N/A                |
| 5. TOTAL (complete only on last pa                                | ge of this schedule) |                |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLIT                                       | ICAL COMMITTEES      | ONLY:          |  |                                |                    |
| SUBTOTAL (t   | his page)            | <u>\$ 0.00</u> | TOTAL (complete only                   | on last page of this schedule) |                    |

| 1. Name and Address of Contributor   | 2. Contributions this Repor | ting Period                   | 3. Total this Year |
|--|-----------------------------|-------------------------------|--------------------|
|  | a. Date(s)                  | b. Amount(s)                  |                    |
| NON LA TRANSACTIONS 1 Riverside Plaza - 26th Floor Columbus, OH 43215 POLITICAL COMMITTEE? | 05/31/2017                  | \$48,059.07                   | \$48,059.07        |
| 4. SUBTOTAL (this page)  | 1                           | \$ 48,059.07                  | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                     |                             | \$ 51,203.49                  | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |                             |                               |                    |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only or     | n last page of this schedule) | \$ 0.00            |
| Form 202, Rev. 3/98, Page Rev. 3/98  |                             |                               |                    |

#### SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate   | 2. Contributions Made thi<br>a. Date(s) | s Reporting Period<br>b. Amount(s) |
|--|---|------------------------------------|
| ED PRICE FOR SENATE<br>2034 S Robert<br>Gonzales, LA 70737   | 05/09/2017                              | \$ 250.00                          |
| JOHN SCHRODER CAMPAIGN<br>PO Box 76<br>Baton Rouge, LA 70821   | 05/23/2017                              | \$ 500.00                          |
| NON LA TRANSACTIONS<br>1 Riverside Plaza - 26th Floor<br>Columbus, OH 43215                              | 05/31/2017                              | \$ 79,200.00                       |
| 3. SUBTOTAL (optional)   |   | \$ 79,950.00                       |
| 4. TOTAL (optional - complete only on last page of this schedule)<br>Form 202. Rev. 3/98. Page Rev. 3/98 |   | \$ 79,950.00                       |