

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>										
<b>1. Name and Address of Committee</b>  DANIEL R MARTINY 622 Carmenere Drive Kenner, LA 70065  Check If: New Committee _____	<b>2. Date of this Statement</b>  <div style="text-align: center;">1/28/2004</div>	<b>Report Number:</b> 6509  <b>Date Filed:</b> 1/28/2004  										
	<b>3. Estimated Membership</b>  <div style="text-align: center;">10</div>											
	<b>4. Amended Statement?</b>  <div style="text-align: center;"> <input type="checkbox"/> Yes      <input checked="" type="checkbox"/> No         </div>											
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 34%;"><u>c. Address</u></td> </tr> <tr> <td>AARON BROUSSARD</td> <td>Chairperson</td> <td>3329 Florida Ave.  Kenner, LA 70065</td> </tr> <tr> <td>DAVID R SHERMAN</td> <td>Treasurer</td> <td>One Galleria Blvd. Suite 1100 Metairie, LA 70001</td> </tr> </table>				<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	AARON BROUSSARD	Chairperson	3329 Florida Ave.  Kenner, LA 70065	DAVID R SHERMAN	Treasurer	One Galleria Blvd. Suite 1100 Metairie, LA 70001
<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>										
AARON BROUSSARD	Chairperson	3329 Florida Ave.  Kenner, LA 70065										
DAVID R SHERMAN	Treasurer	One Galleria Blvd. Suite 1100 Metairie, LA 70001										
<b>6. Affiliated Organizations</b> (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"><u>c. Relationship to Committee</u></td> </tr> </table>				<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>										
<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"></td> </tr> </table>				<u>a. Name</u>	<u>b. Address</u>							
<u>a. Name</u>	<u>b. Address</u>											
<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee												
<b>b. Name of Candidate</b>  DANIEL R MARTINY		<b>c. Office Sought by the Candidate</b>  State Representative Jefferson Parish										
<b>9. a. Name of Person Preparing Report</b>  <b>b. Daytime Telephone</b>												
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief.  This <u>28th</u> day of <u>January</u> , <u>2004</u> .  <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Aaron Broussard</u>            Signature of Committee/Chairperson         </td> <td style="width: 50%; vertical-align: top;"> <u>504/736-6405</u>            Daytime Telephone         </td> </tr> <tr> <td style="vertical-align: top;"> <u>David R. Sherman</u>            Signature of Committee Treasurer, if any         </td> <td style="vertical-align: top;"> <u>504/830-4110</u>            Daytime Telephone         </td> </tr> </table>				<u>Aaron Broussard</u> Signature of Committee/Chairperson	<u>504/736-6405</u> Daytime Telephone	<u>David R. Sherman</u> Signature of Committee Treasurer, if any	<u>504/830-4110</u> Daytime Telephone					
<u>Aaron Broussard</u> Signature of Committee/Chairperson	<u>504/736-6405</u> Daytime Telephone											
<u>David R. Sherman</u> Signature of Committee Treasurer, if any	<u>504/830-4110</u> Daytime Telephone											