STATEMENT OF ORGANIZATION		OFFICE USE ONLY
Name and Address of Committee	2. Date of this Statement	Report Number: 6509 Date Filed: 1/28/2004
DANIEL R MARTINY 622 Carmenere Drive	1/28/20	04
Kenner, LA 70065	3. Estimated Membership	
		10
Check If:	4. Amended Statement?	
New Committee	YesX	No
5. All Committee Officers and Directors (including Chairperson, Treasurer a. <u>Name</u> b. <u>Position</u>	, if any, and any other commi c. <u>Address</u>	ttee officers and directors)
AARON BROUSSARD Chairperson	3329 Florida Av	e.
	Kenner, LA 700	65
DAVID R SHERMAN Treasurer	One Galleria Bl Suite 1100 Metairie, LA 700	
7. All Depositories for Committee Funds (committee funds must be deposi mutual funds.) a. Name b. Address	ted in one or more banks or s	savings and loan institutions or money market
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a.	Check one: X Prin	cipal Campaign Committee Subsidiary Committee
b. Name of Candidate DANIEL R MARTINY		c. Office Sought by the Candidate State Representative Jefferson Parish
9. a. Name of Person Preparing Report		
b. Daytime Telephone		
10. WE HEREBY CERTIFY that the information contained in this STATEM information and belief.	ENT OF ORGANIZATION is	true and correct to the best of our knowledge,
This 28th day of January , 2004	<u>1</u> .	
Aaron Broussard Signature of Committee/Chairperson	_	504/736-6405 Daytime Telephone
David R. Sherman Signature of Committee Treasurer, if any		504/830-4110 Daytime Telephone

Form 200, Rev. 12/03