

**STATEMENT OF ORGANIZATION****OFFICE USE ONLY**

Report Number: 6511

Date Filed: 1/28/2004

1. Name and Address of Committee

MICHELE BRANIGAN  
608 Carmenere Drive  
Kenner, LA 70065

2. Date of this Statement

1/28/2004

3. Estimated Membership

10

4. Amended Statement?

Check If:

New Committee \_\_\_\_\_

\_\_\_\_ Yes    X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

ROSE PIETRI

Chairperson

4917 Tartan Drive

Metairie, LA 70003

DAVID R SHERMAN

Treasurer

One Galleria Blvd.

Suite 1100

Metairie, LA 70001-7534

6. Affiliated Organizations

(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one:    X Principal Campaign Committee    \_\_\_\_\_ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

DONNA GORDON

b. Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 28th day of January, 2004.Rose Pietri

Signature of Committee/Chairperson

504/468-7520

Daytime Telephone

David R. Sherman

Signature of Committee Treasurer, if any

504/830-4110

Daytime Telephone