

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

THE AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONSIBLE  
GOVERNMENT  
1 Riverside Plaza - 26th Floor  
Columbus, OH 43215

OFFICE USE ONLY

Report Number: 66667

Date Filed: 11/6/2017

Report Includes Schedules:

Schedule A-1  
Schedule A-3  
Schedule E-3



2. Date of Election \_\_\_\_\_

This report covers from 10/1/2017 through 10/31/2017

3. Type of Report:

|                                  |                                   |
|----------------------------------|-----------------------------------|
| _____ 180th day prior to primary | _____ 40th day after general      |
| _____ 90th day prior to primary  | <u>X</u> Annual (future election) |
| _____ 30th day prior to primary  | _____ Monthly                     |
| _____ 10th day prior to primary  |                                   |
| _____ 10th day prior to general  | _____ Amendment to prior          |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

Chairperson

DAVID MOORE

Treasurer

1 Riverside Plaza - 27th Floor

Columbus, OH 43215

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? \_\_\_\_\_ Yes \_\_\_\_\_ X No

If "yes", which party?

7. a. Name of Person Preparing Report

DAVID MOORE

b. Daytime Telephone

(614) 716-3305

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of November, 2017.

\_\_\_\_\_  
Signature of Committee/Chairperson

\_\_\_\_\_  
Daytime Telephone

David Moore

\_\_\_\_\_  
Signature of Committee Treasurer, if any

(614) 716-3305

\_\_\_\_\_  
Daytime Telephone

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 49,716.98 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 49,716.98 |
| 5. Other Receipts (Schedule A-3)                | \$ 1,000.00  |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 50,716.98 |

| DISBURSEMENTS  | This Period  |
|--|--------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 0.00      |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00      |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 41,000.00 |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 41,000.00 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00      |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00      |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00      |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 41,000.00 |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 185,967.15 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 50,716.98  |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 41,000.00  |
| 20. Funds on hand at close of reporting period   | \$ 195,684.13 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS   | This Period |
|--|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   | \$ 0.00     |

## NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>JAMES BASS</b><br>340 GASTON LANE<br>BOSSIER CITY, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/19/2017                             | \$50.34      | \$499.02  |
| <b>JACK ANDRES</b><br>26 FAIR OAKS<br>HAUGHTON, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/20/2017                             | \$51.00      | \$504.60  |
| <b>SHELIA AUSTIN</b><br>284 COLLINSWOOD DRIVE<br>STONEWALL, LA 71078<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/20/2017                             | \$4.00       | \$40.00   |
| <b>JONATHAN BARNHILL</b><br>316 CAMELBACK<br>BOSSIER CITY, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/20/2017                             | \$4.00       | \$40.00   |
| <b>BARNEY BATES</b><br>5342 FOXGLOVE DRIVE<br>BOSSIER CITY, LA 711124912<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2017                             | \$10.00      | \$100.00  |
| <b>DERRICK BATTLE</b><br>3913 CALDERWOOD<br>SHREVEPORT, LA 711197105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/20/2017                             | \$10.00      | \$70.00   |
| 4. SUBTOTAL (this page)   |  | \$ 129.34    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>TERRY BOND</b><br>1724 WILLOW POINT DRIVE<br>SHREVEPORT, LA 711194108<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2017                             | \$181.16     | \$1,800.92  |
| <b>THOMAS BRICE</b><br>1440 DEEN POINT RD<br>BENTON, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/20/2017                             | \$83.34      | \$768.60  |
| <b>STEPHEN BROCATO</b><br>305 PECAN DR<br>SHREVEPORT, LA 711067638<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/20/2017                             | \$4.00       | \$40.00   |
| <b>HENRY BROWN</b><br>2289 NORTH CROSS DRIVE<br>SHREVEPORT, LA 711073616<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2017                             | \$61.42      | \$606.70  |
| <b>CARLTON BURR</b><br>184 JULIA ANN DR.<br>NATCHITOCHES, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/20/2017                             | \$44.60      | \$442.52  |
| <b>RICHARD CAIN</b><br>1836 FISH HATCHERY ROAD<br>NATCHITOCHES, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2017                             | \$55.42      | \$549.64  |
| <b>4. SUBTOTAL (this page)</b>  |  | \$ 429.94    | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>   |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DALE COLVIN<br>PO BOX 5816<br>SHREVEPORT, LA 711355816<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____             | 10/20/2017                             | \$54.62      | \$541.40  |
| EMILE CORDARO<br>10100 WESTWIND DR<br>SHREVEPORT, LA 711068289<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | 10/20/2017                             | \$63.56      | \$630.14  |
| LINDA COSBY<br>111 PRESTWICK CIRCLE<br>BOSSIER CITY, LA 711116071<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  | 10/20/2017                             | \$42.24      | \$418.86  |
| RONALD COSBY<br>111 PRESTWICK CIRCLE<br>BOSSIER CITY, LA 711116071<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/20/2017                             | \$55.02      | \$546.18  |
| JEFFREY CRAIN<br>203 GLOUCESTER<br>BOSSIER CITY, LA 71111<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 10/20/2017                             | \$4.00       | \$40.00   |
| ELIZABETH DAILEY<br>1009 URSULINE AVENUE<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 10/20/2017                             | \$10.00      | \$100.00  |
| 4. SUBTOTAL (this page)   |  | \$ 229.44    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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|---|--|-----------------|---|
|   | a. Date(s)                             | b. Amount(s)    |   |
| <b>MARTHA DALME</b><br><b>134 SANDRA ST.</b><br><b>NATCHITOCHES, LA 71457</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/20/2017                             | \$24.46         | \$240.82  |
| <b>MARY DAVIS</b><br><b>1501 LAFITTE COVE</b><br><b>SHREVEPORT, LA 71105</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/20/2017                             | \$20.00         | \$200.00  |
| <b>RENE DAVIS</b><br><b>4502 ALTON</b><br><b>SHREVEPORT, LA 711096808</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/20/2017                             | \$4.00          | \$40.00   |
| <b>JONI DICKSON</b><br><b>1216 PIN OAK PLACE</b><br><b>SHREVEPORT, LA 711072710</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/20/2017                             | \$4.00          | \$40.00   |
| <b>PAMELA DUKES</b><br><b>1426 WINCHESTER DRIVE</b><br><b>BOSSIER CITY, LA 711123147</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2017                             | \$23.32         | \$231.16  |
| <b>MCENTRY DUNBAR</b><br><b>2301 FERNBROOK DR</b><br><b>SHREVEPORT, LA 711183215</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/20/2017                             | \$4.00          | \$40.00   |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$ 79.78</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                 | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>   |  |                 |   |
| SUBTOTAL (this page)  |  | <b>\$ 0.00</b>  | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| KIMBERLY DUPREE<br>9691 GARDERE DR<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/20/2017                             | \$10.00      | \$100.00  |
| WM FENTON<br>6521 E RIDGE DR<br>SHREVEPORT, LA 711062435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/20/2017                             | \$39.94      | \$395.50  |
| ANITA FLENNIKEN<br>P O BOX 7462<br>NATCHITOCHES, LA 714570462<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/20/2017                             | \$40.00      | \$400.00  |
| RUSSELL GEDEON<br>6148 RIVER ROAD<br>SHREVEPORT, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/20/2017                             | \$68.00      | \$674.54  |
| RICHARD GLASGOW<br>4032 WOODWAY DRIVE<br>BENTON, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/20/2017                             | \$36.38      | \$360.62  |
| CHRISTOPHER GRAY<br>6717 NORTH CLUB LOOP<br>SHREVEPORT, LA 711079645<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2017                             | \$4.00       | \$40.00   |
| 4. SUBTOTAL (this page)   |  | \$ 198.32    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| DIANNA HANSON<br>1123 CAROLYN CT.<br>SHREVEPORT, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/20/2017                             | \$24.00      | \$238.38  |
| MARY HAWTHORNE<br>9715 CHALET DRIVE<br>SHREVEPORT, LA 71118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/20/2017                             | \$26.64      | \$264.24  |
| JOHNA HAYS<br>P O BOX 5775<br>SHREVEPORT, LA 711355775<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/20/2017                             | \$46.00      | \$460.00  |
| LESLIE HEDGEPEETH<br>201 MAGNOLIA CHASE DRIVE<br>BENTON, LA 710064263<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2017                             | \$4.00       | \$40.00   |
| KENNETH HOWSEN<br>9455 MILBANK DR.<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/20/2017                             | \$10.00      | \$100.00  |
| JOHN HUBBARD<br>9406 STONEBRIAR CIR<br>SHREVEPORT, LA 711153724<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/20/2017                             | \$63.04      | \$624.88  |
| 4. SUBTOTAL (this page)  |  | \$ 173.68    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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|--|--|-----------------|---|
|  | a. Date(s)                             | b. Amount(s)    |   |
| <b>VERA IRLE</b><br><b>11644 STOER ROAD</b><br><b>KEITHVILLE, LA 710479558</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/20/2017                             | \$10.00         | \$100.00  |
| <b>DIANA JAMES</b><br><b>5005 BEECHWOOD HILLS DR</b><br><b>SHREVEPORT, LA 711079175</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/20/2017                             | \$4.00          | \$40.00   |
| <b>PAUL JONES</b><br><b>696 DUMAINE DRIVE</b><br><b>BOSSIER CITY, LA 711116330</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/20/2017                             | \$4.00          | \$40.00   |
| <b>DAVID LANGSTON</b><br><b>P O BOX 419</b><br><b>SHREVEPORT, LA 71162</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/20/2017                             | \$60.84         | \$603.06  |
| <b>JAMES LYLES</b><br><b>2142 HWY 2</b><br><b>PLAIN DEALING, LA 710644152</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/20/2017                             | \$10.00         | \$100.00  |
| <b>CHRISTOPHER MARTEL</b><br><b>289 HARDERS CROSSING BLV</b><br><b>SHREVEPORT, LA 711068526</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2017                             | \$10.00         | \$100.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$ 98.84</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                 | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>  |  |                 |   |
| SUBTOTAL (this page)   |  | <b>\$ 0.00</b>  | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                  | 3. Total this Year                                  |
|--|--|------------------|---|
|  | a. Date(s)                             | b. Amount(s)     |   |
| <b>MATTISON</b><br><b>112 PRESTWICK CR</b><br><b>BOSSIER CITY, LA 71116070</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/20/2017                             | \$77.92          | \$770.74  |
| <b>VENITA MCCCELLON-ALLEN</b><br><b>4994 OAK POINT DRIVE</b><br><b>SHREVEPORT, LA 71107</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2017                             | \$416.66         | \$4,166.60  |
| <b>SCOTT MCCLOUD</b><br><b>9802 VILLAGE GREEN</b><br><b>SHREVEPORT, LA 711152810</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/20/2017                             | \$47.54          | \$470.66  |
| <b>KEITH MCFARLAND</b><br><b>6676 HWY 527</b><br><b>DOYLINE, LA 710233310</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/20/2017                             | \$10.00          | \$100.00  |
| <b>DENNIS MEYER</b><br><b>10967 CATTAIL PT</b><br><b>SHREVEPORT, LA 711069367</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/20/2017                             | \$169.68         | \$1,681.98  |
| <b>BRENDA MEYERS</b><br><b>205 SUMMERTREE CT.</b><br><b>BOSSIER CITY, LA 71111</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/20/2017                             | \$66.54          | \$659.58  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$ 788.34</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                  | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>  |  |                  |   |
| SUBTOTAL (this page)   |  | <b>\$ 0.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>GUY MEYERS</b><br>205 SUMMERTREE CT.<br>BOSSIER CITY, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/20/2017                             | \$4.00       | \$40.00   |
| <b>DEBRA MILLER</b><br>924 MONROVIA STREET<br>SHREVEPORT, LA 711061128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/20/2017                             | \$4.00       | \$40.00   |
| <b>ROBERT MILLER</b><br>5244 PINE HILL RD<br>SHREVEPORT, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/20/2017                             | \$44.26      | \$441.10  |
| <b>LOU MOORE</b><br>135 FINLEY ROAD<br>BENTON, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/20/2017                             | \$10.00      | \$100.00  |
| <b>SONIA MORGAN</b><br>202 HILTON HEAD DRIVE<br>BENTON, LA 710068441<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/20/2017                             | \$4.00       | \$40.00   |
| <b>JOHNNY OLIVER-JONES</b><br>9605 STRATMORE CIRCLE<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2017                             | \$23.38      | \$231.40  |
| <b>4. SUBTOTAL (this page)</b>   |  | \$ 89.64     | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>  |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check “yes” if the contributor is a political committee and “no” if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| EDWIN OWEN<br>10012 THORNWOOD<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____         | 10/20/2017                             | \$27.12      | \$268.80  |
| THOMAS PATTY<br>9014 HOUMAS COURT<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | 10/20/2017                             | \$10.00      | \$100.00  |
| MELISSA PERSON<br>234 STILLWATER PL<br>BOSSIER CITY, LA 71112<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/20/2017                             | \$26.84      | \$265.94  |
| DEREK PETERS<br>1804 SPARROW RDG<br>HAUGHTON, LA 710377498<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____    | 10/20/2017                             | \$4.00       | \$40.00   |
| RONNIE RICE<br>275 REDBUD LN<br>VIVIAN, LA 71082<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____              | 10/20/2017                             | \$27.10      | \$268.60  |
| CAROLYN ROTH<br>5003 TENSAS<br>BOSSIER CITY, LA 71111<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____         | 10/20/2017                             | \$4.00       | \$40.00   |
| 4. SUBTOTAL (this page)  |  | \$ 99.06     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Year |
|--|--|---|--------------------|
|  | a. Date(s)                             | b. Amount(s)  |                    |
| DANIEL SALTER<br>1504 ORIOLE STREET<br>BOSSIER CITY, LA 711124210<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2017                             | \$44.22   | \$438.36           |
| SYLVIA SMITH-PEARCE<br>9613 BITT ST<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/20/2017                             | \$10.00   | \$100.00           |
| ALBERT SMOAK<br>313 GRIST MILL DRIVE<br>BENTON, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/20/2017                             | \$96.66   | \$952.98           |
| ELIZABETH STEPHENS<br>P O BOX 395<br>SHREVEPORT, LA 71162<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/20/2017                             | \$35.88   | \$355.62           |
| CAREY SULLIVAN<br>890 ROCHEL DR<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/20/2017                             | \$64.36   | \$636.16           |
| JAMES TAYLOR<br>1012 BAY RIDGE<br>BENTON, LA 710063463<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/20/2017                             | \$4.00  | \$40.00            |
| 4. SUBTOTAL (this page)  |  | \$ 255.12   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |   |                    |
| SUBTOTAL (this page) <span style="float: right;">\$ 0.00</span>  |  | TOTAL (complete only on last page of this schedule) _____ |                    |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                  | 3. Total this Year                                  |
|--|--|------------------|---|
|  | a. Date(s)                             | b. Amount(s)     |   |
| <b>JEFFERY THIGPEN</b><br>5401 BLUEBELL DR.<br>BOSSIER CITY, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2017                             | \$10.00          | \$100.00  |
| <b>CHESLEY WALKER</b><br>4925 WILLOW CHASE DR.<br>BENTON, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/20/2017                             | \$42.36          | \$419.82  |
| <b>ANN WARREN</b><br>3170 DUBLIN WAY<br>BOSSIER CITY, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/20/2017                             | \$4.00           | \$40.00   |
| <b>JAMES WATSON</b><br>135 PANTHEON LANE<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/20/2017                             | \$29.86          | \$296.80  |
| <b>SUZANNE WESTERN</b><br>2619 SOUTHCREST<br>HAUGHTON, LA 710379266<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/20/2017                             | \$38.96          | \$385.88  |
| <b>BRIAN WHATLEY</b><br>748 WESLEY AVENUE<br>SHREVEPORT, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/20/2017                             | \$10.00          | \$100.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$ 135.18</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                  | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>  |  |                  |   |
| SUBTOTAL (this page)   |  | <b>\$ 0.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CHERYL WILLIAMS<br>6322 BOCAGE DRIVE<br>SHREVEPORT, LA 711196221<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2017                             | \$20.00      | \$200.00  |
| HUBERT WILLIAMS<br>1209 PINE ISLAND RD<br>SHREVEPORT, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/20/2017                             | \$53.10      | \$526.38  |
| HENRY BISHOP<br>9821 HIGH POINT DR<br>SHREVEPORT, LA 711067626<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/21/2017                             | \$32.92      | \$326.20  |
| CYNTHIA BRIX<br>8533 SAC FOX STREET<br>SHREVEPORT, LA 711079118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/21/2017                             | \$36.48      | \$361.74  |
| WESLEY HULL<br>312 PARSONS GREEN<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/21/2017                             | \$34.36      | \$339.70  |
| DEBRA JACKSON<br>4711 ERIN LANE<br>SHREVEPORT, LA 711096214<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/21/2017                             | \$6.00       | \$60.00   |
| 4. SUBTOTAL (this page)   |  | \$ 182.86    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| KEVIN MCMAHON<br>111 ATLANTIC<br>SHREVEPORT, LA 711053014<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/21/2017                             | \$32.90      | \$326.30  |
| RYAN MEYER<br>2467 BROOKSIDE DR.<br>BOSSIER CITY, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/21/2017                             | \$22.46      | \$222.56  |
| CHRISTY PADDY<br>7202 LAUREL RIDGE<br>GREENWOOD, LA 710332343<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/21/2017                             | \$35.00      | \$343.10  |
| ROBERT PADDY<br>7202 LAUREL RIDGE<br>GREENWOOD, LA 71033<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/21/2017                             | \$31.62      | \$291.62  |
| RICKEY PELLEGRIN<br>6655 EVELYN DRIVE<br>SHREVEPORT, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/21/2017                             | \$4.00       | \$40.00   |
| KENT RANDALL<br>10016 ROCKY KNOLL CI<br>SHREVEPORT, LA 711067650<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2017                             | \$52.14      | \$516.84  |
| 4. SUBTOTAL (this page)   |  | \$ 178.12    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| TRACY SMITH<br>7720 WEST LAKESHORE<br>SHREVEPORT, LA 711079496<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/21/2017                             | \$4.00       | \$40.00   |
| JEFFREY TUCKER<br>6633 NORTH CLUB DR.<br>SHREVEPORT, LA 711079646<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/21/2017                             | \$5.00       | \$50.00   |
| NON LA TRANSACTIONS<br>1 Riverside Plaza - 26th Floor<br>Columbus, OH 43215<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/31/2017                             | \$46,640.32  | \$46,640.32   |
| 4. SUBTOTAL (this page)  |  | \$ 46,649.32 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 49,716.98 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. **Receipts should be reported on this schedule only if they have not been reported elsewhere in this report.** The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source  | 2. Explanation               | 3. Date    | 4. Amount   |
|--|------------------------------|------------|-------------|
| LENAR WHITNEY CAMPAIGN FUND<br>PO Box 3531<br>Houma, LA 70361                | Voided 9/6/17 Contribution   | 10/24/2017 | \$500.00    |
| JACK MCFARLAND CAMPAIGN FUND<br>150 Douglas Garret Rd<br>Winnfield, LA 71483 | Voided 10/11/16 Contribution | 10/30/2017 | \$250.00    |
| KATRINA R. JACKSON CAMPAIGN<br>1051 Kansas<br>Monroe, LA 71203               | Voided 2/7/17 Contribution   | 10/30/2017 | \$250.00    |
| 5. Total OTHER RECEIPTS during this reporting period                         |                              |            | \$ 1,000.00 |

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## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate   | 2. Contributions Made this Reporting Period<br>a. Date(s) | b. Amount(s) |
|--|---|--------------|
| BARBARA NORTON CAMPAIGN<br>PO Box 94062<br>Baton Rouge, LA 70804                     | 10/04/2017  | \$ 500.00    |
| FRIENDS OF CRAIG GREENE<br>PO Box 14274<br>Baton Rouge, LA 70898                     | 10/04/2017  | \$ 500.00    |
| GARY SMITH RE-ELECTION CAMPAIGN<br>#9 Apple Street<br>Norco, LA 70079                | 10/04/2017  | \$ 250.00    |
| MACK WHITE CAMPAIGN<br>35055 LA Hwy 16<br>Suite A<br>Denham Springs, LA 70726        | 10/04/2017  | \$ 250.00    |
| MIKE STRAIN CAMPAIGN<br>627 North Ninth<br>Baton Rouge, LA 708020000                 | 10/10/2017  | \$ 500.00    |
| SENATOR TROY CARTER CAMPAIGN<br>po box 50730<br>new orleans, LA 70150                | 10/10/2017  | \$ 500.00    |
| LANDRY FOR LOUISIANA<br>PO Box 13816<br>New Iberia, LA 70562                         | 10/17/2017  | \$ 1,000.00  |
| MIKE JOHNSON FOR LOUISIANA<br>2900 Clearview Pkwy<br>Suite 206<br>Metairie, LA 70006 | 10/17/2017  | \$ 500.00    |
| 3. SUBTOTAL (optional)   | \$ 4,000.00   |              |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |   |              |

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### SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate   | 2. Contributions Made this Reporting Period |              |
|--|---|--------------|
|  | a. Date(s)                                  | b. Amount(s) |
| MIKE JOHNSON FOR LOUISIANA<br>2900 Clearview Pkwy<br>Suite 206<br>Metairie, LA 70006 | 10/24/2017                                  | \$ 500.00    |
| JOHN SCHRODER CAMPAIGN<br>PO Box 76<br>Baton Rouge, LA 70821                         | 10/30/2017                                  | \$ 1,000.00  |
| NON LA TRANSACTIONS<br>1 Riverside Plaza - 26th Floor<br>Columbus, OH 43215          | 10/31/2017                                  | \$ 35,500.00 |
| 3. SUBTOTAL (optional)   |   | \$ 37,000.00 |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |   | \$ 41,000.00 |

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