STATEMENT OF ORGANIZAT	OFFICE USE ONLY  Report Number: 67766								
Name and Address of Committee	2. Date of this Statement	Date Filed: 1/22/2018							
AGRIPAC P. O. Box 95004	1/22/2018	Report Number: 67766  Date Filed: 1/22/2018							
Baton Rouge, LA 70895	3. Estimated Membership	■							
	85790								
Check If:	4. Amended Statement?	-							
New Committee	Yes X No								
All Committee Officers and Directors (including Chairperson, Treasurer, a. Name     b. Position	if any, and any other committee c. <u>Address</u>	officers and directors)							
RONALD R ANDERSON Chairperson 9516 Airline Highway									
	Baton Rouge, LA 7	0815							
RICHARD FONTENOT Treasurer	RICHARD FONTENOT Treasurer 9516 Airline Highway								
	Baton Rouge, LA 7	0815							
Additional officers listed on attached sheet									
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indir a. Name b. Address  On attached sheet	rectly established, administers, o	r financially supports this committee.) c. Relationship to Committee							
7. All Depositories for Committee Funds (committee funds must be deposite	ed in one or more banks or savin	ngs and loan institutions or money market							
mutual funds.)  a. <u>Name</u> b. <u>Address</u>									
On attached sheet									
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a.	Check one: Principal	Campaign Committee Subsidiary Committee							
b. Name of Candidate	c. (	Office Sought by the Candidate							
9. a. Name of Person Preparing Report MICHAEL J NELSOI b. Daytime Telephone 225-922-6200	N								
10. WE HEREBY CERTIFY that the information contained in this STATEME information and belief.	ENT OF ORGANIZATION is true	and correct to the best of our knowledge ,							
This 22nd day of January , 2018									
Ronald R Anderson Signature of Committee/Chairperson	<u> </u>	225-922-6200  Daytime Telephone							
Richard Fontenot Signature of Committee Treasurer, if any	225-922-6200 Daytime Telephone								

Form 200, Rev. 12/03

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name b. Position c. Address

JIM HARPER Officer 9516 Airline Highway
Baton Rouge, LA 70815

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name b. Address c. Relationship to Committee

LA FARM BUREAU PO Box 95004 Affiliated Organization

FEDERATION Baton Rouge, LA 70895

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name b. Address

MERRILL LYNCH 445 North Blvd

4th Floor

Baton Rouge, LA 70802

WHITNEY BANK 228 St. Charles Ave

New Orleans, LA 70130

## **COMMITTEES WITH OVER 250 MEMBERS**

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.

This _	22nd	day of	January	 2018		
_	Ronald F Signature o		SON ttee/Chairperson	-		225-922-6200 Daytime Telephone
_	Richard Signature o		ot ttee Treasurer, if any	_		225-922-6200 Daytime Telephone

Form 200, Rev. 3/98. Page Rev.10/02, Page Rev. 6/2008