

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

ROBERT R ADLEY  
611 JESSIE JONES RD  
BENTON, LA 71006

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE SENATOR  
  
36TH

## OFFICE USE ONLY

Report Number: 6818

Date Filed: 2/17/2004

### Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary 10/4/2003

This report covers from 8/26/2003 through 12/31/2003

## 4. Type of Report:

|   |  |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general              |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Supplemental (past election)        |
| <input type="checkbox"/> 10th day prior to primary  |  |
| <input type="checkbox"/> 10th day prior to general  | <input type="checkbox"/> Amendment to prior                  |

## 5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HIBERNIA BANK  
301 BENTON RD  
BOSSIER CITY, LA 71060

## 7. Full Name and Address of Treasurer

JERRY A KUTZ  
215 BOBBIE ST  
ST 100  
BOSSIER CITY, LA 71112

## 9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of February, 2004.

ROBERT R ADLEY

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-965-1756

Daytime Telephone

JERRY A KUTZ

Signature of Treasurer

318-742-8843

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period         |
|---|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 15,699.06        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00             |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | <b>\$ 15,699.06</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00             |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 15,699.06</b> |

| <b>DISBURSEMENTS</b>                                    | This Period         |
|---|---------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 30,115.11        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00             |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00             |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00             |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 30,115.11</b> |

| <b>FINANCIAL SUMMARY</b>   | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 37,967.32 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 15,699.06 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 30,115.11 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 0.00      |
| 18. Funds on hand at close of reporting period   | \$ 23,551.27 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 5,914.02 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ELOISE BOUCHER<br>800 PINE ST<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/25/2003                             | \$50.00      | \$50.00   |
| JESSE BOUCHER<br>310 N MAIN<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/01/2003                             | \$375.00     | \$375.00  |
| ROBERT BRYAN<br>904 O'BIER STREET<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/17/2003                             | \$125.00     | \$125.00  |
| BILL CALVERT<br>P O BOX 1004<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/22/2003                             | \$50.00      | \$50.00   |
| CITY OF MINDEN<br>P O BOX 550<br>MINDEN, LA 71065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/12/2003                             | \$314.02     | \$314.02  |
| COOK YANCY KING GALLOWAY<br>P O BOX 22260<br>SHREVEPORT, LA 71120<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2003                             | \$125.00     | \$125.00  |
| 4. SUBTOTAL (this page)  |  | \$1,039.02   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CREDIT FIXX LLC<br>1610 BERT KOUNS<br>SHREVEPORT, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/09/2003                             | \$100.00     | \$100.00  |
| RONALD DEES<br>708 JAMES STREET<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/20/2003                             | \$125.00     | \$125.00  |
| DON'S SERVICE CENTER<br>624 SOUTH MAIN STREET<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2003                             | \$50.00      | \$50.00   |
| DONCASTER A & M<br>113 CLINIC STREET<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/17/2003                             | \$50.00      | \$50.00   |
| ROBERT EDWARDS<br>P. O. BOX 622<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/03/2003                             | \$125.00     | \$125.00  |
| W F SMITH<br>P O BOX 578<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/23/2003                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)  |  | \$500.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| GARLANDS TIMBER MANAGEMENT SERVICE<br>P O BOX 428<br>SPRINGILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/08/2003                             | \$125.00     | \$125.00  |
| LYNWOOD GOODWIN<br>112 SHERMAN<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/17/2003                             | \$50.00      | \$50.00   |
| STAN HANKINS<br>603 9TH STREET NE<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/21/2003                             | \$100.00     | \$100.00  |
| LESLIE HANSON<br>P O BOX 96<br>COTTON VALLEY, LA 71018<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/17/2003                             | \$50.00      | \$0.00  |
| TRACEY HASLEY<br>176 COUNTRY PLACE RD<br>SHONGALOO, LA 71072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/18/2003                             | \$50.00      | \$50.00   |
| RANDY HEARNSBERGER<br>101 COLUMBIA 22<br>TAYLOR, AR 71881<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/19/2003                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)   |  | \$425.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JOHNNY HERRINGTON<br>504 HERRINGTON DRIVE<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/16/2003                             | \$125.00     | \$125.00  |
| JOHNNIE HILL<br>722 N ACRES LANE<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/22/2003                             | \$50.00      | \$50.00   |
| SAM HOLLADAY JR M.D.<br>205 SEVENTH STREET NE<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/05/2003                             | \$125.00     | \$125.00  |
| DON HUNTER<br>412 PINE STREET<br>MINDEN, LA 71065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/10/2003                             | \$125.00     | \$125.00  |
| JAMES JOHNSTON ATTORNEY AT LAW<br>P O BOX 1015<br>MINDEN, LA 71058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/25/2003                             | \$100.00     | \$100.00  |
| JEAN DOERGE CAMPAIGN FUND<br>732 MAIN STREET<br>MINDEN, LA 71055<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/05/2003                             | \$314.02     | \$314.02  |
| 4. SUBTOTAL (this page)  |  | \$839.02     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$314.02     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| JOHNSON JOHNSON & JOHNSON LAW FIRM<br>P O BOX 715<br>MINDEN, LA 71058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/25/2003                             | \$400.00     | \$400.00  |
| RICHARD JOHNSON<br>1303 NORTH ACRES CIRCLE<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/17/2003                             | \$50.00      | \$50.00   |
| K-FIVE INC<br>543 S MAIN STREET<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/25/2003                             | \$125.00     | \$125.00  |
| K-FIVE INC<br>543 S MAIN STREET<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/01/2003                             | \$875.00     | \$875.00  |
| NEDRA KELLY<br>113 4TH ST<br>MINDEN, LA 71065<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/13/2003                             | \$50.00      | \$50.00   |
| J L CARRAWAY<br>P O BOX 704<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/25/2003                             | \$125.00     | \$125.00  |
| 4. SUBTOTAL (this page)  |  | \$1,625.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LA ACADEMY OF MED PSYCHOLOGISTS PA<br>7777 HENNESSY BLVD<br>STE 1000<br>BATON ROUGE, LA 70806<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/11/2003                             | \$500.00     | \$500.00  |
| LA CREDIT UNION LEGISLATIVE ACTION COURT<br>824 ELMWOOD PARK BLVD<br>HARAHAH, LA 70120<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/25/2003                             | \$100.00     | \$100.00  |
| LA NURSING HOME PAC<br>7844 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 12/31/2003                             | \$500.00     | \$500.00  |
| LA SHERIFFS AND DEPUTIES<br>1175 NICHOLSON DRIVE<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/04/2003                             | \$500.00     | \$500.00  |
| MATTHEW LANE DDS<br>500 S ARKANSAS<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/05/2003                             | \$125.00     | \$125.00  |
| LASFAA PAC<br>P O BOX 231174<br>HARAHAH, LA 70180<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/26/2003                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$2,725.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$2,600.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| DAVID LAW M.D.<br>3500 COLUMBIA ROAD 21<br>TAYLOR, AR 71861<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/28/2003                             | \$250.00     | \$250.00  |
| LOUISIANA HOMEBUILDERS ASSN<br>359 3RD ST<br>BATON ROUGE, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/02/2003                             | \$1,000.00   | \$1,000.00  |
| WILLIE LYND III<br>342 11TH STREET NE<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/19/2003                             | \$125.00     | \$125.00  |
| JOHN MADDEN<br>100 UNITED STATES FORD<br>MINDEN, LA 71055<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/25/2003                             | \$125.00     | \$125.00  |
| MALL PHARMACY & GIFTS<br>P O BOX 1126<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/24/2003                             | \$125.00     | \$125.00  |
| MCMAHEN VETERINARY HOSPITAL<br>1013 REYNOLDS STREET<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/01/2003                             | \$657.00     | \$657.00  |
| 4. SUBTOTAL (this page)  |  | \$2,282.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| KEN MILLER<br>P O BOX 2112<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/16/2003                             | \$100.00     | \$100.00  |
| ROBERT MILLER<br>1813 WEST MEDALIST DR<br>PINEVILLE, LA 71361-6000<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/08/2003                             | \$125.00     | \$125.00  |
| MINDEN-SOUTH WEBSTER CHAMBER OF C<br>P O BOX 819<br>MINDEN, LA 71068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2003                             | \$314.02     | \$314.02  |
| JOHN MONTGOMERY<br>P O BOX 1173<br>MINDEN, LA 71058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/16/2003                             | \$50.00      | \$50.00   |
| JOHN MONTGOMERY<br>P O BOX 1173<br>MINDEN, LA 71058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/22/2003                             | \$75.00      | \$75.00   |
| BILL MOW<br>95 CHINQUAPIN DRIVE<br>MAGNOLIA, LA<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/16/2003                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)   |  | \$714.02     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| WAYNE NEWTON<br>300 JESSIE LANE<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/22/2003                             | \$50.00      | \$50.00   |
| NORPAC LLC<br>9 FORREST CT<br>METAIRIE, LA 70001<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 12/17/2003                             | \$500.00     | \$500.00  |
| W O SLACK<br>401 REYNOLDS STREET<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/10/2003                             | \$125.00     | \$125.00  |
| CHARLIE PARK<br>1301 NORTH ACRES CIRCLE<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2003                             | \$50.00      | \$50.00   |
| CHARLES PAYNE M.D.<br>21355 HIGHWAY 157<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2003                             | \$125.00     | \$125.00  |
| DOYLE PICKETT<br>437 WEST 67TH STREET<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/15/2003                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)  |  | \$950.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JOHN PICKETT<br>P O BOX 428<br>TAYLOR, AR 71861<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 09/24/2003                             | \$50.00      | \$50.00   |
| ROBERT PITTARD<br>1914 CITIZENS BANK DRIVE<br>SUITE 10<br>BOSSIER CITY, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/18/2003                             | \$50.00      | \$50.00   |
| F. R. GILLESPIE<br>800 SHERRY LN<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/23/2003                             | \$125.00     | \$125.00  |
| SCOTT ROBERTSON M.D.<br>431 HOMER RD<br>MINDEN, LA 71055<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/08/2003                             | \$125.00     | \$125.00  |
| ROBERTSON'S FAMILY DENTAL CLINIC<br>302 BUTLER<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/11/2003                             | \$125.00     | \$125.00  |
| ROBERTSON'S FAMILY PHARMACY<br>P O BOX 781<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/15/2003                             | \$125.00     | \$125.00  |
| 4. SUBTOTAL (this page)   |  | \$600.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| S&C OPERATING INC<br>P. O. BOX 416<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/05/2003                             | \$250.00     | \$250.00  |
| SENATE DEMOCRATIC CAMPAIGN COMM<br>P O BOX 4385<br>BATON ROUGE, LA 70821<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2003                             | \$1,000.00   | \$1,000.00  |
| GARY SEXTON<br>268 SEXTON DRIVE<br>SHONGALOO, LA 71072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/20/2003                             | \$50.00      | \$50.00   |
| VIRGINIA SHEHEE<br>P O BOX 88<br>SHREVPOR, LA 71161<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 09/15/2003                             | \$100.00     | \$100.00  |
| MARK SKAINS<br>2515 CONRAD ST<br>BOSSIER CITY, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/25/2003                             | \$125.00     | \$125.00  |
| SMC BOARD & CITIZENS BANK<br>4809 WOODBERRY<br>BENTON, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/22/2003                             | \$125.00     | \$125.00  |
| 4. SUBTOTAL (this page)  |  | \$1,650.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MARVIN SOLEAU M.D.<br>1000 MACHEN DRIVE<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/07/2003                             | \$125.00     | \$125.00  |
| NORTH SOUTH CONTRACTORS INC<br>310 NORTH MAIN STREET<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/16/2003                             | \$125.00     | \$125.00  |
| SPRINGHILL NET INC<br>P O BOX 834<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/24/2003                             | \$125.00     | \$125.00  |
| SAM STANFORD<br>419 14TH STREET S.W.<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/22/2003                             | \$50.00      | \$50.00   |
| DON TEAGUE CPA<br>1580 MACHEN DRIVE<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/16/2003                             | \$175.00     | \$175.00  |
| DANIEL THOMAS<br>242 DANIEL THOMAS RD<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/13/2003                             | \$50.00      | \$50.00   |
| 4. SUBTOTAL (this page)   |  | \$650.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98



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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |               | 3. Total this Election   |
|---|--|---------------|--|
|   | a. Date(s)                             | b. Amount(s)  |  |
| GEROME THOMPSON M.D.<br>212 MEADOW CREEK DRIVE<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/25/2003                             | \$125.00      | \$125.00   |
| LEAMON TORRENCE JR M.D.<br>502 9TH N.E.<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/22/2003                             | \$125.00      | \$125.00   |
| VARSITY FORD<br>P O BOX 308<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/08/2003                             | \$125.00      | \$125.00   |
| JARED VINCENT<br>P O BOX 38<br>SIBLEY, LA 71073<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/23/2003                             | \$125.00      | \$125.00   |
| J W SESSIONS<br>200 VILLAGE LANE<br>SPRINGHILL, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/22/2003                             | \$125.00      | \$125.00   |
| 4. SUBTOTAL (this page)   |  | \$625.00      | N/A  |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 15,699.06  | N/A  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |               |  |
| SUBTOTAL (this page)  |  | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 5,914.02</u> |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| 1083RD FAMILY SUPPORT GROUP<br>,                                  | 10/10/2003                            | 361-CALENDAR AD                            | \$ 50.00     |
| AD SIGN SERVICE<br>,  | 11/04/2003                            | 366-2 MAGNETIC SIGNS & 8<br>CIRCULAR SIGNS | \$ 249.55    |
| B&B CUSTOM FRAMING<br>,   | 09/05/2003                            | 318-FRAME BREAUX &<br>ADLEY                | \$ 68.59     |
| BLANCO FOR GOVENOR CAMPAIGN<br>,                                  | 10/20/2003                            | 394-CONTRIBUTION                           | \$ 2,500.00  |
| BOSSIER CITY LIONS CLUB<br>,                                      | 08/26/2003                            | 303-JAMBOREE AD                            | \$ 100.00    |
| BUSY BEE RODEO ARENA<br>,   | 08/26/2003                            | 307-DONATION                               | \$ 100.00    |
| CANDY FOR PARADE<br>,   | 10/27/2003                            | 362-CANDY FOR PARADE                       | \$ 52.23     |
| CULTURAL CROSSROADS<br>,  | 11/13/2003                            | 331-ART ON BROADWAY                        | \$ 20.00     |
| 3. SUBTOTAL (optional)  |                                       |  | \$3,140.37   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| DBA<br>,  | 10/20/2003                            | 392-MINDEN DOWNTOWN<br>BUSINESS ASSN    | \$ 37.50     |
| DEB'S FARMS & FLOWERS<br>,  | 12/09/2003                            | 338-sympathy flowers                    | \$ 61.27     |
| DEB'S FLOWERS AND GIFTS<br>,                                      | 08/26/2003                            | 313-FLOWERS                             | \$ 61.00     |
| DEB'S FRAMES & FLOWERS<br>,                                       | 09/05/2003                            | 317-MARGARET LOWENTHAL<br>WELCH SERVICE | \$ 48.39     |
| ECO MULCH & SOD<br>,  | 09/10/2003                            | 320-PARKING LOT MAINT                   | \$ 437.90    |
| ECO NULCH & SOD<br>,  | 09/16/2003                            | 323-PARKING LOT MAINT                   | \$ 157.75    |
| FANETTE'S FLOWER HOUSE<br>,                                       | 09/05/2003                            | 315-BREAUX FUNCTION                     | \$ 97.65     |
| FRANKLIN PRESS<br>,   | 12/15/2003                            | 347-2003 CHRISTMAS CARDS                | \$ 8,073.05  |
| 3. SUBTOTAL (optional)  |                                       |   | \$8,974.51   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |   |              |

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                |              |
|---|---------------------------------------|--------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| BOBBY GARRETT<br>,  | 12/22/2003                            | 368-TRAVEL EXPENSE             | \$ 200.00    |
| GROWING VALLEY BAPTIST<br>,                                       | 09/07/2003                            | 319-G.RICE APPRECIATION        | \$ 50.00     |
| GROWING VALLEY MISSIONARY BAPTIST<br>,                            | 08/26/2003                            | 312-ANNIVERSARY                | \$ 25.00     |
| HAUGHTON HIGH SCHOOL SOFTBALL<br>,                                | 12/10/2003                            | 342-3X5 SIGN AD                | \$ 135.00    |
| HAPPY HOPKINS CAMPAIGN<br>,                                       | 09/09/2003                            | 321-CAMPAIGN CONTRIBUTION      | \$ 1,000.00  |
| MARSALA HUTTO<br>,  | 10/29/2003                            | 391-REIMBURSE SUPPLES          | \$ 47.20     |
| I-BOWL<br>,   | 12/12/2003                            | 345-10 TICKETS INDY BOWL       | \$ 400.00    |
| KREWE DE AMBASSADEURS<br>,  | 12/10/2003                            | 343-2 TICKTS FANTASY IN JEWELS | \$ 70.00     |
| 3. SUBTOTAL (optional)  |                                       |                                | \$1,927.20   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                |              |

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| LA SENATE<br>,  | 09/29/2003                            | 327-2 LA FLAGS                          | \$ 54.00     |
| LAKESIDE HIGH SCHOOL<br>,   | 11/20/2003                            | 333-POINSETTA DONATION                  | \$ 12.00     |
| LTC STAFF FUND<br>,   | 12/10/2003                            | 341-STAFF FUND LUNCH RESERVATION        | \$ 12.00     |
| MARCH OF DIMES<br>,   | 09/12/2003                            | 322-2TICKETS CITIZEN OF THE YEAR DINNER | \$ 200.00    |
| MINDEN HIGH SCHOOL<br>,   | 09/04/2003                            | 314-YEARBOOK AD                         | \$ 45.00     |
| MINDEN MAIN ST PROJECT<br>,                                       | 08/26/2003                            | 306-PURCHASE TICKETS                    | \$ 40.00     |
| MINDEN NAACP<br>,   | 10/01/2003                            | 328-1 TABLE                             | \$ 120.00    |
| MINDEN PRESS HERALD<br>,  | 12/09/2003                            | 339-GET OUT & VOTE AD                   | \$ 25.00     |
| 3. SUBTOTAL (optional)  |                                       |   | \$508.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |   |              |

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| MINDEN SOUTH-WEBSTER CHAMBER<br>,                                 | 11/13/2003                            | 332-FARM CITY BREAKFAST   | \$ 4.00      |
| NOKIA SUGAR BOWL<br>,   | 12/02/2003                            | 335-4 TICKETS   | \$ 600.00    |
| ONE CALL<br>,   | 09/18/2003                            | 324-POWER WASH HOUSE & OFFICE   | \$ 950.00    |
| PARKWAY H S QTRBACK CLUB<br>,                                     | 08/26/2003                            | STADIUM PROJECT-308   | \$ 50.00     |
| PARTY EXPRESS<br>,  | 09/05/2003                            | 316-BREAUX SOCIAL   | \$ 390.00    |
| PELICAN GAS CO<br>,   | 10/31/2003                            | 363-REIMBURSE:TELEPHON<br>E 3478.03/POSTAGE<br>1000./SUPPLIES<br>247.09/CAMPAIGN<br>TRAV&ENTERT 3902.78 | \$ 8,627.90  |
| POPES<br>,  | 10/08/2003                            | 329-GIFTS AND SUPPLIES  | \$ 1,359.38  |
| PURCHASE POWER<br>,   | 10/31/2003                            | 364-postage   | \$ 2,149.32  |
| 3. SUBTOTAL (optional)  |                                       |   | \$14,130.60  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                              |              |
|---|---------------------------------------|------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| SICKLE CELL DISEASE<br>,  | 09/19/2003                            | 325-26TH ANNUAL FUNDRAISER   | \$ 20.00     |
| SPRINGHILL CHAMBER<br>,   | 08/26/2003                            | 311-DONATION                 | \$ 50.00     |
| ST REST BAPTIST CHURCH<br>,                                       | 11/05/2003                            | 365-MOOREHOUSE CLUB DONATION | \$ 100.00    |
| EUGENE STROWDER<br>,  | 12/31/2003                            | 284-DETAIL CAR               | \$ 145.00    |
| WALMART<br>,  | 12/10/2003                            | 336-CANDY FOR PARADES        | \$ 41.54     |
| WEBSTER EDUCATION ENDOWMENT FUND<br>,                             | 10/20/2003                            | 393-GOLF TOURNAMENT          | \$ 100.00    |
| WEBSTER JR LIVESTOCK CLUB<br>,                                    | 10/20/2003                            | 395-donation                 | \$ 762.89    |
| WEBSTER TRAVEL CLUB<br>,  | 10/20/2003                            | 330-WEBSTER JR HIGH SCHOOL   | \$ 50.00     |
| 3. SUBTOTAL (optional)  |                                       |                              | \$1,269.43   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| YELLOW PINE CHRISTIAN CHURCH<br>,                                 | 09/19/2003                            | 326-BENEFIT BUILDING<br>MAINTENANCE FUND | \$ 65.00     |
| AMERICAN HEART ASSM<br>,  | 08/26/2003                            | donation-295                             | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |  | \$165.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |  | \$ 30,115.11 |

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