| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate THOMAS CARMODY 440 ALBERT AVENUE SHREVEPORT, LA 71105 | Office Sought (Include title of office as well as parish, city, town and/or election district.) STATE REPRESENTATIVE CADDO/SHREVEPORT 6 | OFFICE USE ONLY Report Number: 68217 Date Filed: 2/5/2018 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule A-3 | |
| 3. Date of Primary 10/24/2015 This report covers from 1/1/2017 | through <u>12/31/2017</u> | Schedule E-1 | |
| 4. Type of Report: ——————————————————————————————————— | —————————————————————————————————————— | | |
| Name of Person Preparing Report LYNETTE Daytime Telephone 318-773-9064 | E K BURNS | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 5th day of February THOMAS CARMODY Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | | | |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 23,300.66 |
| 2. In-kind Contributions (Schedule A-2) | \$ 550.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 23,850.66 |
| 5. Other Receipts (Schedule A-3) | \$ 500.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 24,350.66 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 17,763.10 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 17,763.10 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 66,820.80 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 24,350.66 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 17,763.10 |
| 17. Less in-kind contributions (Line 2 above) | \$ 550.00 |
| 18. Funds on hand at close of reporting period | \$ 72,858.36 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 13,100.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ABC PELICAN PAC 19251 HIGHLAND ROAD BATON ROUGE, LA 70809 | 04/07/2017 | \$250.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ADAMS AND REESE PAC 450 LAUREL STREET SUITE 1900 BATON ROUGE, LA 70801 | 04/03/2017 | \$500.00 | \$1,750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ADVANCE AMERICA 135 N. CHURCH STREET SPARTANBURG, SC 29306 | 04/03/2017 | \$500.00 | \$1,650.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ADVANTOUS CONSULTING LLC 9270 SIEGEN LANE SUITE 801 BATON ROUGE, LA 70810 | 04/03/2017 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| AMERICAN ELECTRIC POWER 1 RIVERSIDE PLAZA 26TH FLOOR COLUMBUS, OH 43215 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/05/2017 | \$500.00 | \$2,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| AMERICAN INSTITUTE OF ARCHITECTS PAC 521 AMERICA STREET BATON ROUGE, LA 70802 | 03/31/2017 | \$500.00 | \$750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election | |
|--|-------------------------|-------------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| ATMOS ENERGY CORPORATION P O BOX 650205 DALLAS, TX 75265-0205 | 04/03/2017 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BELTON CONSULTING LLC 10602 HILLBROOK AVENUE BATON ROUGE, LA 70810 | 04/03/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BNSF RAILWAY COMPANY 2500 LOU MENK DRIVE AOB-3 FORT WORTH, TX 76131 | 03/13/2017 | \$250.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRENTWOOD BEHAVIORAL 1006 HIGHALND AVENUE SHREVEPORT, LA 71101 | 03/13/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CENTERPOINT ENERGY INC. (PAC) P. O. BOX 4567 HOUSTON, TX 77210-4567 | 01/20/2017 | \$500.00 | \$750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| CENTURYTEL INC. P.O. BOX 4065 MONROE, LA 71211 | 02/13/2017 | \$500.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-----------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| CHECK INTO CASH OF LOUISIANA 201 KEITH STREET SW SUITE 80 CLEVELAND, TN 37311 | 04/07/2017 | \$500.00 | \$2,750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHESAPEAKE ENERGY CORPORTION FED PAC P O BOX 18496 OKLAHOMA CITY, OK 71354-0496 | 03/15/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| CLECO POLITICAL ACTION COMMITTEE P O BOX 5000 PINEVILLE, LA 71361-5000 | 04/03/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| COX COMMUNICATIONS INC P O BOX 9001079 LOUISVILLE, KY 40290-1079 | 04/03/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DELTA PAC 763 NORTH STREET BATON ROUGE, LA 70802 | 04/03/2017 | \$500.00 | \$2,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ENPAC - LOUISIANA 446 NORTH BLVD BATON ROUGE, LA 70802 | 03/31/2017 | \$500.00 | \$4,750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,750.00 | TOTAL (complete on | ly on last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| ENTERPRISE HOLDINGS PAC 600 CORPORATE PARK DRIVE ST. LOUIS, MO 63105 | 03/31/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ENTERTAINMENT SOFTWARE ASSOCIATION 601 MASSACHUSETTE AVENUE MW #300 WASHINGTON, DC 20001 | 06/26/2017 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| GM PAC 25 MASSACHUSETTS AVENUE NW SUITE 400 WASHINGTON, DC 20001 | 04/03/2017 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| GRADY C GOLDEN P P BOX 295 SHREVEPORT, LA 71162 | 03/30/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GULF STATES TOYOTA INC. 1375 ENCLAVE PARKWAY HOUSTON, TX 77077 | 04/06/2017 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HONEYWELL INTERNATIONAL PAC 101 CONSTITUTION AVENUE NW SUITE 500 W. WASHINGTON, DC 20001 | 04/03/2017 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 TOTAL (complete only on last page of this schedule) | | | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HORSEMEN'S ALLIANCE 1535 GENTITY BLVD NEW ORLEANS, LA 70119 | 04/03/2017 | \$250.00 | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JONES WALKER L.L.P. 8555 UNITED PLAZA BLVD BATON ROUGE, LA 70809-7000 | 04/03/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JPMORGAN CHASE & COMPANY PAC 10 S. DEARBORN STREET CHICAGO, IL 60603 | 04/03/2017 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| KCS RAIL PAC P.O. BOX 219335 KANSAS CITY, MO 64121-9335 | 08/25/2017 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA ASSOCIATED GENERAL CONTRACTORS CONSTRUCTIO N INDUSTRY PAC 666 NORTH STREET | 04/03/2017 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA CNRA POLITICAL ACTION COMMITTEE P O BOX 55876 METAIRIE, LA 55876 | 04/07/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,250.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| LA RESTAURANT ASSOCIATION - HOSPITALITY PAC 2700 N. ARNOULT ROAD METAIRIE, LA 70002 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/07/2017 | \$1,000.00 | \$4,500.00 |
| LADA-PAC 7526 PICARDY AVENUE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? Y PARTY COMMITTEE? | 04/03/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LASFAA PAC INC P O BOX 82531 BATON ROUGE, LA 70884 | 03/31/2017 | \$1,000.00 | \$3,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LHBA POLITICAL ACTION COUNCIL 660 LAUREL STREET SUITE A BATON ROUGE, LA 70802 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/03/2017 | \$500.00 | \$1,000.00 |
| LKQ CORPORATION EMPLOYEE GOOD GOVERNMENT FUND 500 WEST MADISON STREET SUITE 2800 | 04/03/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA MANUFACTURED HOUSING ASSOC. 4847 REVERE AVENUE BATON ROUGE, LA 70808 | 04/03/2017 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$3,000,00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Re | eporting Period | 3. Total this Election |
|--|--------------------------|-----------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA NURSING HOME PAC 7844 OFFICE PARK BLVD BATON ROUGE, LA 70809 | 03/17/2017 | \$300.00 | \$850.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA OIL MARKETERS & CONVENIENCE STORE ASSOCIATION PAC 5647 BANKERS AVENUE BATON ROUGE, LA 70808 | 04/03/2017 | \$500.00 | \$1,250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA SHERIFFS' AND DEPUTIES' PAC 1175 NICHOLSON DRIVE BATON ROUGE, LA 70802 | 09/26/2017 | \$800.00 | \$2,400.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| MATTHEW G MCKAY 11377 AIRLINE HIGHWAY BATON ROUGE, LA 70816-6247 | 04/03/2017 | \$200.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NORTHPAC P.O. BOX 14538 BATON ROUGE, LA 70898 | 03/31/2017 | \$250.00 | \$1,250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| PHILLIPS 66 COMPANY 450 LAUREL STREET BATON ROUGE, LA 70801 | 06/26/2017 | \$250.66 | \$750.66 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$2,300.66 | N/A |
| | | | N/A |

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| 1. Name and Address of Contributor | 1 0 | | 3. Total this Election |
|---|-------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| RISK MANAGEMENT SERVICES P O BOX 7765 METAIRIE, LA 70010-7765 | 04/03/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SOUTHERN GLAZERS LOUISIANA PAC 1465 TED DUNHAM AVENUE BATON ROUGE, LA 70802 | 11/21/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| SPEARPOINT PRODUCTIONS LLC 77 AUDUBON BLVD NEW ORLEANS, LA 70118 | 03/31/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SPRINT P O BOX 63670 PHOENIX, AZ 85082-3670 | 02/27/2017 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TEAM HONDA 6363 SIEGEN LANE BATON ROUGE, LA 70809 | 03/31/2017 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TRANSPAC P O BOX 80278 BATON R9OUGE, LA 70808 | 03/22/2017 | \$500.00 | \$750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|---|--------------------------|--|--------------|
| | a. Date(s) | b. Amount(s) | 1 |
| WASTE MANAGEMENT P O BOX 3027 HOUSTON, TX 77253 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/31/2017 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | + | \$250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 23,300.66 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0. | 00 TOTAL (complete on | nly on last page of this schedule) | \$ 13,100.00 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Conf | 2. In-Kind Contributions this Reporting Period | | |
|--|---------------------------|--|------------------------|----------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| HARRIS DEVILLE & ASSOCIATES 521 LAUREL STREET BATON ROUGE, LA 70801 | BATON ROUGE FUNDRAISER | 04/07/2017 | \$300.00 | \$800.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LOUISIANA MANUFACTURED HOUSING ASSOCIATION 4847 REVERE AVENUE BATON ROUGE, LA 70808 | BATON ROUGE FUNDRAISER | 04/10/2017 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | , | \$550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 550.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTE | ES | | | |
| SUBTOTAL (this page) \$0.1 | 00 TOTAL (cor | mplete only on last բ | page of this schedule) | \$ 0.00 |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|------------------------------|--------------|
| THOMAS CARMODY 440 ALBERT AVENUE SHREVEPORT, LA 71105 | 11/16/2017 | REIMBURSE FOR OAK GROVE TRIP | \$500.00 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 500.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--|---|--------------------------------------|----------|
| AMERICAN AIRLINES DENVER 8500 PENA BLVD DENVER, CO 80202 | 10/15/2017 | BAG FEE - NCSL BROADBAND SUMMIT | \$ 60.00 |
| AMERICAN AIRLINES DENVER 8500 PENA BLVD DENVER, CO 80202 | 10/18/2017 | BAG FEE - NCSL BROADBAND SUMMIT | \$ 60.00 |
| AMERICAN AIRLINES 10000 WEST O'HARE AVE CHICAGO, IL 60666 | 09/18/2017 | BAG FEE - NCSL JOBS CONFERENCE | \$ 60.00 |
| AMERICAN AIRLINES 10000 WEST O'HARE AVE CHICAGO, IL 60666 | 09/20/2017 | BAG FEE - NCSL JOBS CONFERENCE | \$ 60.00 |
| AMERICAN AUTOMOBILE ASSOCIATION 6570 YOUREE DRIVE SHREVEPORT, LA 71105 | 03/14/2017 | MEMBERSHIP DUES 2017 | \$ 47.00 |
| AMERICAN TAXI DISPATCH INC. 834 E. RAND ROAD MT. PROSPECT, IL 60056 | 09/18/2017 | TRANSPORTATION - 2017 NCSL SUMMIT | \$ 74.00 |
| AMERICAN TAXI DISPATCH INC. 834 E. RAND ROAD MT. PROSPECT, IL 60056 | 09/20/2017 | TRANSPORTATION - NCSL JOBS SUMMIT | \$ 58.40 |
| APPLE 1 INFINITY LOOP CUPERTINO, CA 95014 | 01/24/2017 | ICLOUD STORAGE | \$ 2.99 |
| 3. SUBTOTAL (optional) | I | | \$422.39 |
| 4. TOTAL (optional - complete only on last page of this sch | edule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--|---|----------------|---------|
| APPLE 1 INFINITY LOOP CUPERTINO, CA 95014 | 02/24/2017 | ICLOUD STORAGE | \$ 2.99 |
| APPLE 1 INFINITY LOOP CUPERTINO, CA 95014 | 03/24/2017 | ICLOUD STORAGE | \$ 2.99 |
| APPLE 1 INFINITY LOOP CUPERTINO, CA 95014 | 04/24/2017 | ICLOUD STORAGE | \$ 2.99 |
| APPLE 1 INFINITY LOOP CUPERTINO, CA 95014 | 05/24/2017 | ICLOUD STORAGE | \$ 2.99 |
| APPLE 1 INFINITY LOOP CUPERTINO, CA 95014 | 06/24/2017 | ICLOUD STORAGE | \$ 2.99 |
| APPLE 1 INFINITY LOOP CUPERTINO, CA 95014 | 07/24/2017 | ICLOUD STORAGE | \$ 2.99 |
| APPLE 1 INFINITY LOOP CUPERTINO, CA 95014 | 08/24/2017 | ICLOUD STORAGE | \$ 2.99 |
| APPLE 1 INFINITY LOOP CUPERTINO, CA 95014 | 09/24/2017 | ICLOUD STORAGE | \$ 2.99 |
| 3. SUBTOTAL (optional) | L | | \$23.92 |
| 4. TOTAL (optional - complete only on last page of the | nis schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--------------------------------------|--------------|
| APPLE 1 INFINITY LOOP CUPERTINO, CA 95014 | 10/24/2017 | ICLOUD STORAGE | \$ 2.99 |
| APPLE 1 INFINITY LOOP CUPERTINO, CA 95014 | 11/24/2017 | ICLOUD STORAGE | \$ 2.99 |
| APPLE 1 INFINITY LOOP CUPERTINO, CA 95014 | 12/24/2017 | ICLOUD STORAGE | \$ 2.99 |
| AUTO ZONE 321 E KINGS HWY SHREVEPORT, LA 71105 | 10/05/2017 | REPLACEMENT BATTERY | \$ 157.25 |
| BEAUSOLEIL 7731 JEFFERSON HWY BATON ROUGE, LA 70809 | 05/22/2017 | MEETING REP. LANDRY AND REP. EMERSON | \$ 33.78 |
| BEST BUY #363 7080 YOUREE DRIVE SHREVEPORT, LA 71105 | 01/04/2017 | PENTAGON - FURNISHING MICROWAVE | \$ 229.99 |
| BEST BUY #363 7080 YOUREE DRIVE SHREVEPORT, LA 71105 | 06/12/2017 | OFFICE SUPPLIES - ROUTER | \$ 134.99 |
| BOSSIER CHAMBER OF COMMERCE 710 BENTON ROAD BOSSIER CITY, LA 71111 | 08/07/2017 | TICKET - 2017 LEGISLATIVE SUMMIT | \$ 52.50 |
| 3. SUBTOTAL (optional) | L | | \$617.48 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--|---|------------------------------------|-----------|
| BROADMOOR NEIGHBORHOOD ASSOCIATION P O BOX 5487 SHREVEPORT, LA 71135 | 02/07/2017 | MEMBERSHIP DUES 2017 | \$ 20.00 |
| BRUNO RESTAURANT GROUP LLC 18442 W. VILLAGE WAY BATON ROUGE, LA 70810 | 06/08/2017 | DONATION - ICE CREAM SJS | \$ 52.31 |
| CAPTAIN SHREVE NEIGHBORHOOD ASSN 1733 CAPTAIN SHREVE DRIVE SHREVEPORT, LA 71105 | 09/28/2017 | MEMBERSHIP FEE 2018 | \$ 20.00 |
| CIRCLE K / 7655 3375 PERKINS ROAD BATON ROUGE, LA 70808 | 08/16/2017 | GAS - CPRA MEETING | \$ 30.00 |
| CITY OF SHREVEPORT PERMIT OFFICE 505 TRAVIS STRERT SUITE 130 SHREVEPORT, LA 71101 | 12/07/2017 | PARKING FEE - LSUHSC MEETING | \$ 10.00 |
| CKGC #7655 4527 PERKINS ROAD BATON ROUGE, LA 70808 | 10/12/2017 | GAS - BOARD OF REALTORS MEETING | \$ 32.55 |
| COASTAL CONSERVATION ASSOCIATION P O BOX 86548 BATON ROUGE, LA 70879 | 07/14/2017 | TICKETS - CCA FISHING RODEO | \$ 180.00 |
| COX COMMUNICATION INC. P O BOX 9001079 LOUISVILLE, KY 40290-1079 | 01/23/2017 | CABLE PENTAGON | \$ 94.57 |
| 3. SUBTOTAL (optional) | I | | \$439.43 |
| 4. TOTAL (optional - complete only on last page of this schedu | le) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | |
|--|---|----------------|-----------|
| COX COMMUNICATION INC. P O BOX 9001079 LOUISVILLE, KY 40290-1079 | 03/22/2017 | CABLE PENTAGON | \$ 97.11 |
| COX COMMUNICATION INC. P O BOX 9001079 LOUISVILLE, KY 40290-1079 | 05/22/2017 | CABLE PENTAGON | \$ 97.11 |
| COX COMMUNICATION INC. P O BOX 9001079 LOUISVILLE, KY 40290-1079 | 06/21/2017 | CABLE PENTAGON | \$ 97.11 |
| COX COMMUNICATION INC. P O BOX 9001079 LOUISVILLE, KY 40290-1079 | 07/20/2017 | CABLE PENTAGON | \$ 130.58 |
| COX COMMUNICATIONS INC P O BOX 9001079 LOUISVILLE, KY 40290-1079 | 02/21/2017 | CABLE PENTAGON | \$ 97.11 |
| COX COMMUNICATIONS INC P O BOX 9001079 LOUISVILLE, KY 40290-1079 | 04/20/2017 | CABLE PENTAGON | \$ 97.11 |
| COX COMMUNICATIONS INC P O BOX 9001079 LOUISVILLE, KY 40290-1079 | 08/20/2017 | CABLE PENTAGON | \$ 138.50 |
| COX COMMUNICATIONS INC P O BOX 9001079 LOUISVILLE, KY 40290-1079 | 09/22/2017 | CABLE PENTAGON | \$ 130.58 |
| 3. SUBTOTAL (optional) | I | 1 | \$885.21 |
| 4. TOTAL (optional - complete only on last page of the | nis schedule) | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | |
|--|---|--|------------|
| COX COMMUNICATIONS INC P O BOX 9001079 LOUISVILLE, KY 40290-1079 | 10/20/2017 | CABLE PENTAGON | \$ 130.58 |
| COX COMMUNICATIONS INC P O BOX 9001079 LOUISVILLE, KY 40290-1079 | 11/21/2017 | CABLE PENTAGON | \$ 130.58 |
| COX COMMUNICATIONS INC P O BOX 9001079 LOUISVILLE, KY 40290-1079 | 12/22/2017 | CABLE PENTAGON | \$ 130.58 |
| DELTA AIR LINES INC. POB 20706 ATLANTA, GA 30320-6001 | 01/04/2017 | TRAVEL - WASHINGTON MARDI GRAS | \$ 787.20 |
| DELTA AIR LINES INC. POB 20706 ATLANTA, GA 30320-6001 | 01/05/2017 | TRAVEL INSURANCE | \$ 45.26 |
| DELTA AIR LINES INC. POB 20706 ATLANTA, GA 30320-6001 | 02/09/2017 | BAG FEE - WASINGTON MARDI GRAS | \$ 120.00 |
| DELTA AIR LINES INC. POB 20706 ATLANTA, GA 30320-6001 | 02/12/2017 | BAG FEE - WASHINGTON MARDI GRAS | \$ 120.00 |
| DULLES AIRPORT TAXI 1 AVIATION CIRCLE WASHINGTON, VA 20001 | 02/09/2017 | TRANSPORTATION TO WASHINGTON MARDI GRAS | \$ 92.04 |
| 3. SUBTOTAL (optional) | I | | \$1,556.24 |
| 4. TOTAL (optional - complete only on last page of the | nis schedule) | | |

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| 1. Name and Address of Recipient | Expenditures thi a. Date(s) | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) | | |
|---|---------------------------------|---|----------|--|
| DUTCHTOWN TM 13475 HIGHWAY 73 GEISMAR, LA 70734 | 02/12/2017 | GAS - CRESCENT RIVER PILOTS MEETING | \$ 30.50 | |
| EXXON MOBIL - ALEXANDRIA 1601 CALHOUN ALEXANDRIA, LA 71303 | 03/16/2017 | GAS - REP DELEGATION RETREAT | \$ 30.30 | |
| EXXON MOBIL - BATON ROUGE 4527 PERKINS ROAD BATON ROUGE, LA 70808 | 01/19/2017 | GAS - LABI LEGISLATIVE SEMINAR | \$ 31.50 | |
| EXXON MOBIL - BATON ROUGE 4527 PERKINS ROAD BATON ROUGE, LA 70808 | 12/12/2017 | GAS - REPUBICAN DELEGATION RETREAT | \$ 36.00 | |
| EXXON MOBIL - BOSSIER CITY 3818 INDUSTRIAL DRIVE BOSSIER CITY, LA 71112 | 01/04/2017 | GAS - MEETING DMV & LDR | \$ 28.50 | |
| EXXON MOBIL - BOSSIER CITY 3818 INDUSTRIAL DRIVE BOSSIER CITY, LA 71112 | 02/12/2017 | GAS - CRESCENT RIVER PILOTS MEETING | \$ 30.20 | |
| EXXON MOBIL - BOSSIER CITY 3818 INDUSTRIAL DRIVE BOSSIER CITY, LA 71112 | 03/15/2017 | GAS - REP DELEGATION RETREAT | \$ 32.90 | |
| EXXON MOBIL - BOSSIER CITY 3818 INDUSTRIAL DRIVE BOSSIER CITY, LA 71112 | 03/30/2017 | GAS - BATON ROUGE FUNDRAISER | \$ 23.50 | |
| 3. SUBTOTAL (optional) | <u> </u> | | \$243.40 | |
| 4. TOTAL (optional - complete only on last page of this | s schedule) | | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| EXXON STATION 130 E. BERT KOUNS SHREVEPORT, LA 71106 | 04/09/2017 | GAS - DELEGATION MEETING | \$ 30.00 |
| FAX-NET UPDATE P O BOX 44522 SHREVEPORT, LA 71134 | 08/31/2017 | SUBSCRIPTION | \$ 200.00 |
| GRAND CAB COMPANY 3001 EARL PLACE NE WASHINGTON, DC 20018 | 02/08/2017 | TRANSPORTATION | \$ 15.12 |
| GRAND CAB COMPANY 3001 EARL PLACE NE WASHINGTON, DC 20018 | 02/12/2017 | TRANSPORTATION TO AIRPORT | \$ 100.40 |
| HARRY CARAY'S 70 YORKTOWN CENTER LOMBARD, IL 60148 | 09/18/2017 | NCSL LEGISLATIVE DINNER | \$ 70.39 |
| HERBY K'S 1833 PIERRE AVENUE SHREVEPORT, LA 71103 | 09/11/2017 | MEAL WITH CHAIRMAM LANDRY | \$ 49.38 |
| HICKORY GRUB / DFW 2400 AVIATION DRIVE DFW AIRPORT, TX 75261 | 10/18/2017 | MEAL - NSCL | \$ 35.22 |
| HOUSE REPUBLICAN DELEGATION P O BOX 44422 BATON ROUGE, LA 70804 | 01/24/2017 | MEMBERSHIP DUES 2017 | \$ 300.00 |
| 3. SUBTOTAL (optional) | I | | \$800.51 |
| 4. TOTAL (optional - complete only on last page of this s | chedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| JO BOBS GAS & GRILL 3365 LOUISIANA HWY 1 GRAND ISLE, LA 70358 | 08/06/2017 | GAS - RETURN CCA FISHING RODEO | \$ 28.70 |
| LA 1 CUSTOMER SERVICE CENTER 1821 SOUTH ALEX PLAISANCE BLVD GOLDEN MEADOW, LA 70357 | 08/05/2017 | TOLL - LEEVILLE BRIDGE | \$ 3.00 |
| LA CAPITOL FOUNDATION P O BOX 94062 BATON ROUGE, LA 70804 | 05/05/2017 | CONSTITUENT GIFTS | \$ 27.00 |
| LA CAPITOL FOUNDATION P O BOX 94062 BATON ROUGE, LA 70804 | 05/11/2017 | LHOR TIES AND SHIRT | \$ 71.00 |
| LA CAPITOL FOUNDATION P O BOX 94062 BATON ROUGE, LA 70804 | 09/29/2017 | DONATION - FLAGS FOR LCP | \$ 67.00 |
| LA CAPITOL FOUNDATION P O BOX 94062 BATON ROUGE, LA 70804 | 11/29/2017 | CONSTITUENT GIFTS | \$ 97.00 |
| LA DEPARTMENT OF WILDLIFE AND FISHERIES 2000 QUAIL DRIVE BATON ROUGE, LA 70898 | 08/05/2017 | FISHING LICENSE CCA RODEO | \$ 25.00 |
| LA HOUSE DINING HALL 900 N THIRD STREET BATON ROUGE, LA 70802 | 05/18/2017 | MEAL - CONSTITUENT SCOTT PUGH | \$ 20.90 |
| 3. SUBTOTAL (optional) | L | | \$339.60 |
| 4. TOTAL (optional - complete only on last page of this schedule | e) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| LHOR P.O. BOX 94062 BATON ROUGE, LA 70804 | 01/05/2017 | RENT | \$ 750.00 |
| LHOR P.O. BOX 94062 BATON ROUGE, LA 70804 | 06/16/2017 | RENT | \$ 750.00 |
| LHOR P.O. BOX 94062 BATON ROUGE, LA 70804 | 09/21/2017 | RENT | \$ 750.00 |
| LHOR P.O. BOX 94062 BATON ROUGE, LA 70804 | 12/08/2017 | RENT | \$ 750.00 |
| LOUISIANA RURAL CAUCUS P O BOX 44420 BATON ROUGE, LA 70804 | 03/27/2017 | MEMBERSHIP DUES 2017 | \$ 50.00 |
| LOUISIANA RURAL CAUCUS P O BOX 44420 BATON ROUGE, LA 70804 | 05/15/2017 | LHOR PINS FOR SCHOOL CHILDREN | \$ 212.10 |
| LOUISIANA RURAL CAUCUS P O BOX 44420 BATON ROUGE, LA 70804 | 07/20/2017 | LHOR PINS FOR SCHOOL CHILDREN | \$ 12.79 |
| LOYOLA COLLEGE PREP 921 JORDAN STREET SHREVEPORT, LA 71101 | 07/12/2017 | ADVERTISING - SCHOOL PROGRAM | \$ 350.00 |
| 3. SUBTOTAL (optional) | l | | \$3,624.89 |
| 4. TOTAL (optional - complete only on last page of th | is schedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| LSU ATHLETIC DEPARTMENT P O BOX 25095 BATON ROUGE, LA 70894 | 05/24/2017 | TICKETS REGIONALS | \$ 67.00 |
| LSU HEALTH SCIENCE CENTER PARKING 1501 KINGS HWY SHREVEPORT, LA 71130-3932 | 03/28/2017 | PARKING - MEETING LSUHSC FACILITY | \$ 6.00 |
| METRO TAXI 5909 E. 38TH AVENUE DENVER, CO 80207 | 10/15/2017 | TRANSPORTATION - AIRPORT TO NCSL SUMMIT | \$ 74.40 |
| METRO TAXI 5909 E. 38TH AVENUE DENVER, CO 80207 | 10/17/2017 | TRANSPORTATION - LEGISLATIVE DINNER | \$ 35.50 |
| METRO TAXI 5909 E. 38TH AVENUE DENVER, CO 80207 | 10/17/2017 | TRANSPORTATION - NCSL DINNER | \$ 35.03 |
| METRO TAXI 5909 E. 38TH AVENUE DENVER, CO 80207 | 10/18/2017 | TRANSPORTATION TO AIRPORT | \$ 78.00 |
| MYSTIC KREWE OF LOUISIANIANS 440 3RD STREET SUITE 603 BATON ROUGE, LA 70802 | 02/07/2017 | TICKETS - WASHINGTON MARDI GRAS | \$ 1,615.00 |
| NEW BEGINNINGS FOSTER CHILDREN'S HOME P O BOX 529 CENTERTON, AR 72719 | 01/19/2017 | DONATION | \$ 300.00 |
| 3. SUBTOTAL (optional) | • | • | \$2,210.93 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---------------------------------------|--------------|
| NORTH AIRLINE ANIMAL HOSPITAL 5495 AIRLINE DRIVE BOSSIER CITY, LA 71111 | 12/19/2017 | DONATION - BABY MOMMAS' PET ADPOTION | \$ 100.00 |
| OAK GROVE HUNTING CLUB 751 LITTLE CHENIER ROAD CREOLE, LA 70632 | 11/16/2017 | LEGISLATIVE HUNTING TRIP | \$ 500.00 |
| OFFICE DEPOT STORE #446 1708 EAST 70TH STREET SHREVEPORT, LA 71105 | 03/21/2017 | OFFICE SUPPLIES - PENS AND MARKERS | \$ 13.22 |
| OFFICE DEPOT STORE #446 1708 EAST 70TH STREET SHREVEPORT, LA 71105 | 04/06/2017 | OFFICE SUPPLIES - PAPER & LABELS | \$ 15.33 |
| OFFICE DEPOT STORE #446 1708 EAST 70TH STREET SHREVEPORT, LA 71105 | 04/07/2017 | OFFICE SUPPLIES - PAPER & INK | \$ 236.00 |
| OFFICE DEPOT STORE #446 1708 EAST 70TH STREET SHREVEPORT, LA 71105 | 08/01/2017 | OFFICE SUPPLIES - COPY PAPER | \$ 51.31 |
| OFFICE DEPOT STORE #446 1708 EAST 70TH STREET SHREVEPORT, LA 71105 | 09/21/2017 | OFFICE SUPPLIES PRINTER & INK | \$ 253.70 |
| OFFICE DEPOT STORE #446 1708 EAST 70TH STREET SHREVEPORT, LA 71105 | 12/07/2017 | OFFICE SUPPLIES - PAPER & INK | \$ 43.55 |
| 3. SUBTOTAL (optional) | <u> </u> | | \$1,213.11 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---------------------------------------|--------------|
| OFFICE DEPOT STORE #446 1708 EAST 70TH STREET SHREVEPORT, LA 71105 | 12/14/2017 | OFFICE SUPPLIES - COPY PAPER & INK | \$ 183.02 |
| OUACHITA INDEPENDENT BANK 6801 FERN AVENUE SHREVEPORT, LA 71105 | 01/31/2017 | MAINTENANCE FEE | \$ 10.00 |
| OUACHITA INDEPENDENT BANK 6801 FERN AVENUE SHREVEPORT, LA 71105 | 02/28/2017 | MAINTENANCE FEE | \$ 10.00 |
| OUACHITA INDEPENDENT BANK 6801 FERN AVENUE SHREVEPORT, LA 71105 | 03/31/2017 | MAINTENANCE FEE | \$ 10.00 |
| OUACHITA INDEPENDENT BANK 6801 FERN AVENUE SHREVEPORT, LA 71105 | 04/30/2017 | MAINTENANCE FEE | \$ 10.00 |
| OUACHITA INDEPENDENT BANK 6801 FERN AVENUE SHREVEPORT, LA 71105 | 05/31/2017 | MAINTENANCE FEE | \$ 10.00 |
| OUACHITA INDEPENDENT BANK 6801 FERN AVENUE SHREVEPORT, LA 71105 | 06/30/2017 | MAINTENANCE FEE | \$ 10.00 |
| OUACHITA INDEPENDENT BANK 6801 FERN AVENUE SHREVEPORT, LA 71105 | 07/31/2017 | MAINTENANCE FEE | \$ 10.00 |
| 3. SUBTOTAL (optional) | | | \$253.02 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| OUACHITA INDEPENDENT BANK 6801 FERN AVENUE SHREVEPORT, LA 71105 | 08/31/2017 | MAINTENANCE FEE | \$ 10.00 |
| OUACHITA INDEPENDENT BANK 6801 FERN AVENUE SHREVEPORT, LA 71105 | 09/30/2017 | MAINTENANCE FEE | \$ 10.00 |
| OUACHITA INDEPENDENT BANK 6801 FERN AVENUE SHREVEPORT, LA 71105 | 10/31/2017 | MAINTENANCE FEE | \$ 10.00 |
| OUACHITA INDEPENDENT BANK 6801 FERN AVENUE SHREVEPORT, LA 71105 | 11/30/2017 | MAINTENANCE FEE | \$ 10.00 |
| OUACHITA INDEPENDENT BANK 6801 FERN AVENUE SHREVEPORT, LA 71105 | 12/31/2017 | MAINTENANCE FEE | \$ 10.00 |
| PARKING MANAGEMENT SERVICES 930 GRAVIER STREET NEW ORLEANS, LA 70112 | 01/12/2017 | PARKING FEE | \$ 20.00 |
| PARKING MANAGEMENT SERVICES 930 GRAVIER STREET NEW ORLEANS, LA 70112 | 12/13/2017 | PARKING FEE | \$ 20.00 |
| PASTIME RESTAURANT 252 SOUTH BLVD BATON ROUGE, LA 70802 | 08/15/2017 | MEAL WITH CPRA DIRECTOR | \$ 38.22 |
| 3. SUBTOTAL (optional) | I | | \$128.22 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---------------------------------------|--------------|
| PEL-STATE STORE #92 3818 INDUSTRIAL DRIVE BOSSIER CITY, LA 71111 | 08/04/2017 | GAS - CCA FISHING RODEO | \$ 36.35 |
| PEL-STATE STORE #92 3818 INDUSTRIAL DRIVE BOSSIER CITY, LA 71111 | 10/11/2017 | GAS - LA BOARD OF REALTORS MEETING | \$ 31.80 |
| PERKINS ROWE 10202 PERKINS ROWE SUITE 195 BATON ROUGE, LA 70810 | 05/17/2017 | PARKING FEE - COMMITTEE DINNER | \$ 30.00 |
| RACETRAC 1001 NE EVANGELINE THRUWAY LAFAYETTE, LA 70501 | 08/04/2017 | GAS - CCA FISHING RODEO | \$ 32.50 |
| RED RIVER RADIO P O Box 5250 SHREVEPORT, LA 71135 | 10/08/2017 | DONATION | \$ 200.00 |
| ROOSEVELT HOTEL 130 ROOSEVELT WAY NEW ORLEANS, LA 70112 | 12/13/2017 | LODGING - REPUBLICAN RETREAT | \$ 241.31 |
| SAMARITAN'S PURSE P P BOX 3000 BOONE, NC 28607 | 09/01/2017 | DONATION - HARVEY RELIEF FUND | \$ 500.00 |
| SHANAHAN'S 5085 S. SYRACUSE STREET DENVER, CO 80237 | 10/17/2017 | NCSL LEGISLATIVE DINNER | \$ 69.91 |
| 3. SUBTOTAL (optional) | I | | \$1,141.87 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 01/19/2017 08/14/2017 02/12/2017 03/31/2017 | GAS - LABI LEGISLATIVE SEMINAR GAS - CPRA MEETING GAS - CRESCENT RIVER PILOTS MEETING | \$ 29.50 \$ 30.51 \$ 30.50 |
|--|---|---|
| 02/12/2017 | GAS - CRESCENT RIVER | |
| | | \$ 30.50 |
| 03/31/2017 | | |
| | GAS - BATON ROUGE FUNDRAISER | \$ 30.80 |
| 08/16/2017 | GAS - CPRA MEETING | \$ 12.22 |
| 03/14/2017 | PARKING - SBBA HIGHER ED SUMMIT | \$ 10.00 |
| 03/29/2017 | PARKING - DELEGATION MEETING | \$ 10.00 |
| 11/12/2017 | CHRISTMAS CARDS | \$ 311.99 |
| | _1 | \$465.52 |
| | 03/14/2017 03/29/2017 11/12/2017 | 03/14/2017 PARKING - SBBA HIGHER ED SUMMIT 03/29/2017 PARKING - DELEGATION MEETING |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| TARGET STORE 2273 2735 BEENE BOULEVARD BOSSIER CITY, LA 71111 | 02/20/2017 | NEW PHONE CHARGER | \$ 43.98 |
| TARGET STORE 2273 2735 BEENE BOULEVARD BOSSIER CITY, LA 71111 | 02/21/2017 | OFFICE SUPPLIES - NEW FAN | \$ 67.05 |
| THE CHURCHILL HOTEL 1914 CONNECTICUT AVENUE NW WASHINGTON, DC 20009 | 02/08/2017 | LODGING | \$ 247.24 |
| THE CHURCHILL HOTEL 1914 CONNECTICUT AVENUE NW WASHINGTON, DC 20009 | 02/09/2017 | LODGING | \$ 247.24 |
| THE CHURCHILL HOTEL 1914 CONNECTICUT AVENUE NW WASHINGTON, DC 20009 | 02/10/2017 | LODGING | \$ 247.24 |
| THE CHURCHILL HOTEL 1914 CONNECTICUT AVENUE NW WASHINGTON, DC 20009 | 02/11/2017 | LODGING | \$ 247.24 |
| THE GOVERNOR'S PRAYER BREAKFAST 2561 CITIPLACE COURT SUITE 750 BATON ROUGE, LA 70808 | 03/22/2017 | DONATION | \$ 630.00 |
| TIGER TRAX # 8 6101 W CALHOUN ALEXANDRIA, LA 71303 | 01/19/2017 | GAS - LABI LEGISLATIVE SEMINAR | \$ 11.70 |
| 3. SUBTOTAL (optional) | 1 | 1 | \$1,741.69 |
| 4. TOTAL (optional - complete only on last page of this sche | edule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| TIGER TRAX # 8 6101 W CALHOUN ALEXANDRIA, LA 71303 | 03/30/2017 | GAS - BATON ROUGE FUNDRAISER | \$ 7.40 |
| TIGER TRAX # 8 6101 W CALHOUN ALEXANDRIA, LA 71303 | 08/04/2017 | GAS - CCA FISHING RODEO | \$ 25.01 |
| TIGER TRAX # 8 6101 W CALHOUN ALEXANDRIA, LA 71303 | 08/06/2017 | GAS - RETURN CCA FISHING RODEO | \$ 32.20 |
| TIGER TRAX # 8 6101 W CALHOUN ALEXANDRIA, LA 71303 | 08/15/2017 | GAS - CPRA MEETING | \$ 14.00 |
| TIGER TRAX # 8 6101 W CALHOUN ALEXANDRIA, LA 71303 | 08/16/2017 | GAS - CPRA MEETING | \$ 32.00 |
| TIGER TRAX #1 12724 US HWY 90 ERWINVILLE, LA 70729 | 01/04/2017 | GAS - MEETING DMV & LDR | \$ 32.90 |
| TIGER TRAX #1 12724 US HWY 90 ERWINVILLE, LA 70729 | 01/19/2017 | GAS - LABI LEGISLATIVE SEMINAR | \$ 31.50 |
| TIGERTRAX #8 EXXON 6101 CALHOUN ALEXANDRIA, LA 71301 | 01/04/2017 | GAS - MEETING DMV & LDR | \$ 32.90 |
| 3. SUBTOTAL (optional) | 1 | | \$207.91 |
| 4. TOTAL (optional - complete only on last page of this | s schedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| UBER 1455 MARKET STREET SUITE 600 SAN FRANCISCO, CA 94103 | 10/17/2017 | TRANSPORTATION - NSCL RECEPTION DMOA | \$ 9.58 |
| UNION STATION 2 WEST / 40 MASSACHUSETTS AVE NE WASHINGTON, DC 20002 | 02/09/2017 | TRANSPORTATION - CAPITOL REGION MEETING | \$ 8.00 |
| UNION STATION 2 WEST / 40 MASSACHUSETTS AVE NE WASHINGTON, DC 20002 | 02/11/2017 | TRANSPORTATION - CONGRESSIONAL DELEGATION | \$ 12.00 |
| UNITED AIRLINES (SHV) SHREVEPORT REGIONAL AIRPORT 5301 HOLLYWOOD AVENUE SHREVEPORT, LA 71109 | 12/22/2017 | TRANSPORTATION - WASHINGTON MARDI GRAS | \$ 861.20 |
| UNITED AIRLINES (SHV) SHREVEPORT REGIONAL AIRPORT 5301 HOLLYWOOD AVENUE SHREVEPORT, LA 71109 | 12/22/2017 | TRAVEL INSURANCE | \$ 51.68 |
| US POST OFFICE - DOWNTOWN STATION 333 MILAM STREET SHREVEPORT, LA 71101-9998 | 03/22/2017 | POSTAGE - PRE SESSION SURVEY | \$ 98.00 |
| US POST OFFICE - DOWNTOWN STATION 333 MILAM STREET SHREVEPORT, LA 71101-9998 | 11/15/2017 | POSTAGE | \$ 152.40 |
| VERIZON WIRELESS 7230 YOUREE DRIVE SHREVEPORT, LA 71105-0272 | 01/17/2017 | LAPTOP DATA PLAN | \$ 16.20 |
| 3. SUBTOTAL (optional) | I | | \$1,209.06 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 7230 YOUREE DRIVE SHREVEPORT, LA 71105-0272 VERIZON WIRELESS 7230 YOUREE DRIVE SHREVEPORT, LA 71105-0272 | 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) | |
|--|----------------------------------|---|------------------|--------------|--|
| 7230 YOUREE DRIVE SHREVEPORT, LA 71105-0272 VERIZON WIRELESS 7230 YOUREE DRIVE SHREVEPORT, LA 71105-0272 | 7230 YOUREE DRIVE | 02/15/2017 | LAPTOP DATA PLAN | \$ 16.20 | |
| 7230 YOUREE DRIVE SHREVEPORT, LA 71105-0272 VERIZON WIRELESS 7230 YOUREE DRIVE SHREVEPORT, LA 71105-0272 | 7230 YOUREE DRIVE | 03/16/2017 | LAPTOP DATA PLAN | \$ 16.20 | |
| 7230 YOUREE DRIVE SHREVEPORT, LA 71105-0272 VERIZON WIRELESS 7230 YOUREE DRIVE SHREVEPORT, LA 71105-0272 | 7230 YOUREE DRIVE | 04/15/2017 | LAPTOP DATA PLAN | \$ 16.20 | |
| 7230 YOUREE DRIVE SHREVEPORT, LA 71105-0272 VERIZON WIRELESS 7230 YOUREE DRIVE SHREVEPORT, LA 71105-0272 | 7230 YOUREE DRIVE | 05/16/2017 | LAPTOP DATA PLAN | \$ 16.20 | |
| 7230 YOUREE DRIVE SHREVEPORT, LA 71105-0272 VERIZON WIRELESS 7230 YOUREE DRIVE SHREVEPORT, LA 71105-0272 VERIZON WIRELESS 7230 YOUREE DRIVE SHREVEPORT, LA 71105-0272 VERIZON WIRELESS 7230 YOUREE DRIVE SHREVEPORT, LA 71105-0272 STATEMENT OF THE PROPERTY OF THE PROPER | 7230 YOUREE DRIVE | 06/16/2017 | LAPTOP DATA PLAN | \$ 16.20 | |
| 7230 YOUREE DRIVE SHREVEPORT, LA 71105-0272 VERIZON WIRELESS 7230 YOUREE DRIVE SHREVEPORT, LA 71105-0272 LAPTOP DATA PLAN \$ 16.20 | 7230 YOUREE DRIVE | 07/16/2017 | LAPTOP DATA PLAN | \$ 16.20 | |
| 7230 YOUREE DRIVE SHREVEPORT, LA 71105-0272 | 7230 YOUREE DRIVE | 08/15/2017 | LAPTOP DATA PLAN | \$ 16.20 | |
| 3 SURTOTAL (optional) | 7230 YOUREE DRIVE | 09/16/2017 | LAPTOP DATA PLAN | \$ 16.20 | |
| 3. 30BTOTAL (optional) \$129.60 | 3. SUBTOTAL (optional) | I | | \$129.60 | |

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| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) | |
|---|---|-------------------------------------|--------------|--|
| VERIZON WIRELESS 7230 YOUREE DRIVE SHREVEPORT, LA 71105-0272 | 10/16/2017 | LAPTOP DATA PLAN | \$ 20.00 | |
| VERIZON WIRELESS 7230 YOUREE DRIVE SHREVEPORT, LA 71105-0272 | 11/16/2017 | LAPTOP DATA PLAN | \$ 20.00 | |
| VERIZON WIRELESS 7230 YOUREE DRIVE SHREVEPORT, LA 71105-0272 | 12/16/2017 | LAPTOP DATA PLAN | \$ 20.00 | |
| WENDY'S RESTAURANT #00015261 DFW AIRPORT TERMINAL E DALLAS, TX 72561 | 09/18/2017 | MEAL - 2017 NCSL JOBS SUMMIT | \$ 11.76 | |
| WOMEN'S REPUBLICAN CLUB OF SHREVEPORT P. O. BOX 5301 SHREVEPORT, LA 71105 | 03/15/2017 | MEMBERSHIP DUES - 2017 | \$ 15.00 | |
| YELLOW CAB COMPANY 1636 BLADENSBURG RD NE WASHINGTON, DC 20002 | 02/09/2017 | TRANSPORTATION TO HOTEL | \$ 12.44 | |
| YELLOW CAB COMPANY 1636 BLADENSBURG RD NE WASHINGTON, DC 20002 | 02/11/2017 | TRANSPORTATION - RETURN TO HOTEL | \$ 9.90 | |
| 3. SUBTOTAL (optional) | \$109.10 | | | |
| 4. TOTAL (optional - complete only on last page of this schedule | \$ 17,763.10 | | | |