

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

CHRIS BROADWATER  
906 W. Dakota St.  
Hammond, LA 70401

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative  
Louisiana  
86

OFFICE USE ONLY

Report Number: 68854

Date Filed: 2/14/2018

Report Includes Schedules:

Schedule A-1  
Schedule E-1

3. Date of Election

This report covers from 1/1/2017 through 12/31/2017

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK BANK  
120 S Oak Street  
Hammond, LA 70401

7. Full Name and Address of Treasurer

DAVID B. DANEL C.P.A  
PO Box 2726  
Hammond, LA 70404

9. Name of Person Preparing Report DAVID B. DANEL C.P.A

Daytime Telephone 985-429-1040

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February, 2018.

Chris Broadwater

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

985-542-8688

Daytime Telephone

David B. Danel

Signature of Treasurer

985-429-1040

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 35,350.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33)	\$ 35,350.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 35,350.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 39,024.76
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 39,024.76

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 15,812.46
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 35,350.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 39,024.76
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 12,137.70

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 14,400.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>ADAMS AND REESE POLITICAL ACTION COMMITTEE</b> 450 Laurel Street Suite 1900  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/16/2017	\$250.00	\$250.00
<b>ADVANTOUS CONSULTING LLC</b> 9270 Siegen Lane Suite 801 Baton Rouge, LA 70810  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/16/2017	\$1,000.00	\$1,000.00
<b>ALTRIA CLIENT SERVICES INC.</b> 6601 West Broad Street Richmond, VA 23230-1723  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/16/2017	\$500.00	\$500.00
<b>AMERICAN RENTAL ASSOCIATION</b> 1900 19th St Miline, IL 61265  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/10/2017	\$1,500.00	\$1,500.00
<b>ANHEUSER-BUSCH COMPANIES INC.</b> One Busch Place St. Louis, MO 63118-1852  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/15/2017	\$500.00	\$500.00
<b>ANTHEM INC.</b> 3075 Vandercar Way Cincinnati, OH 45209  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/30/2017	\$500.00	\$500.00
<b>4. SUBTOTAL (this page)</b>		<b>\$4,250.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$250.00</b>	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
BLUE CROSS Blue Cross Road Baton Rouge, LA 70898  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/16/2017	\$250.00	\$250.00
BREAZEAL SACHSE & WILSON LLP PO Box 3197 Baton Rouge, LA 70802  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/13/2017	\$500.00	\$500.00
BUSINESS AFFAIRS RESEARCH PROGRAM INC. 575 N. 8th St. Baton Rouge, LA 70802  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/16/2017	\$250.00	\$250.00
CRPPA LOCAL PAC 8712 Hwy 23 Belle Chasse, LA 70037  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/16/2017	\$500.00	\$500.00
CENTURYTEL INC. PO Box 4065 Monroe, LA 71211  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/16/2017	\$1,000.00	\$1,000.00
CHESAPEAKE ENERGY CORPORATION PAC PO Box 18576 Oklahoma City, OK 73154  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/16/2017	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$2,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$750.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
CHEVRON PAC PO Box 9034 Concord, CA 94524  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	09/19/2017	\$300.00	\$300.00
CHEVRON PAC PO Box 9034 Concord, CA 94524  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	11/13/2017	\$300.00	\$600.00
CLECO ELECTRIC PAC Box 5000 Pineville, LA 71361  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	11/20/2017	\$250.00	\$250.00
CUREMARK RX INC PO Box 287 Lincoln, RI 02865  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	11/16/2017	\$1,000.00	\$1,000.00
DOUG JOHNSON INSURANCE AGENCY 2100 Rue Simone Hammond, LA 70403  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	03/06/2017	\$200.00	\$200.00
ENPAC LOUISIANA 446 North Boulevard Baton Rouge, LA 70802  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	11/16/2017	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$2,300.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	\$1,100.00	TOTAL (complete only on last page of this schedule)	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
EASTPAC PO Box 80084 Baton Rouge, LA 70898  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	02/02/2017	\$500.00	\$500.00
ENERGY TRANSFER PAC 400 W 15th St Austin, TX 78701  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	11/16/2017	\$500.00	\$500.00
ENTERTAINMENT SOFTWARE ASSOCIATION 575 7th St NW 300 Washington, DC 20004  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	06/06/2017	\$1,000.00	\$1,000.00
FAIR PO Box 66575 Baton Rouge, LA 70806  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	03/30/2017	\$1,000.00	\$1,000.00
FAIR PO Box 66575 Baton Rouge, LA 70806  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	11/16/2017	\$1,000.00	\$2,000.00
GRAY & COMPANY INC 143 Cloud Dr Baton Rouge, LA 70806  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	04/05/2017	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$4,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	\$3,000.00	TOTAL (complete only on last page of this schedule)	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
GULF SOUTH STRATEGIC & MEDIA LLC 143 Cloud Dr Baton Rouge, LA 70806  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/16/2017	\$250.00	\$250.00
GULF STATES TOYOTA INC. 1375 Enclave Pkwy Houston, TX 77077  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/03/2017	\$500.00	\$500.00
HOSPAC 9521 Brookline Ave Baton Rouge, LA 70809  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/06/2017	\$1,000.00	\$1,000.00
HARRIS DEVILLE & ASSOCIATES 521 Laurel Street Baton Rouge, LA 70801  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/16/2017	\$250.00	\$250.00
JENNIFER HATAWAY 3954 Hundred Oaks Ave Baton Rouge, LA 70808  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/16/2017	\$250.00	\$250.00
HAYNIE & ASSOCIATES INC. PO Box 52129 Lafayette, LA 70505  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/06/2017	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$2,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$1,000.00</u>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
J.C. HUIZENGA 3755 36th St SE St 100 Grand Rapids, MI 48512  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/30/2017	\$250.00	\$250.00
JONES WALKER WAECHTER POITEVENT CARRERE & DEN 201 St Charles New Orleans, LA 70170  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/15/2017	\$500.00	\$500.00
CHRIS K JONES 770 Nelson Dr Baton Rouge, LA 70808  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/16/2017	\$250.00	\$250.00
LA DENTAL POLITICAL ACTION COMITTEE 7833 Office Park Blvd Baton Rouge, LA 70809  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/11/2017	\$1,000.00	\$1,000.00
LA LIFE & HEALTH INSURANCE PAC PO Box 44274 Baton Rouge, LA 70804  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/11/2017	\$250.00	\$250.00
LADA PAC 7526 Picardy Ave Baton Rouge, LA 70808  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/16/2017	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$2,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$1,500.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LASFAA PAC INC PO Box 82531 Baton Rouge, LA 70884  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/27/2017	\$1,000.00	\$1,000.00
LOUISIANA ASSOCIATION OF WHOLESALERS PAC PO Box 82531 Baton Rouge, LA 70884  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/06/2017	\$1,000.00	\$1,000.00
LOUISIANA BANKERS ASSOCIATION PAC 5555 Bankers Ave Baton Rouge, LA 70808  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/04/2017	\$750.00	\$750.00
LOUISIANA CPA PAC 2400 Veterans Memorial Blvd Ste 500 Kenner, LA 70062  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/27/2017	\$250.00	\$250.00
LOUISIANA MANUFACTURED HOUSING ASSOC 4847 Revere Ave Baton Rouge, LA 70808  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/16/2017	\$250.00	\$250.00
LOUISIANA MANUFACTURERS POLITICAL ACTION COMM One Americcan Place Suite 2040  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/16/2017	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$3,750.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$3,750.00</u>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LOUISIANA NURSHING HOME PAC 7844 Office Park Blvd Baton Rouge, LA 70809  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	11/16/2017	\$500.00	\$500.00
LOUISIANA OIL MARKETERS PAC 5647 Bankers Ave Baton Rouge, LA 70808  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	04/10/2017	\$250.00	\$250.00
LOUISIANA REALTORS PAC PO Box 3338 Baton Rouge, LA 70821  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	11/16/2017	\$1,000.00	\$1,000.00
LOUISIANA SHERIFFS AND DEPUTIES PAC 1175 Nicholson Drive Baton Rouge, LA 70802  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	09/18/2017	\$800.00	\$800.00
RICHARD B MASON 3 E Greenway Plz Ste 1150 Houston, TX 77046  POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>	11/16/2017	\$1,000.00	\$1,000.00
NORPAC LLC 2805 Harvard Ave. Metairie, LA 70006-6559  POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>	12/15/2017	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$3,800.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$2,800.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>PETRUM LLC</b> PO Box 8718 Alexandria, LA 71306  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/16/2017	\$1,000.00	\$1,000.00
<b>PHARMA</b> 950 F St NW Suite 300 Washington, DC 20004  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/03/2017	\$250.00	\$250.00
<b>PRUDOS &amp; ASSOCIATES</b> 17732 Highland Rd Baton Rouge, LA 70810  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/11/2017	\$1,000.00	\$1,000.00
<b>RISK MANAGEMENT SERVICES</b> Box 7765 Metairie, LA 70010  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/16/2017	\$250.00	\$250.00
<b>RYAN TEXAS PAC</b> 13155 Noel Road Suite 100 Dallas, TX 75240  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/18/2017	\$250.00	\$250.00
<b>SOUTHERN GLAZERS LA PAC</b> 1465 Ted Durham Ave Baton Rouge, LA 70802  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/16/2017	\$1,000.00	\$1,000.00
<b>4. SUBTOTAL (this page)</b>		<b>\$3,750.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<u>\$1,250.00</u>	TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>SPEARPOINT PRODUCTONS LLC</b> 77 Audubon Blvd New Orleans, LA 70118  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/10/2017	\$2,500.00	\$2,500.00
<b>SUMIT CREDITS LLC</b> PO Box 910 Watson, LA 70706  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/16/2017	\$1,000.00	\$1,000.00
<b>TELLURIAN INVESTMENTS INC</b> 1201 Louisiana St 3100 Houston, TX 77002  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/15/2017	\$500.00	\$500.00
<b>TRAVEL PAC</b> 1165 S Foster Dr Baton Rouge, LA 70806  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/29/2017	\$250.00	\$250.00
<b>UP RAILROAD CO</b> US Bank Building Miamisborg, OH 56503  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/20/2017	\$250.00	\$250.00
<b>WALGREENS CO</b> Walgreens Way Deerfield, IL 60015  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	11/16/2017	\$250.00	\$250.00
<b>4. SUBTOTAL (this page)</b>		<b>\$4,750.00</b>	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<u>\$250.00</u>	TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
WASTE MANAGEMENT PO Box 3027 Houston, TX 77253  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	03/30/2017	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$250.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 35,350.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) <u>\$ 15,650.00</u>	

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
21ST JDC BAR ASSOCIATION 106 South Magnolia st. Hammond, LA 70401	11/16/2017	Sponsorship Cont Educ Conference	\$ 500.00
3RD STREET GARAGE 201 3rd St Baton Rouge, LA 70801	03/23/2017	Parking Expense	\$ 4.00
3RD STREET GARAGE 201 3rd St Baton Rouge, LA 70801	05/18/2017	Parking Expense	\$ 10.00
51166 - FAMILY LOT 507 O'Keefe Ave New Orleans, LA 70113	12/08/2017	Parking Expense	\$ 10.00
ACADEMY SPORTS 600 CM Fagan Dr Hammond, LA 70403	04/06/2017	Pop Up Tents for Campaign Events	\$ 197.92
ALBERTSON'S GROCERY 1411 Thomas Street Hammond, LA 70401	04/08/2017	Snacks for Campaign Event	\$ 124.33
ALBERTSON'S GROCERY 1411 Thomas Street Hammond, LA 70401	11/02/2017	Coffee water & softdrinks for office visitors	\$ 31.97
ALBERTSON'S GROCERY 1411 Thomas Street Hammond, LA 70401	12/02/2017	Supplies for Christmas Parade Open House	\$ 218.35
3. SUBTOTAL (optional)			\$1,096.57
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
APPLE I TUNES 1 Infinite Loop Cupertino, CA 95014	02/26/2017	Campaign Messaging App	\$ 52.79
ASHEVILLE LANDSIDE KIOSK 1 Terminal Drive Fletcher, NC 28732	05/16/2017	Airport Meal - National Homebuilders Speech	\$ 22.23
BATON ROUGE AIRPORT 3202 Sally Ride Ave Baton Rouge, LA 70807	05/17/2017	Airport Parking - National Homebuilders Speech	\$ 12.00
BATON ROUGE PARKING LOT II 368 Convention St Baton Rouge, LA 70801	03/23/2017	Parking / Legislative Meeting	\$ 6.00
BATON ROUGE PARKING LOT II 368 Convention St Baton Rouge, LA 70801	05/02/2017	Parking - Legislative Meeting	\$ 6.00
BATON ROUGE PARKING LOT II 368 Convention St Baton Rouge, LA 70801	11/16/2017	Parking - Legislative Meeting	\$ 6.00
BEAUSOLEIL 7731 Jefferson Hwy Baton Rouge, LA 70809	02/23/2017	Dinnter Meeting w/Hospital Reps/Healthcare Policy	\$ 227.45
BLACKENED BREW 112 W Thomas Hammond, LA 70401	06/22/2017	Lunch Meeting with Dr. Crain - SLU President	\$ 37.00
3. SUBTOTAL (optional)			\$369.47
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BLACKENED BREW 112 W Thomas Hammond, LA 70401	08/18/2017	Sponsor - Food items for SLU Athletics	\$ 124.00
BLACKENED BREW 112 W Thomas Hammond, LA 70401	09/07/2017	Lunch w/ Rep Bagley - Tax Policy	\$ 33.25
BLACKENED BREW 112 W Thomas Hammond, LA 70401	09/14/2017	Lunch - Jacob Deliberto - Political Occupations	\$ 36.00
BRADY'S RESTURANT 110 SW Railroad Ave Hammond, LA 70403	01/16/2017	Lunch Sponsor - State Police Mtg	\$ 186.15
BRADY'S RESTURANT 110 SW Railroad Ave Hammond, LA 70403	08/09/2017	Sponsor = Meal for new SLU Students	\$ 117.85
BURGER SMITH 3613 Perkins Rd Baton Rouge, LA 70808	08/31/2017	Meeting w/Stephen Waguespack - Legislation	\$ 59.90
CCA OF LOUISIANA PO Box 86458 Baton Rouge, LA 70879	06/23/2017	Sponsorship - Fishing Tournament	\$ 340.00
CAPITAL CITY GRILL 3535 S Sherwood Blvd Baton Rouge, LA 70808	03/23/2017	Meeting w/Legislators - regular session	\$ 128.62
3. SUBTOTAL (optional)			\$1,025.77
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CAPITAL CITY GRILL 3535 S Sherwood Blvd Baton Rouge, LA 70808	09/27/2017	Meeting - Rep James - Tax Reform	\$ 61.07
CITY CLUB Box 1706 Hammond, LA 70404	03/07/2017	Dues	\$ 350.00
COCO BEAN 904 W Thomas St Hammond, LA 70401	03/14/2017	Pastries for Leg Meeting	\$ 56.60
COVEY RISE 24009 Singing Waterfall Rd Husser, LA 70442	04/29/2017	LSTA Clay Shoot Fundraiser	\$ 155.52
COVEY RISE 24009 Singing Waterfall Rd Husser, LA 70442	04/29/2017	LSTA Clay Shoot Fundraiser	\$ 25.92
CRESCENT BAR 110 West Thomas St. Hammond, LA 70401	01/12/2017	Gift Certificates used for Door Prizes	\$ 100.00
CRESCENT BAR 110 West Thomas St. Hammond, LA 70401	04/08/2017	Supplies for Campaign Event	\$ 291.88
CRESCENT BAR 110 West Thomas St. Hammond, LA 70401	08/03/2017	Items for Auction Donation	\$ 75.00
3. SUBTOTAL (optional)			\$1,115.99
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CRESCENT BAR 110 West Thomas St. Hammond, LA 70401	12/01/2017	Supplies for Christmas Parade Open House	\$ 590.00
CRIME STOPPERS OF TANGIPAHOA 15475 Club Deluxe Rd Hammond, LA 70403	10/19/2017	Donation	\$ 100.00
DOLLAR GENERAL 2019 US 190 Hammond, LA 70401	12/02/2017	Office Cleaning Supplies	\$ 11.00
FELIONS - SOUTHEASTERN LA UNIVERSITY PO Box 10309 Hammond, LA 70401	01/27/2017	Sponsorship - SLU Athletics	\$ 50.00
FELIONS - SOUTHEASTERN LA UNIVERSITY PO Box 10309 Hammond, LA 70401	01/27/2017	Table Sponsorship - Felion Banquet	\$ 600.00
FIRST BAPTIST CHURCH 400 W Morris Hammond, LA 70401	02/05/2017	Sponsorship - Law Enforcement Day	\$ 500.00
FIRST BAPTIST CHURCH 400 W Morris Hammond, LA 70401	08/07/2017	Sponsor - Teachers Day	\$ 250.00
FRIENDS OF NRA PO Box 126 Albany, LA 70422	06/23/2017	Advertishing - Banquet Sponsor	\$ 1,350.00
3. SUBTOTAL (optional)			\$3,451.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
FRIENDS OF NRA PO Box 126 Albany, LA 70422	08/19/2017	Sponsor - Silent Auction	\$ 625.00
PATTI GIANNABLE 208 W. Church St. Hammond, LA 70401	02/17/2017	Reimbursement for Cooking Supplies purchased for SLU Softball Team Meal	\$ 46.88
GIRL SCOUT TROUP 30017 545 Colonial Dr Baton Rouge, LA 70806	03/06/2017	Sponsorship	\$ 400.00
GNARLEY BARLEY 1709 Corbin Rd Hammond, LA 70403	09/07/2017	Sponsorship of SLU Football Kickoff	\$ 360.00
GREAT HALL 290 Macon Ave Asheville, NC 28804	05/16/2017	Meal - Speech to National Homebuilders Association	\$ 26.47
HEMATHLETIC BOOSTER CLUB 45050 River Rd Hammond, LA 70401	05/11/2017	Sponsorship	\$ 59.50
HAMMOND AIR SHOW FOUNDATION 502 E Charles Hammond, LA 70401	10/03/2017	Donation	\$ 1,000.00
HAMMOND CHAMBER OF COMMERCE 400 Northwest Railroad Ave. Hammond, LA 70401	01/18/2017	Installation Banquet	\$ 70.00
3. SUBTOTAL (optional)			\$2,587.85
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
HAMMOND CHAMBER OF COMMERCE 400 Northwest Railroad Ave. Hammond, LA 70401	06/05/2017	Monthly Luncheon	\$ 60.00
HAMMOND CHAMBER OF COMMERCE 400 Northwest Railroad Ave. Hammond, LA 70401	07/27/2017	Sponsor - Chillian w/the Chamber Event	\$ 100.00
HAMMOND CHAMBER OF COMMERCE 400 Northwest Railroad Ave. Hammond, LA 70401	08/11/2017	Sponsor - Chillin w/the Chamber Event	\$ 300.00
HAMMOND CHAMBER OF COMMERCE 400 Northwest Railroad Ave. Hammond, LA 70401	11/07/2017	Luncheon - Tangi Public School Tax Proposal	\$ 60.00
HAMMOND CHAMBER OF COMMERCE 400 Northwest Railroad Ave. Hammond, LA 70401	12/07/2017	Luncheon - Higher Ed Funding	\$ 30.00
HAMMOND FIREFIGHTERS LOCAL 2361 1509 W Church Street Hammond, LA 70401	07/20/2017	Sponsor - 9/11 Memorial 5k	\$ 2,500.00
HAMMOND FLORIST INC. 115 W Thomas Hammond, LA 70401	02/12/2017	Flowers - Clerk of Court Funeral	\$ 185.00
HAMMOND FLORIST INC. 115 W Thomas Hammond, LA 70401	04/26/2017	Sponsor - Silent Auction	\$ 249.00
3. SUBTOTAL (optional)			\$3,484.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
HAMMOND HIGH SCHOOL 45168 River Road Hammond, LA 70403	03/01/2017	Sign Sponsor - Baseball	\$ 200.00
HAMMOND HIGH SCHOOL 45168 River Road Hammond, LA 70403	06/26/2017	Football Program Ad	\$ 350.00
HAMMOND HIGH SCHOOL 45168 River Road Hammond, LA 70403	07/31/2017	Sponsor - Team Meal - Football	\$ 275.00
HAMMOND HIGH SCHOOL 45168 River Road Hammond, LA 70403	08/15/2017	Sign Sponsor - Football	\$ 300.00
HAMMOND HIGH SCHOOL 45168 River Road Hammond, LA 70403	11/13/2017	Basketball Sponsorship	\$ 600.00
HAMMOND ROTARY Box 1486 Hammond, LA 70404	01/04/2017	Rotary Luncheon	\$ 30.00
HAMMOND UNION OF POLICE P.O. Box 1531 Hammond, LA 70404	01/25/2017	Sponsor - Policeman's Ball	\$ 900.00
HAMMOND UNION OF POLICE P.O. Box 1531 Hammond, LA 70404	02/11/2017	Donation	\$ 150.00
3. SUBTOTAL (optional)			\$2,805.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
HAMMOND UNION OF POLICE P.O. Box 1531 Hammond, LA 70404	09/19/2017	Sponsor - Dance	\$ 300.00
HILTON INTERNATIONAL 1 Dupont Circle Washington, DC 20001	02/14/2017	Lodging - D.C. Meetings	\$ 1,404.18
HILTON OF BATON ROUGE 201 Lafayette St Baton Rouge, LA 70801	03/30/2017	Dinner Meeting - Legislation for Regular Session	\$ 169.86
HOTEL BENTLEY 200 Desoto St Alexandria, LA 71301	03/17/2017	Lodging - Republican Delegation Meeting	\$ 139.83
HOUSE REPUBLICAN CAUCUS Box 44422 Baton Rouge, LA 70804	01/18/2017	Dues	\$ 300.00
JACMEL INN 903 E Morris Hammond, LA 70401	01/03/2017	Meeting - Special Session	\$ 60.30
JACMEL INN 903 E Morris Hammond, LA 70401	09/19/2017	Meeting w/Campaign Supporters - Legislative Update	\$ 407.68
JUBAN'S 3739 Perkins Rd Baton Rouge, LA 70808	10/14/2017	Meeting - 2018 Special Session	\$ 76.83
3. SUBTOTAL (optional)			\$2,858.68
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
K TEAM PRINTING & IMAGING 2107 W. Thomas Street Hammond, LA 70401	09/08/2017	Design for Program Sponsorship	\$ 99.00
K TEAM PRINTING & IMAGING 2107 W. Thomas Street Hammond, LA 70401	12/20/2017	Printing & Mailing of Holiday Cards	\$ 1,663.67
KIWANIS CLUB OF HAMMOND Box 2944 Hammond, LA 70404	03/21/2017	Donation	\$ 150.00
LSU ATHLETICS DEPARTMENT Nicholson Drive Baton Rouge, LA 70808	02/03/2017	Gymnastics Ticket for Door Prize	\$ 8.00
LSU ATHLETICS DEPARTMENT Nicholson Drive Baton Rouge, LA 70808	03/17/2017	Tickets for Donations	\$ 48.00
LSU ATHLETICS DEPARTMENT Nicholson Drive Baton Rouge, LA 70808	05/29/2017	Baseball Tickets for Donations	\$ 7.00
LSU ATHLETICS DEPARTMENT Nicholson Drive Baton Rouge, LA 70808	05/29/2017	Baseball Tickets for Donations	\$ 7.00
LSU ATHLETICS DEPARTMENT Nicholson Drive Baton Rouge, LA 70808	05/29/2017	Baseball ticket for donations	\$ 7.00
3. SUBTOTAL (optional)			\$1,989.67
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LSU ATHLETICS DEPARTMENT Nicholson Drive Baton Rouge, LA 70808	05/29/2017	Baseball tickets for donations	\$ 100.00
LSU ATHLETICS DEPARTMENT Nicholson Drive Baton Rouge, LA 70808	05/29/2017	Baseball tickets for donations	\$ 200.00
LSU ATHLETICS DEPARTMENT Nicholson Drive Baton Rouge, LA 70808	06/04/2017	Baseball tickets for donations	\$ 21.00
LSU ATHLETICS DEPARTMENT Nicholson Drive Baton Rouge, LA 70808	06/05/2017	Baseball tickets for donations	\$ 120.00
LSU ATHLETICS DEPARTMENT Nicholson Drive Baton Rouge, LA 70808	06/05/2017	Baseball Tickets for donations	\$ 60.00
LSU ATHLETICS DEPARTMENT Nicholson Drive Baton Rouge, LA 70808	06/09/2017	Football tickets for donations	\$ 3,215.00
LA CAPITAL FOUNDATION PO Box 94062 Baton Rouge, LA 70804	01/01/2017	State Seal & Ornament for Constituient	\$ 60.00
LA CAPITAL FOUNDATION PO Box 94062 Baton Rouge, LA 70804	01/19/2017	Flags for schools	\$ 65.00
3. SUBTOTAL (optional)			\$3,841.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LA CAPITAL FOUNDATION PO Box 94062 Baton Rouge, LA 70804	03/01/2017	Flag for Military Graduation	\$ 35.00
LEGISLATURES CHARITY FUND 610 Hollycrest Blvd Covington, LA 70433	04/05/2017	Hoopla Sponsor	\$ 100.00
LITTLE VILLAGE 447 Third St Baton Rouge, LA 70808	10/06/2017	Meeting - Higher Ed - Dual Enrollment Policy	\$ 149.25
LITTLE VILLAGE 447 Third St Baton Rouge, LA 70808	11/16/2017	Meeting - Workers Comp Legislation	\$ 31.25
LORANGER HIGH SCHOOL BASEBALL Box 560 Loranger, LA 70446	02/01/2017	Sign Sponsor	\$ 300.00
LORANGER HIGH SCHOOL PO Box 560 Loranger, LA 70446	04/12/2017	Sponsor - Project Graduation	\$ 200.00
LORANGER HIGH SCHOOL PO Box 560 Loranger, LA 70446	07/19/2017	Program Sponsor - Football	\$ 400.00
LOUISIANA FIRST FOUNDATION 1001 Capitol Access Rd Baton Rouge, LA 70802	03/31/2017	Donation	\$ 1,000.00
3. SUBTOTAL (optional)			\$2,215.50
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LOUISIANA FIRST FOUNDATION 1001 Capitol Access Rd Baton Rouge, LA 70802	03/31/2017	Donation	\$ 1,500.00
LOUISIANA FIRST FOUNDATION 1001 Capitol Access Rd Baton Rouge, LA 70802	04/30/2017	Donation	\$ 2,200.00
LOUISIANA HOUSE DINING 900 N Third St Baton Rouge, LA 70804	06/22/2017	Meals for Capital Meetings	\$ 358.15
LOUISIANA SECRETARY OF STATE Box 94125 Baton Rouge, LA 70809	06/27/2017	Annual Filing Fee	\$ 35.00
LOUISIANA STATE TROOPERS ASSOC Box 71 Covington, LA 70222	04/29/2017	Advertising Sponsorship	\$ 2,000.00
LOUISIANA STATE TROOPERS ASSOC Box 71 Covington, LA 70222	06/22/2017	Advertising Sponsorship	\$ 525.00
LOWES 3007 Highway 190 West Hammond, LA 70401	02/16/2017	Folding Table for Campaign Events	\$ 54.98
BRIAN M SHIREY 19299 Country Club Rd Hammond, LA 70401	02/18/2017	Reimbursement for Jambalaya for SLU Softball Team	\$ 129.97
3. SUBTOTAL (optional)			\$6,803.10
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
NEW LIFE OUTREACH MINISTRY 401 S Holly St Hammond, LA 70403	05/31/2017	Sponsor - Youth Conference	\$ 100.00
NORTHSHORE BROADCASTING 200 E. Thomas St. Hammond, LA 70401	09/08/2017	Advertising - Lion Up Proud	\$ 275.00
NORTHSHORE BROADCASTING 200 E. Thomas St. Hammond, LA 70401	10/04/2017	Advertising - Lion Up Proud	\$ 275.00
NORTHSHORE BROADCASTING 200 E. Thomas St. Hammond, LA 70401	11/03/2017	Advertising - Lion Up Proud	\$ 275.00
NORTHSHORE BROADCASTING 200 E. Thomas St. Hammond, LA 70401	12/04/2017	Advertising - Lion Up Proud	\$ 275.00
OCEANAIRE 1201 F St NW Washington, DC 20004	02/10/2017	Lunch Meeting w/ La Workforce Commission Director & Staff - Federal Funds	\$ 187.58
OFFICE DEPOT 2260 W. Thomas Street Hammond, LA 70401	09/14/2017	Office Supplies	\$ 10.99
OMNI GROVE PARK 290 Macon Ave Asheville, NC 28804	04/26/2017	Conference Registration	\$ 298.32
3. SUBTOTAL (optional)			\$1,696.89
4. TOTAL (optional - complete only on last page of this schedule)			

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	a. Date(s)	b. Purpose(s)	c. Amount(s)
OPERATION BBQ RELIEF Box 3825 Shawnee, KS 66203	08/30/2017	Donation	\$ 250.00
PJ'S COFFEE 224 W. Thomas St. Hammond, LA 70401	05/16/2017	Meeting - Legislation	\$ 9.71
PJ'S COFFEE 224 W. Thomas St. Hammond, LA 70401	11/02/2017	Coffee for Office Meeting - Online Education	\$ 10.42
PARK FIRST - BADINE LOT 111 Iberville St New Orleans, LA 70130	11/08/2017	Parking - LIDEA Awards Presentation	\$ 23.00
PARRISH PIROGUES & CYPREESS 124 Walton Lane Bunkie, LA 71322	01/25/2017	Donation of Silent Auction Items	\$ 600.00
JACOB PARRISH 124 W Alon Lane Bunkie, LA 71322	02/04/2017	Silent Auction Donation Items	\$ 268.16
PIGGLY WIGGLY 18150 US 190 Hammond, LA 70401	02/18/2017	Drinks for Office Visitors & Cleaning Supplies	\$ 69.79
PONCHATOU LA HIGH SCHOOL BOOSTER CLUB 19452 HWY 22 Ponchatoula, LA 70454	11/13/2017	Soccer Sponsorship	\$ 50.00
3. SUBTOTAL (optional)			\$1,281.08
4. TOTAL (optional - complete only on last page of this schedule)			

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	a. Date(s)	b. Purpose(s)	c. Amount(s)
PREMIUM PARKING 221 Conti St. New Orleans, LA 70130	10/16/2017	Parking for speech at Windsor Court	\$ 12.00
RICHARD MURPHY HOSPICE 16013 Halbert Rd Hammond, LA 70403	04/09/2017	Donation	\$ 250.00
RIFF RIDGEL FUNDRAISER 17037 Ridgel Rd Tickefaw, LA 70466	09/02/2017	Sponsorship of Benefit Fundraiser	\$ 150.00
ROUSES MARKET 145 Berryland Shopping Center Ponchatoula, LA 70454	08/28/2017	Food for Northshore Delegation Meeting	\$ 18.83
RUTH CHRIS STEAKHOUSE DC Washington DC Washington, DC 20001	03/30/2017	Meeting with Parish President	\$ 34.30
SLU FOUNDATION Box 10309 Hammond, LA 70402	01/16/2017	Sponsorship - Chef's Evening	\$ 750.00
SALTY JOES BBQ 43344 S Range Road Hammond, LA 70403	12/14/2017	Lunch Meeting - 2018 Special Session	\$ 44.66
SHELL OIL 8000 Tucker Rd Vanceleave, MS 39565	10/03/2017	Fuel - speaking engagement in Fairhope AL	\$ 55.08
3. SUBTOTAL (optional)			\$1,314.87
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SIGN DESIGNS & MORE 200 N Morrison Blvd Hammond, LA 70401	11/13/2017	Logo Design	\$ 65.00
SMOOTHIE KING CENTER 1501 Dave Dixon Dr New Orleans, LA 70113	03/31/2017	Food Sponsor for Students attending Game	\$ 525.00
SMOOTHIE KING CENTER 1501 Dave Dixon Dr New Orleans, LA 70113	04/02/2017	Food Sponsor for students attending game	\$ 21.60
THE BREAD FACTORY 201 Market St Hammond, LA 70401	08/29/2017	Northshore Delegation Meeting - Food	\$ 10.95
THE FISHER HOURSE FOUNDATION 111 Rockville Pike Suite 420 Rockville, MD 20850	10/20/2017	Veterans Day Sponsor	\$ 200.00
TOPE LA RESTURANT 113 E Thomas St. Hammond, LA 70401	08/10/2017	Lunch Meeting - Pilot Legislation	\$ 49.90
UBER 555 Market Street San Francisco, CA 94104	02/10/2017	Uber Transportation during DC Mardi Gras Event	\$ 84.24
UBER 555 Market Street San Francisco, CA 94104	05/16/2017	Transportation - Asheville NC - National Homebuilders Association Conference	\$ 22.85
3. SUBTOTAL (optional)			\$979.54
4. TOTAL (optional - complete only on last page of this schedule)			

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	a. Date(s)	b. Purpose(s)	c. Amount(s)
UNITED STATES POSTAL SERVICE 2200 W. Thomas St. Hammond, LA 70401	12/20/2017	Postage Expense	\$ 108.78
3. SUBTOTAL (optional)			\$108.78
4. TOTAL (optional - complete only on last page of this schedule)			\$ 39,024.76

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