

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DANIEL R. MARTINY
131 Airline Drive
Suite 201
Metairie, LA 70001

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Councilman
Jefferson Parish
District 4

OFFICE USE ONLY

Report Number: 69302

Date Filed: 2/15/2018

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 10/14/2017

This report covers from 10/30/2017 through 12/31/2017

4. Type of Report:

_____ 180th day prior to primary _____ 40th day after general
_____ 90th day prior to primary _____ Annual (future election)
_____ 30th day prior to primary X Supplemental (past election)
_____ 10th day prior to primary
_____ 10th day prior to general _____ Amendment to prior

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

IBERIA BANK
P.O. Box 8290
Metairie, LA 70011

7. Full Name and Address of Treasurer

PEGGY C SIEGEL
2808-B Steamship Circle
River Ridge, LA 70123

9. Name of Person Preparing Report DONNA B GORDON

Daytime Telephone 504-343-7769

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2018.

Daniel R. Martiny

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-258-0250

Daytime Telephone

Peggy C Siegel

Signature of Treasurer

504-258-0250

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

DANNY MARTINY COUNCIL CAMPAIGN COMMITTEE, INC.
131 Airline Drive
Suite 201
Metairie, LA 70001

Name and Address of **Committee's Chairman**

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 3,000.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 3,000.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 3,000.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 56,475.83
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 56,475.83

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 70,708.20
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 3,000.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 56,475.83
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 17,232.37

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 500.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 8,650.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
COASTAL IMPAC PAC P.O. Box 44312 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u>	11/13/2017	\$500.00	\$500.00
MIKE A JACOBS P.O. Box 8817 Metairie, LA 70011 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u>	11/13/2017	\$500.00	\$1,500.00
NORBY CHABERT CAMPAIGN ACCOUNT P.O. Box 2417 Houma, LA 70361 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u>	11/13/2017	\$1,000.00	\$1,000.00
PAIN INTERVENTION CENTER 701 Metairie Road Metairie, LA 70005 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u>	12/28/2017	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$3,000.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 3,000.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$500.00	TOTAL (complete only on last page of this schedule) <u> \$ 500.00 </u>

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p>DANNY R MARTINY 131 Airline Drive Suite 201 Metairie, LA 70001</p>	<p>2. a. Date* <u>10/25/2017</u> b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>20,000.00</u></p> <p>d. Balance due \$ <u>20,000.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p>OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AT&T P.O. Box 105503 Atlanta, GA 30348	11/05/2017	Cellular charges	\$ 142.98
DON BONOWITZ 1405 Field Avenue Metairie, LA 70001	11/01/2017	Campaign labor	\$ 1,225.00
GEORGE BRANIGAN 3000 Kingman Suite 100 Metairie, LA 70006	10/30/2017	Sign disposal	\$ 409.07
CARVIN-SEDER, LLC 36 Neron Place New Orleans, LA 70118	10/30/2017	Campaign consulting fee	\$ 15,000.00
CARVIN-SEDER, LLC 36 Neron Place New Orleans, LA 70118	10/30/2017	Creative and supervision for commercials	\$ 4,039.13
CHEVRON CORPORATION P.O. Box 9034 Concord, CA 94524	11/04/2017	Gasoline for campaign travel	\$ 115.86
CHEVRONTEXACO CORPORATION P.O. Box 9034 Concord, CA 94524	11/29/2017	Gasoline for senate travel	\$ 70.56
CHEVRONTEXACO CORPORATION P.O. Box 9034 Concord, CA 94524	12/29/2017	Gasoline for Senate travel	\$ 161.23
3. SUBTOTAL (optional)			\$21,163.83
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
COX COMMUNICATIONS, INC. P.O. Box 9001080 Louisville, KY 40290	11/29/2017	Cable and internet for Pentagon apartment	\$ 63.36
COX COMMUNICATIONS, INC. P.O. Box 9001080 Louisville, KY 40290	10/31/2017	Internet, cable and telephone for campaign office	\$ 1,190.59
DONNA GORDON 6115 Canal Blvd. New Orleans, LA 70124	12/12/2017	Fee for accounting and filing reports for campaign	\$ 2,800.00
GULF COAST RESOURCES P.O. Box 6656 Diamondhead, MS 39525	11/01/2017	Phone survey	\$ 5,503.09
JEORGE SEDER PRODUCTIONS 328 Murdock Rd. Baltimore, MD 21212	10/30/2017	Production for commercials	\$ 2,400.00
RCD VISUALS 521 10th Street Gretna, LA 70053	10/31/2017	Director of photography	\$ 1,991.00
STATE OF LOUISIANA PENTAGON APARTMENTS P.O. Box 94095 Baton Rouge, LA 70804	11/05/2017	Rent for 3 months of Pentagon Apartment	\$ 1,380.00
STATE OF LOUISIANA PENTAGON APARTMENTS P.O. Box 94095 Baton Rouge, LA 70804	12/05/2017	Rent for Pentagon apartment	\$ 345.00
3. SUBTOTAL (optional)			\$15,673.04
4. TOTAL (optional - complete only on last page of this schedule)			

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
UNITED STATES POST OFFICE 17th Street Metairie, LA 70002	11/14/2017	Campaign mailouts	\$ 196.00
UNITED STATES POST OFFICE 17th Street Metairie, LA 70002	11/01/2017	Postage for mailout	\$ 1,417.28
UNITED STATES POST OFFICE 17th Street Metairie, LA 70002	12/01/2017	Postage for mailout	\$ 1,376.68
WDSU TV 846 Howard Ave. New Orleans, LA 70113	10/30/2017	Television advertisment	\$ 4,824.00
WVUE TV 1025 S. Jeff Davis Pkwy New Orleans, LA 70124	10/30/2017	Television advertisement	\$ 5,375.00
WWL TV 1024 N. Rampart Street New Orleans, LA 70116	10/30/2017	Television advertisement	\$ 6,450.00
3. SUBTOTAL (optional)			\$19,638.96
4. TOTAL (optional - complete only on last page of this schedule)			\$ 56,475.83

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