## CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)
This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of $\$ 1,000$ by major office candidates; in excess of $\$ 500$ by district office candidates; or, in excess of $\$ 250$ by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

| 1.Qualifying Name and Address of Candidate <br> GEORGE G. CROMER <br> P.O. Box 2088 <br> Slidell, LA 70459 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) <br> Mayor <br> Slidell |
| :---: | :---: |
| 3. Name and address of principal campaign committee <br> (Applicable only if candidate has a principal campaign committee) |  |
| 4. Date of Election 3/24/2018 |  |
| Primary X General | eck one) |
| 5. a. Name of Person Preparing Report TROY S DUBUISSON |  |
| b. Daytime Telephone -- |  |

## OFFICE USE ONLY

Report Number: 69677
Date Filed: 3/6/2018
Report Includes Schedules: Schedule A
3. Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee)
6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This $\qquad$ 6th day of $\qquad$ , 2018

George G. Cromer
985-645-3592
Signature of Candidate/Chairperson (To be signed by Chairperson only if
Daytime Telephone Number report by principal campaign committee)

Daytime Telephone Number
Signature of Treasurer

Form 103, Rev. 9/04, Page Rev. 6/08

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding $\$ 1,000$ received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding $\$ 500$ received during the last 20 daysbefore the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding $\$ 250$ received during the last 20days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Addres of Contributor <br> (\& description if in-kind) | 2. Contributions this Reporting Period <br> a. Date(s) |  | 3. Valuation if In-Kind |
| :--- | :--- | :--- | :--- |
| STEPHEN F CARTER <br> Campaign Account <br> P.O. Box 14808 <br> Baton Rouge, LA 70898 | $03 / 06 / 2018$ | $\$ 250.00$ |  |
| MARCUS HUNTER <br> 900 Saint John St. <br> Monroe, LA 71201 | $03 / 06 / 2018$ |  |  |
| LA LANDOWNERS ASSN PAC <br> 10705 Shoreline Dr. <br> Baton Rouge, LA 70809 | $03 / 06 / 2018$ | $\$ 250.00$ |  |
| USAA <br> 9800 Fredericksburg Road <br> San Antonio, TX 78288 | $03 / 06 / 2018$ | $\$ 250.00$ |  |

