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(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

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1. Full Name and Address of Political Committee	OFFICE USE ONLY
BETTER GOVERNMENT POLITICAL ACTION COMMITTEE PAN-AMERICAN LIFE CENTER 601 POYDRAS ST. SUITE 2600 NEW ORLEANS, LA 70130	Report Number: 69856 Date Filed: 3/12/2018 Report Includes Schedules: Schedule E-1
2. Date of Primary <u>11/6/2018</u>	Schedule E-1 Schedule E-3
This report covers from 2/1/2018 through 2/28	2018
3. Type of Report:	
180th day prior to primary 40th day after g	eneral
90th day prior to primary Annual (future e	election)
30th day prior to primary X Monthly	
10th day prior to primary	
10th day prior to general Amendment to	prior
All Committee Officers (including Chairperson, Treasurer, if any, and any other a. <u>Name</u> b. <u>Position</u> c.	committee officers) Address
PATRICK C. FRAIZER Chairperson	PAN-AMERICAN LIFE CENTER 601 POYDRAS STREET NEW ORLEANS, LA 70130
PATRICK C. FRAIZER Treasurer	PAN-AMERICAN LIFE CENTER 601 POYDRAS STREET NEW ORLEANS, LA 70130
Candidates or Propositions the Committee is Supporting or Opposing (use addi a. Name & Address of Candidate/Description of Proposition On attached sheet	tional sheets if necessary) b. Office Sought c. Political Party d. Support/Oppose
Is the Committee supporting the entire ticket of a political party? ———————————————————————————————————	Yes X No If "yes", which party?
7. a. Name of Person Preparing Report DANIEL E. LAGRONE b. Daytime Telephone (504) 566-3018	
WE HEREBY CERTIFY that the information contained in this report and the attainformation and belief, and that no expenditures have been made nor contribution required to be reported by the Louisiana Campaign Finance Disclosure Act has be	s received that have not been reported herein, and that no information
This 12th day of March, 2018.	
PATRICK C. FRAIZER	(504) 566-3018
Signature of Committee/Chairperson	Daytime Telephone
PATRICK C. FRAIZER	(504) 566-3018
Signature of Committee Treasurer, if any	Daytime Telephone

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5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

Name & Address of Candidate/Description of Proposition	b. Office Sought	c. Political Party	d. Support/Oppose
LA REP. ALAN SEABAUGH	STATE HOUSE	REPUBLICAN	Support
728 FRANCE STREET	LA	PARTY	
BATON ROUGE, LA 70802	005		
LA SEN. JOHN SMITH	STATE SENATE	REPUBLICAN	Support
6 Live Oak Drive	LA	PARTY	Support
		FARTI	
Leesville, LA 71446	030		
LA REP. KIRK TALBOT	STATE HOUSE	REPUBLICAN	Support
P.O. Box 10540	LA	PARTY	
River Ridge, LA 70181	078		

SUMMARY PAGE

RECEIPTS	This Period	
1. Contributions (Schedule A-1)	\$ 0.00	
2. In-kind Contributions (Schedule A-2)	\$ 0.00	
3. Campaign paraphernalia sales of \$25 <i>or less</i>	\$ 0.00	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 0.00	
5. Other Receipts (Schedule A-3)	\$ 0.00	
6. Loans Received (Schedule B)	\$ 0.00	
7. Loan Repayments Received (Schedule D)	\$ 0.00	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00	

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	\$ 100.00
10. In-Kind Expenditures (Schedule E-2)	\$ 0.00
11. Contributions made to Candidates (Schedule E-3)	\$ 1,250.00
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	\$ 1,350.00
13. Other Disbursements (Schedule E-4)	\$ 0.00
14. Loan Repayments Made (Schedule B)	\$ 0.00
15. Funds Loaned (Schedule D)	\$ 0.00
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	\$ 1,350.00

FINANCIAL SUMMARY	Amount	
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	\$ 25,787.75	
18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above)	\$ 0.00	
19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)	\$ 1,350.00	
20. Funds on hand at close of reporting period	\$ 24,437.75	

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SUMMARY PAGE (continued)

INVESTMENTS	Amount	
21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00	
22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments	\$ 0.00	

SPECIAL TRANSACTIONS	This Period	
23. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00	
24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	\$ 0.00	
25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above)	\$ 0.00	
26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	\$ 0.00	

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

1. Name and Address of Recipient	Expenditures this Reporting Period a. Date(s)		c. Amount(s)
CAMPAIGN FINANCE 2415 QUAIL DRIVE 3RD FLOOR BATON ROUGE, LA 70808	02/01/2018	Statement of Organization Filing Fee	\$ 100.00
3. SUBTOTAL (optional)			\$ 100.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 100.00

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SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient Candidate	Contributions Made th a. Date(s)	is Reporting Period b. Amount(s)
ALAN SEABAUGH CAMPAIGN 728 FRANCE STREET BATON ROUGE, LA 70802	02/19/2018	\$ 250.00
JOHN SMITH CAMPAIGN FUND 6 Live Oak Drive Leesville, LA 71446	02/19/2018	\$ 500.00
KIRK TALBOT CAMPAIGN P.O. Box 10540 River Ridge, LA 70181	02/19/2018	\$ 500.00
3. SUBTOTAL (optional)		\$ 1,250.00
4. TOTAL (optional - complete only on last page of this schedule)	\$ 1,250.00	

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