|                              | (filed by committees that suppor  |                            | EE'S REPC<br>indidates and/or propos   |                    | e not candidate committe | ees)              |
|------------------------------|---|----------------------------|--|--------------------|--------------------------|-------------------|
| 1. Full Name and             | Address of Political Committee  |                            |  |                    | OFFICE USE               | ONLY              |
| ABC MERIT I                  | PAC   |                            |  | Repoi              | t Number: 701            | 77                |
| 101 Riverben<br>St. Rose, LA |   |                            |  | Date I             | Filed: 4/5/2018          |                   |
| O.: 1 (000, 27 (             |   |                            |  |                    | rt Includes Schedul      | es:               |
| 2. Date of Primar            | Monthly   |                            |  | 5                  | cnedule A-1              | =                 |
| This report cov              | rers from <u>3/1/2018</u>   | through <u>3/31</u>        | /2018  |                    |                          |                   |
| 3. Type of Repor             | t:  |                            |  |                    |                          |                   |
| 180                          | th day prior to primary   | 40th day after             | general  |                    |                          |                   |
| 90tl                         | h day prior to primary  | Annual (future             | election)  |                    |                          |                   |
| 30ti                         | h day prior to primary  | X Monthly                  |  |                    |                          |                   |
| 10tl                         | h day prior to primary  |                            |  |                    |                          |                   |
| 10tl                         | h day prior to general  | Amendment to               | prior  |                    |                          |                   |
| a. <u>Name</u>               | Officers (including Chairperson, Trea   |                            | committee officers) Address  Carr, Riggs & Ing 3501 N. Causew Metairie, LA 700 | ay Blvd, Suite     | <del>.</del> 810         |                   |
|                              |   | Treasurer                  |  | -                  |                          |                   |
|                              |   |                            |  |                    |                          |                   |
|                              | Propositions the Committee is Suppo   |                            |  | ary)               |                          |                   |
| a. Name & A                  | ddress of Candidate/Description of Pr   | oposition                  | b. Office Sought   |                    | c. Political Party       | d. Support/Oppose |
|                              |   |                            |  |                    |                          |                   |
| 6. Is the Commit             | tee supporting the entire ticket of a po  | litical party?             | Yes X  | No If "yes         | s", which party?         |                   |
| 7. a. Name of Pe             | erson Preparing Report PRE  | SIDENT/CEO ANGE            | LA M LATINO-GEI  | ER                 |                          |                   |
| b. Daytime Te                | elephone 504-468-3188   |                            |  |                    |                          |                   |
| information and b            | CERTIFY that the information contain<br>belief, and that no expenditures have<br>ported by the Louisiana Campaign Fir | peen made nor contribution | s received that have no  | ot been reported h |                          |                   |
| This 5th                     | day of April  | . 2018 .                   |  |                    |                          |                   |
|                              | . Дрії  |                            |  |                    |                          |                   |
|                              |   |                            |  |                    |                          |                   |
|                              | Philip W Rebowe   |                            |  |                    | Doutimo Tolonhano        |                   |
|                              | Signature of Committee/Chairperson  |                            |  |                    | Daytime Telephone        |                   |
|                              |   |                            |  |                    |                          |                   |
|                              | Signature of Committee Treasurer, if  | any                        |  |                    | Daytime Telephone        |                   |

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## **SUMMARY PAGE**

| RECEIPTS  | This Period |  |
|---|-------------|--|
| 1. Contributions (Schedule A-1)                 | \$ 450.00   |  |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |  |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 450.00   |  |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |  |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |  |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |  |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 450.00   |  |

| DISBURSEMENTS  | This Period |  |
|--|-------------|--|
| 9. General Expenditures (Schedule E-1)                   | \$ 0.00     |  |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |  |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00     |  |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 0.00     |  |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |  |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |  |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |  |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 0.00     |  |

| FINANCIAL SUMMARY  | Amount       |  |
|--|--------------|--|
| 17. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 26,351.81 |  |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                        | \$ 450.00    |  |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)   | \$ 0.00      |  |
| 20. Funds on hand at close of reporting period   | \$ 26,801.81 |  |

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## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |  |
|---|---------|--|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |  |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 0.00 |  |

| SPECIAL TRANSACTIONS  | This Period |  |
|---|-------------|--|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00     |  |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |  |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |  |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00     |  |

## **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Re | 3. Total this Year                 |          |
|--|--------------------------|------------------------------------|----------|
|  | a. Date(s)               | b. Amount(s)                       |          |
| BARRIERE CONSTRUCTION COMPANY, LLC<br>#1 Galleria Blvd<br>Suite 1650<br>Metairie, LA 70001 | 03/01/2018               | \$350.00                           | \$350.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                     |                          |                                    |          |
| HILTI, INC.<br>5630 Jefferson Hwy<br>Harahan, LA 70123                                     | 03/01/2018               | \$100.00                           | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |                                    |          |
| 4. SUBTOTAL (this page)  | \$ 450.00                | N/A                                |          |
| 5. TOTAL (complete only on last page of this schedule)                                     | \$ 450.00                | N/A                                |          |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |                          |                                    |          |
| SUBTOTAL (this page) \$ 0.0  Form 202, Rev. 3/98, Page Rev. 3/98                           | 0 TOTAL (complete or     | nly on last page of this schedule) | \$ 0.00  |