| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|--|--|--|
| 1.Qualifying Name and Address of Candidate KENNETH EDWARD HAVARD P.O. Box 1232 St. Francisville, LA 70775 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) West Feliciana Parish President West Feliciana | OFFICE USE ONLY Report Number: 71628 Date Filed: 10/8/2018 Report Includes Schedules: Schedule A-1 Schedule E-1 | |
| 3. Date of Primary <u>11/6/2018</u> | | | |
| This report covers from <u>1/1/2018</u> | through <u>9/27/2018</u> | | |
| Unopposed 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) HIGHLANDS BANK P. O. Box 248 Jackson, LA 70748 | 40th day after general Annual (future election) Supplemental (past election) X Amendment to prior er the election AND all loans and debts paid 7. Full Name and Address of Treasurer H E HAVARD | | |
| Daytime Telephone 225-721-7949 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure | | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| Act has been deliberately omitted. This <u>8th</u> day of <u>October</u> <u>Kenneth Edward Havard</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | , 2018 . 925-5644 Daytime Telephone | | |
| Signature of Treasurer | Daytime Telephone | | |

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 39,240.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 39,240.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 39,240.00 |

| DISBURSEMENTS | This Period |
|--|--------------|
| 9. Expenditures (Schedule E-1) | \$ 37,685.71 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 37,685.71 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 7,924.81 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 39,240.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 37,685.71 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 9,479.10 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments <i>(i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|---------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 10,250.00 |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |
| SPECIAL TRANSACTIONS - total for the election | This Election |
| | |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

\$23,300.00

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | - |
| FLEUR DE LIS HEALTH CARE 7598 Carah Drive St. Francisville, LA 70775 | 07/23/2018 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JONES WALKER, LLP 8555 United Plaza Blvd Baton Rouge, LA 70809 | 08/27/2018 | \$250.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JONES WALKER, LLP 8555 United Plaza Blvd Baton Rouge, LA 70809 | 03/08/2018 | \$500.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARAIS LAND & MINERALS, LLC P. O. Box 15208 Monroe, LA 71207 | 09/20/2018 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ADAMS & REESE 450 Laurel Street Ste 1900 Baton Rouge, LA 70801 | 02/21/2018 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ADVANCE AMERICA 135 North Church Street Spartanburg, SC 29306 | 03/12/2018 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | ! | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0. | .00 TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor 2. Contributions this Report | | ting Period | 3. Total this Election |
|---|------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| AERICK INVESTMENTS, LLC 622 Woodgate Blvd Baton Rouge, LA 70808 | 09/20/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AMERICAN ELECTRIC POWER PAC PAC #C00096842 Columbus, OH 43215 | 02/21/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ATMOS ENERGY CORP P. O. Box 650205 Dallas, TX 75265 | 02/21/2018 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TROY BALLARD, JR P. O. Box 340 St. Francisville, LA 70775 | 09/20/2018 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RAYMOND W BANKER, JR 18077 Mackay Road Prairieville, LA 70769 | 09/20/2018 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BNSF RAILWAY CO 2500 Lou Menk Dr. A OB-2 Fort Worth, TX 76131 | 02/15/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$4,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only o | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CAAL PAC 18212 E. Petroleum Drive Ste 7 Baton Rouge, LA 70809 | 03/08/2018 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CAT ISLAND LLC 4593 Bert Drive Zachary, LA 70791 | 08/27/2018 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CLAY SCHEXNAYDER CAMPAIGN ACCOUNT P. O. Box 593 Sorrento, LA 70778 | 08/16/2018 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| COURSON NICKEL, LLC 453 Lafayette Street Baton Rouge, LA 70802 | 08/16/2018 | \$500.00 | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| COURSON NICKEL, LLC 453 Lafayette Street Baton Rouge, LA 70802 | 02/21/2018 | \$500.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DUANE COWART 10936 North Oak Hills Parkway Baton Rouge, LA 70810 | 08/27/2018 | \$1,000.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$3,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | - |
| SUBTOTAL (this page) \$500.00 |) TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | - |
| COX ENTERPRISES 7401 Florida Blvd Baton Rouge, LA 70806 | 02/21/2018 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEPHEN P DAVID 7188 False River Road Oscar, LA 70762 | 09/20/2018 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ENPAC LOUISIANA 446 North Blvd Baton Rouge, LA 70802 | 02/21/2018 | \$250.00 | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FAIR PAC P. O. Box 66575 Baton Rouge, LA 70806 | 02/21/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MD THOMAS FLYNN 4555 Hwy 966 St. Francisville, LA 70775 | 08/27/2018 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MD THOMAS FLYNN 4555 Hwy 966 St. Francisville, LA 70775 | 07/18/2018 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| | | | N/A |

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|--|--|--------------------------------|------------------------|
| | a. Date(s) b. Amount(s) | | |
| FUTURE PAC, LLC 564 Laurel Street Baton Rouge, LA 70801 | 03/12/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GM PAC 25 Massachusette's Ave NW Suite 400 Washington, DC 20001 | 02/15/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| CHARLES E GRIFFIN, II 5681 Commerce Stret Ste A P. O. Box 1817 St. Francisville, LA 70775 | 07/18/2018 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GULF STATE TOYOTA, INC. 1375 Enclave Parkway Houston, TX 77077 | 02/21/2018 | \$500.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HAYNIE & ASSOCIATES P. O. Box 52129 Lafayette, LA 70805 | 02/21/2018 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HAYNIE & ASSOCIATES P. O. Box 52129 Lafayette, LA 70805 | 08/16/2018 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 Form 102, Rev. 3/98, Page Rev. 3/98 | TOTAL (complete only | on last page of this schedule) | |

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| 1. Name and Address of Contributor 2. Contributions this Reporting Period | | ting Period | 3. Total this Election | |
|--|------------------------|-------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| DARREL W HUNT 5518 Moss Side Lane Baton Rouge, LA 70808 | 07/18/2018 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LA ACADEMY OF MED. PYCHOLOGISTS PAC 10101 Park Rowe Avenue Ste 200 Baton Rouge, LA 70810 | 08/16/2018 | \$500.00 | \$1,250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LA ACADEMY OF MED. PYCHOLOGISTS PAC 10101 Park Rowe Avenue Ste 200 Baton Rouge, LA 70810 | 02/21/2018 | \$250.00 | \$750.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LA CHIROPRACTIC PAC 10636 Timberlake Ave Baton Rouge, LA 70810 | 02/21/2018 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LA COUNCIL ON LEGISLATIVE ACTION P. O. Box 83632 Baton Rouge, LA 70884 | 08/16/2018 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LA CRNA PAC P. O. Box 55876 Metairie, LA 70055 | 08/16/2018 | \$500.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$1,750.00 | TOTAL (complete only o | n last page of this schedule) | | |

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| 1. Name and Address of Contributor | Contributor 2. Contributions this Reporting Period | | 3. Total this Election | |
|--|--|-------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| LA CRNA PAC P. O. Box 55876 Metairie, LA 70055 | 03/08/2018 | \$250.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LA LOBBYING SOLUTIONS 732 North 5th Street Baton Rouge, LA 70810 | 09/20/2018 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LA MANUFACTURED HOUSING ASSOCIATION 4847 Revere Avenue Baton Rouge, LA 70808 | 03/12/2018 | \$500.00 | \$1,250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LA REALTORS PAC 821 Main Street Baton Rouge, LA 70802 | 02/21/2018 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LA REALTORS PAC 821 Main Street Baton Rouge, LA 70802 | 08/16/2018 | \$500.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LA RESTURAUNT ASSOCIATION PAC 2700 N. Arnoult Road Metairie, LA 70002 | 03/12/2018 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$1,750.00 | TOTAL (complete only o | n last page of this schedule) | | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
|--|--|--------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | 1 | |
| LADA-PAC 7526 Picardy Avenue Baton Rouge, LA 70808 | 02/21/2018 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LASFAA PAC. INC. P. O. Box 82531 Baton Rouge, LA 70884 | 03/12/2018 | \$1,000.00 | \$2,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MICHAEL LEBLANC 4024 Woodlake Drive Ste A-12 Baton Rouge, LA 70816 | 08/27/2018 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SAM LEBLANC, III 8265 Sage Hill St. Francisville, LA 70775 | 09/20/2018 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JAMES A LEE P. O. Box 1643 Baton Rouge, LA 70821 | 02/21/2018 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LYFT 185 Berry Street San Francisco, CA 94110 | 01/09/2018 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$4,250.00 | N/A | |
| | | | N/A | |

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| 1. Name and Address of Contributor | | | 3. Total this Election |
|--|-------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MARTIN A MACDIARMID, JR P. O. Box 352 Jackson, LA 70775 | 07/30/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JACK T MARIONNEAUX P. O. Box 688 St. Francisville, LA 70775 | 06/27/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NORPAC, LLC 2805 Harvard Avenue Metairie, LA 70006 | 03/08/2018 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PC ELECTRIC P. O. Box 160 New Roads, LA 70760 | 08/16/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PHRMA 950 F. Street NW, Suite 300 Washington, DC 20004 | 06/12/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STEVE E PYLANT CAMPAIGN FUND 292 Southern Road Delhi, LA 71232 | 06/05/2018 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|--|-------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| BUD RAGLAND 4739 Hwy 10 Apt 2 Jackson, LA 70748 | 08/02/2018 | \$50.00 | \$50.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RAINWATER CONSULTING, LLC 2309 Fiero Street Baton Rouge, LA 70808 | 09/20/2018 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RAM EQUITIES 112008LLC P. O. Box 800 St. Francisville, LA 70775 | 08/07/2018 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RED STICK ARMATURE WORKS P. O. Box 310 St. Francisville, LA 70775 | 08/27/2018 | \$1,500.00 | \$1,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| RIG PAC P. O. Box 4069 Baton Rouge, LA 70821 | 08/16/2018 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SEAPAC 8712 Hwy 23 Belle Chasse, LA 70037 | 07/30/2018 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | - | \$4,050.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only or | n last page of this schedule) | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Repor | | |
|---|-----------------------------|-------------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| SPRINT P. O. Box 63670 Phoenix, AZ 85082 | 03/08/2018 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE BETA GROUP 1428 1/2 Claire Avenue Gretna, LA 70053 | 06/27/2018 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE CASTILLE GROUP LLC 450 Laurel Street Suite 1880 Baton Rouge, LA 70801 | 02/21/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE CHESAPEAKE GROUP LLC P. O. Box 80106 Baton Rouge, LA 70898 | 08/16/2018 | \$250.00 | \$400.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE WORKFORCE GROUP LLC 8000 Innovation Park Baton Rouge, LA 70820 | 09/20/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TRANSPAC LA. MOTOR TRANSPORT ASSOC P. O. Box 80278 Baton Rouge, LA 70808 | 02/21/2018 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Re | eporting Period | 3. Total this Election |
|--|--------------------------|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| TRAVEL PAC 1165 South Foster Drive Baton Rouge, LA 70809 | 02/21/2018 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NANCY VINCI 3423 Old Quarter Drive Baton Rouge, LA 70809 | 07/18/2018 | \$490.00 | \$490.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WALGREEN'S 104 Wilmot Road MS#1415 Deerfield, IL 60015 | 02/21/2018 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JANICE S WYNN 10327 Paradise Lane St. Francisville, LA 70775 | 09/20/2018 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$1,290.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 39,240.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete on | nly on last page of this schedule) | \$ 10,250.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Am | | c. Amount(s) |
|---|---|--|--------------|
| AMAZON 410 Terry Avenue North Seattle, WA 98109 | 09/19/2018 | Portable Sound System for Speaking Engagements | \$ 148.10 |
| BAR D OUTDOORS 14174 Hwy 10 St. Francisville, LA 70775 | 05/07/2018 | Donation to 501-c-3 for Hunts for the Handicapped | \$ 500.00 |
| CAFE PETRA 5712 Commerce Street St. Francisville, LA 70775 | 09/24/2018 | Dinner meeting with Mayor | \$ 44.96 |
| DUCKS UNLIMITED-FELICIANA CHAPTER One Waterfowl Way Memphis, TN 38120 | 02/01/2018 | Table Sponsor for the Banquet | \$ 500.00 |
| EXXON/MOBILE FELICIANA SEAFOOD-ST. FRANCISVILLE 7555 Old Hwy 61 St. Francisville, LA 70775 | 04/16/2018 | Crawfish Boil-Party | \$ 276.05 |
| AMERICAN CANCER SOCIETY 10528 Kentshire Court Baton Rouge, LA 70810 | 03/06/2018 | Relay For Life Sign | \$ 100.00 |
| ANOTHER BROKEN EGG 555 Lafayette Street Baton Rouge, LA 70802 | 03/05/2018 | Lunch meeting | \$ 20.80 |
| ASSESS & SERVE, LLC P. O. Box 8476 Clinton, LA 70722 | 04/16/2018 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,689.91 |

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| 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amount(s) | | |
|--|--|--|
| 02/20/2018 | supplies for meet and greet | \$ 197.74 |
| 09/24/2018 | Supplies for a meet and greet | \$ 152.43 |
| 08/06/2018 | Supplies for Meet and Greet | \$ 119.55 |
| 07/16/2018 | morning meeting with constituents | \$ 40.94 |
| 09/10/2018 | Meeting with Constituents | \$ 34.56 |
| 08/08/2018 | Meeting with Constrituents | \$ 23.11 |
| 03/05/2018 | Meeting with constituent | \$ 37.13 |
| 02/28/2018 | meeting with constituent | \$ 37.83 |
| | | \$643.29 |
| · · · · · · · · · · · · · · · · · · · | 09/24/2018 08/06/2018 07/16/2018 09/10/2018 08/08/2018 08/08/2018 | 09/24/2018 Supplies for a meet and greet 08/06/2018 Supplies for Meet and Greet 07/16/2018 morning meeting with constituents 09/2018 Meeting with Constituents 09/10/2018 Meeting with Constituents 08/08/2018 Meeting with Constituents 03/05/2018 Meeting with constituent 02/28/2018 meeting with constituent |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
|--|------------|--|--------------|
| BIRDMAN COFFEE 5687 Commerce Street St. Francisville, LA 70775 | 09/11/2018 | Meeting with Constituents | \$ 55.78 |
| BRUNO RESTURANT GROUP (HOUSE DINNING HALL) 18442 W. Village Way Baton Rouge, LA 70810 | 06/07/2018 | House Dinning during session | \$ 166.09 |
| CHEF'S TO GO 3129 Palmer Lane Jackson, LA 70748 | 05/08/2018 | Meet and Greet at the office for local officials | \$ 36.25 |
| CHEVRON-ST. FRANCISVILLE 5803 U. S. Highway 61 St. Francisville, LA 70775 | 01/08/2018 | gas | \$ 34.20 |
| CHEVRON-ST. FRANCISVILLE 5803 U. S. Highway 61 St. Francisville, LA 70775 | 08/08/2018 | Gas | \$ 75.30 |
| CHEVRON-ST. FRANCISVILLE 5803 U. S. Highway 61 St. Francisville, LA 70775 | 08/14/2018 | gas | \$ 91.55 |
| CHEVRON-ST. FRANCISVILLE 5803 U. S. Highway 61 5t. Francisville, LA 70775 | 09/07/2018 | Gas | \$ 94.41 |
| CHEVRON-ST. FRANCISVILLE 5803 U. S. Highway 61 5t. Francisville, LA 70775 | 08/28/2018 | Gas | \$ 93.93 |
| 3. SUBTOTAL (optional) | | | \$647.51 |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| CHEVRON-ST. FRANCISVILLE 6803 U. S. Highway 61 St. Francisville, LA 70775 | 07/23/2018 | gas | \$ 92.01 |
| CHEVRON-ST. FRANCISVILLE 6803 U. S. Highway 61 St. Francisville, LA 70775 | 07/26/2018 | Gas | \$ 93.00 |
| CHEVRON-ST. FRANCISVILLE 6803 U. S. Highway 61 St. Francisville, LA 70775 | 07/31/2018 | Gas | \$ 89.25 |
| CHEVRON-ST. FRANCISVILLE 6803 U. S. Highway 61 St. Francisville, LA 70775 | 08/06/2018 | gas | \$ 95.80 |
| CHEVRON-ST. FRANCISVILLE 6803 U. S. Highway 61 St. Francisville, LA 70775 | 09/14/2018 | gas | \$ 98.66 |
| CHEVRON-ST. FRANCISVILLE 6803 U. S. Highway 61 St. Francisville, LA 70775 | 09/27/2018 | Gas | \$ 39.85 |
| DUKE'S SEAFOOD 33920 La. Hwy 16 Denham Springs, LA 70706 | 01/26/2018 | Lunch meeting with constituent | \$ 70.59 |
| EAST FELICIANA DRUG & ALCOHOL P. O. Box 612 Clinton, LA 70722 | 04/24/2018 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$679.16 |

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| EAST FELICIANA DRUG & ALCOHOL P. O. Box 612 Clinton, LA 70722 | 08/02/2018 | Banquet tickets- | \$ 60.00 |
|--|------------|-------------------------------|-----------|
| | | | |
| EAST FELICIANA PARISH CHAMBER P. O. Box Jackson, LA 70748 | 02/19/2018 | Hole Sponsor | \$ 100.00 |
| EAST FELICIANA PARISH CHAMBER P. O. Box Jackson, LA 70748 | 05/08/2018 | Banquet Tickets | \$ 140.00 |
| EAST FELICIANA PARISH CHAMBER P. O. Box Jackson, LA 70748 | 05/03/2018 | 2018 Dues | \$ 100.00 |
| ELSIES PLATE & PIE 3145 Government Street Baton Rouge, LA 70806 | 02/22/2018 | Dinner with constituent | \$ 84.85 |
| FELICIANA FAMILY & FRIENDS P. O. Box 721 Clinton, LA 70722 | 01/10/2018 | Sponsor for Mardi Gras Parade | \$ 200.00 |
| FELICIANA SPEED P. O. Box 463 Jackson, LA 70748 | 05/09/2018 | Ad in their program | \$ 150.00 |
| GINO'S RESTAURANT INC. 4542 Bennington Ave Baton Rouge, LA 70808 | 05/30/2018 | Dinner with constituents | \$ 90.62 |
| 3. SUBTOTAL (optional) | | | \$925.47 |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amount | | |
|---|------------------------------------|---|------------|--|
| HAMPTON INN & SUITES 462 Lafayette Street Baton Rouge, LA 70801 | 05/22/2018 | Room during session | \$ 186.88 | |
| HAMPTON INN & SUITES 462 Lafayette Street Baton Rouge, LA 70801 | 03/07/2018 | Room during session | \$ 243.16 | |
| HAPPI LLANDIERS, INC. P. O. Box 1547 St. Francisville, LA 70775 | 06/25/2018 | Back to school Donation | \$ 200.00 | |
| HIGHLANDS BANK P. O. Box 248 Jackson, LA 70748 | 01/18/2018 | Credit Card charge | \$ 1.00 | |
| HOME DEPOT 6600 Main Street Zachary, LA 70791 | 03/19/2018 | Sign Supplies | \$ 65.75 | |
| HOME DEPOT 6600 Main Street Zachary, LA 70791 | 08/16/2018 | Sign installation supplies | \$ 172.54 | |
| HOME DEPOT 6600 Main Street Zachary, LA 70791 | 08/09/2018 | Sign installation supplies | \$ 546.16 | |
| HOME DEPOT 6600 Main Street Zachary, LA 70791 | 09/18/2018 | Supplies for Signs | \$ 229.82 | |
| 3. SUBTOTAL (optional) | | | \$1,645.31 | |
| 4. TOTAL (optional - complete only on last page of th | is schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| HOT TIN 2031 St. Charles New Orleans, LA 70130 | 01/08/2018 | Dinner Meeting | \$ 65.59 |
| HOTEL INDIGO 200 Convention Street Baton Rouge, LA 70801 | 05/29/2018 | Room during session | \$ 137.43 |
| HOUSE REPUBLICAN DELEGATION P. O. Box 44422 Baton Rouge, LA 70804 | 02/08/2018 | 2018 Dues | \$ 300.00 |
| INFINITE TECHNOLOGY SOUTIONS 4360 Lee Street Zachary, LA 70791 | 02/27/2018 | Repair satellite office laptop | \$ 50.00 |
| INVESTAR BANK (FORMERLY HIGHLANDS BANK) P. O. Box 84207 Jackson La. Branch Baton Rouge, LA 70884 | 02/25/2018 | Service charge | \$ 1.00 |
| INVESTAR BANK (FORMERLY HIGHLANDS BANK) P. O. Box 84207 Jackson La. Branch Baton Rouge, LA 70884 | 03/25/2018 | Service Charge | \$ 1.00 |
| INVESTAR BANK (FORMERLY HIGHLANDS BANK) P. O. Box 84207 Jackson La. Branch Baton Rouge, LA 70884 | 05/28/2018 | Service Charge | \$ 1.00 |
| INVESTAR BANK (FORMERLY HIGHLANDS BANK) P. O. Box 84207 Jackson La. Branch Baton Rouge, LA 70884 | 04/25/2018 | Bank Service Fee | \$ 1.00 |
| 3. SUBTOTAL (optional) | 1 | 1 | \$557.02 |
| 4. TOTAL (optional - complete only on last page of this schedule Form 102, Rev. 3/98, Page Rev. 3/98 |) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|------------|--------------------------|--------------|
| NVESTAR BANK (FORMERLY HIGHLANDS BANK) P. O. Box 84207 ackson La. Branch Baton Rouge, LA 70884 | 06/25/2018 | Service charge | \$ 1.00 |
| NVESTAR BANK (FORMERLY HIGHLANDS BANK) P. O. Box 84207 ackson La. Branch Baton Rouge, LA 70884 | 07/25/2018 | service charge | \$ 1.00 |
| NVESTAR BANK (FORMERLY HIGHLANDS BANK) P. O. Box 84207 ackson La. Branch Baton Rouge, LA 70884 | 08/27/2018 | Bank Charge | \$ 1.00 |
| NVESTAR BANK (FORMERLY HIGHLANDS BANK) P. O. Box 84207 ackson La. Branch Baton Rouge, LA 70884 | 09/25/2018 | service charge | \$ 1.00 |
| MC ENTERPRISES 025 Chippenham Drive Baton Rouge, LA 70808 | 06/25/2018 | Political Consultant | \$ 600.00 |
| UBAN'S RESTAURANT 739 Perkins Road 8aton Rouge, LA 70812 | 02/28/2018 | Meeting with constituent | \$ 77.00 |
| KING BAR & BISTRO 200 Convention St Baton Rouge, LA 70801 | 03/19/2018 | Meeting with constituent | \$ 66.00 |
| KNIGHTS OF COLUMBUS 3640 Oakley Lane St. Francisville, LA 70775 | 04/03/2018 | Sponsor | \$ 75.00 |
| . SUBTOTAL (optional) | I | | \$822.00 |

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| P. O. Box 94062 Baton Rouge, LA 70804PiesSinceLA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 7080405/01/2018Flags\$ 30.LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 7080404/23/2018Flag\$ 15.LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 7080403/05/2018Desk Flags\$ 22.LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 7080403/05/2018Desk Flags\$ 22.LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 7080402/27/2018Tee Shirt\$ 17.LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 7080401/08/2018Flags and Capital Pins-gifts\$ 167.LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 7080401/08/2018Flags and Capital Pins-gifts\$ 167.LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 7080405/08/2018House of Rep. Cups\$ 167. | 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|------------------------------------|-------------------------------------|--------------|
| P. O. Box 94062 Baton Rouge, LA 70804 Image: Constraint of the second seco | P. O. Box 94062 | 04/30/2018 | Shirt | \$ 60.00 |
| P. O. Box 94062 Baton Rouge, LA 70804Desk Flags\$ 22:LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 7080403/05/2018Desk Flags\$ 22:LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 7080402/27/2018Tee Shirt\$ 17:LA CAPITOL FOUNDATION P. O. Box 94062 | P. O. Box 94062 | 05/01/2018 | Flags | \$ 30.00 |
| P. O. Box 94062 Baton Rouge, LA 70804D. D. Box 94062 Baton Rouge, LA 70804Tee Shirt\$ 17.LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 7080402/27/2018Tee Shirt\$ 17.LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 7080401/08/2018Flags and Capital Pins-gifts\$ 167.LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 7080405/08/2018House of Rep. Cups\$ 15.LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 7080405/08/2018House of Rep. Cups\$ 15.LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 7080406/25/2018Flag & cups\$ 37. | P. O. Box 94062 | 04/23/2018 | Flag | \$ 15.00 |
| Del Di a in contrationDel Di a in contrationDel Di a in contrationP. O. Box 94062Baton Rouge, LA 7080401/08/2018Flags and Capital Pins-gifts\$ 167.LA CAPITOL FOUNDATION01/08/2018Flags and Capital Pins-gifts\$ 167.LA CAPITOL FOUNDATION05/08/2018House of Rep. Cups\$ 15.P. O. Box 94062Baton Rouge, LA 7080405/08/2018House of Rep. Cups\$ 15.LA CAPITOL FOUNDATION06/25/2018Flag & cups\$ 37.P. O. Box 94062So y 94062\$ 37.\$ 37. | P. O. Box 94062 | 03/05/2018 | Desk Flags | \$ 22.00 |
| P. O. Box 94062 Baton Rouge, LA 70804No. Box 94062 Section Rouge, LA 70804No. Box 94062 Section Rouge, LA 70804House of Rep. Cups\$ 15.1LA CAPITOL FOUNDATION P. O. Box 9406206/25/2018Flag & cups\$ 37.1 | P. O. Box 94062 | 02/27/2018 | Tee Shirt | \$ 17.00 |
| P. O. Box 94062 Baton Rouge, LA 70804 06/25/2018 Flag & cups \$ 37.1 LA CAPITOL FOUNDATION 06/25/2018 Flag & cups \$ 37.1 | P. O. Box 94062 | 01/08/2018 | Flags and Capital Pins-gifts | \$ 167.00 |
| P. O. Box 94062 | P. O. Box 94062 | 05/08/2018 | House of Rep. Cups | \$ 15.00 |
| | P. O. Box 94062 | 06/25/2018 | Flag & cups | \$ 37.00 |
| 3. SUBTOTAL (optional) \$363.0 | 3. SUBTOTAL (optional) | | | \$363.00 |

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| . Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-------------------------------------|--------------|
| A RURAL CAUCUS P. O. Box 44420 Baton Rouge, LA 70804 | 04/02/2018 | 2018 Dues | \$ 50.00 |
| SU ATHLETICS httn: Athletic Bldgs Baton Rouge, LA 70803 | 05/08/2018 | LSU Football tickets | \$ 3,310.00 |
| /AGNOLIA CAFE 687 Commerce St. St. Francisville, LA 70775 | 03/05/2018 | Meeting with Constituent | \$ 74.54 |
| AGNOLIA CAFE 687 Commerce St. St. Francisville, LA 70775 | 01/11/2018 | Dinner Meeting with Constituents | \$ 75.84 |
| MIKE MORRIS MEMORIAL GOLF TOURNAMENT 2. O. Box 310 Zachary, LA 70791 | 04/19/2018 | Hole Sponsor | \$ 100.00 |
| /IURPHY EXPRESS 8 0634 Scenic Hwy 8aton Rouge, LA 70807 | 03/19/2018 | gas | \$ 77.15 |
| /IURPHY EXPRESS 8 0634 Scenic Hwy 8aton Rouge, LA 70807 | 08/20/2018 | gas | \$ 93.65 |
| //URPHY EXPRESS 8 0634 Scenic Hwy 8aton Rouge, LA 70807 | 09/18/2018 | Gas | \$ 36.06 |
| . SUBTOTAL (optional) | | | \$3,817.24 |

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| 1. Name and Address of Recipient | 2. Expenditures thi a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|-----------------------------------|-------------------------------------|--------------|
| NATIONAL WILD TURKER FEDERATION P. O. Box 530 Edgefield, SC 29824 | 02/21/2018 | Banquet Sponsor | \$ 275.00 |
| OISHI SUSHI 5465 Main Street Ste CD Zachary, LA 70791 | 09/26/2018 | Meeting with Constituent | \$ 73.36 |
| OLIVE OR TWIST-BATON ROUGE 7248 Perkins Road Baton Rouge, LA 70808 | 04/23/2018 | Meeting with Constituents | \$ 136.60 |
| PARRAIN'S OF BATON ROUGE 3225 Perkins Road Baton Rouge, LA 70808 | 04/13/2018 | Dinner during session | \$ 58.29 |
| PASTIME RESTAURANT 252 South Blvd Baton Rouge, LA 70805 | 03/02/2018 | Lunch with constituent | \$ 49.23 |
| PAT'S HARDWARE 7666 Hwy 61 St. Francisville, LA 70775 | 08/16/2018 | sign installation supplies | \$ 56.04 |
| PAT'S HARDWARE 7666 Hwy 61 St. Francisville, LA 70775 | 09/10/2018 | Sign supplies | \$ 21.64 |
| PAT'S HARDWARE 7666 Hwy 61 St. Francisville, LA 70775 | 05/03/2018 | Supplies for Signs | \$ 32.97 |
| 3. SUBTOTAL (optional) | | | \$703.13 |
| 4. TOTAL (optional - complete only on last page of this sch | edule) | | |

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| supplies for signs supplies to put up signs | \$ 16.39 |
|--|------------|
| supplies to put up signs | \$ 26.20 |
| | |
| 3 Visit NO, La. Port | \$ 242.39 |
| 3 Lunch Meeting w/constituents | \$ 59.45 |
| Back to school donation | \$ 100.00 |
| 3 Lunch during session | \$ 31.06 |
| 3 Funeral Expense Fund Raiser | \$ 100.00 |
| 3 McManus Fire Department Fund Raiser Sponsor | \$ 600.00 |
| 1 | \$1,175.49 |
| 18 | |

Report Number: 71628

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| I. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|------------------------------------|---|--------------|
| RUTH'S CHRIS STEAK HOUSE-BR 1836 Constitution Avenue 3aton Rouge, LA 70804 | 05/02/2018 | Dinner meeting w/Constituents | \$ 133.85 |
| RUTH'S CHRIS STEAK HOUSE-BR 1836 Constitution Avenue 3aton Rouge, LA 70804 | 01/24/2018 | Supper meeting with constituent | \$ 105.80 |
| RUTH'S CHRIS STEAK HOUSE-BR 1836 Constitution Avenue 3aton Rouge, LA 70804 | 02/26/2018 | Meeting to discuss upcoming legislation | \$ 527.89 |
| RUTH'S CHRIS STEAK HOUSE-BR 1836 Constitution Avenue Baton Rouge, LA 70804 | 03/07/2018 | Meeting with constituents | \$ 180.43 |
| SAM'S CLUB 10444 Mall Drive Baton Rouge, LA 70809 | 08/23/2018 | Donated Supplies | \$ 125.91 |
| SHELL OIL-ST FRANCISVILLE 5867 Hwy 61 St. Francisville, LA 70775 | 09/08/2018 | Gas | \$ 24.07 |
| SILLIMAN INSTITUTE P. O. Box 946 Clinton, LA 70722 | 06/13/2018 | Ad for football program | \$ 125.00 |
| SONNY'S PIZZA 7157 U. S. Hwy 61 St. Francisville, LA 70775 | 09/24/2018 | Lunch Meeting with Constituents | \$ 37.54 |
| 3. SUBTOTAL (optional) | | | \$1,260.49 |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|--|--------------|
| ST. ALBANS #28 MASONIC LODGE Need to Get Jackson, LA 70748 | 04/12/2018 | Hole Sponsor | \$ 120.00 |
| ST. FRANCISVILLE ROTARY CLUB P. O. Box 2059 St. Francisville, LA 70775 | 07/30/2018 | Rotary Dues | \$ 575.00 |
| STAB'S PRIME STEAK & SEAFOOD 7666 Jefferson Hwy Baton Rouge, LA 70809 | 05/29/2018 | Dinner with Constituents | \$ 294.31 |
| STROUBES SEAFOOD & STEAK 107 3rd Street Baton Rouge, LA 70801 | 08/20/2018 | Dinner with Constrituents | \$ 244.12 |
| SUBWAY SANDWICHES & SALADS 2020 Hwy 10 Jackson, LA 70748 | 03/07/2018 | Sandwiches for a meeting with Sen. Bill Cassidy's staff | \$ 44.00 |
| SULLIVANS #8551 5252 Corporate Blvd Baton Rouge, LA 70808 | 04/23/2018 | Dinner meeting with constituents to discuss a bill | \$ 476.52 |
| TEMPLE DESIGN 11888 Ferdinand Street St. Francisville, LA 70775 | 08/27/2018 | Campaign Signs & Push Cards | \$ 4,456.33 |
| TEMPLE DESIGN 11888 Ferdinand Street St. Francisville, LA 70775 | 09/10/2018 | Campaign Bumper Stickers/labels | \$ 394.18 |
| 3. SUBTOTAL (optional) | | | \$6,604.46 |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-------------------------------------|--------------|
| TEMPLE DESIGN 11888 Ferdinand Street St. Francisville, LA 70775 | 07/23/2018 | signs for campaign | \$ 4,732.76 |
| THE BLUFF'S RENAISSANCE RESTURANT 14233 Sunrise Way St. Francisville, LA 70775 | 06/18/2018 | Meeting with constituents | \$ 335.00 |
| THE BLUFF'S RENAISSANCE RESTURANT 14233 Sunrise Way St. Francisville, LA 70775 | 09/20/2018 | Lunch meeting with constituents | \$ 15.04 |
| THE BLUFF'S RENAISSANCE RESTURANT 14233 Sunrise Way St. Francisville, LA 70775 | 04/02/2018 | Meeting with Constituents | \$ 223.26 |
| THE FRANCIS SMOKE HOUSE 6779 US 61 St. Francisville, LA 70775 | 03/26/2018 | Dinner with Constituents | \$ 290.35 |
| THE FRANCIS SMOKE HOUSE 6779 US 61 St. Francisville, LA 70775 | 02/20/2018 | Dinner meeting with Constituents | \$ 245.70 |
| THE FRANCIS SMOKE HOUSE 6779 US 61 St. Francisville, LA 70775 | 08/29/2018 | Lunch meeting | \$ 34.73 |
| THE WATERMARK HOTEL 150 Third Street Baton Rouge, LA 70801 | 08/20/2018 | Meeting/Hotel | \$ 180.09 |
| 3. SUBTOTAL (optional) | | | \$6,056.93 |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-------------------------------------|--------------|
| THE WATERMARK HOTEL 150 Third Street Baton Rouge, LA 70801 | 04/30/2018 | Room during session | \$ 235.45 |
| THE WATERMARK HOTEL 150 Third Street Baton Rouge, LA 70801 | 04/19/2018 | Room during session | \$ 191.55 |
| THE ZACHARY POST/FELICIANA EXPLORER 4104 Main Street Zachary, LA 70791 | 05/08/2018 | Graduation Ad | \$ 250.00 |
| THE ZACHARY POST/FELICIANA EXPLORER 4104 Main Street Zachary, LA 70791 | 07/23/2018 | Back to School ad | \$ 250.00 |
| THE ZACHARY POST/FELICIANA EXPLORER 4104 Main Street Zachary, LA 70791 | 08/23/2018 | Back to School Ad | \$ 250.00 |
| THE ZACHARY POST/FELICIANA EXPLORER 4104 Main Street Zachary, LA 70791 | 09/26/2018 | Package of Campaign Ads | \$ 2,560.00 |
| TONY'S SEAFOOD 5215 Plank Road Baton Rouge, LA 70805 | 09/10/2018 | Food for Meet & Greet Reception | \$ 165.60 |
| TONY'S SEAFOOD 5215 Plank Road Baton Rouge, LA 70805 | 09/10/2018 | Supplies for the Meet & Greet | \$ 54.65 |
| | | | |

Report Number: 71628

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| 08/29/2018 03/07/2018 09/21/2018 | Dinner meeting Meeting with constituent | \$ 154.15 |
|--|--|---|
| | Meeting with constituent | \$ 73.80 |
| 09/21/2018 | | |
| | Every Door Mailout | \$ 19.94 |
| 09/21/2018 | Every Door Mailout | \$ 772.88 |
| 09/21/2018 | Every Door Mailout | \$ 13.17 |
| 09/21/2018 | Every Door Mailout | \$ 29.19 |
| 09/21/2018 | Every Door Mailout | \$ 28.30 |
| 09/21/2018 | Every Door Mailout | \$ 94.01 |
| | | \$1,185.44 |
| - | 09/21/2018 09/21/2018 09/21/2018 | 09/21/2018 Every Door Mailout 09/21/2018 Every Door Mailout 09/21/2018 Every Door Mailout 09/21/2018 Every Door Mailout |

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| 1. Name and Address of Recipient | 2. Expenditures this R a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|--|--------------------------------------|-----------------------------------|--------------|
| UBER 1234 Baton Rouge, LA 70801 | 01/07/2018 | ride | \$ 9.64 |
| USPS (UNITED STATES POSTAL SERVICE 5613 Commerce Street St. Francisville, LA 70775 | 08/07/2018 | Postage | \$ 81.19 |
| VILLAGE STUDIOS 4626 La. Hwy 68 Jackson, LA 70748 | 04/16/2018 | Dinner with Constituents | \$ 139.84 |
| W.C.D.C. (WILSON COMMUNITY DEVELOP COMM) Hwy 68 Wilson, LA 70789 | 06/12/2018 | Camp Sponsor for kids | \$ 100.00 |
| W.C.D.C. (WILSON COMMUNITY DEVELOP COMM) Hwy 68 Wilson, LA 70789 | 03/28/2018 | Donation | \$ 50.00 |
| W.C.D.C. (WILSON COMMUNITY DEVELOP COMM) Hwy 68 Wilson, LA 70789 | 07/31/2018 | Back to school donation | \$ 50.00 |
| WATERMARK HOTEL-BR 150 3rd Street Baton Rouge, LA 70801 | 02/12/2018 | Republican Meeting | \$ 352.86 |
| WATERMARK HOTEL-BR 150 3rd Street Baton Rouge, LA 70801 | 02/26/2018 | Hotel During Session | \$ 279.93 |
| 3. SUBTOTAL (optional) | | | \$1,063.46 |
| 4. TOTAL (optional - complete only on last page of this schedule) Form 102, Rev. 3/98, Page Rev. 3/98 | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|---|---|----------------------------------|--------------|
| WATERMARK HOTEL-BR 150 3rd Street Baton Rouge, LA 70801 | 03/20/2018 | Hotel During Session | \$ 189.15 |
| WEST FELICIANA 4-H P. O. Box 1934 St. Francisville, LA 70775 | 06/27/2018 | Donation | \$ 100.00 |
| WEST FELICIANA CHAMBER OF COMMERCE P. O. Box 545 St. Francisville, LA 70775 | 01/22/2018 | 2018-Dues | \$ 150.00 |
| WEST FELICIANA CLERK OF COURT 4785 Prosperity St St. Francisville, LA 70775 | 07/18/2018 | Qualifying Fees | \$ 450.00 |
| WEST FELICIANA HISTORICAL SOCIETY P. O. Box 338 St. Francisville, LA 70775 | 02/27/2018 | Soiree Sponsor | \$ 500.00 |
| WEST FELICIANA PARISH EDUCATION FOUNDATION P. O. Box 56 St. Francisville, LA 70775 | 08/22/2018 | Dodge ball Tournament Sponsor | \$ 2,500.00 |
| 3. SUBTOTAL (optional) | | | \$3,889.15 |
| 4. TOTAL (optional - complete only on last page of this schedule) Form 102. Rev. 3/98. Page Rev. 3/98 | | | \$ 37,685.71 |