| (filed by committees that support or oppose one or more candidates and/or proposition | | |
|--|--|--|
| 1. Full Name and Address of Political Committee | OFFICE USE ONLY | |
| HOUSE DEMOCRATIC CAMPAIGN COMMITTEE OF THE LA DEMOCRATIC STATE CENTRAL COMMITTEE POB 4385 | Report Number: 72920 Date Filed: 11/28/2018 Report Includes Schedules: Schedule A-1 | |
| Baton Rouge, LA 70821 | Schedule A-2 | |
| 2. Date of Primary <u>11/6/2018</u> | | |
| This report covers from 1/1/2018 through 11/18/2018 | Schedule A-3 Schedule B Schedule D | |
| 3. Type of Report: | Schedule E-1 Schedule E-4 | |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers) | | |
| a. <u>Name</u> b. <u>Position</u> c. <u>Address</u> ROBERT JOHNSON Chairperson 502 Tunica Dr E | | |
| | | |
| Marksville, LA 7135 Treasurer | 51-3040 | |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary) | | |
| a. Name & Address of Candidate/Description of Proposition b. Office Sought | c. Political Party d. Support/Oppose | |
| On attached sheet | | |
| 6. Is the Committee supporting the entire ticket of a political party? Yes X N | lo If "yes", which party? | |
| 7. a. Name of Person Preparing Report MARY HOFFMAN | | |
| b. Daytime Telephone (225) 336-4155 | | |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true an information and belief, and that no expenditures have been made nor contributions received that have not be required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted . This <u>28th</u> day of <u>November</u> , <u>2018</u> . | | |
| | | |
| Robert Johnson Signature of Committee/Chairperson | Daytime Telephone | |
| Signature of Committee Treasurer, if any | Daytime Telephone | |

| Form 202 | 2, Rev. | 3/98, | Page | Rev. | 5/01 |
|----------|---------|-------|------|------|------|
|----------|---------|-------|------|------|------|

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

SEAN MORRISON 1430 W Hall Ave Slidell, LA 70460-2531 b. Office Sought

Louisiana House St. Tammany 90 c. Political Party Democrat

d. Support/Oppose Support

SUMMARY PAGE

| RECEIPTS | This Period |
|--|---------------|
| 1. Contributions (Schedule A-1) | \$ 214,390.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 450.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 214,840.00 |
| 5. Other Receipts (Schedule A-3) | \$ 332.31 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 215,172.31 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. General Expenditures (Schedule E-1) | \$ 89,892.82 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 0.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 89,892.82 |
| 13. Other Disbursements (Schedule E-4) | \$ 2,000.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 91,892.82 |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 191,639.89 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above) | \$ 214,722.31 |
| 19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) (Line 16 above minus line 10 above) | \$ 91,892.82 |
| 20. Funds on hand at close of reporting period | \$ 314,469.38 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|---------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 134,820.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 |
| 25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year | |
|---|--|-------------------------------|--------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| ACADIAN AMBULANCE EMPLOYEE POLITICAL ACTION COMMITTEE INC. PO Box 98000 Lafayette, LA 70509-8000 | 04/10/2018 | \$2,500.00 | \$6,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| ADAMS AND REESE PAC 450 Laurel St Ste 1900 Baton Rouge, LA 70801-1820 | 04/25/2018 | \$500.00 | \$2,100.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| ADVANCE AMERICA 135 N Church St Spartanburg, SC 29306-5138 | 05/11/2018 | \$1,000.00 | \$3,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ANTHEM INC. PO Box 68086 Cincinnati, OH 45206-8086 | 08/21/2018 | \$5,000.00 | \$5,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JAMES K. ARMES, III 181 Country Club Ln Leesville, LA 71446-2992 | 05/29/2018 | \$150.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ASSOCIATED BRANCH PILOTS PO Box 8563 3813 N. Causeway Blvd #100 Metairie, LA 70011-8563 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/10/2018 | \$5,000.00 | \$16,500.00 | |
| | | * 44 450 00 | N//A | |
| SUBTOTAL (this page) TOTAL (complete only on last page of this schedule) | | \$ 14,150.00 | N/A N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | L | | |
| SUBTOTAL (this page) \$8,000.00 | TOTAL (complete only or | n last page of this schedule) | <u></u> | |
| Form 202, Rev. 3/98, Page Rev. 3/98 | | | | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year | |
|---|--|-------------------------------|--------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| AT&T PO Box 77947 Atlanta, GA 30357-1947 | 06/14/2018 | \$5,000.00 | \$8,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ATMOS ENERGY PAC 5430 Lbj Fwy Ste 160 Dallas, TX 75240-2630 | 05/01/2018 | \$1,000.00 | \$2,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| B.W. CAPENTER CAMPAIGN FUND 3245 Chamberlain Ave Baker, LA 70714-1644 | 02/22/2018 | \$150.00 | \$150.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BAKER DONELSON LA PAC 301 Main St Ste 810 Baton Rouge, LA 70801-0029 | 04/19/2018 | \$500.00 | \$4,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| BETTER GOVERNMENT PAC (BGPAC) 601 Poydras St Ste 2600 New Orleans, LA 70130-6029 | 07/26/2018 | \$250.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| MS. PAULA BOARDMAN 76337 Robinson Rd Folsom, LA 70437-3634 | 01/05/2018 | \$10.00 | \$30.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$ 6,910.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | | |
| SUBTOTAL (this page) \$ 1,900.00 Form 202, Rev. 3/98, Page Rev. 3/98 | TOTAL (complete only or | n last page of this schedule) | | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year | |
|--|--|-------------------------------|--------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| BUSINESS AFFAIRS RESEARCH PROGRAM 575 N 8th St Baton Rouge, LA 70802-5522 | 05/01/2018 | \$3,000.00 | \$12,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CEDRIC GLOVER CAMPAIGN 1341 Russell Rd Shreveport, LA 71107-6234 | 06/29/2018 | \$150.00 | \$300.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CENTENE MANAGEMENT COMPANY LLC 7700 Forsyth Blvd 7700 Forsyth Blvd Saint Louis, MO 63105-1807 | 02/20/2018 | \$3,500.00 | \$16,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CENTENE MANAGEMENT COMPANY LLC 7700 Forsyth Blvd 7700 Forsyth Blvd Saint Louis, MO 63105-1807 | 05/11/2018 | \$5,000.00 | \$16,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CENTURYTEL INC. PO Box 4065 Monroe, LA 71211-4065 | 04/03/2018 | \$500.00 | \$4,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CHAD BROWN CAMPAIGN FUND PO Box 118 Plaquemine, LA 70765-0118 | 04/25/2018 | \$150.00 | \$400.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$ 12,300.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | | |
| SUBTOTAL (this page) \$ 3,300.00 | TOTAL (complete only o | n last page of this schedule) | | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year | |
|--|--|--------------------------------|--------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| CHARTER COMMUMICATIONS 12405 Powerscourt Dr Saint Louis, MO 63131-3674 | 04/24/2018 | \$5,000.00 | \$5,600.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CHECK INTO CASH OF LOUISIANA INC. PO Box 550 Cleveland, TN 37364-0550 | 05/01/2018 | \$500.00 | \$2,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CHENIERE ENERGY INC. 700 Milam St Ste 1900 Houston, TX 77002-2835 | 04/11/2018 | \$5,000.00 | \$13,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CHEVRON POLICY GOVT & PUBL AFFAIRS PO Box 9034 Concord, CA 94524-1934 | 04/24/2018 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CMC & ASSOCIATES LLC 763 North St Baton Rouge, LA 70802-5533 | 05/29/2018 | \$1,100.00 | \$1,100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| COMMITTEE TO ELECT JEFFREY HALL 3832 Rue Left Bank Alexandria, LA 71303-4152 | 03/15/2018 | \$150.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | - | \$ 12,250.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | | |
| SUBTOTAL (this page) \$ 5,650.00 | IUIAL (complete only o | on last page of this schedule) | | |

| 1. Name and Address of Contributor | | 2. Contributions this Reporting Period | | 3. Total this Year | |
|---|---------------|--|--------------|--------------------|--|
| | | a. Date(s) | b. Amount(s) | | |
| COMMITTEE TO ELECT PATRICIA H CAMPAIGN FUND 1870 Nicholson Dr Baton Rouge, LA 70802-8148 | AYNES SMITH | 03/15/2018 | \$150.00 | \$500.00 | |
| POLITICAL COMMITTEE? X PARTY | COMMITTEE? | | | | |
| COMMITTEE TO ELECT WALT LEGE 5500 Prytania St # 113 New Orleans, LA 70115-4221 | R III | 02/22/2018 | \$150.00 | \$5,350.00 | |
| POLITICAL COMMITTEE? X PARTY | | | | | |
| COX COMMUNICATIONS INC. 1400 Lake Hearn Dr NE Brookhaven, GA 30319-1464 | | 01/05/2018 | \$2,000.00 | \$11,000.00 | |
| POLITICAL COMMITTEE? PARTY | COMMITTEE? | | | | |
| MERLINDA CREDEUR 400 Trappey Rd Carencro, LA 70520-5343 | | 09/27/2018 | \$400.00 | \$400.00 | |
| POLITICAL COMMITTEE? PARTY | | | | | |
| CRPPA LOCAL PAC 8712 Highway 23 Belle Chasse, LA 70037-2228 | | 04/19/2018 | \$5,000.00 | \$11,500.00 | |
| POLITICAL COMMITTEE? X PARTY | | | | | |
| DENTAL ACCESS & PREVENTION PA 7833 Office Park Blvd Baton Rouge, LA 70809-7604 | AC | 04/24/2018 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? X PARTY | COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | | \$ 8,200.00 | N/A | |
| 5. TOTAL (complete only on last page of th | nis schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | | | |
| SUBTOTAL (this page) \$ 5,800.00 TOTAL (complete only on last page of this schedule) Form 202 Rev 308 308 | | | | | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year | |
|---|--|--------------------------------|--------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| LAURENCE DEQUAY 112 Nickel Loop Slidell, LA 70458-2200 | 01/05/2018 | \$50.00 | \$50.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DFER-LA 1307 Oretha Castle Haley Blvd Ste A New Orleans, LA 70113-1256 | 05/01/2018 | \$2,500.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| EASTPAC PO Box 80084 Baton Rouge, LA 70898-0084 | 04/25/2018 | \$1,250.00 | \$1,250.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| EDWARD TED JAMES CAMPAIGN FUND PO Box 4991 Baton Rouge, LA 70821-4991 | 03/15/2018 | \$150.00 | \$550.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| EDWARD TED JAMES CAMPAIGN FUND PO Box 4991 Baton Rouge, LA 70821-4991 | 05/11/2018 | \$150.00 | \$550.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ENBRIDGE (U.S.) INC. POLITICAL ACTION COMMITTEE (ENBRIDGE-DCP PAC) 5400 Westheimer Ct Houston, TX 77056-5353 | 05/01/2018 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$ 4,600.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | | |
| SUBTOTAL (this page) \$4,550.00 | TOTAL (complete only c | on last page of this schedule) | | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|-------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| ENPAC LOUISIANA 425 W Capitol Ave Ste 40B Little Rock, AR 72201-3488 | 05/01/2018 | \$5,000.00 | \$15,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| TAMMY ESPONG 3017 Harvard Ave Ste 201 Metairie, LA 70006-6405 | 05/31/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FAIR PAC 1255 Westmoreland Dr Baton Rouge, LA 70806-6946 | 04/03/2018 | \$5,000.00 | \$25,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FRIENDS OF BARBARA NORTON 3821 Morrow St Shreveport, LA 71109-7647 | 03/15/2018 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GENE REYNOLDS FOR STATE REPRESENTATIVE 1000 Coussons Rd Dubberly, LA 71024-3916 | 02/22/2018 | \$150.00 | \$2,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ELIZABETH GLENN 362 Gloria Ave Shreveport, LA 71105-3240 | 01/05/2018 | \$10.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 10,810.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 10,300.00 | TOTAL (complete only or | n last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Repor | 2. Contributions this Reporting Period | |
|--|-----------------------------|--|------------|
| | a. Date(s) | b. Amount(s) | |
| H. BERNARD LEBAS CAMPAIGN ACCT. PO Box 370 Ville Platte, LA 70586-0370 | 03/15/2018 | \$150.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HARRIS DEVILLE & ASSOCIATES (HDA) 521 Laurel St Baton Rouge, LA 70801-1813 | 04/03/2018 | \$2,500.00 | \$4,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAMES C HARRIS 5201 Sandhurst Dr New Orleans, LA 70126-3331 | 02/22/2018 | \$150.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DOROTHY SUE HILL 529 Tramel Rd Dry Creek, LA 70637-5018 | 02/22/2018 | \$150.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HON. JOHN F. 'ANDY' ANDERS CAMPAIGN ACCOUNT 200 Advocate Row Ste D | 03/13/2018 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HORSEMEN'S ALLIANCE 2800 Grand Route St John New Orleans, LA 70119-3079 | 05/11/2018 | \$1,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 4,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 300.00 | TOTAL (complete only or | n last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year | |
|--|--|-------------------------------|--------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| INDEPENDENT AGENTS SERVICE CORP (IIABL) PAC 18153 E Petroleum Dr Baton Rouge, LA 70809-6104 | 04/09/2018 | \$500.00 | \$2,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| INDEPENDENT RX PAC 4008 Hyacinth Ave Baton Rouge, LA 70808-3731 | 03/15/2018 | \$5,000.00 | \$8,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JAMES K. ARMES III FOR STATE REPRESENTATIVE 2255 University Pkwy Leesville, LA 71446-5055 | 03/15/2018 | \$150.00 | \$2,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PATRICK JEFFERSON 504 N Main St Homer, LA 71040-3915 | 03/15/2018 | \$150.00 | \$150.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SAM JENKINS 2419 Kings Hwy Shreveport, LA 71103-4020 | 02/22/2018 | \$150.00 | \$400.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JERRY GISCLAIR CAMPAIGN FUND PO Box 1448 Larose, LA 70373-1448 | 03/15/2018 | \$150.00 | \$720.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$ 6,100.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | | |
| SUBTOTAL (this page) \$ 5,800.00 Form 202, Rev. 3/98, Page Rev. 3/98 | TOTAL (complete only or | n last page of this schedule) | | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|-------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| JERRY GISCLAIR CAMPAIGN FUND PO Box 1448 Larose, LA 70373-1448 | 05/11/2018 | \$120.00 | \$720.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| JOHN BEL EDWARDS FOR LA LEADERSHIP 125 E Pine St Ponchatoula, LA 70454-2501 | 05/07/2018 | \$2,500.00 | \$5,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| JOHN H BAGNERIS CAMPAIGN FUND STATE REPRESENTATIVE PO Box 820301 New Orleans, LA 70182-0301 | 02/22/2018 | \$150.00 | \$400.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROBERT JOHNSON 502 Tunica Dr E Marksville, LA 71351-3046 | 04/25/2018 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JONES WALKER LLP 8555 United Plaza Blvd Baton Rouge, LA 70809-7028 | 04/24/2018 | \$1,500.00 | \$4,900.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JORDAN CAMPAIGN FUND PO Box 490 Brusly, LA 70719-0490 | 03/15/2018 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 4,570.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 2,920.00 | TOTAL (complete only or | n last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|-------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| KATRINA JACKSON CAMPAIGN ACCOUNT 1051 Kansas Ln Monroe, LA 71203-6036 | 03/15/2018 | \$150.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| SHARON KATZ 302 Walnut St New Orleans, LA 70118-4926 | 01/05/2018 | \$5.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHARON KATZ 302 Walnut St New Orleans, LA 70118-4926 | 03/12/2018 | \$5.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHARON KATZ 302 Walnut St New Orleans, LA 70118-4926 | 05/03/2018 | \$5.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHARON KATZ 302 Walnut St New Orleans, LA 70118-4926 | 06/04/2018 | \$5.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHARON KATZ 302 Walnut St New Orleans, LA 70118-4926 | 07/03/2018 | \$5.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 175.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 150.00 Form 202, Rev. 3/98, Page Rev. 3/98 | TOTAL (complete only o | n last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|--------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| SHARON KATZ 302 Walnut St New Orleans, LA 70118-4926 | 08/03/2018 | \$5.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHARON KATZ 302 Walnut St New Orleans, LA 70118-4926 | 09/03/2018 | \$5.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SHARON KATZ 302 Walnut St New Orleans, LA 70118-4926 | 10/03/2018 | \$5.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KEN J BRASS CAMPAIGN FUND 2381 Armant St Vacherie, LA 70090-4031 | 04/25/2018 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA ASSOCIATED GENERAL CONTRACTORS 666 North St Baton Rouge, LA 70802-5419 | 05/07/2018 | \$500.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA AUTOMOBILE DEALERS ELECTION ACTION COMMITTEE 7526 Picardy Ave Baton Rouge, LA 70808-4333 | 03/26/2018 | \$500.00 | \$7,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 1,165.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 1,150.00 TOTAL (complete only on last page of this schedule) Form 202, Rev. 3/98, Page Rev. 3/98 | | | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|-------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| LA AUTOMOBILE DEALERS ELECTION ACTION COMMITTEE 7526 Picardy Ave Baton Rouge, LA 70808-4333 | 04/17/2018 | \$500.00 | \$7,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA CPA POLITICAL ACTION COMMITTEE (LA CPA PAC) 200 Veterans Memorial Blvd Ste 500 | 05/07/2018 | \$2,500.00 | \$8,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA LIFE & HEALTH INSURANCE PAC (L&H PAC) PO Box 44274 Baton Rouge, LA 70804-4274 | 05/07/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA MANUFACTURERS PAC (LAMP) 301 Main St Ste 2040 Baton Rouge, LA 70801-0009 | 04/24/2018 | \$2,500.00 | \$7,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA MEDICAL PAC (LAMPAC) 6767 Perkins Rd Baton Rouge, LA 70808-4257 | 04/24/2018 | \$1,500.00 | \$5,700.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA REALTORS PAC PO Box 14780 Baton Rouge, LA 70898-4780 | 04/17/2018 | \$3,500.00 | \$10,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$ 11,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: SUBTOTAL (this page) \$ 11 000 00 | TOTAL (complete calls | n last page of this schedule) | |
| SUBTOTAL (this page) \$ 11,000.00 Form 202, Rev. 3/98, Page Rev. 3/98 | | mast page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|-------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| LA RESTAURANT ASSN HOSPITALITY PAC (HOSTPAC) 2700 N Arnoult Rd Metairie, LA 70002-5916 | 04/17/2018 | \$500.00 | \$9,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA RESTAURANT ASSN HOSPITALITY PAC (HOSTPAC) 2700 N Arnoult Rd Metairie, LA 70002-5916 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 05/01/2018 | \$1,500.00 | \$9,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA SHERIFFS' & DEPUTIES' PAC 1175 Nicholson Dr Baton Rouge, LA 70802-7535 | 05/29/2018 | \$1,100.00 | \$4,100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CATHERINE K. LEVENDIS 6530 Argonne Blvd New Orleans, LA 70124-3906 | 05/01/2018 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LFT-PAC 9623 Brookline Ave Baton Rouge, LA 70809-1433 | 03/29/2018 | \$5,000.00 | \$34,750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LHA MANAGEMENT CORPORATION 9521 Brookline Ave Baton Rouge, LA 70809-1431 | 04/19/2018 | \$5,000.00 | \$14,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 13,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 8,100.00 | TOTAL (complete only or | n last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|-----------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC 10101 Park Rowe Ave Ste 200 | 05/01/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA ASSOC. NURSE PRACTITIONERS PAC 5713 Superior Dr Ste A Baton Rouge, LA 70816-8015 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 05/29/2018 | \$1,000.00 | \$4,000.00 |
| | | | |
| LOUISIANA ASSOCIATION FOR JUSTICE 442 Europe St Baton Rouge, LA 70802-6490 | 04/03/2018 | \$5,000.00 | \$16,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA ASSOCIATION OF EDUCATORS (LAE PAC) PO Box 479 Baton Rouge, LA 70821-0479 | 04/25/2018 | \$5,000.00 | \$34,750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA AUTOMOBILE DEALERS ASSOCIATION - LADA-PAC 7526 Picardy Ave Baton Rouge, LA 70808-4333 | 05/01/2018 | \$4,000.00 | \$4,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA BANKERS ASSOCIATION STATE PAC 5555 Bankers Ave Baton Rouge, LA 70808-2608 | 05/29/2018 | \$600.00 | \$2,300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$ 16,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | a laat mawa af this and induit is | |
| SUBTOTAL (this page) \$ 16,100.00 TOTAL (complete only on last page of this schedule) Form 202, Rev. 3/98, Page Rev. 3/98 | | | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|-------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA DISTRICT ATTORNEYS' ASSOCIATION (LDAA) 1645 Nicholson Dr Baton Rouge, LA 70802-8143 | 04/19/2018 | \$500.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA ECONOMIC EXPANSION PROGRAM 575 N 8th St Baton Rouge, LA 70802-5522 | 05/01/2018 | \$3,000.00 | \$10,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd Baton Rouge, LA 70809-7603 | 05/11/2018 | \$5,000.00 | \$16,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA RAILROADS PO Box 44035 Baton Rouge, LA 70804-4035 | 04/17/2018 | \$3,500.00 | \$10,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA RURAL WATER ASSOCIATION PO Box 180 Kinder, LA 70648-0180 | 04/12/2018 | \$500.00 | \$4,850.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA RURAL WATER ASSOCIATION PO Box 180 Kinder, LA 70648-0180 | 09/27/2018 | \$300.00 | \$4,850.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 12,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$5,800.00 | TOTAL (complete only or | n last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year | |
|--|--|--------------|--------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| LOUISIANA WORKERS' COMPENSATION CORP. (LWCC) 2237 S Acadian Thruway Ste 102 | 04/10/2018 | \$5,000.00 | \$16,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| LT. COL. KENNY R. COX CAMPAIGN 300 High School St Mansfield, LA 71052-3112 | 02/22/2018 | \$150.00 | \$2,850.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MAGELLAN HEALTH 14100 Magellan Plz Maryland Heights, MO 63043-4644 | 09/27/2018 | \$5,000.00 | \$5,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MAJOR THIBAUT 2011 CAMPAIGN ACCOUNT 2004 False River Dr New Roads, LA 70760-2610 | 03/15/2018 | \$150.00 | \$350.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MAPES & MAPES INC 731 Lakeland Dr Baton Rouge, LA 70802-4448 | 05/01/2018 | \$1,000.00 | \$5,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| MELINDA B WHITE STATE REPRESENTATIVE DISTRICT 75 116 Georgia Ave Ste B | 03/15/2018 | \$150.00 | \$1,750.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$ 11,450.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | | |
| SUBTOTAL (this page) \$ 450.00 TOTAL (complete only on last page of this schedule) Form 202, Rev. 3/98, Page Rev. 3/98 | | | | |

| 1. Name and Address of Contributor | 2. Contributions this Repor | 3. Total this Year | |
|--|-----------------------------|-------------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| MELINDA B WHITE STATE REPRESENTATIVE DISTRICT 75 116 Georgia Ave Ste B | 05/11/2018 | \$1,600.00 | \$1,750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MID-CONTINENT POLITICAL ACTION COMMITTEE 730 North Blvd Baton Rouge, LA 70802-5724 | 04/24/2018 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MIKE DANAHAY CAMPAIGN FUND 1625 Beglis Pkwy Sulphur, LA 70663-5906 | 03/15/2018 | \$150.00 | \$3,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MELANIE MITCHELL 1443 Gardenia Ln Baton Rouge, LA 70820-5315 | 05/31/2018 | \$50.00 | \$50.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JASON NEERMAN 10000 Perkins Rowe Ste G-500 Baton Rouge, LA 70810-1796 | 05/31/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NFIB LOUISIANA PAC 1201 F St NW Ste 200 Washington, DC 20004-1221 | 04/12/2018 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 3,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 2,750.00 Form 202, Rev. 3/98, Page Rev. 3/98 | TOTAL (complete only or | n last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Repor | 2. Contributions this Reporting Period | | |
|---|-----------------------------|--|-------------|--|
| | a. Date(s) | b. Amount(s) | | |
| NORPAC LLC 9 Forrest Ct Metairie, LA 70001-6155 | 04/10/2018 | \$5,000.00 | \$16,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NORTHPAC PO Box 14538 Baton Rouge, LA 70898-4538 | 04/25/2018 | \$1,250.00 | \$1,250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| OPTOMETRIST ASSOCIATION OF LOUISIANA 115 N 13th St Oakdale, LA 71463-2742 | 03/12/2018 | \$5,000.00 | \$5,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PC ELECTRIC 2506 False River Dr New Roads, LA 70760-2512 | 04/12/2018 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PEOPLES HEALTH NETWORK 3838 N Causeway Blvd Metairie, LA 70002-8305 | 04/26/2018 | \$500.00 | \$7,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PESTPAC 3042 Old Forge Dr Ste C Baton Rouge, LA 70808-3182 | 04/26/2018 | \$500.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$ 12,750.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: SUBTOTAL (this page) \$ 11,750,00 | TOTAL (complete only of | n last page of this schedule) | | |
| SUBTOTAL (this page) \$ 11,750.00 Form 202, Rev. 3/98, Page Rev. 3/98 | | | | |

| 1. Name and Address of Contributor | 2. Contributions this Repo | 3. Total this Year | |
|---|----------------------------|--------------------------------|-------------|
| | a. Date(s) | b. Amount(s) | |
| PFIZER INC. 235 E 42nd St New York, NY 10017-5703 | 08/30/2018 | \$5,000.00 | \$17,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PHRMA 950 F St NW Ste 300 Washington, DC 20004-1492 | 04/10/2018 | \$5,000.00 | \$41,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PUBLIC SYSTEMS ASSOCIATES INC. (PSA) 2431 S Acadian Thruway Ste 570 Baton Rouge, LA 70808-2381 | 04/17/2018 | \$5,000.00 | \$16,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RANDAL L. GAINES CAMPAIGN FUND 7 Turnberry Dr La Place, LA 70068-1617 | 04/25/2018 | \$150.00 | \$350.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ROBERT E. BILLIOT CAMPAIGN FUND PO Box 94062 Baton Rouge, LA 70804-9062 | 03/15/2018 | \$150.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ROBERT J.CARTER CAMPAIGN FUND PO Box 27 Greensburg, LA 70441-0027 | 02/22/2018 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 15,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$10,450.00 Form 202, Rev. 3/98, Page Rev. 3/98 | TOTAL (complete only | on last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year | |
|--|--|--------------------------------|--------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| RODNEY S LYONS CAMPAIGN FUND PO Box 2218 Harvey, LA 70059-2218 | 04/25/2018 | \$150.00 | \$400.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SOUTHPAC PO Box 14905 Baton Rouge, LA 70898-4905 | 04/25/2018 | \$1,250.00 | \$1,250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ANDRE M STOLIER 4302 Fontainebleau Dr New Orleans, LA 70125-3616 | 05/01/2018 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JACK M. STOLIER 1408 Jefferson Ave Ste 2600 New Orleans, LA 70115-4119 | 05/01/2018 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ALBERT TATE 1827 Albert St Alexandria, LA 71301-6306 | 01/05/2018 | \$5.00 | \$5.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| TELLURIAN INC. 1201 Louisiana St Ste 3100 Houston, TX 77002-5600 | 04/11/2018 | \$1,000.00 | \$2,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$ 2,905.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | | |
| SUBTOTAL (this page) \$ 1,400.00 Form 202, Rev. 3/98, Page Rev. 3/98 | IOIAL (complete only | on last page of this schedule) | | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year | |
|---|--|--------------|--------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| TELLURIAN INC. 1201 Louisiana St Ste 3100 Houston, TX 77002-5600 | 05/29/2018 | \$1,000.00 | \$2,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| TERRY LANDRY CAMPAIGN PO Box 90852 Lafayette, LA 70509-0852 | 05/11/2018 | \$250.00 | \$2,100.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| THE CASTILLE GROUP LLC 450 Laurel St Ste 1900 Baton Rouge, LA 70801-1820 | 04/17/2018 | \$5,000.00 | \$16,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| THE CHESAPEAKE GROUP LLC PO Box 80106 Baton Rouge, LA 70898-0106 | 05/29/2018 | \$300.00 | \$300.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| THE FRIEDKIN GROUP PO Box 441887 Houston, TX 77244-1887 | 04/24/2018 | \$5,000.00 | \$5,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DENNIS THOMPSON 2953 Magazine Dr Baton Rouge, LA 70816-5234 | 01/05/2018 | \$5.00 | \$5.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| | | \$ 11,555.00 | N/A | |
| 4. SUBTOTAL (this page) | | | | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year | |
|---|--|-------------------------------|--------------------|--|
| | a. Date(s) | b. Amount(s) | | |
| UA PLUMBERS & STEAMFITTERS LOCAL 60 THOMAS JEFFERSON FUND 3515 N I 10 Service Rd W P.O. Box 8428 | 04/17/2018 | \$5,000.00 | \$23,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| UNITEDHEALTH GROUP INCORPORATED PAC (UNITED FOR HEALTH) 9900 Bren Rd E Minnetonka, MN 55343-9664 | 06/26/2018 | \$5,000.00 | \$5,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| VINCENT J. PIERRE CAMPAIGN ACCOUNT PO Box 93022 Lafayette, LA 70509-3022 | 03/15/2018 | \$150.00 | \$600.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| VINCENT J. PIERRE CAMPAIGN ACCOUNT PO Box 93022 Lafayette, LA 70509-3022 | 05/29/2018 | \$250.00 | \$600.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WAL*PAC 702 SW 8th St Bentonville, AR 72716-6209 | 08/21/2018 | \$5,000.00 | \$5,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| WALGREENS 104 Wilmot Rd Ms 1444 Deerfield, IL 60015-5121 | 05/11/2018 | \$1,000.00 | \$3,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$ 16,400.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | | |
| SUBTOTAL (this page) \$ 15,400.00 | TOTAL (complete only or | n last page of this schedule) | | |

| 1. Name and Address of Contributor | 2. Contributions this Report | 2. Contributions this Reporting Period | |
|---|------------------------------|--|---------------|
| | a. Date(s) | b. Amount(s) | |
| WESTPAC PO Box 14091 Baton Rouge, LA 70898-4091 | 04/25/2018 | \$1,250.00 | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| T E E WILLIAMS 1132 Woodstone Dr Baton Rouge, LA 70808-5172 | 05/01/2018 | \$250.00 | \$1,750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 214,390.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 1,250.00 | TOTAL (complete only o | n last page of this schedule) | \$ 134,820.00 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. Inkind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Cont | ributions this Repo | orting Period | 3. Total this Year |
|--|-----------------------|-----------------------|-----------------------|--------------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| HOOD BAUMANN AND ASSOCIATES 616 Spanish Town Rd Baton Rouge, LA 70802-5349 POLITICAL COMMITTEE? | Catering for Event | 04/30/2018 | \$450.00 | \$1,300.00 |
| 4. SUBTOTAL (this page) | | | \$ 450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 450.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE | S | | | |
| SUBTOTAL (this page) \$ 0.0 | 00 TOTAL (cor | mplete only on last p | age of this schedule) | \$ 0.00 |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters . Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source | 2. Explanation | 3. Date | 4. Amount |
|---|----------------|------------|-----------|
| LIBERTY BANK & TRUST CO. 4707 Perkins Rd Baton Rouge, LA 70808-3040 | Interest | 10/31/2018 | \$332.31 |
| 5. Total OTHER RECEIPTS during this reporting period | \$ 332.31 | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source.

| 1. Name and address of lender KAREN G. ST. GERMAIN CAMPAIGN COMMITTEE | | 2/2011 b. Interest rate | |
|---|--|--|--------------------|
| 3413 Highway 70 S | c. Amount borrowed | l* | \$ <u>1.000.00</u> |
| Pierre Part, LA 70339-4524 | d. Balance due | | \$ 1.000.00 |
| | | the date the line of credit w the amount actually drawn | |
| | OF HONAL. IOLAI AIIIOL | | |
| 3. Endorsers/Guarantors | 4. Repayments this period | | |
| | Date | Principal | Interest |
| | | | |
| | | | |
| (Enter the full name and address of each person or entity that has | (List payments of principal and interest separately. If separate amounts are not | | |
| endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | known, list all payments ur | nder principal.) | |

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan made by the committee this reporting period, whether made to candidates or others, with committee funds, even if the loan has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if the loans are made to the same borrower.

| 1. Name and address of borrower ROBERT ALLEN JOHNSON PO Box 468 Marksville, LA 71351-0468 | d. Balance due *For lines of credit, give t | the date the line of credit view of the date the line of credit view of the line of the drawn | \$ <u>10.000.00</u> \$ <u>10.000.00</u> was first committed |
|---|---|--|---|
| | | • | |
| 3. Endorsers/Guarantors | 4. Repayments this perio Date | od Principal | Interest |
| | | | |
| | | | |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or quarantor.) | (List payments of principal a known, list all payments und | nd interest separately. If separately. If separately in the separa | arate amounts are not |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | - | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s) | | |
|--|------------|--|--------------------------|--|
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 01/04/2018 | Service Fee | c. Amount(s) \$ 45.08 | |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 01/04/2018 | Service Fee | \$ 64.11 | |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 02/28/2018 | Service Fee | \$ 28.34 | |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 03/12/2018 | Service Fee | \$ 131.54 | |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 03/12/2018 | Service Fee | \$ 2.05 | |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 04/04/2018 | Service Fee | \$ 75.08 | |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 05/03/2018 | Service Fee | \$ 15.08 | |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 05/31/2018 | Service Fee | \$ 21.60 | |
| 3. SUBTOTAL (optional) | I | | \$ 382.88 | |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | | |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amount(s) | | c Amount(s) |
|--|--|-------------------|--------------|
| | () | | |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 06/29/2018 | Service Fee | \$ 1.92 |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 07/03/2018 | Service Fee | \$ 3.13 |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 08/03/2018 | Service Fee | \$ 0.80 |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 09/03/2018 | Service Fee | \$ 0.80 |
| ACTBLUE TECHNICAL SERVICES PO Box 382110 Cambridge MA2238-2110 Cambridge, MA 02238-2110 | 10/03/2018 | Service Fee | \$ 0.80 |
| AMAZON.COM PO Box 81226 Seattle, WA 98108-1300 | 04/26/2018 | A/V Equipment | \$ 52.20 |
| ARSEMENT MEDIA 104 Live Oak Dr Lafayette, LA 70503-3818 | 01/25/2018 | Caucus Consulting | \$ 5,000.00 |
| ARSEMENT MEDIA 104 Live Oak Dr Lafayette, LA 70503-3818 | 02/06/2018 | Caucus Consulting | \$ 5,000.00 |
| 3. SUBTOTAL (optional) | I | | \$ 10,059.65 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ARSEMENT MEDIA 104 Live Oak Dr Lafayette, LA 70503-3818 | 03/15/2018 | Caucus Consulting | \$ 4,350.00 |
| ARSEMENT MEDIA 104 Live Oak Dr Lafayette, LA 70503-3818 | 03/27/2018 | Caucus Consulting | \$ 5,000.00 |
| ARSEMENT MEDIA 104 Live Oak Dr Lafayette, LA 70503-3818 | 05/08/2018 | Caucus Consulting | \$ 5,000.00 |
| ARSEMENT MEDIA 104 Live Oak Dr Lafayette, LA 70503-3818 | 05/15/2018 | Caucus Consulting | \$ 5,000.00 |
| ARSEMENT MEDIA 104 Live Oak Dr Lafayette, LA 70503-3818 | 06/29/2018 | Caucus Consulting | \$ 5,000.00 |
| BIN Q FINE WINE & SPIRITS 3911 Perkins Rd Baton Rouge, LA 70808-2954 | 05/08/2018 | Catering | \$ 3,066.93 |
| BRQ SEAFOOD AND BARBEQUE 10423 Jefferson Hwy Baton Rouge, LA 70809-2732 | 05/08/2018 | Catering | \$ 200.00 |
| CAMPAIGN FINANCE PO Box 91202 Baton Rouge, LA 70821-9202 | 01/11/2018 | Camp. Fin. | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$ 27,716.93 |
| 4. TOTAL (optional - complete only on last page of this s | chedule) | | |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CITY PORK 7327 Jefferson Hwy Baton Rouge, LA 70806-8202 | 05/08/2018 | Catering | \$ 200.00 |
| CONNIE G ENTERTAINMENT 303 Arbor Dr Lafayette, LA 70507-3741 | 04/30/2018 | Entertainment | \$ 1,500.00 |
| CONNIE G ENTERTAINMENT 303 Arbor Dr Lafayette, LA 70507-3741 | 05/08/2018 | Entertainment | \$ 500.00 |
| CHRIS FRINK 525 Lafayette St Baton Rouge, LA 70802-5435 | 01/25/2018 | Catering pd to Albertson's Government St. BR | \$ 627.83 |
| CHRIS FRINK 525 Lafayette St Baton Rouge, LA 70802-5435 | 03/06/2018 | Flowers pd to Radcliff the Florist Old Say CT | \$ 175.75 |
| CHRIS FRINK 525 Lafayette St Baton Rouge, LA 70802-5435 | 03/20/2018 | Flowers pd to Radcliff the Florist Old Say CT | \$ 173.80 |
| CHRIS FRINK 525 Lafayette St Baton Rouge, LA 70802-5435 | 05/01/2018 | Auction Item football pd to LSU Sports Shop BR LA | \$ 43.99 |
| GALATOIRE'S 209 Bourbon St New Orleans, LA 70130-2298 | 05/08/2018 | Catering | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$ 3,421.37 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amount(s) | | |
|--|--|------------------|--------------|
| LOUIS GREMILLION 11714 Landry Ln Port Allen, LA 70767-6304 | 05/08/2018 | Office Asst. | \$ 50.00 |
| H&H PROMOTIONS 1818 Wooddale Blvd Ste A Baton Rouge, LA 70806-1540 | 05/01/2018 | Sponsor Gifts | \$ 4,793.40 |
| HILTON BATON ROUGE CAPITOL CENTER 201 Lafayette St Baton Rouge LA70801 Baton Rouge, LA 70801-1205 | 06/26/2018 | Catering | \$ 13,225.59 |
| JUBAN'S 3739 Perkins Rd Baton Rouge, LA 70808-2950 | 05/08/2018 | Catering | \$ 200.00 |
| KARLA KING 3128 S Eugene St Baton Rouge, LA 70808-2230 | 05/03/2018 | Auction Item | \$ 145.00 |
| LA POLITICS PO Box 84779 Baton Rouge, LA 70884-4779 | 09/18/2018 | Subscription | \$ 2,100.00 |
| LAFLEUR PRINTING 11910 Sun Belt Ct Ste 2 Baton Rouge, LA 70809-5141 | 05/08/2018 | Printing | \$ 55.00 |
| LIBERTY BANK 3002 Gentilly Blvd New Orleans, LA 70122-3808 | 03/12/2018 | Stop Payment Fee | \$ 25.00 |
| 3. SUBTOTAL (optional) | I | | \$ 20,593.99 |
| 4. TOTAL (optional - complete only on last page of this schere Form 202, Rev. 3/98, Page Rev. 3/98 | dule) | | |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LIBERTY BANK 3002 Gentilly Blvd New Orleans, LA 70122-3808 | 05/31/2018 | Service Fee | \$ 0.25 |
| LIBERTY BANK 3002 Gentilly Blvd New Orleans, LA 70122-3808 | 10/11/2018 | Check and Deposit slips | \$ 50.10 |
| LOUISIANA DEMOCRATIC PARTY PO Box 4385 Baton Rouge, LA 70821-4385 | 02/13/2018 | Contribution | \$ 10,000.00 |
| LOUISIANA DEMOCRATIC PARTY PO Box 4385 Baton Rouge, LA 70821-4385 | 05/01/2018 | Contribution | \$ 8,500.00 |
| LOUISIANA DEMOCRATIC PARTY PO Box 4385 Baton Rouge, LA 70821-4385 | 05/03/2018 | Event Ticket | \$ 1,500.00 |
| MICHELLE BRISTER'S CONSULTING 14922 Karlyn Ct Pride, LA 70770-9610 | 05/01/2018 | Organizer | \$ 5,500.00 |
| RUTH'S CHRIS STEAK HOUSE 4836 Constitution Ave Baton Rouge, LA 70808-3323 | 05/08/2018 | Catering | \$ 200.00 |
| SIMMONS PRESS 2828 Franklin Ave New Orleans, LA 70122-5835 | 05/01/2018 | Printing | \$ 1,367.65 |
| 3. SUBTOTAL (optional) | | | \$ 27,118.00 |
| 4. TOTAL (optional - complete only on last page of this scl | hedule) | | |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional but will assist in completing the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| STAB'S PRIME STEAK AND SEAFOOD 666 Jefferson Hwy Baton Rouge, LA 70806-6115 | 05/08/2018 | Catering | \$ 200.00 |
| THE GILDED ARTICHOKE 6003 Fennwood Dr Zachary, LA 70791-2201 | 05/08/2018 | Catering | \$ 200.00 |
| WHITE OAK PLANTATION 17660 George Oneal Rd Baton Rouge, LA 70817-1721 | 05/08/2018 | Catering | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$ 600.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 89,892.82 |

SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| 1. Name and Address of Recipient | 2. Date | 3. Explanation | 4. Amount |
|--|-------------|----------------|-------------|
| SEAN MORRISON CAMPAIGN FUND 1430 W Hall Ave Slidell, LA 70460-2531 | 10/31/2018 | Contribution | \$ 2,000.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | \$ 2,000.00 | | |