

STATEMENT OF ORGANIZATION		OFFICE USE ONLY										
1. Name and Address of Committee COMMITTEE TO ELECT JONATHAN PERRY FOR JUDGE 909 N. WILSON AVE. KAPLAN, LA 70548 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/26/2019</div>	Report Number: 74083 Date Filed: 1/26/2019 										
	3. Estimated Membership <div style="text-align: center;">100</div>											
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>											
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>BRADY GASPARD</td> <td>Chairperson</td> <td>909 N. WILSON AVE. KAPLAN, LA 70548</td> </tr> <tr> <td>AMANDA MALOY</td> <td>Treasurer</td> <td>742 NORTH 5TH STREET BATON ROUGE, LA 70802</td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	BRADY GASPARD	Chairperson	909 N. WILSON AVE. KAPLAN, LA 70548	AMANDA MALOY	Treasurer	742 NORTH 5TH STREET BATON ROUGE, LA 70802
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6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px; vertical-align: top;">On attached sheet</td> </tr> </tbody> </table>				<u>a. Name</u>	<u>b. Address</u>		On attached sheet					
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee												
b. Name of Candidate <div style="height: 60px;"></div>		c. Office Sought by the Candidate <div style="height: 60px;"></div>										
9. a. Name of Person Preparing Report AMANDA MALOY b. Daytime Telephone 225-767-7163												
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>26th</u> day of <u>January</u> , <u>2019</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>BRADY GASPARD</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>337-643-8000</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top; padding: 10px;"> <u>AMANDA MALOY</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top; padding: 10px;"> <u>225-767-7163</u> Daytime Telephone </td> </tr> </table>				<u>BRADY GASPARD</u> Signature of Committee/Chairperson	<u>337-643-8000</u> Daytime Telephone	<u>AMANDA MALOY</u> Signature of Committee Treasurer, if any	<u>225-767-7163</u> Daytime Telephone					
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a. Name

HANCOCK WHITNEY

b. Address

1301 CAMILLIA BLVD.
LAFAYETTE, LA 70508