| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|--|--|--|
| 1.Qualifying Name and Address of Candidate PATRICIA SMITH 1870 Nicholson Drive Baton Rouge, LA 70802 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Louisiana State Senate East Baton Rouge 14 | OFFICE USE ONLY Report Number: 7450 Date Filed: 9/16/2004 Report Includes Schedules: Schedule A-2 Schedule A-3 Schedule B | |
| 3. Date of Primary <u>10/4/2003</u> | · | Schedule C Schedule E-1 | |
| This report covers from <u>10/27/2003</u> | through <u>12/31/2003</u> | | |
| 4. Type of Report: 180th day prior to primary 90th day prior to primary 30th day prior to primary 10th day prior to primary 10th day prior to general 5. FINAL REPORT if: Withdrawn Filed aff Unopposed 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) UNION PLANTERS BANK 339 Florida Boulevard Baton Rouge, LA 70801 9. Name of Person Preparing Report Daytime Telephone | 40th day after general Annual (future election) X Supplemental (past election) X Amendment to prior ter the election AND all loans and debts paid 7. Full Name and Address of Treasurer | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no ad that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 16th day of September Patricia Haynes Smith Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) Bernadette B. Wilkinson | , <u>2004</u> . (225) 346-8174 Daytime Telephone (225) 928-1576 | | |
| Signature of Treasurer | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1) | \$ 0.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 680.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 680.00 |
| 5. Other Receipts (Schedule A-3) | \$ 244.11 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 924.11 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | \$ 1,829.69 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 1,829.69 |

| FINANCIAL SUMMARY | Amount | |
|---|-------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 3,232.53 | |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 924.11 | |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 1,829.69 | |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 680.00 | |
| 18. Funds on hand at close of reporting period | \$ 1,646.95 | |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount | |
|--|---------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 | |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988. Form 102, Rev. Rev. 3/98, Page Rev. 3/00

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|--|-----------------------|-----------------------|------------------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| DARENSBOURG PROPERTIES ETAL 501 Wooddale Blvd Baton Rouge, LA 70808 POLITICAL COMMITTEE? | Facility usage - 1300 Government Street - Campaign Headquarters | 11/15/2003 | \$680.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | | \$680.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 680.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) \$0.00 |)TOTAL (cor | nplete only on last p | age of this schedule) | \$ 0.00 |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------------------------|--------------|
| ENTERGY P.O. Box 6008 New Orleans, LA 70174 | 11/18/2003 | Refund of Deposit - Campaign Office | \$244.11 |
| 5. Total OTHER RECEIPTS during this reporting period | - | | \$ 244.11 |

SCHEDULE B: LOANS RECEIVED

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still ou | itstanding. Separate loans | s must be | |
|--|--|---|-------------------------|--|
| 1. Name and address of lender | 2. a. Date* 1/12 | 2/2003 b. Interest rate | e <u>0.00</u> %(a.p.r.) | |
| PATRICIA H SMITH 1870 Nicholson Drive | c. Amount borrowed | d* | .\$ 91.79 | |
| Baton Rouge, LA 70802 | d. Balance due | | \$ 91.79 | |
| | *For lines of credit, give the date the line of credit was first committe at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per | riod | | |
| | Date | Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments u | l and interest separately. If sepa nder principal.) | rate amounts are not | |
| 1. Name and address of lender | 2. a. Date*2/25/2003 b. Interest rate0.00 %(a.p. | | | |
| PATRICIA SMITH 1870 Nicholson Drive | c. Amount borrowed* | | | |
| Baton Rouge, LA 70802 | d. Balance due | | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | | |
| | OPTIONAL: Total amo | unt of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period | | | |
| | Date | Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principa known, list all payments u | l and interest separately. If sepa nder principal.) | rate amounts are not | |
| 1. Name and address of lender | 2. a. Date*3/30 | 0/2003 b. Interest rate | e <u>0.00</u> %(a.p.r.) | |
| PATRICIA SMITH 1870 Nicholson Drive | c. Amount borrowed* | | | |
| Baton Rouge, LA 70802 | d. Balance due | | | |
| | *For lines of credit, give the date the line of credit was first committed | | | |
| | at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date | | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has | List payments of principa | I and interest separately. If sepa | rate amounts are not | |
| endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | known, list all payments u | | | |

SCHEDULE B: LOANS RECEIVED

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona reported on this schedule. | periods that are still outstanding. Separate loans must be | | | |
|--|--|--|--|--|
| 1. Name and address of lender PATRICIA SMITH 1870 Nicholson Drive Baton Rouge, LA 70802 | 2. a. Date* 4/30/2003 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 284.83 d. Balance due 284.83 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender PATRICIA SMITH 1870 Nicholson Drive Baton Rouge, LA 70802 | 2. a. Date* 5/30/2003 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 460.57 d. Balance due \$ 460.57 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |
| 1. Name and address of lender PATRICIA SMITH 1870 Nicholson Drive Baton Rouge, LA 70802 | 2. a. Date* 6/30/2003 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* 423.46 d. Balance due \$ 423.46 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | |

| The following information must be provided for each loan or li repaid. Also, complete this schedule for loans received in pri- reported separately, even if from the same source. Any perso reported on this schedule. | or periods that are still outs | tanding. Separate loans | must be | |
|---|---|---|-----------------------|--|
| 1. Name and address of lender | 2. a. Date* | | | |
| PATRICIA SMITH 1870 Nicholson Drive | c. Amount borrowed* | | \$689.43 | |
| Baton Rouge, LA 70802 | d. Balance due | | \$689.43_ | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this perio | | | |
| | Date | Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal a known, list all payments und | nd interest separately. If separa er principal.) | ate amounts are not | |
| 1. Name and address of lender | 2. a. Date* <u>8/20/2</u> | b. Interest rate | <u>0.00</u> %(a.p.r.) | |
| PATRICIA SMITH 1870 Nicholson Drive | c. Amount borrowed* | | | |
| Baton Rouge, LA 70802 | d. Balance due | | | |
| | *For lines of credit, give the date the line of credit was first at Item 2a and list only the amount actually drawn at Item OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period | | | |
| | Date | Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | List payments of principal a known, list all payments und | nd interest separately. If separa er principal.) | ate amounts are not | |
| 1. Name and address of lender | 2. a. Date* <u>8/21/2</u> | b. Interest rate | <u>0.00</u> %(a.p.r.) | |
| PATRICIA SMITH 1870 Nicholson Drive | c. Amount borrowed* | | | |
| Baton Rouge, LA 70802 | d. Balance due | | | |
| | *For lines of credit, give the date the line of credit was first committed | | | |
| | at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | | |
| 3. Endorsers/Guarantors | 4. Repayments this perio Date | d Principal | Interest | |
| | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal a known, list all payments und | nd interest separately. If separa er principal.) | ate amounts are not | |

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

_DEBTS OWED BY THE CAMPAIGN

X DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Bal- ance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|---|--|---|--|---|
| DOWNTOWN SIGNS INC. 1057 North Street Baton Rouge, LA 70802 | \$650.00 | \$0.00 | \$0.00 | \$650.00 |
| Reason Debt Incurred: Signs not delivered | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|--|---------------------------------|---|------------|
| ADT SECURITY SYSTEMS 5525 S. Sherwood Forest Blvd. Baton Rouge, LA 70815 | 11/07/2003 | Alarm system contract p/o for campaign headquarters | \$ 359.59 |
| ACCESS INTEGRATED NETWORKS P.O. Box 23039 Columbus, GA 31902 | 12/16/2003 | Telephone bill - campaign headquarters | \$ 420.30 |
| AMERICAN EXPRESS | 11/09/2003 | Van rental for campaign - election day 10/4/2003 | \$ 111.29 |
| CINGULAR WIRELESS 7620 Corporate Blvd. #D Baton Rouge, LA 70808 | 11/07/2003 | Candidate's cellular telephone campaign service | \$ 645.17 |
| ENTERGY P.O. Box 6008 New Orleans, LA 70174 | 11/07/2003 | Electric bill for campaign headquarters | \$ 161.06 |
| UNION PLANTERS BANK 339 Florida Boulevard Baton Rouge, LA 70801 | 10/30/2003 | Service charge checking acct - October 2003 | \$ 10.00 |
| UNION PLANTERS BANK 339 Florida Boulevard Baton Rouge, LA 70801 | 11/30/2003 | Service charge checking account - November 2003 | \$ 10.00 |
| UNION PLANTERS BANK 339 Florida Boulevard Baton Rouge, LA 70801 | 12/30/2003 | Checking account service charge - December 2003 | \$ 10.00 |
| 3. SUBTOTAL (optional) | I | | \$1,727.41 |

Report Number: 7450

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amount(s) | | |
|--|--|---|----------|
| UNITED STATES POSTAL SERVICE 750 Florida Blvd. Baton Rouge, LA 70801 | 11/07/2003 | Post office box rental - 1/2 year | \$ 65.00 |
| UTILITY PAYMENT PROCESSING 8789 Goodwood Blvd. Baton Rouge, LA 70806 | 11/07/2003 | Water/Sewer bill for campaign headquarters | \$ 37.28 |
| 3. SUBTOTAL (optional) | \$102.28 | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | \$ 1,829.69 | | |