

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

FRANCIS C. THOMPSON
P. O. Box 68
Delhi, LA 71232

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Senate
Richland
34

OFFICE USE ONLY

Report Number: 75222

Date Filed: 2/14/2019

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule A-3
Schedule E-1
Schedule E-2

3. Date of Primary

Future

This report covers from 1/1/2018 through 12/31/2018

4. Type of Report:

| | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

GUARANTY BANK AND TRUST
COMPANY
P.O. Box 8
Delhi, LA 71232

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

PREPARER SHARON GILMORE

Daytime Telephone 318-341-7020

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February, 2019.

Francis C. Thompson

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-878-9408

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 61,950.18 |
| 2. In-kind Contributions (Schedule A-2) | \$ 252.70 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 62,202.88 |
| 5. Other Receipts (Schedule A-3) | \$ 8,004.39 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 70,207.27 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 31,891.25 |
| 10. Other Disbursements (Schedule E-2) | \$ 3,258.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 35,149.25 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 858,341.26 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 70,207.27 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 35,149.25 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 252.70 |
| 18. Funds on hand at close of reporting period | \$ 893,146.58 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 650,911.62 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 658,916.01 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 8,052.88 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 61,950.18 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 45,811.05 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------------------|---|
| | a. Date(s) | b. Amount(s) | |
| ADVANCE AMERICA 135 N. Church Street Spartanburg, SC 29306 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/09/2018 | \$500.00 | \$2,000.00 |
| AGRI PAC PO Box 95004 Baton Rouge, LA 70895 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/08/2018 | \$1,000.18 | \$2,500.18 |
| ALTRIA CLIENT SERVICES, LLC PO Box 85088 Richmond, VA 23285 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2018 | \$500.00 | \$500.00 |
| AMERICAN ELECTRIC POWER PAC 428 Travis Street Shreveport, LA 71101 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/28/2018 | \$300.00 | \$1,500.00 |
| AMERICAN ELECTRIC POWER PAC 428 Travis Street Shreveport, LA 71101 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/06/2018 | \$400.00 | \$1,200.00 |
| ASTELLAS PHARMA US, INC. STATE CONTRIBUTION FUND One Astellas Way Northbrook, IL 60062 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/28/2018 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,700.18 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$1,700.18</u> | TOTAL (complete only on last page of this schedule) _____ |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| BEENE'S DRUG STORE 402 East Darrow Street Tallulah, LA 71282 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/06/2018 | \$1,000.00 | \$1,000.00 |
| JIM BERSHEN PO Box 4948 Monroe, LA 71211 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07/02/2018 | \$1,000.00 | \$1,000.00 |
| HANK BIEDENHARN 499 Hwy 3033 West Monroe, LA 71292 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07/02/2018 | \$100.00 | \$550.00 |
| BILL ATKINS 606 Mound Street Jonesville, LA 71343 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/15/2018 | \$200.00 | \$200.00 |
| MIKE W BREARD 1006 Milton St Monroe, LA 71201 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07/16/2018 | \$200.00 | \$400.00 |
| MIKE BREEN 3810 Bayside Circle Monroe, LA 71201 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07/26/2018 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$2,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <div> <div>SUBTOTAL (this page)</div> <div>\$0.00</div> </div> <div> <div>TOTAL (complete only on last page of this schedule)</div> <div></div> </div> | | | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| TY BROMELL 5321 Riverbend Blvd Baton Rouge, LA 70820 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$200.00 | \$200.00 |
| LAVELLE BROWN 706 Ross Street Oak Grove, LA 71264 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2018 | \$500.00 | \$2,000.00 |
| MARK BROWN 988 Oswalt Road Lake Providence, LA 71254 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2018 | \$200.00 | \$600.00 |
| TODD G BURGESS PO Box 14884 Monroe, LA 71207 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$200.00 | \$200.00 |
| BURNS COOLEY DENNIS, INC. 551 Sunnybrook Rd Ridgeland, MS 39157 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$400.00 | \$800.00 |
| CALVERT & COMPANY 911 Julia Street Rayville, LA 71269 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/16/2018 | \$200.00 | \$400.00 |
| 4. SUBTOTAL (this page) | | \$1,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| KEVIN CARLISLE 50 S Ridge Lake Loop Rayville, LA 71269 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/21/2018 | \$400.00 | \$400.00 |
| MICKEY CARROLL 205 Florida Street Delhi, LA 71232 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/30/2018 | \$200.00 | \$600.00 |
| CENTURYLINK PO Box 4065 Monroe, LA 71211 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/16/2018 | \$1,000.00 | \$1,000.00 |
| CLARK H. HILL FARM 123 Hill Drive Tallulah, LA 71282 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/13/2018 | \$500.00 | \$1,000.00 |
| WILLIAM R COENEN PO Box 389 Rayville, LA 71269 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2018 | \$200.00 | \$400.00 |
| COMPLEX CHEMICAL CO., INC. PO Box 1352 Tallulah, LA 71282 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$400.00 | \$400.00 |
| 4. SUBTOTAL (this page) | | \$2,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DAVID BLOUIN ENTERPRISES, LLC 1055 Denbo Drive Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/13/2018 | \$400.00 | \$400.00 |
| DE INVESTMENTS, INC. PO Box 14141 Monroe, LA 71207 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$250.00 | \$750.00 |
| DEERFIELD NURSING AND REHABILITATION CENTER, LLC PO Box 365 Delhi, LA 71232 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/08/2018 | \$1,000.00 | \$1,500.00 |
| DELTA AMERICAN HEALTHCARE PO Box 727 Delhi, LA 71232 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2018 | \$200.00 | \$200.00 |
| DENBURY 5320 Legacy Drive Plano, TX 75024 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/16/2018 | \$400.00 | \$600.00 |
| DENMON ENGINEERING CO., INC. PO Box 8460 Monroe, LA 71211 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$500.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| TERRY DENMON PO Box 8460 Monroe, LA 71211 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$500.00 | \$1,500.00 |
| DIAMOND LAND INVESTMENT CO., LLC 453 Moon Lake Rd. Monroe, LA 71203 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$2,500.00 | \$2,500.00 |
| JOSE R ENRIQUEZ, M.D. 511 Little John Drive Delhi, LA 71232 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/30/2018 | \$200.00 | \$600.00 |
| ETEC SERVICES INC. 7731 Office Park Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$400.00 | \$1,200.00 |
| BRIAN C FAHRENTHOLD 7107 Blenheim Palace Ln Houston, TX 77095 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$400.00 | \$650.00 |
| DR. F. FAKHRE 706 Ross Street Oak Grove, LA 71264 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2018 | \$500.00 | \$2,000.00 |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DR. G. FAKHRE 706 Ross Street Oak Grove, LA 71264 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2018 | \$500.00 | \$2,000.00 |
| FIRST HERITAGE CREDIT OF LOUISIANA, LLC 605 Crescent Blvd, Suite 101 Ridgeland, MS 39157 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/10/2018 | \$1,000.00 | \$1,000.00 |
| DR. ROBERT W FLOURNOY 1609 E. Georgia Ave. Ruston, LA 71270 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$200.00 | \$400.00 |
| JEFF FOSTER 706 Ross Street Oak Grove, LA 71264 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2018 | \$500.00 | \$2,000.00 |
| FRED S FRANKLIN PO Box 9 Rayville, LA 71269 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/27/2018 | \$400.00 | \$1,600.00 |
| MRS. GEORGE B FRANKLIN 2236 Hwy 80 Rayville, LA 71269 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/30/2018 | \$400.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| GARY P. JONES FARMS 234 Gary P Jones Drive Tallulah, LA 71282 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/16/2018 | \$200.00 | \$400.00 |
| LINDA GOODE PO Box 995 Delhi, LA 71232 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/30/2018 | \$200.00 | \$600.00 |
| GRACEHEBERT ARCHITECTS 501 Government Street, Suite 200 Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/30/2018 | \$800.00 | \$1,600.00 |
| MANDY GREY 706 Ross Street Oak Grove, LA 71264 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2018 | \$500.00 | \$2,000.00 |
| GULF STATES TOYOTA, INC. 1375 Enclave Parkway Houston, TX 77077 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/08/2018 | \$250.00 | \$500.00 |
| RAMONA HAIRE 90 Buckles Road Rayville, LA 71269 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2018 | \$200.00 | \$800.00 |
| 4. SUBTOTAL (this page) | | \$2,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| HELPING HANDS PEDIATRIC DAY HEALTH CENTER 409 Washington St Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/07/2018 | \$1,000.00 | \$1,000.00 |
| CONSTANCE HOGUE 1299 Hwy 608 Newellton, LA 71357 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2018 | \$1,000.00 | \$1,000.00 |
| HORSEMEN'S ALLIANCE 1535 Gentilly Blvd New Orleans, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/09/2018 | \$500.00 | \$1,000.00 |
| INTERSTATE DODGE CHRYSLER JEEP 701 Constitution Dr West Monroe, LA 71292 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2018 | \$400.00 | \$1,700.00 |
| JABAR CORPORATION 1925 Hwy 80 East Calhoun, LA 71225 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$500.00 | \$1,300.00 |
| JBWM ENTERPRISES 9454 S Choctaw Dr Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/08/2018 | \$400.00 | \$400.00 |
| 4. SUBTOTAL (this page) | | \$3,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JOHN F. GIBSON, JR. ATTORNEYS & COUNSELORS AT LAW, PLLC PO Box 573 Monticello, AR 71657 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2018 | \$200.00 | \$600.00 |
| MARY FRANCIS JONES 220 E. Frenchmans Bend Monroe, LA 71203 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2018 | \$1,000.00 | \$1,000.00 |
| JAMES E KELLY, SR. PO Box 403 Newellton, LA 71357 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/07/2018 | \$200.00 | \$1,400.00 |
| ANNE KENNEDY PO Box 259 Mer Rouge, LA 71261 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2018 | \$2,000.00 | \$2,000.00 |
| LA LANDOWNERS ASSN PAC 8982 Darby Ave Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/08/2018 | \$500.00 | \$2,500.00 |
| LA VETERINARY MED ASSN. PAC 3803 S. Sherwood Forest Blvd. Baton Rouge, LA 70816 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/09/2018 | \$500.00 | \$2,000.00 |
| 4. SUBTOTAL (this page) | | \$4,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LAMB WESTON PO Box 1900 Pasco, WA 99302 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$100.00 | \$1,300.00 |
| ERIC LANE 2975 McConnell Dr Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2018 | \$1,000.00 | \$1,000.00 |
| LARRY ARBOUR ATTY. AT LAW PO Box 155 West Monroe, LA 71294 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$200.00 | \$200.00 |
| LASFAA PAC, INC PO Box 82531 Baton Rouge, LA 70884 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/23/2018 | \$1,000.00 | \$3,000.00 |
| LONG LE 156 Greenwood Place Delhi, LA 71232 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/18/2018 | \$200.00 | \$600.00 |
| LESTER, MILLER & WELLS 3600 Bayou Rapides Road Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/25/2018 | \$600.00 | \$2,400.00 |
| 4. SUBTOTAL (this page) | | \$3,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|-----------------------------|
| | a. Date(s) | b. Amount(s) | |
| DEWANA LITTLE 706 Ross Street Oak Grove, LA 71264 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2018 | \$500.00 | \$2,000.00 |
| LKQ CORPORATION EMPLOYEE GOOD GOVERNMENT FUND 500 West Madison Street Chicago, IL 60661 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/14/2018 | \$500.00 | \$500.00 |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/17/2018 | \$1,000.00 | \$2,000.00 |
| LOUISIANA OIL MARKETERS & CONVENIENCE STORE ASSOCIATION PAC 5647 Bankers Ave Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/09/2018 | \$500.00 | \$1,500.00 |
| LOUISIANA REALTORS PAC PO Box 3338 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2018 | \$1,000.00 | \$3,000.00 |
| LOUISIANA RESTAURANT ASSOCIATION HOSPITALITY PAC 2700 N. Arnoult Road Metairie, LA 70002 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/19/2018 | \$500.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | <u>\$3,000.00</u> | TOTAL (complete only on last page of this schedule) | <u> </u> |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MANCHAC CONSULTING GROUP, INC. 10542 S. Glenstone Place Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$600.00 | \$1,400.00 |
| MAPES & MAPES, INC. 731 Lakeland Drive Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2018 | \$1,800.00 | \$2,300.00 |
| ALISHA MCVAY 2787 Hwy 17 Delhi, LA 71232 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/06/2018 | \$200.00 | \$400.00 |
| MEDICINE LOUISIANA PAC 9000 Airline Hwy, Ste. 340 Baton Rouge, LA 70815 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/28/2018 | \$400.00 | \$400.00 |
| MEYER, MEYER, LACROIX & HIXON, LLC 100 Engineer Place Alexandria, LA 71303 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/21/2018 | \$500.00 | \$1,500.00 |
| MIKE GRAHAM REAL ESTATE 1300 Hudson Lane, Ste 1 Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$400.00 | \$800.00 |
| 4. SUBTOTAL (this page) | | \$3,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$400.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MINSKY PECAN MARKET 1214 Sparrow Street Lake Providence, LA 71254 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2018 | \$200.00 | \$200.00 |
| MIXON, CARROLL & FRAZIER, PLLC 107 Riser Street Columbia, LA 71418 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/21/2018 | \$400.00 | \$1,200.00 |
| MONSANTO COMPANY 800 N. Lindbergh Creve Coeur, MO 63167 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2018 | \$500.00 | \$2,500.00 |
| JAMES W MOORE, JR. 3006 River Oaks Dr Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2018 | \$1,000.00 | \$1,500.00 |
| RANDY MORRIS 706 Ross Street Oak Grove, LA 71264 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2018 | \$500.00 | \$2,000.00 |
| ALYSSA OLIVER 109 Marianna Street Tallulah, LA 71282 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/16/2018 | \$500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$3,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| TED E OLIVER 109 Marianna Street Tallulah, LA 71282 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/16/2018 | \$500.00 | \$2,500.00 |
| PARKER AUTO BODY WEST, INC. 4560 Cypress Street West Monroe, LA 71291 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$100.00 | \$100.00 |
| PAT MABRAY FARMS 339 Hwy 608 Newellton, LA 71357 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/17/2018 | \$1,000.00 | \$2,000.00 |
| JIM PAXTON PO Box 97 St. Joseph, LA 71366 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/16/2018 | \$1,000.00 | \$1,500.00 |
| QUEST COMMUNICATIONS PO Box 14262 Monroe, LA 71207 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$200.00 | \$400.00 |
| R.HOWARD JOHN DDS 2001 Forsythe Ave. Bldg. 1 Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2018 | \$150.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$2,950.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| RAYVILLE RECOVERY 307 Hayes Street Rayville, LA 71269 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$1,000.00 | \$1,000.00 |
| SHARON REDD 132 Greenwood Pl Delhi, LA 71232 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2018 | \$400.00 | \$400.00 |
| RICHARD C. TODD FARM ACCOUNT 102 Leslie Street Tallulah, LA 71282 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/06/2018 | \$200.00 | \$400.00 |
| JEFF RICHARDSON PO Box 11650 Alexandria, LA 71315 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/03/2018 | \$2,000.00 | \$2,000.00 |
| RICK'S BEST STOP, LLC 1448 French Turn Rd Winnsboro, LA 71295 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$400.00 | \$400.00 |
| SAMUEL H. HILL FARM ACCOUNT 123 Hill Drive Tallulah, LA 71282 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/16/2018 | \$500.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$4,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| SEAPAC 8712 Hwy 23 Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/07/2018 | \$200.00 | \$1,200.00 |
| STEPHEN F SKRIVANOS BUSINESS ACCOUNT PO Box 1492 Shreveport, LA 71164 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/10/2018 | \$1,000.00 | \$2,500.00 |
| JAMES T STRONG PO Box 457 Delhi, LA 71232 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2018 | \$500.00 | \$2,500.00 |
| MARIANNE STRONG PO Box 457 Delhi, LA 71232 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/19/2018 | \$500.00 | \$500.00 |
| TBA STUDIO WEST, LLC PO Box 1423 West Monroe, LA 71294 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2018 | \$200.00 | \$1,200.00 |
| TBI PAC PO Box 416 Mansura, LA 71350 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/09/2018 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$2,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$700.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| TERRAL RIVERSERVICE, INC. 10100 Hwy 65 South Lake Providence, LA 71254 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$300.00 | \$2,500.00 |
| STEVE D THOMPSON 3826 Front Street Winnsboro, LA 71295 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$400.00 | \$800.00 |
| TANA TRICHEL 1447 Frenchmans Bend Monroe, LA 71203 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$400.00 | \$1,200.00 |
| JEROME VASCOCU PO Box 817 Rayville, LA 71269 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2018 | \$200.00 | \$600.00 |
| M N VIDRINE, JR 638 Little John Dr Delhi, LA 71232 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2018 | \$1,000.00 | \$1,900.00 |
| TERESA VIDRINE 638 Little John Drive Delhi, LA 71232 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/03/2018 | \$400.00 | \$400.00 |
| 4. SUBTOTAL (this page) | | \$2,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| WALGREENS 104 Wilmot Rd MS# 1428 Deerfield, IL 60015 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/09/2018 | \$500.00 | \$1,000.00 |
| WALGREENS 104 Wilmot Rd MS# 1428 Deerfield, IL 60015 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$500.00 | \$1,500.00 |
| ELSIE WALLEY PO Box 666 Delhi, LA 71232 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/08/2018 | \$500.00 | \$500.00 |
| JERRY A WALLEY PO Box 666 Delhi, LA 71232 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/08/2018 | \$500.00 | \$2,500.00 |
| JERRY WATERS 706 Ross Street Oak Grove, LA 71264 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2018 | \$500.00 | \$2,000.00 |
| WBG MANAGEMENT, LLC 307 Hayes Street Rayville, LA 71269 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/04/2018 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| WILD COUNTRY SAFARI PARK 8 Hobby Newton Rd Epps, LA 71237 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/14/2018 | \$400.00 | \$1,200.00 |
| 4. SUBTOTAL (this page) | | \$400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 61,950.18 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 7,800.18 |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|---|------------|-----------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| LOUISIANA ECONOMIC EXPANSION PROGRAM, INC. 575 North 8th Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | Contribution of Beverages for Dove Hunt fundraiser. | 08/06/2018 | \$252.70 | \$709.85 |
| 4. SUBTOTAL (this page) | | | \$252.70 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 252.70 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u>\$252.70</u> | TOTAL (complete only on last page of this schedule) <u>\$ 252.70</u> |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| GUARANTY BANK AND TRUST COMPANY P.O. Box 8 Delhi, LA 71232 | 12/31/2018 | Interest income | \$626.93 |
| GUARANTY BANK AND TRUST COMPANY P.O. Box 8 Delhi, LA 71232 | 12/31/2018 | Interest income | \$1,781.79 |
| GUARANTY BANK AND TRUST COMPANY P.O. Box 8 Delhi, LA 71232 | 12/31/2018 | Interest income | \$1,347.16 |
| GUARANTY BANK AND TRUST COMPANY P.O. Box 8 Delhi, LA 71232 | 12/31/2018 | Interest income | \$4,248.51 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 8,004.39 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ACADEMY SPORTS AND OUTDOORS Constitution Drive West Monroe, LA 71291 | 02/05/2018 | Gift for campaign volunteer. | \$ 29.96 |
| AMERICAN HEART ASSOCIATION 1101 Northchase Parkway, Ste 1 Marietta, GA 30067 | 02/07/2018 | Contribution to annual fundraiser. | \$ 135.00 |
| AT&T SERVICES, INC. 301 Main Street, Suite 1018 Baton Rouge, LA 70801 | 12/28/2018 | Campaign office phone charges | \$ 56.07 |
| AUDUBON MARKET 5452 Live Oak Centre St. Francisville, LA 70775 | 03/23/2018 | Meal for campaign staff for meetings in Baton Rouge. | \$ 21.76 |
| BED BATH AND BEYOND 4239 Pecanland Mall Drive Monroe, LA 71203 | 08/14/2018 | Purchase of wedding gift for constituents. | \$ 34.63 |
| BRANDON'S BODY SHOP Hwy 17 South Delhi, LA 71232 | 05/18/2018 | Repairs to campaign vehicle. | \$ 375.00 |
| BROOKSHIRES FOOD 802 Broadway Street Delhi, LA 71232 | 12/19/2018 | Christmas gift basket for campaign volunteer | \$ 107.07 |
| BROOKSHIRES FOOD 802 Broadway Street Delhi, LA 71232 | 09/04/2018 | Purchase of food for Dove Hunt fundraiser. | \$ 85.44 |
| 3. SUBTOTAL (optional) | | | \$844.93 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| C.E. BYRD HIGH SCHOOL ALUMNI ASSN. BL SHAW FUND 3201 Line Ave. Shreveport, LA 71104 | 03/08/2018 | Memorial contribution. | \$ 50.00 |
| CAPITAL CITY GRILL 101 Lafayette Street Baton Rouge, LA 70801 | 07/09/2018 | Campaign staff lunch. | \$ 29.30 |
| CEFCO 105 Andrews Ln Hwy 2 Mer Rouge, LA 71278 | 01/24/2018 | Fuel expense. | \$ 56.56 |
| CELEBRATING LIFE AFTER BREAST CANCER SUPPORT GROUP 202 Nevada Street Monroe, LA 71202 | 04/06/2018 | Contribution for support group meeting in district. | \$ 25.00 |
| CHAMBERS WALTERS PRINTING 7913 D Desiard Street Monroe, LA 71203 | 06/28/2018 | Purchase of stationary. | \$ 384.65 |
| CHAMPIONS BISTRO 253 Black Bear Drive Delhi, LA 71232 | 07/09/2018 | Campaign staff lunch. | \$ 77.93 |
| CHEVRON - COLLEGE DRIVE 2929 College Drive Baton Rouge, LA 70808 | 01/24/2018 | Fuel expense. | \$ 54.54 |
| CIRCLE K #2709717 3375 Perkins Road Baton Rouge, LA 70808 | 07/09/2018 | Fuel expense. | \$ 248.09 |
| 3. SUBTOTAL (optional) | | | \$926.07 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CIRCLE K #2723453 200 Bridge St West Monroe, LA 71291 | 01/24/2018 | Fuel expense. | \$ 90.00 |
| CITY OF MONROE/BENOIT COMMUNITY CENTER PO Box 42 Rayville, LA 71269 | 07/02/2018 | Advertisement for community center fundraiser. | \$ 50.00 |
| COMMUNITY FINANCIAL INSURANCE CENTER 2201 Forsythe Ave Monroe, LA 71201 | 01/03/2018 | Insurance policy for campaign vehicle. | \$ 1,286.00 |
| COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806 | 01/05/2018 | Cable | \$ 34.01 |
| COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806 | 01/26/2018 | Cable | \$ 198.23 |
| COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806 | 03/19/2018 | Cable | \$ 117.29 |
| COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806 | 02/22/2018 | Cable | \$ 109.79 |
| COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806 | 05/23/2018 | Cable | \$ 117.29 |
| 3. SUBTOTAL (optional) | | | \$2,002.61 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806 | 04/16/2018 | Cable | \$ 117.29 |
| COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806 | 07/16/2018 | Cable | \$ 116.92 |
| COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806 | 06/15/2018 | Cable | \$ 116.92 |
| COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806 | 08/17/2018 | Cable | \$ 116.92 |
| COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806 | 09/19/2018 | Cable | \$ 116.92 |
| COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806 | 12/19/2018 | Cable | \$ 148.66 |
| COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806 | 10/17/2018 | Cable | \$ 116.90 |
| COX COMMUNICATIONS INC. 7401 Florida Blvd Baton Rouge, LA 70806 | 11/16/2018 | Cable | \$ 116.90 |
| 3. SUBTOTAL (optional) | | | \$967.43 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CRACKER BARRELL STORE #278 Thomas Rd West Monroe, LA 71203 | 07/09/2018 | Lunch meeting with campaign volunteer. | \$ 16.70 |
| CUSTOM INK PO Box 759439 Baltimore, MD 21275 | 02/28/2018 | Purchase of t-shirt advertisement for cancer fundraiser. | \$ 50.00 |
| DAILY PRESS 2300 Louisville Ave. Monroe, LA 71201 | 01/24/2018 | Fuel expense. | \$ 48.99 |
| BUFORD DEAN 119 Edgar Street Delhi, LA 71232 | 07/02/2018 | Labor for fundraiser preparation; mowing, cleaning, planting. | \$ 750.00 |
| BUFORD DEAN 119 Edgar Street Delhi, LA 71232 | 08/01/2018 | Dove Hunt Fundraiser Labor - Set up and clean up. | \$ 750.00 |
| BUFORD DEAN 119 Edgar Street Delhi, LA 71232 | 09/05/2018 | Labor for Dove Hunt fundraiser - Clean up. | \$ 400.00 |
| DELHI CHARTER SCHOOL ROBOTICS TEAM 6940 Hwy 17 Delhi, LA 71232 | 09/18/2018 | Contribution for Robotics Team. | \$ 50.00 |
| DELHI HIGH SCHOOL Hwy 17 Delhi, LA 71232 | 04/02/2018 | Contribution for Basketball team travel expenses. | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$2,115.69 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DELHI U-PAK-IT Broadway Street Delhi, LA 71232 | 07/09/2018 | Fuel expense. | \$ 427.44 |
| DELHI U-PAK-IT Broadway Street Delhi, LA 71232 | 01/24/2018 | Fuel expense. | \$ 460.55 |
| EL ALAMO MEXICAN RESTAURANT 3635 Highway 80 Delhi, LA 71232 | 04/02/2018 | Campaign staff meal. | \$ 50.92 |
| EL RANCHERO 1619 Carter Street Vidalia, LA 71373 | 07/09/2018 | Campaign staff meal. | \$ 23.06 |
| FINISHING TOUCH EMBROIDERY AND GIFTS 609 Broadway Delhi, LA 71232 | 08/15/2018 | Purchase of logo t-shirts for Dove Hunt fundraiser. | \$ 1,253.61 |
| FIRST DELHI COMPANY PO Box 322 Delhi, LA 71232 | 09/04/2018 | Office rent. | \$ 250.00 |
| FIRST DELHI COMPANY PO Box 322 Delhi, LA 71232 | 10/01/2018 | Office rent. | \$ 250.00 |
| FIRST DELHI COMPANY PO Box 322 Delhi, LA 71232 | 08/01/2018 | Office rent. | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$2,965.58 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| FIRST DELHI COMPANY PO Box 322 Delhi, LA 71232 | 04/02/2018 | Office rent. | \$ 250.00 |
| FIRST DELHI COMPANY PO Box 322 Delhi, LA 71232 | 03/02/2018 | Office rent. | \$ 250.00 |
| FIRST DELHI COMPANY PO Box 322 Delhi, LA 71232 | 02/01/2018 | Office rent. | \$ 250.00 |
| FIRST DELHI COMPANY PO Box 322 Delhi, LA 71232 | 07/01/2018 | Office rent. | \$ 250.00 |
| FIRST DELHI COMPANY PO Box 322 Delhi, LA 71232 | 06/01/2018 | Office rent. | \$ 250.00 |
| FIRST DELHI COMPANY PO Box 322 Delhi, LA 71232 | 05/01/2018 | Office rent. | \$ 250.00 |
| FIRST DELHI COMPANY PO Box 322 Delhi, LA 71232 | 01/03/2018 | Office rent. | \$ 250.00 |
| FIRST DELHI COMPANY PO Box 322 Delhi, LA 71232 | 11/30/2018 | Office rent. | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$2,000.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| FIRST DELHI COMPANY PO Box 322 Delhi, LA 71232 | 12/01/2018 | Office rent. | \$ 250.00 |
| GREATER ONE CHRISTIAN FELLOWSHIP 125 Cook Road Delhi, LA 71232 | 01/23/2018 | Contribution | \$ 100.00 |
| OFFICER VINCE GUITERREZ 700 Wood Street Monroe, LA 71201 | 08/24/2018 | Security for fundraiser. | \$ 140.00 |
| HD AUTOMOTIVE 802 First Street Delhi, LA 71232 | 08/06/2018 | Installation of battery in campaign vehicle. | \$ 25.00 |
| HOTEL INDIGO 200 Convention Street Baton Rouge, LA 70801 | 02/23/2018 | Lodging for staff for meetings in Baton Rouge. | \$ 145.81 |
| HOTEL INDIGO 200 Convention Street Baton Rouge, LA 70801 | 03/23/2018 | Meal for staff for meetings in Baton Rouge. | \$ 12.00 |
| OFFICER MICHAEL HUGHES 700 Wood Street Monroe, LA 71201 | 08/24/2018 | Security for fundraiser. | \$ 140.00 |
| JAMES TERRY, III PHOTOJOURNALIST 1770 79th Avenue Baton Rouge, LA 70807 | 06/11/2018 | Purchase of photos for campaign use. | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$912.81 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JAMES TERRY, III PHOTOJOURNALIST 1770 79th Avenue Baton Rouge, LA 70807 | 03/19/2018 | Purchase of photos for campaign use. | \$ 100.00 |
| JASON'S DELI #032 2531 Citiplace Ct Baton Rouge, LA 70807 | 07/09/2018 | Campaign staff lunch. | \$ 61.05 |
| JIM TAYLOR PO Box 90 Ruston, LA 71273 | 01/10/2018 | Vehicle Repairs. | \$ 1,908.86 |
| JUBILEE 2 BATON ROUGE 2385 College Dr Baton Rouge, LA 70808 | 01/24/2018 | Fuel expense. | \$ 48.01 |
| KWCL-FM BROADCASTING CO., INC. PO Box 260 Oak Grove, LA 71263 | 12/19/2018 | Christmas greeting advertisement for radio | \$ 50.00 |
| LIFE CHOICES RESOURCE CENTER 2007 Roselawn Avenue Monroe, LA 71201 | 08/24/2018 | Contribution. | \$ 250.00 |
| LOUISIANA CATTLEMEN'S ASSOCIATION 4921 E-10 Frontage Road Port Allen, LA 70767 | 01/22/2018 | Annual Membership Fee. | \$ 55.00 |
| LOUISIANA HOUSE DINING HALL 900 N 3rd Street Baton Rouge, LA 70802 | 03/23/2018 | Meal for staff for meetings at Capitol. | \$ 9.74 |
| 3. SUBTOTAL (optional) | | | \$2,482.66 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUISIANA PURCHASE COUNCIL 2405 Oliver Road Monroe, LA 71201 | 05/09/2018 | Annual membership dues. | \$ 50.00 |
| LOUISIANA RURAL CAUCUS PO Box 44420 Baton Rouge, LA 70804 | 04/02/2018 | Annual membership dues. | \$ 50.00 |
| LOUISIANA SECRETARY OF STATE PO Box 94125 Baton Rouge, LA 70804 | 03/29/2018 | Annual report filing fee for campaign. | \$ 10.00 |
| LOUISIANA SECRETARY OF STATE PO Box 94125 Baton Rouge, LA 70804 | 05/09/2018 | Notary renewal. | \$ 25.00 |
| LSU TICKET OFFICE North Stadium Road Baton Rouge, LA 70802 | 08/13/2018 | Purchase of season tickets and fees. | \$ 3,415.00 |
| MADISON JOURNAL 300 S Chestnut St Tallulah, LA 71282 | 06/08/2018 | Subscription Renewal. | \$ 39.00 |
| MCKINNEY OIL COMPANY P.O. Box 1109 Tallulah, LA 71282 | 11/07/2018 | Fuel expense. | \$ 71.09 |
| MCKINNEY OIL COMPANY P.O. Box 1109 Tallulah, LA 71282 | 04/02/2018 | Fuel expense. | \$ 84.51 |
| 3. SUBTOTAL (optional) | | | \$3,744.60 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MCKINNEY OIL COMPANY P.O. Box 1109 Tallulah, LA 71282 | 01/08/2018 | Fuel expense. | \$ 118.48 |
| MCKINNEY OIL COMPANY P.O. Box 1109 Tallulah, LA 71282 | 09/04/2018 | Fuel expense. | \$ 88.50 |
| MCKINNEY OIL COMPANY P.O. Box 1109 Tallulah, LA 71282 | 10/05/2018 | Fuel expense. | \$ 30.85 |
| MER ROUGE LIONS CLUB 1400 Davenport Ave Mer Rouge, LA 71261 | 07/09/2018 | Contribution. | \$ 20.00 |
| MER ROUGE WHOLESALE 9830 Hwy 165 North Sterlington, LA 71280 | 08/17/2018 | Purchase of decorations for Dove Hunt fundraiser. | \$ 78.44 |
| MONROE CHAMBER OF COMMERCE 212 Walnut Street, Ste 100 Monroe, LA 71201 | 09/04/2018 | Registration fee for event. | \$ 25.00 |
| MONROE DEVELOPMENT, LLC 130 Desiard Street Suite 800 Monroe, LA 71201 | 09/05/2018 | Rental of venue for Dove Hunt fundraiser reception. | \$ 1,000.00 |
| MONROE-OUACHITA CHAPTER GRAMBLING UNIVERSITY ALUMNI PO Box 156 Monroe, LA 71210 | 08/07/2018 | Advertisement for alumni event. | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,461.27 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MURPHY EXPRESS 10634 Scenic Hwy Baton Rouge, LA 70807 | 07/09/2018 | Fuel expense. | \$ 211.06 |
| MURPHY EXPRESS 10634 Scenic Hwy Baton Rouge, LA 70807 | 01/24/2018 | Fuel expense. | \$ 69.48 |
| MURPHY USA 7124 1171 Lamy Lane Monroe, LA 71240 | 01/24/2018 | Fuel expense. | \$ 53.02 |
| MURPHY USA 7124 1171 Lamy Lane Monroe, LA 71240 | 01/24/2018 | Fuel expense. | \$ 28.02 |
| MURPHY USA 7124 1171 Lamy Lane Monroe, LA 71240 | 07/09/2018 | Fuel expense. | \$ 46.01 |
| NAACP-MONROE BRANCH 2608 May Street Monroe, LA 71202 | 09/19/2018 | Contribution for regional event. | \$ 100.00 |
| NATIONAL CONFERENCE OF STATE LEGISLATORS 7700 East First Place Denver, CO 80230 | 08/14/2018 | Registration fee for conference. | \$ 175.00 |
| NATIONAL RIFLE ASSOCIATION 11250 Waples Mill Road Fairfax, VA 22030 | 07/16/2018 | Annual membership renewal. | \$ 35.00 |
| 3. SUBTOTAL (optional) | | | \$717.59 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| NEW FAITH MISSIONARY BAPTIST CHURCH 3029 Turner Street Monroe, LA 71201 | 11/07/2018 | Contribution. | \$ 100.00 |
| NEWK'S EATERY OF MONROE 2320 Tower Drive Monroe, LA 71203 | 07/09/2018 | Lunch meeting. | \$ 19.94 |
| NEWS STAR 411 North Fourth Street Monroe, LA 71201 | 12/12/2018 | Subscription fee. | \$ 5.08 |
| NORTHEAST LA BLUE STAR MOMS 103 Oak Drive West Monroe, LA 71291 | 09/19/2018 | Contribution for annual banquet. | \$ 100.00 |
| NORTHEAST LOUISIANA DELTA AFRICAN-AMERICAN HERITAGE MUSEUM 1051 Chennault Park Road Monroe, LA 71203 | 01/31/2018 | Purchase of Advertisement for Brochure. | \$ 50.00 |
| NORTHSHORE COMMUNITY FOUNDATION 807 N. Columbia Street Covington, LA 70433 | 03/07/2018 | Contribution to annual charity event. | \$ 100.00 |
| OFFICE DEPOT P.O. Box 790449 St. Louis, MO 63179 | 04/16/2018 | Office supplies. | \$ 9.99 |
| ON STAR PO Box 1027 Warren, MI 48090 | 03/09/2018 | Annual subscription renewal. | \$ 229.90 |
| 3. SUBTOTAL (optional) | | | \$614.91 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PARTS PLUS OF DELHI, INC. 606 First Street Delhi, LA 71232 | 08/10/2018 | Purchase of battery for campaign vehicle. | \$ 116.92 |
| PEPPER OIL COMPANY 347 First Street PO Box 488 Delhi, LA 71232 | 08/08/2018 | Fuel expense. | \$ 59.78 |
| PEPPER OIL COMPANY 347 First Street PO Box 488 Delhi, LA 71232 | 07/13/2018 | Fuel expense. | \$ 59.78 |
| PEPPER OIL COMPANY 347 First Street PO Box 488 Delhi, LA 71232 | 09/19/2018 | Fuel expense. | \$ 181.94 |
| PEPPER OIL COMPANY 347 First Street PO Box 488 Delhi, LA 71232 | 03/09/2018 | Fuel expense. | \$ 56.33 |
| PEPPER OIL COMPANY 347 First Street PO Box 488 Delhi, LA 71232 | 02/09/2018 | Fuel expense. | \$ 57.48 |
| PEPPER OIL COMPANY 347 First Street PO Box 488 Delhi, LA 71232 | 01/19/2018 | Fuel expense. | \$ 52.62 |
| PEPPER OIL COMPANY 347 First Street PO Box 488 Delhi, LA 71232 | 04/09/2018 | Fuel expense. | \$ 53.88 |
| 3. SUBTOTAL (optional) | | | \$638.73 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PEPPER OIL COMPANY 347 First Street PO Box 488 Delhi, LA 71232 | 05/18/2018 | Fuel expense. | \$ 57.48 |
| PEPPER OIL COMPANY 347 First Street PO Box 488 Delhi, LA 71232 | 06/11/2018 | Fuel expense. | \$ 59.60 |
| PEPPER OIL COMPANY 347 First Street PO Box 488 Delhi, LA 71232 | 12/12/2018 | Fuel expense. | \$ 55.18 |
| PEPPER OIL COMPANY 347 First Street PO Box 488 Delhi, LA 71232 | 10/17/2018 | Fuel expense. | \$ 59.78 |
| PEPPER OIL COMPANY 347 First Street PO Box 488 Delhi, LA 71232 | 11/07/2018 | Fuel expense. | \$ 59.78 |
| PICADILLY RESTAURANT 5474 Essen Lane Baton Rouge, LA 70808 | 07/09/2018 | Campaign staff lunch. | \$ 31.41 |
| PILOT #335 103 Grimshaw Rayville, LA 71269 | 07/09/2018 | Fuel expense. | \$ 38.38 |
| PIZZA HUT OF DELHI 1 Broadway Square Delhi, LA 71232 | 07/09/2018 | Campaign staff lunch. | \$ 12.63 |
| 3. SUBTOTAL (optional) | | | \$374.24 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PIZZA HUT OF DELHI 1 Broadway Square Delhi, LA 71232 | 07/09/2018 | Campaign volunteer lunch meeting. | \$ 21.07 |
| PJ'S COFFEE 100 Lafayette Baton Rouge, LA 70801 | 03/23/2018 | Meal for staff for meetings in Baton Rouge. | \$ 7.92 |
| PODNUH'S BBQ 1108 Serlington Rd. Monroe, LA 71203 | 01/05/2018 | Campaign volunteer Christmas dinner. | \$ 308.50 |
| PODNUH'S BBQ 1108 Serlington Rd. Monroe, LA 71203 | 09/05/2018 | Purchase of catered food and services for Dove Hunt fundraiser. | \$ 3,147.54 |
| POVERTY POINT RESERVOIR STATE PARK 1500 Poverty Point Parkway Delhi, LA 71232 | 09/26/2018 | Lodging for Dove Hunt fundraiser. | \$ 752.10 |
| POVERTY POINT RESERVOIR STATE PARK 1500 Poverty Point Parkway Delhi, LA 71232 | 03/05/2018 | Lodging for Dove Hunt fundraiser. | \$ 431.65 |
| POVERTY POINT RESERVOIR STATE PARK 1500 Poverty Point Parkway Delhi, LA 71232 | 01/24/2018 | Balance due on lodging for Dove Hunt fundraiser - 2017. | \$ 5.21 |
| PROVIDENCE JOURNAL 313 Lake Street Lake Providence, LA 71254 | 09/10/2018 | Annual subscription fee. | \$ 49.00 |
| 3. SUBTOTAL (optional) | | | \$4,722.99 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| OTHA PUCKETT 11245 Indian Trail Dallas, TX 75229 | 09/01/2018 | Labor for Dove Hunt fundraiser. | \$ 400.00 |
| RAISING CANES 5211 Corporate Baton Rouge, LA 70808 | 07/09/2018 | Campaign volunteer lunch meeting. | \$ 20.47 |
| RAISING CANES 5211 Corporate Baton Rouge, LA 70808 | 07/09/2018 | Campaign volunteer lunch meeting. | \$ 15.00 |
| RANDALL'S 4205 Old Sterlington Rd Monroe, LA 71203 | 12/28/2018 | Christmas dinner for campaign volunteers. | \$ 200.00 |
| RAYVILLE UNITED METHODIST CHURCH 905 Louisa Street Rayville, LA 71269 | 05/09/2018 | Memorial contribution. | \$ 50.00 |
| RENT-A-JOHN 119 Elmwood Drive West Monroe, LA 71291 | 10/03/2018 | Portable restroom rental for Dove Hunt fundraiser. | \$ 350.00 |
| RICHLAND BEACON NEWS PO Box 209 Rayville, LA 71269 | 02/12/2018 | Annual subscription renewal. | \$ 36.75 |
| RICHLAND PARISH CHAMBER OF COMMERCE PO Box 668 Rayville, LA 71269 | 02/12/2018 | Contribution for benefit for VA Cemetery. | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,172.22 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RICHLAND PARISH CHAMBER OF COMMERCE PO Box 668 Rayville, LA 71269 | 01/23/2018 | Tickets for Annual Meeting. | \$ 120.00 |
| RICHLAND PARISH CHAMBER OF COMMERCE PO Box 668 Rayville, LA 71269 | 05/09/2018 | Annual membership renewal. | \$ 75.00 |
| RICHLAND PARISH FARM BUREAU Box 813 Rayville, LA 71269 | 11/07/2018 | Annual membership dues | \$ 43.00 |
| SAM'S CLUB Frontage Road Monroe, LA 71201 | 12/14/2018 | Purchase of supplies for Christmas parade participation. | \$ 82.60 |
| SAM'S CLUB Frontage Road Monroe, LA 71201 | 08/23/2018 | Purchase of supplies for Dove Hunt fundraiser. | \$ 233.11 |
| SHELL 433 LA Hwy 577 Delhi, LA 71232 | 09/12/2018 | Purchase of fuel for Dove Hunt fundraiser volunteer. | \$ 60.73 |
| SIMMONS SPORTING GOODS 918 North Washington Bastrop, LA 71220 | 01/29/2018 | Purchase of gift for campaign volunteer. | \$ 244.18 |
| SIRIUS XM RADIO PO Box 33174 Detroit, MI 48232 | 04/09/2018 | Annual subscription renewal for campaign vehicle. | \$ 157.07 |
| 3. SUBTOTAL (optional) | | | \$1,015.69 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SPRINT MART #67 1123 Carter Street Vidalia, LA 71373 | 01/24/2018 | Fuel expense. | \$ 204.25 |
| SPRINT MART #67 1123 Carter Street Vidalia, LA 71373 | 07/09/2018 | Fuel expense. | \$ 223.41 |
| ST. PAUL MISSIONARY BAPTIST CHURCH 2546 Hwy 562 Wisner, LA 71378 | 11/07/2018 | Contribution | \$ 50.00 |
| STATE OF LOUISIANA DEPARTMENT OF MOTOR VEHICLES PO Box 60081 New Orleans, LA 70160 | 03/19/2018 | Campaign vehicle registration renewal. | \$ 90.00 |
| TA TRAVEL CENTER 224 US 65 Tallulah, LA 71282 | 01/24/2018 | Fuel expense. | \$ 50.50 |
| TEAM TEDDY 1211 Louisa Street Rayville, LA 71269 | 03/07/2018 | Contribution for charity event. | \$ 50.00 |
| TEDDY BEARFEST 305 Dabney Street Tallulah, LA 71282 | 08/08/2018 | Purchase of advertisement for community event. | \$ 100.00 |
| TEEN PRINCESS LOUISIANA SCHOLARSHIP ORGANIZATION PO Box 231 Vivian, LA 71082 | 04/02/2018 | Purchase of advertisement for program book and scholarship fund. | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$868.16 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| THE BRASS MONKEY 521 Desiard Street Monroe, LA 71201 | 09/10/2018 | Purchase of food for Dove Hunt fundraiser. | \$ 143.18 |
| THE CONCORDIA SENTINEL 421 N 1st Street Ferryday, LA 71334 | 02/02/2018 | Annual subscription renewal. | \$ 41.20 |
| THE DELHI DISPATCH PO Box 209 Rayville, LA 71269 | 02/09/2018 | Annual subscription renewal. | \$ 33.60 |
| THE KITCHEN 202 S 6th Street Monroe, LA 71201 | 08/31/2018 | Purchase of food for Dove Hunt fundraiser. | \$ 150.00 |
| THE MONROE DISPATCH PO Box 4823 Monroe, LA 71211 | 11/15/2018 | Annual subscription dues. | \$ 45.00 |
| THE TENSAS GAZETTE PO Box 25 St. Joseph, LA 71366 | 01/22/2018 | Annual subscription renewal. | \$ 40.95 |
| U.S. POST OFFICE DELHI Broadway Street Delhi, LA 71232 | 06/11/2018 | Postage for campaign office. | \$ 100.00 |
| U.S. POST OFFICE DELHI Broadway Street Delhi, LA 71232 | 07/16/2018 | Postage for fundraiser invitations. | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$603.93 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| U.S. POST OFFICE DELHI Broadway Street Delhi, LA 71232 | 06/21/2018 | Postage for fundraiser invitations. | \$ 175.00 |
| U.S. POST OFFICE DELHI Broadway Street Delhi, LA 71232 | 12/10/2018 | Annual box rental fee. | \$ 194.00 |
| ULM FOUNDATION 3601 Desiard Monroe, LA 71203 | 11/30/2018 | Contribution. | \$ 100.00 |
| WALMART #01206 3132 College Dr Baton Rouge, LA 70808 | 07/09/2018 | Fuel expense. | \$ 50.02 |
| WALMART 1806 Julia Street Rayville, LA 71269 | 08/18/2018 | Purchase of ice chests for Dove Hunt fundraiser. | \$ 128.12 |
| WEST CARROLL GAZETTE PO Box 1007 Oak Grove, LA 71263 | 04/16/2018 | Annual subscription renewal. | \$ 42.00 |
| WILLIAMS SONOMA 3250 Van Ness Ave San Fransisco, CA 94109 | 03/08/2018 | Purchase of wedding gift for constituent. | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$739.14 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 31,891.25 |

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SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|---|--------------|
| A.G. CROWE PO Box 250 Pearl River, LA 70452 | 10/12/2018 | Campaign contribution. | \$ 500.00 |
| GARY GILLEY 52 Lynn Cemetery Rd Archibald, LA 71218 | 09/17/2018 | Campaign contribution. | \$ 500.00 |
| MARCUS HUNTER 900 St. John Street Monroe, LA 71201 | 11/02/2018 | Campaign contribution | \$ 250.00 |
| INTERNAL REVENUE SERVICE P.O. Box 931000 Louisville, KY 40293 | 03/02/2018 | Payment of 2017 taxes owed by Campaign. | \$ 1,442.00 |
| LOUISIANA DEPARTMENT OF REVENUE AND TAXATION PO Box 3863 Baton Rouge, LA 70821 | 03/02/2018 | Payment of 2017 taxes owed. | \$ 116.00 |
| RODNEY MCFARLAND 1017 Ouachita Ave Monroe, LA 71201 | 12/19/2018 | Campaign contribution | \$ 250.00 |
| VERBON MUHAMMAD PO Box 925 Monroe, LA 71210 | 10/12/2018 | Campaign contribution. | \$ 100.00 |
| LENNON WHITNEY 102 Alabama Street Delhi, LA 71232 | 10/17/2018 | Campaign contribution | \$ 100.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 3,258.00 |

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