

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JONATHAN PERRY
120 ABSHIRE DRIVE
KAPLAN, LA 70548

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

3RD CIRCUIT COURT OF
APPEALS
VERMILION
SEC. 4F

OFFICE USE ONLY

Report Number: 75304

Date Filed: 2/14/2019

Report Includes Schedules:

Schedule A-1
Schedule E-1

3. Date of Primary Future

This report covers from 7/30/2018 through 12/31/2018

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK WHITNEY
1301 CAMILLIA BLVD.
LAFAYETTE, LA 70508

7. Full Name and Address of Treasurer

AMANDA MALOY
742 NORTH 5TH STREET
BATON ROUGE, LA 70802

9. Name of Person Preparing Report AMANDA MALOY

Daytime Telephone 225-767-7163

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February, 2019.

BRADY GASPARD

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

337-643-8000

Daytime Telephone

AMANDA MALOY

Signature of Treasurer

225-767-7163

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: BRADY GASPARD

COMMITTEE TO ELECT JONATHAN PERRY FOR JUDGE
909 N. WILSON AVE.
KAPLAN, LA 70548

Name and Address of **Committee's Chairman**

BRADY GASPARD
909 N. WILSON AVE.
KAPLAN, LA 70548

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 11,500.66
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 11,500.66
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 11,500.66

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 4,507.45
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 4,507.45

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 8,992.81
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 11,500.66
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 4,507.45
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 15,986.02

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 1,000.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 1,000.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
CHAD BODIN 114 ENGLISH GARDENS PKWY LAFAYETTE, LA 70503 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/09/2018	\$5,000.00	\$5,000.00
JAGDISH GUPTA 407 CHURCH AVENUE KAPLAN, LA 70548 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/16/2018	\$5,000.00	\$5,000.00
LOUISIANA REALTORS PAC PO BOX 14780 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/10/2018	\$1,000.00	\$1,000.00
PHILLIPS 66 PO BOX 9000 BARTLESVILLE, OK 74005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/10/2018	\$500.66	\$500.66
4. SUBTOTAL (this page)		\$11,500.66	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 11,500.66	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$1,000.00	TOTAL (complete only on last page of this schedule) \$ 1,000.00

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BOY SCOUTS OF ACADIANA 2266 S. COLLEGE RD. LAFAYETTE, LA 70508	10/25/2018	DONATION	\$ 180.00
BURLAND & MALOY, LLC 742 NORTH 5TH STREET BATON ROUGE, LA 70802	08/01/2018	COMPLIANCE AND REPORT FILING SERVICES	\$ 1,500.00
CHURCH POINT BOOSTER 305 E LOUGARRE STREET CHURCH POINT, LA 70525	10/01/2018	DONATION	\$ 100.00
MELINDA G FRITH 15616 ALEXANDER ROAD ABBEVILLE, LA 70510	08/13/2018	CAMPAIGN LABOR	\$ 750.00
MELINDA G FRITH 15616 ALEXANDER ROAD ABBEVILLE, LA 70510	12/20/2018	CAMPAIGN LABOR	\$ 250.00
GRANGER'S SEAFOOD 9545 PLACIDE ROAD MAURICE, LA 70555	10/12/2018	FOOD FOR CAMPAIGN DINNER	\$ 565.00
KAPLAN HERALD 219 N CUSHING AVENUE KAPLAN, LA 70548	08/13/2018	NEWSPAPER ADVERTISEMENT	\$ 150.00
LARRY'S SUPER FOODS, INC. PO BOX 118 KAPLAN, LA 70548	10/17/2018	SUPPER CLUB MEAL	\$ 148.30
3. SUBTOTAL (optional)			\$3,643.30
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LINKS DE PINK 2423 VETERANS MEMORIAL ABBEVILLE, LA 70510	09/05/2018	DONATION	\$ 100.00
LOUISIANA SENATE PO BOX 49062 BATON ROUGE, LA 70804	10/30/2018	LOUISIANA FLAGS	\$ 24.15
STATE OF LOUISIANA DOA FINANCE & SUPPORT PO BOX 94095-9095 BATON ROUGE, LA 70804	08/01/2018	SENATE APARTMENT RENT	\$ 740.00
3. SUBTOTAL (optional)			\$864.15
4. TOTAL (optional - complete only on last page of this schedule)			\$ 4,507.45

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