| CANDIDATE'S REPORT<br>(to be filed by a candidate or his principal campaign committee)   |  |  |  |  |
|--|--|--|--|--|
| 1.Qualifying Name and Address of Candidate<br>JOEL ROBIDEAUX<br>101 Ruth Drive<br>Lafayette, LA 70506  | 2. Office Sought (Include title of office as well<br>as parish, city, town and/or election district.)<br>City Parish President<br>Lafayette  | OFFICE USE ONLY<br>Report Number: 75360<br>Date Filed: 2/14/2019<br>Report Includes Schedules:<br>Schedule D<br>Schedule E-1   |  |  |
| 3. Date of Primary <u>Future</u>   |  | -  |  |  |
| This report covers from <u>1/1/2018</u>  | through <u>12/31/2018</u>  |  |  |  |
| <ul> <li>Unopposed</li> <li>6. Name and Address of Financial Institution<br/>(You are required by law to use one or more<br/>banks, savings and loan associations, or money<br/>market mutual fund as the depository of all<br/>campaign funds.)</li> <li>WHITNEY BANK<br/>PO Box 4019<br/>Gulfport, MS 39502</li> </ul> | 40th day after general     X     Annual (future election)     Supplemental (past election)     Amendment to prior  fter the election AND all loans and debts paid  7. Full Name and Address of Treasurer |  |  |  |
| 9. Name of Person Preparing Report JOEL R<br>Daytime Telephone 337-981-5555  | DBIDEAUX   |  |  |  |
| 10. WE HEREBY CERTIFY that the information contai<br>schedules is true and correct to the best of our knowle<br>expenditures have been made nor contributions receiv<br>and that no information required to be reported by the<br>Act has been deliberately omitted.   | dge, information and belief, and that no<br>ed that have not been reported herein,   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee,<br>committee's chairperson, and subsidiary committees, if<br>any (use additional sheets if necessary). |  |  |
| This <u>14th</u> day of <u>February</u>  | , 2019 .   |  |  |  |
| Joel Robideaux<br>Signature of Candidate/Chairperson<br>(To be signed by Chairperson <i>only</i> if report by<br>principal campaign committee)   | 337-981-5555<br>Daytime Telephone  |  |  |  |
| Signature of Treasurer   | Daytime Telephone  |  |  |  |

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# SUMMARY PAGE

| RECEIPTS   | This Period  |  |
|--|--------------|--|
| 1. Contributions (Schedule A-1)                        | \$ 0.00      |  |
| 2. In-kind Contributions (Schedule A-2) \$0.00         |              |  |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |  |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 0.00      |  |
| 5. Other Receipts (Schedule A-3) \$0.00                |              |  |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |  |
| 7. Loan Repayments Received (Schedule D) \$35,000.0    |              |  |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                | \$ 35,000.00 |  |

| DISBURSEMENTS                                    | This Period  |
|--|--------------|
| 9. Expenditures (Schedule E-1)                   | \$ 42,750.77 |
| 10. Other Disbursements (Schedule E-2)           | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)            | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                    | \$ 0.00      |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 42,750.77 |

| FINANCIAL SUMMARY   | Amount       |  |
|---|--------------|--|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 50,559.44 |  |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 35,000.00 |  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 42,750.77 |  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00      |  |
| 18. Funds on hand at close of reporting period  | \$ 42,808.67 |  |

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#### **SUMMARY PAGE (continued)**

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount        |
|---|---------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be<br>reported on Schedules A-1 or B.)                                     | \$ 0.00       |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 0.00       |
| <ol> <li>All proceeds from the sale of tickets to fundraising events<br/>(Receipts from the sale of tickets are contributions and must also be reported on<br/>Schedule A-1.)</li> </ol>    | \$ 0.00       |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also<br>be reported on Schedule A-1 or Line 3, above.) | \$ 0.00       |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00       |
| SPECIAL TRANSACTIONS - total for the election   | This Election |
|   |               |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

\$ 9,000.00

| SCHEDULE D: FUNDS LOANED |
|--------------------------|
|                          |

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

| 1. Name and address of borrower<br>LEADERSHIP FOR LOUISIANA PAC<br>1200 Camellia Blvd<br>Suite 101<br>Lafayette, LA 70508   | c. Amount borrowed*  |                      |                 |
|---|--|----------------------|-----------------|
|   | OPTIONAL: Total amount of  |                      |                 |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br>Date Principal Interest                   |                      |                 |
|   | 12/28/2018<br>1/2/2018   | 25000.00<br>10000.00 | 0.00<br>0.00    |
| (Enter the full name and address of each person or entity that has<br>endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and in<br>known, list all payments under p |                      | amounts are not |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amount |   |             |
|--|---|---|-------------|
| ACADIANA BNA<br>PO Box 93111<br>Lafayette, LA 70501                              | 01/16/2018  | Sponsorship of Acadiana Black<br>Nurses Association event | \$ 280.00   |
| ACADIANA CENTER FOR THE ARTS<br>101 West Vermilion Street<br>Lafayette, LA 70501 | 01/04/2018  | Sponsorship event   | \$ 2,500.00 |
| ALBERTSON'S<br>2678 Johnston Street<br>Lafayette, LA 70506                       | 10/23/2018  | Food and supplies for campaign event                      | \$ 127.90   |
| BEADS GALORE<br>4909 Cameron Street<br>Lafayette, LA 70506                       | 02/14/2018  | Throws for Mardi Gras parades                             | \$ 336.13   |
| BREAUX'S MART INC.<br>2600 Moss Street<br>Lafayette, LA 70501                    | 12/05/2018  | Sponsorship of Christmas<br>event                         | \$ 740.00   |
| CAJUN NAVY RELIEF INC<br>2034 Bonin Rd<br>Youngsville, LA 70592                  | 12/04/2018  | Flood relief donation                                     | \$ 1,000.00 |
| CARD SERVICE CENTER<br>PO Box 562120<br>Dallas, TX 75356                         | 01/03/2018  | Social media efforts                                      | \$ 874.54   |
| CARD SERVICE CENTER<br>PO Box 562120<br>Dallas, TX 75356                         | 05/14/2018  | Social media efforts                                      | \$ 1,444.51 |
| 3. SUBTOTAL (optional)   |   | 1   | \$7,303.08  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                         | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amount |                      |             |
|--|---|----------------------|-------------|
| CARD SERVICE CENTER<br>PO Box 562120<br>Dallas, TX 75356 | 03/13/2018  | Social media efforts | \$ 249.35   |
| CARD SERVICE CENTER<br>PO Box 562120<br>Dallas, TX 75356 | 04/13/2018  | Social media efforts | \$ 10.99    |
| HILARY J CASTILLE<br>404 Holden<br>Lafayette, LA 70506   | 04/05/2018  | Consulting agreement | \$ 3,000.00 |
| HILARY J CASTILLE<br>404 Holden<br>Lafayette, LA 70506   | 01/03/2018  | Consulting agreement | \$ 3,000.00 |
| HILARY J CASTILLE<br>404 Holden<br>Lafayette, LA 70506   | 02/06/2018  | Consulting agreement | \$ 3,000.00 |
| HILARY J CASTILLE<br>404 Holden<br>Lafayette, LA 70506   | 03/13/2018  | Consulting agreement | \$ 3,000.00 |
| HILARY J CASTILLE<br>404 Holden<br>Lafayette, LA 70506   | 05/07/2018  | Consulting agreement | \$ 3,000.00 |
| HILARY J CASTILLE<br>404 Holden<br>Lafayette, LA 70506   | 06/11/2018  | Consulting agreement | \$ 3,000.00 |
| 3. SUBTOTAL (optional)                                   |   |                      | \$18,260.34 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this a. Date(s) | c. Amount(s)                 |             |
|--|---------------------------------|------------------------------|-------------|
| HILARY J CASTILLE<br>404 Holden<br>Lafayette, LA 70506               | 07/10/2018                      | Consulting agreement         | \$ 3,000.00 |
| HILARY J CASTILLE<br>404 Holden<br>Lafayette, LA 70506               | 08/06/2018                      | Consulting agreement         | \$ 3,000.00 |
| HILARY J CASTILLE<br>404 Holden<br>Lafayette, LA 70506               | 09/01/2018                      | Consulting agreement         | \$ 3,000.00 |
| HILARY J CASTILLE<br>404 Holden<br>Lafayette, LA 70506               | 10/01/2018                      | Consulting agreement         | \$ 3,000.00 |
| HILARY J CASTILLE<br>404 Holden<br>Lafayette, LA 70506               | 11/26/2018                      | Consulting agreement         | \$ 3,000.00 |
| DAT DOG<br>201 Jefferson Street<br>Lafayette, LA 70501               | 11/28/2018                      | No Kill Animal Shelter event | \$ 385.35   |
| DOWN 'N DIRTY<br>401 Terry Drive<br>Lafayette, LA 70501              | 05/23/2018                      | Music for event              | \$ 500.00   |
| GRACE GIRLS' HOME<br>4420 Jackson Rd. Ste 102<br>Ann Arbor, MI 48103 | 04/27/2018                      | Donation                     | \$ 250.00   |
| 3. SUBTOTAL (optional)   |                                 |                              | \$16,135.35 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-----------------------------------|--------------|
| SOUTHERN UNIVERSITY ALUMNI CHAPTER<br>801 Harding Blvd<br>Baton Rouge, LA 70813                            | 03/13/2018                      | Sponsorship of annual banquet     | \$ 320.00    |
| THE GREATER SOUTHWEST LOUISIANA BLACK<br>CHAMBER OF COMMERCE<br>1400A N. UNIVERSITY<br>Lafayette, LA 70506 | 04/20/2018                      | Sponsorship of banquet            | \$ 360.00    |
| VISION VIDEO PRODUCTIONS<br>9615 Belle Place Ct.<br>Maurice, LA 70555                                      | 01/12/2018                      | Video services                    | \$ 300.00    |
| WHITNEY BANK<br>PO Box 4019<br>Gulfport, MS 39502  | 12/31/2018                      | Bank service charges              | \$ 72.00     |
| 3. SUBTOTAL (optional)   |                                 |                                   | \$1,052.00   |
| 4. TOTAL (optional - complete only on last page of this schedule) Form 102, Rev. 3/98, Page Rev. 3/98      |                                 |                                   | \$ 42,750.77 |

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