

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOHN ALARIO JR 2019
1063 MULLER PARKWAY
WESTWEGO, LA 70094

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

MAJOR OFFICE
JEFFERSON

OFFICE USE ONLY

Report Number: 76585

Date Filed: 4/10/2019

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule A-3
Schedule E-1
Schedule E-2

3. Date of Election _____

This report covers from 1/1/2019 through 4/5/2019

4. Type of Report:

180th day prior to primary _____ 40th day after general
_____ 90th day prior to primary _____ Annual (future election)
_____ 30th day prior to primary _____ Supplemental (past election)
_____ 10th day prior to primary
_____ 10th day prior to general _____ Amendment to prior

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of April, 2019.

JOHN ALARIO JR

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

504-340-2221

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 24,201.19
2. In-kind Contributions (Schedule A-2)	\$ 816.46
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 25,017.65
5. Other Receipts (Schedule A-3)	\$ 355.96
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 25,373.61

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 21,515.92
10. Other Disbursements (Schedule E-2)	\$ 501.19
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 22,017.11

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 241,247.30
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 25,373.61
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 22,017.11
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 816.46
18. Funds on hand at close of reporting period	\$ 243,787.34

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 10,317.65
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
AGRIPAC P O BOX 95004 BATON ROUGE, LA 70895-9004 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/15/2019	\$1,501.19	\$5,501.37
AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONS 1 RIVERSIDE PLAZA 26TH FLOOR POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/14/2019	\$500.00	\$1,500.00
AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONS 1 RIVERSIDE PLAZA 26TH FLOOR POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/19/2019	\$500.00	\$2,000.00
ANTHEM INC 3075 VANDECAR WAY CINCINNATI, OH 45209 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	01/14/2019	\$500.00	\$500.00
BNSF RAILWAY COMPANY 2500 LOU MENK DR FORT WORTH, TX 76131 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/15/2019	\$500.00	\$2,000.00
BRADLEY MURCHISON KELLY & SHEA 301 MAIN ST STE 2100 BATON ROUGE, LA 70825 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/22/2019	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$4,001.19	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$2,001.19	TOTAL (complete only on last page of this schedule)

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
CENTURYTEL INC P O BOX 4065 MONROE, LA 71211 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/03/2019	\$500.00	\$1,000.00
COURSON NICKEL LLC 453 LAFAYETTE ST STE A BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/13/2019	\$500.00	\$500.00
CVS CAREMARK P O BOX 287 LINCOLN, RI 02895 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/13/2019	\$500.00	\$500.00
DAMACIA LEWIS SINGLETON 7401 FLORIDA BLVD BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/13/2019	\$500.00	\$2,000.00
DELTA PAC 763 NORTH ST BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/03/2019	\$1,000.00	\$1,500.00
E L RABEL DDS 3114 GROOM RD BAKER, LA 70714 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/15/2019	\$200.00	\$200.00
4. SUBTOTAL (this page)		\$3,200.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$1,000.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
FUTUREPAC LLC 564 LAUREL ST BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/03/2019	\$1,000.00	\$1,500.00
HORSEMEN'S ALLIANCE 1535 ENTILLY BLVD NEW ORLEANS, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/04/2019	\$500.00	\$2,500.00
JILL M DONALDSON 2960 EAST GAUSE BLVD SLIDELL, LA 70461 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/15/2019	\$2,500.00	\$2,500.00
JONES WALKER LLP 201 ST CHARLES AVE NEW ORLEANS, LA 70170 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/05/2019	\$500.00	\$2,000.00
LA ASSOCIATED GENERAL CONTRACTORS PAC 666 NORTH ST BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/05/2019	\$500.00	\$1,500.00
LA DENTAL POLITICAL ACTION COMMITTEE 7833 OFFICE PARK BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/13/2019	\$500.00	\$2,500.00
4. SUBTOTAL (this page)		\$5,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$2,000.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LA LANDOWNERS ASSN PAC 8982 DARBY AVE BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/03/2019	\$1,000.00	\$4,000.00
LASFAA PAC INC P O BOX 82531 BATON ROUGE, LA 70884 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/22/2019	\$2,000.00	\$2,000.00
LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGIST PAC 10101 PARK ROWE AVE STE 200 BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/13/2019	\$500.00	\$1,000.00
LOUISIANA CHIROPRACTIC PAC 10636 TIMBERLAKE AVE BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/13/2019	\$1,000.00	\$1,500.00
LOUISIANA WORKERS' COMPENSATION CORP 2237 S ACADIAN THRUWAY BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/13/2019	\$500.00	\$2,000.00
MARGNY CAPITAL SERVICES LLC 909 POYDRAS ST STE 2230 NEW ORLEANS, LA 70112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/13/2019	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$5,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$4,500.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
SOUTHERN KEY INVESTMENTS INC 10632 HILLARY COURT BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/04/2019	\$500.00	\$500.00
STONEHENGE CAPITAL COMPANY LLC 191 WEST NATIONWIDE BLVD STE 600 COLUMBUS, OH 43215 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/03/2019	\$1,000.00	\$1,500.00
T E WILLIAMS 1132 WOODSTONE DR BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/13/2019	\$1,000.00	\$2,500.00
TESSA M SMITH DDS 916 AVE DU CHATEAU COVINGTON, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/15/2019	\$2,500.00	\$2,500.00
THE CASTILLE GROUP LLC 450 LAUREL ST STE 1900 BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/13/2019	\$500.00	\$1,500.00
TOP DRAWER STRATEGIES LLC 328 EAST DR BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	02/13/2019	\$500.00	\$500.00
4. SUBTOTAL (this page)		\$6,000.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 24,201.19	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule) \$ 9,501.19

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Amount(s)	
LOGPAC P O BOX 4069 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	REFRESHMENTS FOR FUND RAISER	02/11/2019	\$816.46	\$1,464.90
4. SUBTOTAL (this page)			\$816.46	N/A
5. TOTAL (complete only on last page of this schedule)			\$ 816.46	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES				
SUBTOTAL (this page)			<u>\$816.46</u>	TOTAL (complete only on last page of this schedule) <u>\$ 816.46</u>

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
SENATE PRESIDENT'S FORUM INC 26 MAIN STREET HASTINGS ON HUDSON, NY 10706	01/14/2019	REIMBURSEMENT FOR AIRFARE TO CONFERENCE	\$355.96
5. Total OTHER RECEIPTS during this reporting period			\$ 355.96

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AT&T MOBILITY P O BOX 536216 ATLANTA, GA 30353-6216	01/22/2019	CELL PHONE	\$ 154.79
AT&T MOBILITY P O BOX 536216 ATLANTA, GA 30353-6216	02/25/2019	cell phone	\$ 154.15
AT&T MOBILITY P O BOX 536216 ATLANTA, GA 30353-6216	03/25/2019	MOBILE PHONE	\$ 154.15
BISTRO BYRONZ GOVERNMENT STREET BATON ROUGE, LA 70815	02/25/2019	LUNCH ELECTED OFFICIALS	\$ 47.45
CAFE 615 FIFTH STREET GRETNA, LA 70053	01/30/2019	DINNER CONSTUITENTS	\$ 209.71
CHASE CARD SERVICE P O BOX 94014 PALATINE, IL 60094-4014	03/01/2019	CARD DUES	\$ 450.00
CHINA DOLL RESTAURANT 830 MANHATTAN HARVEY, LA 70058	01/15/2019	LUNCH CONSTUITENTS	\$ 43.15
CHINA DOLL RESTAURANT 830 MANHATTAN HARVEY, LA 70058	03/14/2019	DINNER CONSTUITENTS	\$ 87.95
3. SUBTOTAL (optional)			\$1,301.35
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
COPELAND'S RESTAURANT 1001 CLEARVIEW JEFFERSON, LA 70121	02/12/2019	DINNER CONSTUITENTS	\$ 63.12
COX COMMUNICATIONS INC P O BOX 9001079 LOUISIVILLE, KY 40290	01/19/2019	CABLE TV/INTERNET BATON ROUGE	\$ 133.53
COX COMMUNICATIONS INC P O BOX 9001079 LOUISIVILLE, KY 40290	02/15/2019	CABLE TV BATON ROUGE	\$ 133.53
COX COMMUNICATIONS INC P O BOX 9001079 LOUISIVILLE, KY 40290	03/14/2019	CABLE TV BATON ROUGE	\$ 133.53
DILLARD'S P O BOX 960012 ORLANDO, FL 32896-0012	02/12/2019	WEDDING GIFT CONSTUITENT-NOBLES	\$ 100.00
DISCOUNT ZONE 6229 WESTBANK EXPRESSWAY EXPWY MARRERO, LA 70072	03/15/2019	FUEL	\$ 31.62
EXXONMOBIL 1200 WEST BANK EXPRESSWAY WESTWEGO, LA 70094	01/29/2019	AUTO FUEL	\$ 27.19
EXXONMOBIL 1200 WEST BANK EXPRESSWAY WESTWEGO, LA 70094	02/11/2019	FUEL AUTO	\$ 19.45
3. SUBTOTAL (optional)			\$641.97
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
EXXONMOBIL 1200 WEST BANK EXPRESSWAY WESTWEGO, LA 70094	02/19/2019	AUTO FUEL	\$ 17.92
EXXONMOBIL 1200 WEST BANK EXPRESSWAY WESTWEGO, LA 70094	02/24/2019	FUEL	\$ 32.04
FESTIVAL PRODUCTIONS BCM LLC 336 CAMP STREET #250 NEW ORLEANS, LA 70130	03/29/2019	TICKETS	\$ 2,000.00
FORE!KIDS FOUNDATION 11005 LAPALCO BLVD AVONDALE, LA 70094	02/15/2019	SPONSORSHIP	\$ 1,600.00
GM FINANCIAL P O BOX 78143 PHOENIX, AZ 85062-8143	01/14/2019	AUTO LEASE	\$ 605.21
GM FINANCIAL P O BOX 78143 PHOENIX, AZ 85062-8143	02/15/2019	AUTO LEASE	\$ 605.21
GM FINANCIAL P O BOX 78143 PHOENIX, AZ 85062-8143	03/15/2019	AUTO LEASE	\$ 605.21
GROUND PATTI RESTAURANT WESTBANK EXPRESSWAY GRETNA, LA 70053	01/16/2019	LUNCH CONSTUITENTS	\$ 47.64
3. SUBTOTAL (optional)			\$5,513.23
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LSU ATHLETIC TICKET OFFICE ROOM 106 AA BLDG NORTH STADIUM DR NICHOLSON BATON ROUGE, LA 70894	02/27/2019	TICKETS	\$ 115.00
LSU ATHLETIC TICKET OFFICE ROOM 106 AA BLDG NORTH STADIUM DR NICHOLSON BATON ROUGE, LA 70894	03/08/2019	TICKETS	\$ 479.26
LSU ATHLETIC TICKET OFFICE ROOM 106 AA BLDG NORTH STADIUM DR NICHOLSON BATON ROUGE, LA 70894	03/08/2019	TICKETS	\$ 376.00
MO'S PIZZA RESTAURANT 1112 AVENUE H WESTWEGI, LA 70094	02/13/2019	LUNCH CONSTUITENTS	\$ 51.10
NATIONAL PEN CO LLC 12121 SCRIPPS SUMMIT DR SAN DIEGO, CA 92131	01/23/2019	PROMOTIONAL PENS	\$ 113.64
NEW ORLEANS HAMBURGER RESTAURANT 197 WESTBANK EXPWY GRETNA, LA 70053	02/14/2019	DINNER CONSTUITENTS	\$ 64.01
NEW ORLEANS JAZZ AND HERITAGE FEST 1751 GENTILLY BLVD NEW ORLEANS, LA 70119	01/22/2019	TICKETS	\$ 3,000.00
NEW ORLEANS JAZZ AND HERITAGE FEST 1751 GENTILLY BLVD NEW ORLEANS, LA 70119	02/15/2019	TICKETS	\$ 1,510.00
3. SUBTOTAL (optional)			\$5,709.01
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
OUR LADY OF PROMPT SUCCOR SCHOOL 531 AVENUE A WESTWEGO, LA 70094	01/22/2019	DONATION	\$ 50.00
PF CHANGS 7341 CORPORTE BLVD BATON ROUGE, LA	02/21/2019	LUNCH STAFF	\$ 44.75
RACEWAY FUEL 6240 BLUEBONNET BATON ROUGE, LA 70809	02/14/2019	AUTO FUEL	\$ 26.94
SAENGER THEATRE MASTER TENANT 1111 CANAL STREET STE 300 NEW ORLEANS, LA 70112	03/06/2019	TICKETS	\$ 3,495.00
SAL'S SEAFOOD RESTAURANT 1512 BARATARIA BLVD MARRERO, LA 70072	02/13/2019	DINNER CONSTUITENTS	\$ 65.23
SNDV LLC 3709 GENERAL DEGAULLE DR NEW ORLEANS, LA 70114	02/28/2019	LSU TICKETS	\$ 3,165.00
SQU SQ BRUNO RESTAURANT 10250 PLACE AMERICANA BATON ROUGE, LA 70815	02/01/2019	LUNCH STAFF	\$ 80.23
THE OLIVE BRANCH CAFE 1995 BARATARIA BLVD MARRERO, LA 70072	01/28/2019	DINNER CONSTUITENTS	\$ 95.58
3. SUBTOTAL (optional)			\$7,022.73
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
TONY'S SEAFOOD 5267 PLANK RD BATON ROUGE, LA 70805	01/02/2019	DINNER PRESIDENT'S APT	\$ 131.12
TONY'S SEAFOOD 5267 PLANK RD BATON ROUGE, LA 70805	01/17/2019	DINNER PRESIDENTS APT	\$ 182.54
TONY'S SEAFOOD 5267 PLANK RD BATON ROUGE, LA 70805	02/22/2019	FOOD PRESIDENT'S APT ENTERTAINMENT	\$ 143.50
TONY'S SEAFOOD 5267 PLANK RD BATON ROUGE, LA 70805	03/19/2019	SEAFOOD FOR DINNER GROUP	\$ 109.72
WASHWEGO 725 VICTORY DRIVE WESTWEGO, LA 70094	02/01/2019	AUTO EXPENSE	\$ 29.95
WESTLAWN CEMETERIES LLC 1225 WHITNEY AVENUE GRETNA, LA 70056	03/06/2019	FUNERAL EXPENSE CONSTITUENT	\$ 688.00
WESTSIDE LANES WESTBANK EXPRESSWAY MARRERO, LA 70072	02/25/2019	LUNCH CONSTITUENTS	\$ 42.80
3. SUBTOTAL (optional)			\$1,327.63
4. TOTAL (optional - complete only on last page of this schedule)			\$ 21,515.92

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SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Date(s)	3. Explanation(s)	4. Amount(s)
AGRIPAC P O BOX 95004 BATON ROUGE, LA 70895-9004	03/20/2019	REFUND OF OVER CONTRIBUTION	\$ 501.19
5. Total OTHER DISBURSEMENTS during this reporting period			\$ 501.19

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