| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|---|--|--|
| 1.Qualifying Name and Address of Candidate JAMES K. ARMES, III 2255 University Parkway Leesville, LA 71446 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Senator Vernon/Leesville 30 | OFFICE USE ONLY Report Number: 76609 Date Filed: 4/11/2019 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1 | |
| 3. Date of Primary 10/12/2019 | | - | |
| This report covers from <u>1/1/2019</u> | through <u>4/5/2019</u> | | |
| Unopposed 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) BARKSDALE FEDERAL CREDIT UNION P.O. Box 9 Barksdale AFB, LA 71110 9. Name of Person Preparing Report | 40th day after general Annual (future election) Supplemental (past election) Amendment to prior er the election AND all loans and debts paid 7. Full Name and Address of Treasurer E G SWISHER | | |
| Daytime Telephone 337-238-7004 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowled, expenditures have been made nor contributions receive and that no information required to be reported by the Lu Act has been deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 11th day of April James K. Armes, III Signature of Candidate/Chairperson Signature of Candidate/Chairperson only if report by principal campaign committee) Signature of Treasurer | , 2019 . <u>337-238-7004</u> Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 45,350.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 323.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 45,673.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 45,673.00 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | \$ 8,115.33 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 8,115.33 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 16,564.77 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 45,673.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 8,115.33 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 323.00 |
| 18. Funds on hand at close of reporting period | \$ 53,799.44 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments <i>(i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|---------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 10,323.00 |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |
| SPECIAL TRANSACTIONS - total for the election | This Election |
| 20. Tatel encount of contributions received from political committees for both the primery | |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988. Form 102, Rev. Rev. 3/98, Page Rev. 3/00

\$23,302.31

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor 2. Contributions this Reporting Period | | ting Period | 3. Total this Election |
|--|-------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ADAMS AND REESE PAC 450 Laurel St. Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? | 03/08/2019 | \$250.00 | \$500.00 |
| AMERICAN ELECTRIC POWER 428 Travis St. Shreveport, LA 71101 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/11/2019 | \$250.00 | \$500.00 |
| | | | |
| AMERICAN ELECTRIC POWER 428 Travis St. Shreveport, LA 71101 | 03/11/2019 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ATMOS ENERGY CORPORATION PAC 5430 LBJ Freeway Suite 160 Dallas, TX 75240 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/08/2019 | \$250.00 | \$250.00 |
| BUSINESS AFFAIRS RESEARCH PROGRAM 575 N. 8th St. Baton Rouge, LA 70802 | 03/08/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHATEAU D'VILLE REHAB & RETIREMENT 401 Vatican Drive Donaldsonville, LA 70346 | 02/13/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,500.00 | TOTAL (complete only or | n last page of this schedule) | . <u></u> |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| COURSON NICKEL 453 Lafayette St. Ste. A Baton Rouge, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/08/2019 | \$500.00 | \$750.00 |
| | | | |
| CPAC P.O. Box 5000 Pineville, LA 71361 | 03/08/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CRPPA LOCAL PAC 8712 Hwy. 23 Belle Chasse, LA 70037 | 01/29/2019 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DENTAL ACCESS AND PREVENTION PAC 7833 Office Park Blvd. Baton Rouge, LA 70809 | 04/05/2019 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ENPAC LOUISIANA 446 North Blvd. Baton Rouge, LA 70802 | 03/08/2019 | \$500.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FAIR PAC P.O. Box 66575 Baton Rouge, LA 70806 | 03/08/2019 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$3,500.00 | N/A |
| | | | N/A |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| GULF SOUTH STRATEGIC AND MEDIA LLC 143 Cloud Dr. Baton Rouge, LA 70806 | 03/11/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HAYNIE & ASSOCIATES P.O. Box 52129 Lafayette, LA 70505 | 03/08/2019 | \$500.00 | \$1,238.63 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HOSPPAC 9521 Brookline Ave. Baton Rouge, LA 70809 | 04/05/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| IBEW PAC VOLUNTARY FUND 900 Seventh St NW Washington, DC 20001 | 03/15/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KID'S DENTAL ZONE ALEXANDRIA, LLC 616B Macarthur Dr. Alexandria, LA 71303 | 04/05/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAMES E KIRSCHENHUNTER 212 Tyler Rd. DeRidder, LA 70634 | 02/21/2019 | \$100.00 | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,100.00 | N/A |
| | | | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LA DENTAL PAC 7833 Office Park Blvd Baton Rouge, LA 70809 | 03/08/2019 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DONALD D LACOSTE 6070 Legion Rd St. Gabriel, LA 70776 | 02/06/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC 10101 Park Rowe Ave. Suite 200 | 03/08/2019 | \$500.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA ECONOMICE EXPANSION PROGRAM INC 575 N. 8th St Baon Rouge, LA 70802 | 03/22/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA MANUFACTURED HOUSING ASSOC 4847 Revere Ave Baton Rouge, LA 70808 | 03/08/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd. Baton Rouge, LA 70809 | 02/22/2019 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,500.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA RESTAURANT ASSOCIATION 2700 N. Arnoult Rd Metairie, LA 70002 | 03/20/2019 | \$500.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MEYER & ASSOCIATES, INC. P.O. Box 2149 Sulphur, LA 70664 | 04/05/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NORPAC LLC 2805 Harvard Ave Metaire, LA 70006 | 03/08/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| O.A.L. OPTOMETRY ASSOCIATION OF LA 419 HWY 165 N Oakdale, LA 71463 | 03/15/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PAUL L PERKINS P.O. Box 718 St. Francisville, LA 70775 | 02/13/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PHRMA 950 F. St. NW Ste 300 Washington, DC 20004 | 03/12/2019 | \$500.00 | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$7,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | ame and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election |
|---|---|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PHYSICAL THERAPY SERVICES OF WEST LA 301 W Fertitta Blvd Suite 4 Leesville, LA 71446 POLITICAL COMMITTEE? | 01/28/2019 | \$500.00 | \$500.00 |
| PRIORITY GROUP HOLDINGS LLC 4502 General Meyer Ave. New Orleans, LA 70131 POLITICAL COMMITTEE? | 02/13/2019 | \$2,500.00 | \$2,500.00 |
| QUALITY ENGINEERING & SURVEYING LLC 18320 HWY 42 Port Vincent, LA 70726 POLITICAL COMMITTEE? | 03/12/2019 | \$500.00 | \$500.00 |
| RESOURCE DEVELOPMENT GROUP LLC P.O. Box 6330 Lake Charles, LA 70606 | 02/06/2019 | \$500.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RESTHAVEN LIVING CENTER 1000 Chinaberry Dr Ste 200 Bossier City, LA 71111 POLITICAL COMMITTEE? | 02/13/2019 | \$2,500.00 | \$2,500.00 |
| RIVERLANDS HOME GROUP LLC 1980 Jefferson HWy Lutcher, LA 70071 | 02/13/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$9,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ROSEPINE RETIREMENT & REHAB 18364 Central Ave Rosepine, LA 70659 | 03/06/2019 | \$2,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SABINE RETIREMENT & REHAB CENTER 965 Fisher Rd Many, LA 71449 | 03/06/2019 | \$2,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SCC OF HOUMA LLC 1386 W Tunnel Blvd Houma, LA 70360 | 02/13/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE CASTILLE GROUP LLC 450 Laurel St. Suite 1900 Baton Rouge, LA 70801 | 03/08/2019 | \$500.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THOMAS VISION CLINIC PO Box 681 Leesville, LA 71496 | 03/15/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WALGREENS 1901 E. Voorhees MS 670 Danville, IL 61834 | 03/08/2019 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$9,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only o | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|----------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| WESTWOOD MANOR NURSING HOME 714 High School DeRidder, LA 70634 | 03/06/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WOODLANDS HEALTHCARE CENTER LLC 144 Thad Bailies Rd Leesville, LA 71446 | 02/13/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | ł | \$3,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 45,350.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete onl | y on last page of this schedule) | \$ 10,000.00 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Cont | 2. In-Kind Contributions this Reporting Period | | |
|---|--------------------|--|------------------------|------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| BUSINESS AFFAIRS RESEARCH PROGRAM 575 N. 8th St. Baton Rouge, LA 70802 POLITICAL COMMITTEE? X PARTY COMMITTEE? | food and beverages | 03/07/2019 | \$323.00 | \$1,002.13 |
| 4. SUBTOTAL (this page) | | | \$323.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 323.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE | S | | | |
| SUBTOTAL (this page) \$323.00 | 0TOTAL (cor | mplete only on last p | bage of this schedule) | \$ 323.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-------------------------------------|--------------|
| BARKSDALE FEDERAL CREDIT UNION P.O. Box 9 Barksdale AFB, LA 71110 | 02/20/2019 | campaign checks | \$ 12.00 |
| BARKSDALE FEDERAL CREDIT UNION P.O. Box 9 Barksdale AFB, LA 71110 | 03/13/2019 | credit union membership fee | \$ 5.00 |
| BEADS GALORE 49*09 Cameron St Lafayette, LA 70505 | 02/08/2019 | Parade | \$ 216.63 |
| BKMC 4 113 Tony Carter Rd. Leesville, LA 71446 | 03/09/2019 | chili cook off | \$ 40.00 |
| BKMC 4 113 Tony Carter Rd. Leesville, LA 71446 | 03/09/2019 | sponsor for raffle | \$ 60.00 |
| CHILI'S GRILL AND BAR 2606 Colony Loop New Llano, LA 71461 | 03/01/2019 | food for Campaign meeting | \$ 173.93 |
| CRYER'S SPORTS 630 S. Third St. Leesville, LA 71446 | 02/26/2019 | campaign hats and vinyl lettering | \$ 1,011.54 |
| DERIDDER HIGH SCHOOL BASEBALL 723 O'Neal St. DeRidder, LA 70634 | 02/20/2019 | sign for field | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$1,669.10 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount | | |
|--|--|-------------------------------------|-----------|
| DOLLAR GENERAL 10966 US Hwy 171 Leesville, LA 70652 | 03/29/2019 | parade | \$ 41.71 |
| DOLLAR GENERAL 10966 US Hwy 171 Leesville, LA 70652 | 02/28/2019 | parade | \$ 51.08 |
| DOLLAR GENERAL 10966 US Hwy 171 Leesville, LA 70652 | 03/21/2019 | Parade | \$ 30.60 |
| DUCKS UNLIMITED 1007 E. 1st St. DeRidder, LA 70634 | 02/06/2019 | Annual Dues | \$ 35.00 |
| EYECATHER SIGNS 200 Concord Ave Leesville, LA 71446 | 03/13/2019 | Campaign banner and vinyl lettering | \$ 220.00 |
| FROGGY BOTTOM 2210 University Pkwy Leesville, LA 71446 | 03/02/2019 | Mardi Gras Venue | \$ 75.25 |
| GREATER BEAUREGARD CHAMBER OF COMMERCE 111 N. Washington DeRidder, LA 70634 | 03/20/2019 | Expo fee | \$ 100.00 |
| GREATER BEAUREGARD CHAMBER OF COMMERCE 111 N. Washington DeRidder, LA 70634 | 02/06/2019 | Membership dues | \$ 175.00 |
| 3. SUBTOTAL (optional) | I | 1 | \$728.64 |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|------------------------------------|--|--------------|
| JACK'S ALL YA NEED 1305 N. 5th St. Leesville, LA 71446 | 01/05/2019 | Fuel | \$ 192.16 |
| JACK'S ALL YA NEED 1305 N. 5th St. Leesville, LA 71446 | 03/29/2019 | gas for putting out signs in Vernon and Beauregard parish | \$ 147.69 |
| JACK'S ALL YA NEED 1305 N. 5th St. Leesville, LA 71446 | 03/20/2019 | gas for putting out signs | \$ 35.29 |
| JACK'S ALL YA NEED 1305 N. 5th St. Leesville, LA 71446 | 03/13/2019 | gas used for campaigning and putting signs out | \$ 153.37 |
| KIWANIS OF VERNON PO Box 1873 Leesville, LA 71496 | 02/26/2019 | advertisement | \$ 250.00 |
| KJAE/KLLA PO Box 1323 Leesville, LA 71496 | 01/09/2019 | Advertisment | \$ 100.00 |
| KJAE/KLLA PO Box 1323 Leesville, LA 71496 | 02/07/2019 | ads | \$ 100.00 |
| KJAE/KLLA PO Box 1323 Leesville, LA 71496 | 02/06/2019 | ads | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,078.51 |

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| 1. Name and Address of Recipient | 2. Expenditures thi a. Date(s) | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount | |
|--|-----------------------------------|--|------------|
| KROK WORLD CLASS ROCK 168 KVVP Dr Leesville, LA 71446 | 02/06/2019 | Advert | \$ 300.00 |
| KVVP TODAY'S COUNTRY 1057 168 KVVP Dr Leesville, LA 71446 | 02/06/2019 | Advert | \$ 100.00 |
| KVVP TODAY'S COUNTRY 1057 168 KVVP Dr Leesville, LA 71446 | 02/06/2019 | Ads | \$ 700.00 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 01/09/2019 | Flags | \$ 96.00 |
| LA HOUSE DINING HALL 18442 West Village Way Baton Rouge, LA 70810 | 02/27/2019 | food during session | \$ 36.30 |
| LEESVILLE CLEANERS P.O. Box 54 Leesville, LA 71496 | 02/01/2019 | clean suits | \$ 102.00 |
| LEESVILLE CLEANERS P.O. Box 54 Leesville, LA 71496 | 02/06/2019 | clean Suits | \$ 118.50 |
| LOWE'S 2200 McRae St. Leesville, LA 71446 | 03/21/2019 | materials to mount campaign signs | \$ 69.20 |
| 3. SUBTOTAL (optional) | I | | \$1,522.00 |
| 4. TOTAL (optional - complete only on last page of this Form 102, Rev. 3/98, Page Rev. 3/98 | s schedule) | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amount(s) | | |
|--|--|--|-----------|
| NICHOLS 1110 Boone St Leesville, LA 71446 | 03/01/2019 | parade | \$ 16.47 |
| NRA 412 1st St SE Washington, DC 20003 | 02/06/2019 | Annual Dues | \$ 45.00 |
| PARRAIN'S 3225 Perkins Rd. Baton Rouge, LA 70808 | 03/07/2019 | supper after fundraiser | \$ 86.85 |
| PARTY CITY 1456 Macarthur Dr Alexandria, LA 71301 | 02/20/2019 | parade | \$ 75.76 |
| PRINTING PLUS 113 E. Courthouse St. Leesville, LA 71446 | 03/12/2019 | Campaign push Cards | \$ 97.86 |
| SHOPT RITE #82 1823 Elton Rd. Jennings, LA 70546 | 03/30/2019 | Isu pot for door prize | \$ 54.62 |
| SOUTH END MOBIL 728 Jeane Chapel Rd. Leesville, LA 71446 | 04/03/2019 | gas to put out signs in Ragley, DeQuincy, Longville | \$ 51.53 |
| SPEEDY T'S 117 Lewis Perkins Rd Leesville, LA 71446 | 03/20/2019 | campaign advertising | \$ 240.00 |
| 3. SUBTOTAL (optional) | | 1 | \$668.09 |

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| 02/27/2019 03/11/2019 02/06/2019 | campaign advertising food for campaign meeting food for campaign Meeting | \$ 120.00 \$ 39.50 \$ 29.28 |
|--|--|---|
| | | |
| 02/06/2019 | food for campaign Meeting | \$ 29.28 |
| | | |
| 01/09/2019 | Advertisment | \$ 25.00 |
| 01/23/2019 | Mailing | \$ 200.00 |
| 02/06/2019 | installation banquet tickets | \$ 30.00 |
| 02/06/2019 | installation banquet ticket | \$ 30.00 |
| 03/25/2019 | sponsorship | \$ 250.00 |
| | | \$723.78 |
| _ | 01/23/2019 02/06/2019 02/06/2019 | 01/23/2019 Mailing 02/06/2019 installation banquet tickets 02/06/2019 installation banquet ticket |

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| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amount(s) | | |
|--|------------------------------------|--|------------|--|
| WALMART 2204 S 5th St Leesville, LA 71446 | 03/01/2019 | parade | \$ 41.65 | |
| WALMART 2204 S 5th St Leesville, LA 71446 | 03/22/2019 | Frames | \$ 32.72 | |
| WALMART 2204 S 5th St Leesville, LA 71446 | 03/08/2019 | chili cookoff | \$ 16.80 | |
| WALMART 2204 S 5th St Leesville, LA 71446 | 03/14/2019 | Business Expo/ Campaign | \$ 36.47 | |
| WALMART 2204 S 5th St Leesville, LA 71446 | 02/13/2019 | commendation certificate frames | \$ 43.24 | |
| WALMART 2204 S 5th St Leesville, LA 71446 | 03/02/2019 | parade | \$ 84.33 | |
| WILLIAM WEST 3382 Hwy. 117 Leesville, LA 71446 | 03/22/2019 | prepared campaign signs with stands | \$ 615.00 | |
| JIM WILLIAMS 150 Ed's Ln. Leesville, LA 71446 | 03/22/2019 | Prepared campaign signs with vinyl lettering | \$ 445.00 | |
| 3. SUBTOTAL (optional) | I | | \$1,315.21 | |
| 4. TOTAL (optional - complete only on last page of th Form 102, Rev. 3/98, Page Rev. 3/98 | is schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this | 2. Expenditures this Reporting Period | |
|--|----------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WOMEN'S LEAGUE OF DERIDDER P.O. Box 302 DeRidder, LA 70634 | 02/26/2019 | BARC sponsor for Mardi Gras ball | \$ 120.00 |
| WOMEN'S LEAGUE OF DERIDDER P.O. Box 302 DeRidder, LA 70634 | 02/26/2019 | BARC sponsor for Mardi Gras Ball | \$ 40.00 |
| PATRICIA ZELLMER 5059 E. Stance Loop Fort Polk, LA 71459 | 02/07/2019 | Purchased supplies and decorated Mardi Gras float | \$ 100.00 |
| PATRICIA ZELLMER 5059 E. Stance Loop Fort Polk, LA 71459 | 03/01/2019 | prepared campaign fundraiser invitations | \$ 100.00 |
| PATRICIA ZELLMER 5059 E. Stance Loop Fort Polk, LA 71459 | 03/08/2019 | completed mail out | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$410.00 |
| 4. TOTAL (optional - complete only on last page of this se | chedule) | | \$ 8,115.33 |