

| STATEMENT OF ORGANIZATION | | OFFICE USE ONLY | | | | | | | | | |
|--|--|---|---|--|--|--|-------------|---|----------------|-----------|--|
| 1. Name and Address of Committee FRIENDS OF HUNT DOWNER INC. Post Office Box 7015 Houma, LA 70361 Check If: New Committee <input type="checkbox"/> | 2. Date of this Statement <div style="text-align: right;">5/5/2005</div> | Report Number: 7861 Date Filed: 1/5/2005 | | | | | | | | | |
| | 3. Estimated Membership <div style="text-align: right;">0</div> | | | | | | | | | | |
| | 4. Amended Statement? <div style="text-align: right;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div> | | | | | | | | | | |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>HUNT B DOWNER, JR</td> <td>Chairperson</td> <td>Post Office Box 7015 Houma, LA 70571</td> </tr> <tr> <td>RICHARD BARKER</td> <td>Treasurer</td> <td>Post Office Box 589 Houma, LA 70361</td> </tr> </tbody> </table> | | | <u>a. Name</u> | <u>b. Position</u> | <u>c. Address</u> | HUNT B DOWNER, JR | Chairperson | Post Office Box 7015 Houma, LA 70571 | RICHARD BARKER | Treasurer | Post Office Box 589 Houma, LA 70361 |
| <u>a. Name</u> | <u>b. Position</u> | <u>c. Address</u> | | | | | | | | | |
| HUNT B DOWNER, JR | Chairperson | Post Office Box 7015 Houma, LA 70571 | | | | | | | | | |
| RICHARD BARKER | Treasurer | Post Office Box 589 Houma, LA 70361 | | | | | | | | | |
| 6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"> </td> </tr> </tbody> </table> | | | <u>a. Name</u> | <u>b. Address</u> | <u>c. Relationship to Committee</u> | | | | | | |
| <u>a. Name</u> | <u>b. Address</u> | <u>c. Relationship to Committee</u> | | | | | | | | | |
| | | | | | | | | | | | |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px;">On attached sheet</td> </tr> </tbody> </table> | | | <u>a. Name</u> | <u>b. Address</u> | On attached sheet | | | | | | |
| <u>a. Name</u> | <u>b. Address</u> | | | | | | | | | | |
| On attached sheet | | | | | | | | | | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee | | | | | | | | | | | |
| b. Name of Candidate HUNT B DOWNER, JR | c. Office Sought by the Candidate Governor | | | | | | | | | | |
| 9. a. Name of Person Preparing Report CAROL I SPEER b. Daytime Telephone 225-383-6797 | | | | | | | | | | | |
| 10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>5th</u> day of <u>January</u> , <u>2005</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>Hunt B. Downer</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>985-876-0870</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top; padding: 10px;"> <u>Richard Barker</u> Signature of Committee Treasurer , if any </td> <td style="vertical-align: top; padding: 10px;"> <u>985-876-5100</u> Daytime Telephone </td> </tr> </table> | | | <u>Hunt B. Downer</u> Signature of Committee/Chairperson | <u>985-876-0870</u> Daytime Telephone | <u>Richard Barker</u> Signature of Committee Treasurer , if any | <u>985-876-5100</u> Daytime Telephone | | | | | |
| <u>Hunt B. Downer</u> Signature of Committee/Chairperson | <u>985-876-0870</u> Daytime Telephone | | | | | | | | | | |
| <u>Richard Barker</u> Signature of Committee Treasurer , if any | <u>985-876-5100</u> Daytime Telephone | | | | | | | | | | |

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

SOUTH LOUISIANA BANK

Post Office Box 1718
Houma, LA 70361

COASTAL COMMERCE BANK

Post Office Drawer 4177
Houma, LA 70361

SYNERGY BANK

Post Office Box 2166
Houma, LA 70361