## **CANDIDATE'S SPECIAL REPORT**

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

1. Qualifying Name and Address of Candidate  JOHN GUINN 515 13th St.  Jennings, LA 70546  3. Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee)	Office Sought (Include title of office as well as parish, city, town and/or election district.)  State Senate 25	OFFICE USE ONLY Report Number: 80698  Date Filed: 10/3/2019  Report Includes Schedules: Schedule A Schedule B
4. Date of Election 10/12/2019  Primary X General (Co	heck one)	
5. a. Name of Person Preparing Report MIKE B GILLESPIE, CPA, CGMA  b. Daytime Telephone 337-824-7773  6. WE HEREBY CERTIFY that the information contained in this report and belief, and that no expenditures have been made nor contributions.		-
information required to be reported by the Louisiana Campaign Finance.  This 3rd day of October	-	
John E Guinn Signature of Candidate/Chairperson (To be signed be report by principal campaign committee)		Daytime Telephone Number
John E Guinn Signature of Treasurer		Daytime Telephone Number

Form 103, Rev. 9/04, Page Rev. 6/08

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

Name and Address of Contributor     (& description if in-kind)	2. Contributions this Report a. Date(s)	ting Period b. Amount(s)	3. Valuation if In-Kind
LOUISIANA FARM AND RANCH PO Box 475 Crowley, LA 70527	10/02/2019		\$500.00
AD in the October Farm and Ranch magazine			

## **SCHEDULE B: LOANS RECEIVED**

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**ANY OTHER OFFICE CANDIDATES**: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender  JOHN E GUINN 515 13th Street  Jennings, LA 70546	2. a. Date*10/1/2019 b. Interest rate	0.00 %(a.p.r.)
	c. Amount borrowed* \$	2,100.00
	d. Balance due	2,100.00
3. Endorsers/Guarantors		