

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MICHAEL CAZES
P.O. Box 1086
Port Allen, LA 70767

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff
West Baton Rouge

OFFICE USE ONLY

Report Number: 8140

Date Filed: 2/8/2005

Report Includes Schedules:

Schedule A-1
Schedule A-3
Schedule E-1

3. Date of Primary 10/20/2007

This report covers from 1/1/2004 through 12/31/2004

4. Type of Report:

| | |
|---|--|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior |

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

IBERVILLE BANK AND TRUST
P.O. Box 695
Plaquemine, LA 70765

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of February, 2005.

Michael Cazes

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

225-343-9234

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 22,000.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 22,000.00 |
| 5. Other Receipts (Schedule A-3) | \$ 347.43 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 22,347.43 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 30,718.90 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 30,718.90 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 55,063.74 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 22,347.43 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 30,718.90 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 46,692.27 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|--------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 22,351.76 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 41,699.59 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ALEXANDER FINANCIAL SERVICES 850 Court Street Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| AQUATIC POOLS OF LA. 13027 Highway 190 West Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| AWIN MANAGEMENT INC. 15880 N. Greenway-Hayden Loop Suite 100 Scottsdale, AZ 85260 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2004 | \$500.00 | \$500.00 |
| MARC AND MARY BARKER 6261 Island Road Jarreau, LA 70749 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| BARON AND BUDD PC 3102 Oak Lawn Avenue Suite 1100 Dallas, TX 75219 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| BATEMAN LAW FIRM 6010 Perkins Road Suite A Baton Rouge, LA 70808-4115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BATON ROUGE TRUCK CENTER INC. 2905 Hwy 190 West Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| BEAR INDUSTRIES INC. P.O. Box 68 Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| BELLELO'S FURNITURE & APPLIANCES INC. 3425 Hwy 1 South Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| BELSCO INC. 1015A Jefferson Hwy Jefferson, LA 70121 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2004 | \$200.00 | \$200.00 |
| BLAIZE LAW FIRM L.L.C. 830 Main Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2004 | \$100.00 | \$100.00 |
| BOHRER LAW FIRM 8712 Jefferson Hwy. Suite B Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ANN BRUNETT 256 East Blvd. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$250.00 | \$250.00 |
| BRUSLY CAR CARE & WRECKER SERVICE 4021 Hwy 1 South Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| SUE BUNCH 10645 Oak Street P.O. Box 648 Clinton, LA 70722 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| CAJUN AG SERVICES 4943 Rebelle Lane Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| MICHAEL CAMMAROSANO 11550 Southfork No. 705 Baton Rouge, LA 70816 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| CAPITOL ULTRASONICS CO. INC. 3045 Choctaw Drive Baton Rouge, LA 70805 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CASH'S CASINO INC. P.O. Box 9 420 Lobdell Hwy Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| ANTHONY CASHIOLA 9234 Burnside Lane Bueche, LA 70720 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| BECKY L CHUSTZ 8875 Woodman Lane Ventress, LA 70783 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| COMPREHENSIVE INVESTIGATIONS INC. P.O. Box 83810 Baton Rouge, LA 70884-3810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2004 | \$500.00 | \$500.00 |
| CONSTRUCTION SPECIALISTS LLC 11244 Hwy 190 Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| CROWN ENTERPRISES INC. P.O. Box 120 White Castle, LA 70788 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| D. MOORE AUCTIONEERS INC. 15481 Airline Hwy. Baton Rouge, LA 70817 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| DELATTE & EDWARDS PLC 8680 Bluebonnet Blvd. Suite A Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| DIVENCENTI BROS. INC. 130 South 16th Street Baton Rouge, LA 70802-3999 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| JAMES P DORE 24010 Ferdinand Street Plaquemine, LA 70764 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| KERRY & JANE DRAKE 1614 Woodchase Blvd. Baton Rouge, LA 70808-5216 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| ENVIRONMENTAL TECHNICAL SALES INC. 7731 Office Park Blvd. Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| FIRE EQUIPMENT & MAINTENANCE INC. 1918 S. Southland Avenue Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| FIVE WONG INC. 1355 Francis Harriet Dr. Baton Rouge, LA 70815 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| RALPH L FLETCHER 660 Government Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| FLUKER'S CRICKET FARM INC. 1333 Plantation Road Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| JAMIE FONTENOT 1650 Beaulieu Lane Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| FOOD SYSTEMS OF LOUISIANA INC. P.O. Box 3178 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SAM GERACE 24305 Calvin Street Plaquemine, LA 70764 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2004 | \$200.00 | \$200.00 |
| GLOBAL SECURITY ENTERPRISES P.O. Box 872 Brusly, LA 70719 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| GRACE & HEBERT ARCHITECTS 9332 Bluebonnet Blvd. Baton Rouge, LA 70810-2805 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| GULF INLAND MARINE SERVICES INC. P.O. Box 730 1208 Penn Blvd. 3 Suite 2 Gonzales, LA 70707-0730 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| H & H CONSTRUCTION 10874 N. Dual Drive Baton Rouge, LA 70814 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$250.00 | \$250.00 |
| HVM THE WILKINSON GROUP P.O. Box 763 Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| HALL'S PORT ALLEN MORTUARY 1151 Louisiana Avenue Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| HARLEY-DAVIDSON OF BATON ROUGE INC. 5853 Seigen Lane Baton Rouge, LA 70819-4175 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| NEAL HARMON ATTORNEY AT LAW P.O. Box 228 Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| HIX ENTERPRISES 5615 Essen Lane Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2004 | \$200.00 | \$200.00 |
| HOLY SMOKE INC. 702 Lobdell Hwy. Suite 3 Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| KERRY M. BLANCHARD CONTRACTOR-BUILDER INC. 940 Jules Lane Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| J. KEVIN KIMBALL 876 North Jefferson Avenue Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| LTSKC INC. 25394 Hwy 1 Plaquemine, LA 70764 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$400.00 | \$400.00 |
| LAMM FOOD SERVICE INC. P.O. Box 2957 Lafayette, LA 70502 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| LUCIEN H LANDRY 1724 Antonio Road Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| DANA K LARPENTEUR 58060 Court Street P.O. Box 793 Plaquemine, LA 70764 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2004 | \$200.00 | \$200.00 |
| HARRY L LAWS 7834 Rosehill Drive Bueche, LA 70720 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MR. MICHAEL W LEBLANC 1575 Antietam Baton Rouge, LA 70817 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/01/2004 | \$300.00 | \$300.00 |
| MANASSEH GILL & JOUBERT PLC 900 North Blvd. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| MARCHAND CONSTRUCTION INC P.O. Box 48 1718 Lobdell Hwy Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| MCKERNAN LAW FIRM PLLC 8710 Jefferson Hwy. Baton Rouge, LA 70809-2233 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| MELVIN K. MALEY APLC 1645 Nicholson Drive Baton Rouge, LA 70802-8143 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| J. RODNEY MESSINA PLC 256 East Blvd. Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DAVID L MILLER P.O. Box 333 Jackson, LA 70748 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| NEWMAN MATHIS BRADY WAKEFIELD & SPEDALE 3301 North Boulevard Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| J. HUNTINGTON ODOM 227 North Jefferson Avenue Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| PERRAULT'S TRUCKING & DIRT SERVICE P.O. Box 357 Brusly, LA 70719 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2004 | \$200.00 | \$200.00 |
| CHARLES F PERRY P.O. Box 1333 Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| RANDOLPH A PIEDRAHITA 12448 Heversham Ave Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| C. ROD PREJEAN P.O. Box 430 Brusly, LA 70719 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/13/2004 | \$200.00 | \$200.00 |
| RAD-TON INC. 2130 American Way Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2004 | \$200.00 | \$200.00 |
| RAGE RESOURCES LLC 1527 Stanford Ave Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| RELIABLE AMUSEMENT CO. INC. 1090 Cinclare Drive Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$500.00 | \$500.00 |
| RELIABLE PRODUCTION SERVICES INC. 1090 Cinclare Drive Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| RICHARD H.CAPPO CONSTRUCTION INC. 11911 Richcroft Baton Rouge, LA 70814 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/13/2004 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| GARY V RISPONE 18290 Planchet Road Greenwell Springs, LA 70739 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| RIVER CITY ROOFING AND SHEETMETAL INC. 2845 Lafiton Lane Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| RUSSELL R. SAIA INVESTMENTS LLC 17521 Pecan Shadows Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| SALENA CORPORATION 15610 Woodmoss Baton Rouge, LA 70816 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| RICKY SAMPERE 37055 Cobblestone Ave. Geismer, LA 70734 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| SOUTHERN PACKAGING INC. P.O. Box 66357 7271 Hwy 190 W Baton Rouge, LA 70896 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SPECIALTY APPLICATION SERVICES INC. P.O. Box 86458 Baton Rouge, LA 70879-6458 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$600.00 | \$600.00 |
| STEPHENS PIPE AND STEEL LLC 3609 Highway 1 North Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| SURETY MANAGEMENT INC. 1000 Lafayette Street Suite 200 Lafayette, LA 70501 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$1,000.00 | \$1,000.00 |
| TMI ENTERPRISES INC. P.O. Box 74770 Baton Rouge, LA 70874-4770 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| TERRI'S TRUCK RENTAL 21184 Reames Road Zachary, LA 70791 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| THE BOLES LAW FIRM P.O. Box 2065 Monroe, LA 71207-2065 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$2,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| THE OAKS S.C. LLC 10611 Plaza American # B Baton Rouge, LA 70816 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| ARCHIE & BEVERLY TRICHE P.O. Box 512 Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| V.P. & MORE INC. 2901 I-10 Frontage Road Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| VAUGHAN ROOFING & SHEET METAL LLC 4911 I-10 Frontage Road Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| WEST BATON ROUGE CREDIT INC. 1000 Court Street Suite C Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| WESTSIDE OIL RCOVERY INC. 3 Sable Ct. Arabi, LA 70032 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CHRISTOPHER L WHITTINGTON P.O. Box 3035 Baton Rouge, LA 70821-3035 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$1,000.00 | \$1,000.00 |
| KATHY C WILBERT 24680 Edmund Drive Plaquemine, LA 70764 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| J. CARTER WILKINSON 3200 North River Road Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| T. BARRY WILKINSON P.O. Box 588 Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2004 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 22,000.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-----------------------------|--------------|
| IBERVILLE BANK AND TRUST P.O. Box 695 Plaquemine, LA 70765 | 06/30/2004 | Interest income on deposits | \$22.30 |
| IBERVILLE BANK AND TRUST P.O. Box 695 Plaquemine, LA 70765 | 12/31/2004 | Interest income on deposits | \$183.50 |
| LOUISIANA CAPITOL FEDERAL CREDIT UNION P.O. Box 3398 Baton Rouge, LA 70821-3398 | 12/15/2004 | Interest income on deposits | \$141.63 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 347.43 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ADDIS ATHLETICS 7530 Highway 1 South Addis, LA 70710 | 07/15/2004 | Advertising | \$ 78.48 |
| AMERICAN CANCER SOCIETY 10528 Kentshire Drive Baton Rouge, LA 70810 | 08/25/2004 | Donation | \$ 100.00 |
| AMERICAN RED CROSS 10201 Mayfair Drive Baton Rouge, LA 70809-2563 | 04/28/2004 | Donation | \$ 100.00 |
| ATHLETIC WORLD ADVERTISING P.O. Box 8730 Fayetteville, AR 72703-0013 | 02/23/2004 | Advertising (Port Allen High School) | \$ 104.99 |
| ATHLETIC WORLD ADVERTISING P.O. Box 8730 Fayetteville, AR 72703-0013 | 07/21/2004 | Advertising (Port Allen High School) | \$ 104.99 |
| HAROLD BARLOW 627 Colonial Drive Port Allen, LA 70767 | 08/18/2004 | Meeting | \$ 70.00 |
| BATON ROUGE ZEPHYR'S | 05/28/2004 | Donation | \$ 50.00 |
| BELL SOUTH P.O. Box 105503 Atlanta, GA 30348-5503 | 01/26/2004 | Telephone expense | \$ 37.65 |
| 3. SUBTOTAL (optional) | | | \$646.11 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BELL SOUTH P.O. Box 105503 Atlanta, GA 30348-5503 | 03/11/2004 | Telephone expense | \$ 38.76 |
| BELL SOUTH P.O. Box 105503 Atlanta, GA 30348-5503 | 04/12/2004 | Telephone expense | \$ 31.96 |
| BELL SOUTH P.O. Box 105503 Atlanta, GA 30348-5503 | 05/08/2004 | Telephone expense | \$ 46.12 |
| BELL SOUTH P.O. Box 105503 Atlanta, GA 30348-5503 | 06/14/2004 | Telephone expense | \$ 38.82 |
| BELL SOUTH P.O. Box 105503 Atlanta, GA 30348-5503 | 07/19/2004 | Telephone expense | \$ 38.62 |
| BELL SOUTH P.O. Box 105503 Atlanta, GA 30348-5503 | 11/12/2004 | Telephone expense | \$ 43.96 |
| BILLY HEROMAN'S FLOWERLAND 10812 Harrells Ferry Road Baton Rouge, LA 70816 | 05/01/2004 | Flowers | \$ 120.34 |
| BILLY HEROMAN'S FLOWERLAND 10812 Harrells Ferry Road Baton Rouge, LA 70816 | 08/31/2004 | Flowers | \$ 185.04 |
| 3. SUBTOTAL (optional) | | | \$543.62 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BLOOM'S FLOWERS & GIFTS 855 Avenue A Port Allen, LA 70767 | 03/17/2004 | Flowers | \$ 45.78 |
| BLOOM'S FLOWERS & GIFTS 855 Avenue A Port Allen, LA 70767 | 04/21/2004 | Flowers | \$ 34.00 |
| BLOOM'S FLOWERS & GIFTS 855 Avenue A Port Allen, LA 70767 | 07/16/2004 | Flowers | \$ 155.87 |
| BLOOM'S FLOWERS & GIFTS 855 Avenue A Port Allen, LA 70767 | 08/05/2004 | Flowers | \$ 52.50 |
| BLOOMS 855 Avenue A Port Allen, LA 70767 | 01/15/2004 | Flowers | \$ 51.23 |
| BLOOMS 855 Avenue A Port Allen, LA 70767 | 01/26/2004 | Flowers | \$ 56.68 |
| BOY SCOUT PACK NO. 53 Port Allen, LA 70767 | 11/30/2004 | Donation | \$ 200.00 |
| BOY SCOUTS OF AMERICA P.O. Box 66676 Baton Rouge, LA 70809-1432 | 07/14/2004 | Donation | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$846.06 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BRUSLY CHEVRON LA Hwy 1 South Brusly, LA 70719 | 06/28/2004 | Oath of Office ceremony and party | \$ 832.50 |
| BRUSLY HIGH SCHOOL BASEBALL 630 North Vaughn Drive Brusly, LA 70719 | 01/15/2004 | Donation | \$ 20.00 |
| TOMMY CARPENTER | 06/14/2004 | Donation | \$ 60.00 |
| CAYARD'S INC. 4215 Choctaw Drive Baton Rouge, LA 70805 | 06/30/2004 | Advertising | \$ 316.10 |
| MICHAEL CAZES P.O. Box 1086 Port Allen, LA 70767 | 03/25/2004 | Reimbursement - cooking rig for fund raisers | \$ 2,378.06 |
| MICHAEL CAZES P.O. Box 1086 Port Allen, LA 70767 | 05/04/2004 | Reimbursement - postage for fund raiser | \$ 80.66 |
| CHANGING THE WORLD INC. 18462 West Village Way Baton Rouge, LA 70810 | 07/19/2004 | Donation | \$ 1,000.00 |
| CINDERELLA LOUISIANA PAGEANT | 03/15/2004 | Advertising | \$ 20.00 |
| 3. SUBTOTAL (optional) | | | \$4,707.32 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CINDY MATHERNE BENEFIT 2808 Court Street Port Allen, LA 70767 | 09/29/2004 | Donation | \$ 130.00 |
| DEVALL MIDDLE SCHOOL 11851 North River Road Port Allen, LA 70767 | 04/23/2004 | Donation | \$ 55.00 |
| ERWINVILLE RECREATION ASSOCIATION 9158 Burnside Road Bueche, LA 70729 | 03/08/2004 | Advertising (Section Road Park) | \$ 275.00 |
| ERWINVILLE TIGERS FOOTBALL TEAM 4260 Mulatto Bend Road Port Allen, LA 70757 | 08/25/2004 | Donation | \$ 150.00 |
| JASON FABRE P.O. Box 129 Port Allen, LA 70767 | 03/25/2004 | Reimbursements | \$ 319.75 |
| GREATER BATON ROUGE FOOD BANK 5546 Choctaw Drive Baton Rouge, LA 70805 | 11/29/2004 | Donation | \$ 25.00 |
| GREATER ST. PAUL CHURCH 1724 Reverand Manual Street Port Allen, LA 70767 | 05/14/2004 | Donation | \$ 300.00 |
| H.D.C.C. , | 01/08/2004 | Donation | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$1,754.75 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HUBBEN'S SUPERMARKET 560 North Alexander Port Allen, LA 70767 | 05/30/2004 | Staff party | \$ 96.60 |
| HUBBEN'S SUPERMARKET 560 North Alexander Port Allen, LA 70767 | 07/06/2004 | Oath of Office ceremony and party | \$ 102.33 |
| HUBBEN'S SUPERMARKET 560 North Alexander Port Allen, LA 70767 | 08/07/2004 | Meetings | \$ 225.00 |
| IBERVILLE BANK AND TRUST P.O. Box 695 Plaquemine, LA 70765 | 09/24/2004 | Purchase checks | \$ 39.38 |
| JASON'S RESTAURANT 2265 Court Street Port Allen, LA 70767 | 04/27/2004 | Staff party | \$ 117.07 |
| JASON'S RESTAURANT 2265 Court Street Port Allen, LA 70767 | 07/01/2004 | Oath of Office ceremony and party | \$ 625.00 |
| JASON'S RESTAURANT 2265 Court Street Port Allen, LA 70767 | 12/24/2004 | Staff party | \$ 650.00 |
| JUDY JONES 1846 Antonio Road Port Allen, LA 70767 | 10/11/2004 | Reimbursement - Cooking equipment for fund raisers | \$ 294.40 |
| 3. SUBTOTAL (optional) | | | \$2,149.78 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| KLIENPETER PHOTOGRAPHY 8336 Jefferson Hwy. Baton Rouge, LA 70809 | 07/30/2004 | Photographs | \$ 392.40 |
| LSU BASEBALL (BRUCE BASS) 620 Avenue A Port Allen, LA 70767 | 06/17/2004 | Donation | \$ 50.00 |
| LABOR LEADER P.O. Box 1527 Baton Rouge, LA 70821 | 01/08/2004 | Advertising | \$ 250.00 |
| LABOR LEADER P.O. Box 1527 Baton Rouge, LA 70821 | 10/22/2004 | Advertising | \$ 295.00 |
| LADIES OF PEARLS Brusly, LA 70719 | 02/19/2004 | Donation | \$ 200.00 |
| CLARENCE LAWRENCE 1334 Oregon Avenue Port Allen, LA 70767 | 07/28/2004 | Donation | \$ 40.00 |
| LEBLANC'S PAYLESS FOOD STORE 1434 North Burnside Ave Suite 34 Gonzales, LA 70737 | 12/22/2004 | Staff party | \$ 1,436.50 |
| RON LEJEUNE P.O. Box 129 Port Allen, LA 70767 | 06/14/2004 | Donation | \$ 80.00 |
| 3. SUBTOTAL (optional) | | | \$2,743.90 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LEUKEMIA AND LYMPHOMA SOCIETY 1011 Johnson Street Port Allen, LA 70767 | 07/30/2004 | Donation | \$ 25.00 |
| LOUISE'S FLOWER SHOP P.O. Box 4086 Baton Rouge, LA 70821 | 12/02/2004 | Flowers | \$ 40.00 |
| LOUISIANA SHERIFFS & DEPUTIES PAC 1175 Nicholson Drive Baton Rouge, LA 70802 | 08/05/2004 | Membership contribution | \$ 200.00 |
| LYNN ROBERTSON CAMPAIGN FUND 445 Whitehead Blvd. Port Allen, LA 70767 | 06/15/2004 | Donation | \$ 500.00 |
| GAYLEN MARTIN 2620 Riverside Drive Port Allen, LA 70719 | 09/30/2004 | Donation | \$ 300.00 |
| MULTIPLE SCLEROSIS ASSOCIATION | 11/30/2004 | Donation | \$ 100.00 |
| PLAQUEMINE POST SOUTH 58650 Bellview Road Plaquemine, LA 70764 | 06/15/2004 | Advertising | \$ 50.00 |
| PORT ALLEN FOOTBALL LEAGUE 1348 Avenue D Port Allen, LA 70767 | 09/24/2004 | Donation | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$1,265.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PORT ALLEN HIGH SCHOOL 3553 Rosedale Road Port Allen, LA 70767 | 08/11/2004 | Donation | \$ 50.00 |
| PORT ALLEN LION'S CLUB 6th Street Port Allen, LA 70767 | 07/06/2004 | Donation | \$ 100.00 |
| PORT ALLEN MIDDLE SCHOOL 610 Rosedale Road Port Allen, LA 70767 | 11/30/2004 | Donation | \$ 100.00 |
| R.H.S. ALUMNI ASSOCIATION 4000 St. Gerard Avenue Baton Rouge, LA 70805-2937 | 04/21/2004 | Donation | \$ 100.00 |
| RDJ SPECIALTIES INC. 7535 Bartlett Corporate Drive Suite B Bartlett, TN 38133 | 12/20/2004 | Advertising | \$ 358.16 |
| RILEY BERTHELOT CAMPAIGN FUND 4185 Fitzgerald Street Addis, LA 70710 | 05/11/2004 | Donation | \$ 300.00 |
| RIVER CATS BASEBALL | 06/28/2004 | Donation | \$ 100.00 |
| RIVER PARISH ROUNDUP Gonzales, LA | 09/03/2004 | Donation | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$1,408.16 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| RIVERSIDE MEDIA P.O. Box 771 570 North Jefferson Ave Suite A Port Allen, LA 70767 | 05/27/2004 | Advertising | \$ 75.00 |
| RIVERSIDE MEDIA P.O. Box 771 570 North Jefferson Ave Suite A Port Allen, LA 70767 | 12/29/2004 | Advertising | \$ 40.00 |
| RONNY THERIOT CAMPAIGN FUND P.O. Box 247 St. Martinville, LA 70582 | 08/23/2004 | Donation | \$ 200.00 |
| S.O.S. INC. P.O. Box 1304 Port Allen, LA 70767 | 02/10/2004 | Donation | \$ 100.00 |
| SAM D'QUILLA CAMPAIGN FUND P.O. Box 8428 Clinton, LA 70722 | 08/17/2004 | Donation | \$ 250.00 |
| SOPRANO'S SUPERMARKET 8389 U.S. Hwy 190 Livonia, LA 70755 | 07/16/2004 | Donation - Section Road Park | \$ 42.97 |
| SPECIAL OLYMPICS OF LOUISIANA P.O. Box 19074 Baton Rouge, LA 70893-0074 | 07/14/2004 | Donations | \$ 100.00 |
| ST. JOHN'S BAPTIST CATHOLIC CHURCH 402 South Kirkland Drive Brusly, LA 70719 | 10/01/2004 | Donation | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$1,107.97 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| STARZ SOFTBALL TEAM 13921 Rosedale Road Rosedale, LA 70772 | 11/23/2004 | Donation | \$ 100.00 |
| TWIN RIVER 12 YEAR OLD BASEBALL New Roads, LA | 06/22/2004 | Donation | \$ 50.00 |
| U.S. POSTAL SERVICE Court Street Port Allen, LA 70767 | 05/12/2004 | Postage | \$ 74.00 |
| VICKNAIR PRINTING 23525 Eden Street Plaquemine, LA 70764 | 06/01/2004 | Advertising | \$ 1,178.58 |
| VICKNAIR PRINTING 23525 Eden Street Plaquemine, LA 70764 | 08/31/2004 | Advertising | \$ 491.47 |
| VISA P.O. Box 30495 Tampa, FL 33630 | 01/06/2004 | Various meetings | \$ 756.06 |
| VISA P.O. Box 30495 Tampa, FL 33630 | 02/03/2004 | Meetings | \$ 399.49 |
| VISA P.O. Box 30495 Tampa, FL 33630 | 03/29/2004 | Meetings | \$ 382.04 |
| 3. SUBTOTAL (optional) | | | \$3,431.64 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VISA P.O. Box 30495 Tampa, FL 33630 | 04/05/2004 | Meetings | \$ 629.21 |
| VISA P.O. Box 30495 Tampa, FL 33630 | 05/01/2004 | Meetings | \$ 591.08 |
| VISA P.O. Box 30495 Tampa, FL 33630 | 06/05/2004 | Meetings | \$ 1,834.79 |
| VISA P.O. Box 30495 Tampa, FL 33630 | 07/06/2004 | Meetings | \$ 938.27 |
| VISA P.O. Box 30495 Tampa, FL 33630 | 08/01/2004 | Meetings | \$ 1,268.11 |
| VISA P.O. Box 30495 Tampa, FL 33630 | 09/07/2004 | Meetings | \$ 544.71 |
| VISA P.O. Box 30495 Tampa, FL 33630 | 10/04/2004 | Meetings | \$ 1,374.94 |
| VISA P.O. Box 30495 Tampa, FL 33630 | 11/03/2004 | Meetings | \$ 1,009.02 |
| 3. SUBTOTAL (optional) | | | \$8,190.13 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VISA P.O. Box 30495 Tampa, FL 33630 | 12/02/2004 | Meetings | \$ 724.96 |
| WEST BATON ROUGE CHAMBER OF COMMERCE P.O. Box 72 3413 Ernest Wilson Drive Port Allen, LA 70767 | 03/11/2004 | Membership dues | \$ 135.00 |
| WEST BATON ROUGE CHAMBER OF COMMERCE P.O. Box 72 3413 Ernest Wilson Drive Port Allen, LA 70767 | 10/26/2004 | Membership dues | \$ 135.00 |
| WEST SIDE JOURNAL P.O. Box 260 Port Allen, LA 70767 | 05/25/2004 | Advertising | \$ 49.50 |
| WEST SIDE JOURNAL P.O. Box 260 Port Allen, LA 70767 | 09/07/2004 | Advertising | \$ 105.00 |
| WESTSIDE BASEBALL 59229 Hwy 1148 Plaquemine, LA 70764 | 05/11/2004 | Donation | \$ 100.00 |
| WESTSIDE BASEBALL 59229 Hwy 1148 Plaquemine, LA 70764 | 05/11/2004 | Advertising | \$ 100.00 |
| WESTSIDE MOOSE LODGE American Way Port Allen, LA 70767 | 03/24/2004 | Donation | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$1,399.46 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WIDOW SON LODGE NO. 10 P.O. Box 562 Plaquemine, LA 70764 | 07/22/2004 | Donation | \$ 25.00 |
| YMCA OF CAPITAL AREA 350 South Foster Drive Baton Rouge, LA 70806 | 07/15/2004 | Donation | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$525.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 30,718.90 |

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