

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

C. DENISE MARCELLE
1822 N. Acadian Thruway W.
Baton Rouge, LA 70802

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Rep.-Dist 61
EBRP
61

OFFICE USE ONLY

Report Number: 81828

Date Filed: 10/16/2019

Report Includes Schedules:

Schedule A-1
Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 1/1/2019 through 9/2/2019

4. Type of Report:

_____ 180th day prior to primary _____ 40th day after general
_____ 90th day prior to primary _____ Annual (future election)
X _____ 30th day prior to primary _____ Supplemental (past election)
_____ 10th day prior to primary
_____ 10th day prior to general X _____ Amendment to prior

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

WHITNEY BANK
P O BOX 4019
GULFPORT, MS 39502

7. Full Name and Address of Treasurer
SHEDRICK L MAYWEATHER, JR
3108 PLANK ROAD
BATON ROUGE, LA 70805

9. Name of Person Preparing Report SHEDRICK L MAYWEATHER JR

Daytime Telephone 225-358-0046

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of October, 2019.

Gerald McGee

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

Daytime Telephone

SHEDRICK L MAYWEATHER, JR
Signature of Treasurer

225-358-0046
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

GERALD MCGEE
1151 Louisiana Avenue
Baton Rouge, LA 70802

SUMMARY PAGE

| RECEIPTS | This Period |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1) | \$ 22,275.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 22,275.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 22,275.00 |

| DISBURSEMENTS | This Period |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1) | \$ 19,533.69 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 19,533.69 |

| FINANCIAL SUMMARY | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 20,483.43 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 22,275.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 19,533.69 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 23,224.74 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 3,450.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 9,050.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
| | a. Date(s) | b. Amount(s) | |
| A M "TONY" CLAYTON 3741 LA Highway1, Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2019 | \$2,500.00 | \$2,500.00 |
| JOHNNY G ANDERSON 5539 VALLEY FORGE AVENUE BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2019 | \$250.00 | \$250.00 |
| ANGNES ANDREWS OR DONALD ANDREWS 3138 GUILFORD DRIVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/30/2019 | \$250.00 | \$250.00 |
| ANTWINE LAW FIRM LLC 602 SAINT JOSEPH STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/01/2019 | \$250.00 | \$250.00 |
| BNSF RAILWAY COMPANY 2500 LOU MENK DRIVE AOB-2 FORT WORTH, TX 76131 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2019 | \$250.00 | \$250.00 |
| CAPITOL STRATEGIES COUNSULTING LLC 15708 WOODLAND TRAIL AVE BATON ROUGE, LA 70817 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/26/2019 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$3,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CITY HOLDINGS LLC 8381 ATHENSAVENUE BATON ROUGE, LA 70814 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2019 | \$500.00 | \$500.00 |
| COLLIS B TEMPLE III INC 3636S SHERWOOD FOREST BLVD BATON ROUGE, LA 70815 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2019 | \$500.00 | \$500.00 |
| COURSON NICKEL LLC 453 LAFAYETTE STREET - SUITE A BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/28/2019 | \$500.00 | \$500.00 |
| ROBERT W DAY OR JANICE E DAY 9815 MYRTLE LANE BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/19/2019 | \$2,500.00 | \$2,500.00 |
| DECUIR, CLARK & ADAMS LLP 732 NORTH BOULEVARD Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2019 | \$300.00 | \$300.00 |
| BRANDON DECUIR 1165 SHARYNWOOD DRIVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/12/2019 | \$150.00 | \$150.00 |
| 4. SUBTOTAL (this page) | | \$4,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$0.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
| | a. Date(s) | b. Amount(s) | |
| FAIR PAC P O Box 66575 Baton Rouge, LA 70806 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 08/28/2019 | \$1,000.00 | \$2,000.00 |
| CLEO FIELDS CAMPAIGN FUND 2147 GOVERNMENT STREET BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 07/25/2019 | \$250.00 | \$250.00 |
| GORDON MCKERNAN INJUR ATTYS, LLC 5656 HILTON AVENUE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 04/05/2019 | \$2,500.00 | \$3,000.00 |
| HAIR CROWN LLC 7320 FLORIDA BLVD BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 08/12/2019 | \$100.00 | \$100.00 |
| NILES B HAYMER ATTY AT LAW 315 East Boulevard Baton Rouge, LA 70802 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 04/04/2019 | \$500.00 | \$500.00 |
| RUSSELL HONORE 1822 N. ACADIAN THRUWAY W Baton Rouge, LA 70802 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 01/29/2019 | \$300.00 | \$300.00 |
| 4. SUBTOTAL (this page) | | \$4,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HORSEMEN'S ALLIANCE 1535 GENTILLY BLVD NEW ORLEANS, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/04/2019 | \$500.00 | \$750.00 |
| JOHNNY G ANDERSON 7833 OFFICE PARK BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/04/2019 | \$250.00 | \$250.00 |
| JTS MANAGEMENT 1824 NORTH ACADIAN THRUWAY WEST BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/25/2019 | \$1,500.00 | \$1,500.00 |
| CONWAY L OR EDITH L KNIGHTON 4420 RUE SPLENDEUR STREET BAKER, LA 70714 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/15/2019 | \$250.00 | \$250.00 |
| LA SHERIFFS AND DEPUTIES PAC 1175 Nicholson Drive Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/29/2019 | \$1,200.00 | \$1,200.00 |
| BRIAN J LAFLEUR 12813 GOODWOOD BLVD BATON ROUGE, LA 70815 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/26/2019 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$4,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,450.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|-----------------------------|
| | a. Date(s) | b. Amount(s) | |
| RICKEY F MCCANTS 2783 PLANK ROAD Baton Rouge, LA 70805 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2019 | \$100.00 | \$100.00 |
| MICHAEL RD ADAMS LLC 732 NORTH BLVD BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/05/2019 | \$100.00 | \$100.00 |
| GAIL RAY 1431 White Cross Drive Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2019 | \$100.00 | \$100.00 |
| GAIL RAY 1822 N Acadian Truway W BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2019 | \$200.00 | \$200.00 |
| SEA PAC 8712 HIGHWAY 23 BELLE CHASE, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2019 | \$500.00 | \$500.00 |
| TBI PAC P O BOX 416 MANSURA, LA 71350 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2019 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | <u>\$1,000.00</u> | TOTAL (complete only on last page of this schedule) | <u> </u> |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
| | a. Date(s) | b. Amount(s) | |
| SOUNDRA E TEMPLE-JOHNSON 13719 BAYWATER BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/25/2019 | \$1,000.00 | \$1,000.00 |
| THE FIELDS LAW FIRM LLC 2147 GOVERNMENT STREET BATON ROUGE, LA 70805 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2019 | \$250.00 | \$250.00 |
| THE MIRROR GROUP, LLC 4919 Jamestown Avenue Suite 103 Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2019 | \$125.00 | \$250.00 |
| LUKE J THIBODEAUX II 10143 GLEN RIDGE AVENUE BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/17/2019 | \$500.00 | \$1,250.00 |
| TILLAGE CONSTRUCTION LLC 2635 CHOCTAW DRIVE BATON ROUGE, LA 70805 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/25/2019 | \$1,000.00 | \$1,000.00 |
| UNION PACIFIC RAILROAD COMPANY P O BOX1234 ADDIS, LA 70710 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2019 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$3,125.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
| | a. Date(s) | b. Amount(s) | |
| TERRICA H WILLIAMS 8165 PLANK ROAD #524 BATON ROUGE, LA 70805 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2019 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 22,275.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |
| | | | \$ 3,450.00 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|----------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DELANTE L AUGUST 701 NORTH 26th STREET Baton Rouge,, LA 70802 | 05/09/2019 | Donation/Scholarship | \$ 250.00 |
| BEAUTIFUL EATING/NATALIE JACKSON 2987 HURON STREET Baton Rouge, LA 70805 | 08/10/2019 | CATERER | \$ 125.00 |
| RONNIE H BELL 3065 SHELLY STREET Baton Rouge, LA 70805 | 07/23/2019 | BACK TO SCHOOL DRIVER | \$ 200.00 |
| RONNIE H BELL 3065 SHELLY STREET Baton Rouge, LA 70805 | 08/06/2019 | CANVASSING | \$ 350.00 |
| ELTON BLUNT 5708 WAYNE DRIVE BATON ROUGE, LA 70809 | 08/22/2019 | PURCHASED PLAQUES FROM MR. BLUNTS COMPANY | \$ 150.00 |
| BOY SCOUTS OF AMERICA 9644 BROOKLINE AVE BATON ROUGE, LA 70809 | 08/22/2019 | Donation/Banquet Table | \$ 250.00 |
| BROOKSTOWN MIDDLE MAGNET SCHOOL 4375 East Brookstown Drive BATON ROUGE, LA 70805 | 01/29/2019 | DONATION | \$ 250.00 |
| KEAYNO BURCHELL 1324 NORTH 25TH STREET Baton Rouge, LA 70802 | 08/29/2019 | 2 WEEKS CANVASSING | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$2,075.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| PLEASANT S BURCHELL 1324 NORTH 35TH STREET Baton Rouge, LA 70802 | 08/22/2019 | REIMBURSED FOR LAMINATING | \$ 81.77 |
| CAPITOL SENIOR HIGH SCHOOL ALUMNI 4375 East Brookstown Drive 1000 North 23rd Street BATON ROUGE, LA 70802 | 08/22/2019 | DONATION/Table Alumni Banquet | \$ 600.00 |
| DARRYL L CARTER 4864 HAMMOND STREET Baton Rouge,, LA 70805 | 08/01/2019 | Canvassing | \$ 350.00 |
| DEREK COLE 701 N 26th Street B R, LA 70802 | 07/12/2019 | Canvassing | \$ 250.00 |
| DOWNTOWN DUPLICATING 1445 Main Street Baton Rouge, LA 70802 | 03/19/2019 | PRINTING | \$ 234.60 |
| DOWNTOWN DUPLICATING 1445 Main Street Baton Rouge, LA 70802 | 08/08/2019 | PRINTING | \$ 165.00 |
| EAST BATON ROUGE PARISH CLERK OF COURT 222 St. Louis Street Baton Rouge, LA 70802 | 08/06/2019 | Election Qualifying Fee | \$ 450.00 |
| FAITH BAPTIST CHURCH 721 NORTH 37th STREET Baton Rouge, LA 70802 | 05/09/2019 | Women's Conference | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$2,231.37 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| FRIENDSHIP CAPITOL HIGH SCHOOL 1000 N 23RD STREET BATON ROUGE, LA 70802 | 08/08/2019 | 3'x' Pop-Up Field sign and 2.5'x2.5' Gym sign | \$ 500.00 |
| GOLDSTAR TROPHY 6220 FLORIDA BLVD Baton Rouge,, LA 70806 | 04/11/2019 | ENGRAVING ON PLAQUES | \$ 121.32 |
| HERBERT JONES JR 701 NORTH 25TH STREET Baton Rouge, LA 70802 | 07/23/2019 | TRANSPORTATION/dRIVER | \$ 150.00 |
| LA LEGISLATIVE WOMEN'S CAUCUS FOUNDATION P O bOX 44188 BATON ROUGE, LA 70804 | 01/29/2019 | DUES | \$ 50.00 |
| LAMAR ADVERTISING 165650 PERKINS ROAD BATON ROUGE, LA 70810 | 02/07/2019 | ADVERTISING/SIGN | \$ 1,000.00 |
| LOUISIANA LEGISLATIVE BLACK CAUCUS P O BOX 44003 BATON ROUGE, LA 70804 | 01/09/2019 | DUES | \$ 200.00 |
| LOUISIANA LEGISLATIVE BLACK CAUCUS P O BOX 44003 BATON ROUGE, LA 70804 | 04/11/2019 | TABLE/ANNUAL PRAYER BREAKFAST | \$ 350.00 |
| M & L ACCOUNTING SERVICE 3108 Plank Road Baton Rouge, LA 70805 | 06/01/2019 | ACCOUNTING | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$2,521.32 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|-------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MALL OF MEMORIES, LLC 3716 BURDEN COVE, SUITE 3 MEMPHIS, TN 38118 | 07/29/2019 | DONATION/ANNUAL DAY OF REMEMBRANCE PROGRAM | \$ 291.00 |
| GERALD MCGEE 1151 Louisiana Avenue Baton Rouge, LA 70802 | 06/01/2019 | CAMPAIGN MANAGEMENT | \$ 1,500.00 |
| GERALD MCGEE 1151 Louisiana Avenue Baton Rouge, LA 70802 | 08/06/2019 | CAMPAIGN MANAGEMENT | \$ 1,000.00 |
| GERALD MCGEE 1151 Louisiana Avenue Baton Rouge, LA 70802 | 08/20/2019 | CAMPAIGN MANAGEMENT | \$ 750.00 |
| DIEGO MENDEZ 518 North 25th Street Baton Rouge, LA 70802 | 03/06/2019 | Canvassing | \$ 150.00 |
| DIEGO MENDEZ 518 North 25th Street Baton Rouge, LA 70802 | 04/23/2019 | Canvassing | \$ 400.00 |
| DIEGO MENDEZ 518 North 25th Street Baton Rouge, LA 70802 | 05/29/2019 | CANVASSING | \$ 300.00 |
| DIEGO MENDEZ 518 North 25th Street Baton Rouge, LA 70802 | 07/12/2019 | CANVASSING | \$ 350.00 |
| 3. SUBTOTAL (optional) | | | \$4,741.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| DIEGO MENDEZ 518 North 25th Street Baton Rouge, LA 70802 | 07/17/2019 | CANVASSING | \$ 400.00 |
| LYNDA MORGAN PO BOX 1222 Baton Rouge, LA 70821 | 02/20/2019 | CAMPAIGN T-SHIRTS | \$ 400.00 |
| LYNDA MORGAN PO BOX 1222 Baton Rouge, LA 70821 | 06/10/2019 | CAMPAIGN T-SHIRTS | \$ 500.00 |
| LYNDA MORGAN PO BOX 1222 Baton Rouge, LA 70821 | 08/14/2019 | CAMPAIGN T-SHIRTS | \$ 550.00 |
| AYANNA MYLES 2307 Willow Street Baton Rouge, LA 70802 | 05/09/2019 | Scholarship/Donation | \$ 250.00 |
| NATIONAL BLACK CAUCUS OF STATE LEGISLATORS 444 North Capitol Street NW Suite622 WASHINGTON, DC 20001 | 07/29/2019 | NATIONAL DUES | \$ 100.00 |
| NEW HOPE BAPTIST CHURCH 5856 GREENWELL SPRINGS ROAD Baton Rouge, LA 70805 | 05/09/2019 | DONATION/CALENDAR TEA | \$ 40.00 |
| NEW ST JOHN BAPTIS CHURCH 1455 SOUTH BOULEVARD Baton Rouge, LA 70802 | 08/27/2019 | PURCHASED SEATS AT CHURCH ANNIVERSARY BANQUET TABLE | \$ 375.00 |
| 3. SUBTOTAL (optional) | | | \$2,615.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|-----------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SOUTHERN UNIVERSITY ALUMNI FOUNDATION 124 ROOSEVELT STEPTOE DRIVE Baton Rouge, LA 70813 | 08/08/2019 | AD IN BOOKLET | \$ 100.00 |
| STARS OF INTEGRITY #1095 P O BOX 45227 Baton Rouge, LA 70895 | 04/08/2019 | DONATION/EASTERN STAR GROUP | \$ 150.00 |
| NELSON TAYLOR 1822 N. ACADIAN THRUWAY W Baton Rouge, LA 70802 | 08/22/2019 | CAMPAIGN CONSULTING | \$ 1,200.00 |
| THE SIGN SYNDICATE 15062 Shenandoah Avenue Baton Rouge, LA 70817 | 07/23/2019 | PRINTING FOR SIGNS | \$ 150.00 |
| THE SIGN SYNDICATE 15062 Shenandoah Avenue Baton Rouge, LA 70817 | 08/05/2019 | PRINTED SIGNS | \$ 125.00 |
| THE SIGN SYNDICATE 15062 Shenandoah Avenue Baton Rouge, LA 70817 | 08/28/2019 | ADDITIONAL PRINTING FOR SIGNS | \$ 150.00 |
| YOLANDA THOMPSON 2821 74TH AVENUE BATON ROUGE, LA 70807 | 01/15/2019 | ART WORK FOR FLYERS | \$ 325.00 |
| YOLANDA THOMPSON 2821 74TH AVENUE BATON ROUGE, LA 70807 | 08/22/2019 | WEEKEND CANVASSING | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$2,400.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|----------------------------------------------------------------------|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| UNITED MEDIA CORPORATION P O BOX 3270 COVINGTON, LA 70434 | 08/30/2019 | AD IN THE JEWISH LIGHT | \$ 200.00 |
| TIMOTHY WILKINSON 1822 N ACADIAN THRUWAY BATON ROUGE, LA 70802 | 02/20/2019 | WEB PAGE DESIGN | \$ 500.00 |
| TIMOTHY WILKINSON 1822 N ACADIAN THRUWAY BATON ROUGE, LA 70802 | 05/02/2019 | WEB PAGE EDITING | \$ 500.00 |
| TIMOTHY WILKINSON 1822 N ACADIAN THRUWAY BATON ROUGE, LA 70802 | 06/18/2019 | CANVASSING | \$ 200.00 |
| TIMOTHY WILKINSON 1822 N ACADIAN THRUWAY BATON ROUGE, LA 70802 | 07/03/2019 | DESIGN WORK FOR FLYERS | \$ 600.00 |
| TIMOTHY WILKINSON 1822 N ACADIAN THRUWAY BATON ROUGE, LA 70802 | 08/28/2019 | WEB PAGE EDITING | \$ 400.00 |
| ANNIE L WILLIAMS 3108 Plank Road Baton Rouge, LA 70805 | 01/30/2019 | Accounting and Record Keeping | \$ 100.00 |
| ANNIE L WILLIAMS 3108 Plank Road Baton Rouge, LA 70805 | 07/23/2019 | Accounting and Record Keeping | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$2,700.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ANNIE L WILLIAMS 3108 Plank Road Baton Rouge, LA 70805 | 08/29/2019 | Accounting and Record Keeping | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$250.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 19,533.69 |

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