

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

REPUBLICAN PARTY OF LOUISIANA - STATE  
530 Lakeland Dr  
Ste 215  
Baton Rouge, LA 70802

OFFICE USE ONLY

Report Number: 84476

Date Filed: 12/10/2019

Report Includes Schedules:

Schedule A-1  
Schedule E-1  
Schedule E-3  
Schedule E-4



2. Date of Primary 10/12/2019

This report covers from 11/1/2019 through 11/30/2019

3. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Monthly  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name           | b. Position | c. Address                                |
|-------------------|-------------|---|
| MR. GURVICH LOUIS | Chairperson | 1532 ELEONORE ST<br>New Orleans, LA 70115 |
| DUHON DEXTER      | Treasurer   | 114 S STATE STREET<br>ABBEVILLE, LA 70510 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
|---|------------------|--------------------|-------------------|

6. Is the Committee supporting the entire ticket of a political party?  Yes  No If "yes", which party? Republican

7. a. Name of Person Preparing Report VANDEBROOK WILLIAM

b. Daytime Telephone

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of December, 2019.

Mr. LOUIS GURVICH  
Signature of Committee/Chairperson

\_\_\_\_\_  
Daytime Telephone

DEXTER DUHON  
Signature of Committee Treasurer, if any

\_\_\_\_\_  
Daytime Telephone

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period     |
|---|-----------------|
| 1. Contributions (Schedule A-1)                 | \$ 2,769,958.17 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00         |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00         |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 2,769,958.17 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00         |
| 6. Loans Received (Schedule B)                  | \$ 0.00         |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00         |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 2,769,958.17 |

| <b>DISBURSEMENTS</b>                                     | This Period     |
|--|-----------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 2,536,343.63 |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00         |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 10,000.00    |
| <b>12. TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 2,546,343.63 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 25,000.00    |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00         |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00         |
| <b>16. TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 2,571,343.63 |

| <b>FINANCIAL SUMMARY</b>  | Amount          |
|---|-----------------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$ 54,918.26    |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                        | \$ 2,769,958.17 |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>                           | \$ 2,571,343.63 |
| 20. Funds on hand at close of reporting period  | \$ 253,532.80   |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS   | This Period     |
|--|-----------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 1,621,335.00 |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00         |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00         |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   | \$ 0.00         |

### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| A. OK LIMITED PARTNERSHIP<br>4171 ESSEN LANE<br>SUITE 450<br>Baton Rouge, LA 70809-2157<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 11/02/2019                             | \$5,000.00   | \$5,000.00  |
| ACADIA HEALTHCARE COMPANY INC.<br>6100 TOWER CIRCLE<br>SUITE 1000<br>Franklin, TN 37067-1509<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 11/11/2019                             | \$10,000.00  | \$10,000.00   |
| ACADIAN AMBULANCE SERVICE EMPLOYEE<br>POLITICAL ACTION COMMITTEE<br>PO Box 98000<br>Lafayette, LA 70509-8000<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2019                             | \$2,500.00   | \$2,750.00  |
| ALLIANCE VESSEL LEASING LLC<br>11095 HWY 308<br>Larose, LA 70373-3931<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/02/2019                             | \$50,000.00  | \$50,000.00   |
| AMS SERVICES LLC<br>PO BOX 156<br>Mendenhall, MS 39114-0156<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/12/2019                             | \$2,500.00   | \$2,500.00  |
| TONY ANCONA<br>4300 DECON ROAD<br>Youngsville, LA 70592-6035<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/12/2019                             | \$40.00      | \$100.00  |
| 4. SUBTOTAL (this page)  |  | \$ 70,040.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 2,500.00  | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ARKEL INTERNATIONAL LLC<br>1055 CONVENTION ST<br>Baton Rouge, LA 70802-4771<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2019                             | \$5,000.00   | \$5,000.00  |
| DEREK BABCOCK<br>13600 QUAIL RUN AVE<br>Denham Springs, LA 70726-5955<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/22/2019                             | \$75.00      | \$825.00  |
| JERRY BENZL<br>28581 JAEGER DR<br>Laguna Niguel, CA 92677-1352<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/19/2019                             | \$25.00      | \$25.00   |
| RITA BEZOU<br>PO Box 641474<br>Kenner, LA 70064-1474<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/11/2019                             | \$8.25       | \$90.75   |
| CHARLES BLAIZE<br>2841 CALANNE AVE<br>Baton Rouge, LA 70820-5406<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/04/2019                             | \$75.00      | \$825.00  |
| TONY BOAGNI<br>19512 S MUIRFIELD CIRCLE<br>Baton Rouge, LA 70810-5991<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/21/2019                             | \$200.00     | \$200.00  |
| 4. SUBTOTAL (this page)  |  | \$ 5,383.25  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| BRET ALLAIN CAMPAIGN COMMITTEE INC<br>600 MAIN ST<br>SUITE 1<br>Franklin, LA 70538-5437<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2019                             | \$10,000.00  | \$12,000.00   |
| J. SIMON BROWN, III<br>PO BOX 1030<br>New Iberia, LA 70562-1030<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/18/2019                             | \$5,000.00   | \$5,000.00  |
| C & C MANAGEMENT ENTERPRISE LLC<br>8308 BROOKINGTON DR<br>Shreveport, LA 71107-8605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/06/2019                             | \$2,500.00   | \$2,500.00  |
| C-INNOVATION LLC<br>16201 EAST MAIN ST<br>Cut Off, LA 70345-3804<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/12/2019                             | \$15,000.00  | \$15,000.00   |
| CAJUNDOME COMMISSION<br>444 CAJUNDOME BLVD<br>Lafayette, LA 70506-4264<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/19/2019                             | \$430.00     | \$430.00  |
| JOSEPH C. CANIZARO<br>909 POYDRAS ST SUITE 1700<br>New Orleans, LA 70112-4010<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/13/2019                             | \$25,000.00  | \$70,000.00   |
| 4. SUBTOTAL (this page)  |  | \$ 57,930.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| EDGAR CASON<br>5129 HWY 507<br>Coushatta, LA 71019-5264<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/11/2019                             | \$10,000.00  | \$10,000.00   |
| CENTENE MANAGEMENT COMPANY LLC<br>7700 FORSYTH BLVD<br>Saint Louis, MO 63105-1807<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 11/04/2019                             | \$50,000.00  | \$50,000.00   |
| SEAN CHESTOVICH<br>231 BARNEY RUSH RD<br>Deville, LA 71328-9435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/09/2019                             | \$10.00      | \$90.00   |
| CLARITY RIDGE LLC<br>1800 CITY FARM DR<br>BUILDING 4B<br>Baton Rouge, LA 70806-7500<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/11/2019                             | \$10,000.00  | \$10,000.00   |
| COLIN CLARK<br>12532 COUNTRY RIDGE AVE<br>Baton Rouge, LA 70816-4808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 11/15/2019                             | \$8.25       | \$90.75   |
| CONTINUING AMERICA'S STRENGTH AND<br>SECURITY PAC<br>PO Box 80505<br>Baton Rouge, LA 70898-0505<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/13/2019                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$ 75,018.25 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 5,000.00  | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CORRECT SOLUTIONS LLC<br>182 BASTILLE LANE<br>Ruston, LA 71270-5357<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/13/2019                             | \$25,000.00  | \$25,000.00   |
| COVINGTON CO. INC.<br>PO BOX 452<br>Haughton, LA 71037-0452<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 11/12/2019                             | \$2,500.00   | \$2,500.00  |
| D&J CONSTRUCTION COMPANY INC.<br>602 WELL ROAD<br>West Monroe, LA 71292-0136<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/13/2019                             | \$10,000.00  | \$10,000.00   |
| JOHN DANE, III<br>11638 BLUFF LANE<br>Gulfport, MS 39503-6151<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 11/12/2019                             | \$2,500.00   | \$2,500.00  |
| DEGAULLE PROPERTIES LLC<br>1750 CLEARVIEW PKWY<br>SUITE 200<br>Metairie, LA 70001-2422<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2019                             | \$5,000.00   | \$5,000.00  |
| DENBURY<br>5320 LEGACY DR<br>Plano, TX 75024-3127<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 11/12/2019                             | \$10,000.00  | \$10,000.00   |
| 4. SUBTOTAL (this page)   |  | \$ 55,000.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page) <u>                    </u>  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) <u>                    </u> |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| DAN DENSON<br>1109 THERIOT RD<br>Lake Charles, LA 70611-6241<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/05/2019                             | \$9.75       | \$107.25  |
| EDWARD L. DIEFENTHAL<br>480 WOODVINE AVENUE<br>Metairie, LA 70005-4442<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/02/2019                             | \$10,000.00  | \$35,000.00   |
| DIXIE INN TRAVEL CENTER LLC<br>P.O. BOX 5130<br>Bossier City, LA 71171-5130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/02/2019                             | \$7,500.00   | \$7,500.00  |
| CYNTHIA DORE<br>1017 Nantucket Dr<br>Unit D<br>Houston, TX 77057-1957<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/11/2019                             | \$75.00      | \$875.00  |
| DPF CONNECTIONS LLC<br>850 NEW BURTON RD<br>SUITE 201<br>Dover, DE 19904-5786<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2019                             | \$20,000.00  | \$20,000.00   |
| DRILL PAC<br>PO Box 4069<br>Baton Rouge, LA 70821-4069<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/12/2019                             | \$10,000.00  | \$10,000.00   |
| 4. SUBTOTAL (this page)  |  | \$ 47,584.75 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 10,000.00 | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DUNN EXPLORATION COMPANY LLC<br>777 POST OAK BLVD<br>SUITE 960<br>Houston, TX 77056-3204<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/12/2019                             | \$5,000.00   | \$5,000.00  |
| MICHAEL K. DZURIK<br>8520 BUSINESS PARK DR<br>Shreveport, LA 71105-5654<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 11/18/2019                             | \$1,000.00   | \$1,000.00  |
| BENJAMIN ELKINS<br>5782 GENE BALL DR<br>Alexandria, LA 71302-9402<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 11/13/2019                             | \$2,000.00   | \$2,000.00  |
| EXCEL INDUSTRIAL SERVICES LLC<br>8641 UNITED PLAZA BLVD<br>SUITE 102<br>Baton Rouge, LA 70809-7033<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2019                             | \$75,000.00  | \$75,000.00   |
| EZELL LAW FIRM LLC<br>10761 PERKINS RD<br>SUITE A<br>Baton Rouge, LA 70810-1694<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/06/2019                             | \$5,000.00   | \$5,000.00  |
| RICHARD FARRELL<br>4534 ST. CHARLES AVENUE<br>New Orleans, LA 70115-4832<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/05/2019                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$ 93,000.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |               | 3. Total this Year                                  |
|---|--|---------------|---|
|   | a. Date(s)                             | b. Amount(s)  |   |
| ART E. FAVRE<br>PO Box 82285<br>Baton Rouge, LA 70884-2285<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 11/12/2019                             | \$75,000.00   | \$100,000.00  |
| FERRARI MONIOTTE INVESTMENTS LLC<br>17518 AMELIA DR<br>Baton Rouge, LA 70810-8923<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/02/2019                             | \$5,000.00    | \$5,000.00  |
| FORTH PELICAN PAC<br>305 Wilkinson St<br>Gueydan, LA 70542-3223<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/02/2019                             | \$15,000.00   | \$15,000.00   |
| FRIENDS OF CAMERON HENRY LLC<br>2900 CLEARVIEW PARKWAY<br>SUITE 206<br>Metairie, LA 70006-6532<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2019                             | \$10,000.00   | \$10,000.00   |
| G LEWIS - LOUISIANA NO 2 LLC<br>17457A WES MCLIN RD<br>Livingston, LA 70754-2144<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/02/2019                             | \$15,000.00   | \$15,000.00   |
| DENNY E. GAMBLE, JR.<br>PO BOX 52389<br>Shreveport, LA 71135-2389<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/13/2019                             | \$1,000.00    | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$ 121,000.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |               | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |               |   |
| SUBTOTAL (this page)  |  | \$ 15,000.00  | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |               | 3. Total this Year                                  |
|--|--|---------------|---|
|  | a. Date(s)                             | b. Amount(s)  |   |
| GAMCO LLP<br>PO BOX 52389<br>Shreveport, LA 71135-2389<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/18/2019                             | \$1,000.00    | \$1,000.00  |
| AL A. GONSOLIN<br>PO BOX 16757<br>Sugar Land, TX 77496-6757<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/02/2019                             | \$100,000.00  | \$100,000.00  |
| GREAT SOUTHERN WOOD PRESERVING<br>1100 HWY 431 N<br>Abbeville, AL 36310<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/11/2019                             | \$50,000.00   | \$50,000.00   |
| GERARD GUILLEMETTE<br>1948 E GLENLOCH ST<br>Meridian, ID 83646-5786<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/15/2019                             | \$5.66        | \$5.66  |
| ANDREW GUINN<br>2215 W SALE RD<br>Lake Charles, LA 70605-2323<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/06/2019                             | \$5,000.00    | \$10,000.00   |
| ANDREW GUINN<br>2215 W SALE RD<br>Lake Charles, LA 70605-2323<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/06/2019                             | \$5,000.00    | \$10,000.00   |
| 4. SUBTOTAL (this page)  |  | \$ 161,005.66 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |               | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |               |   |
| SUBTOTAL (this page)   |  | \$ 0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                    | 3. Total this Year                                  |
|--|--|--------------------|---|
|  | a. Date(s)                             | b. Amount(s)       |   |
| HARVEY GULF INTERNATIONAL MARINE LLC<br>701 POYDRAS ST<br>SUITE 3700<br>New Orleans, LA 70139-7704<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/12/2019                             | \$50,000.00        | \$50,000.00   |
| HELIS OIL & GAS COMPANY LLC<br>201 ST. CHARLES AVENUE<br>SUITE 2600<br>New Orleans, LA 70170-3100<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/06/2019                             | \$5,000.00         | \$5,000.00  |
| HILCORP ENERGY COMPANY<br>PO BOX 61529<br>Houston, TX 77208-1529<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 11/02/2019                             | \$25,000.00        | \$25,000.00   |
| GERALD HOLLAND<br>510 9TH NE<br>Springhill, LA 71075-2908<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/08/2019                             | \$9.00             | \$199.00  |
| GERALD HOLLAND<br>510 9TH NE<br>Springhill, LA 71075-2908<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/12/2019                             | \$100.00           | \$199.00  |
| IMAGINE MISSISSIPPI POLITICAL ACTION<br>COMMITTEE<br>PO Box 80<br>Jackson, MS 39205-0080<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/25/2019                             | \$5,000.00         | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$ 85,109.00       | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |                    | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |                    |   |
| SUBTOTAL (this page)   |  | <u>\$ 5,000.00</u> | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| INDUSTRIAL FABRICS INC.<br>510 O'NEAL LANE EXTENSION<br>Baton Rouge, LA 70819-3600<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/02/2019                             | \$35,000.00  | \$40,000.00   |
| INDUSTRIAL FABRICS INC.<br>510 O'NEAL LANE EXTENSION<br>Baton Rouge, LA 70819-3600<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/17/2019                             | \$5,000.00   | \$40,000.00   |
| JIM DONELON CAMPAIGN FUND<br>PO BOX 6993<br>Metairie, LA 70009-6993<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/04/2019                             | \$22,310.26  | \$33,310.26   |
| JERRELL JOHNSON<br>PO BOX 65355<br>Baton Rouge, LA 70896-5355<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/22/2019                             | \$1.00       | \$7.00  |
| KELLER OILFIELD SERVICES COMPANY LLC<br>201 ST. CHARLES AVENUE<br>SUITE 2600<br>New Orleans, LA 70170-3100<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/06/2019                             | \$5,000.00   | \$5,000.00  |
| W. ELTON KENNEDY<br>PO BOX 259<br>MER ROUGE, LA 71261-0259<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/11/2019                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$ 72,311.26 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| GEORGE H. KNOT, III<br>1048 FLORIDA BLVD<br>Baton Rouge, LA 70802-4628<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 11/02/2019                             | \$5,000.00   | \$5,000.00  |
| JACQUE P. KUCHTA<br>200 VINCENT AVENUE<br>Metairie, LA 70005-4418<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/02/2019                             | \$5,000.00   | \$5,000.00  |
| LA ASPHALT PAVEMENT ASSOCIATION PAC (LAPA PAC)<br>666 North Blvd<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/14/2019                             | \$1,500.00   | \$1,500.00  |
| LA AUTOMOBILE DEALERS ELECTION ACTION COMMITTEE<br>7526 Picardy Ave<br>Baton Rouge, LA 70808-4333<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2019                             | \$2,500.00   | \$2,500.00  |
| LA BANKERS ASSOCIATION STATE PAC<br>5555 Bankers Ave<br>Baton Rouge, LA 70808-2608<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/02/2019                             | \$5,000.00   | \$5,000.00  |
| LA COMMITTEE FOR A CONSERVATIVE MAJORITY PAC<br>2900 Clearview Pkwy<br>Ste 206<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/15/2019                             | \$10,000.00  | \$54,500.00   |
| 4. SUBTOTAL (this page)   |  | \$ 29,000.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 19,000.00 | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| LA DENTAL POLITICAL ACTION COMMITTEE<br>7833 Office Park Blvd<br>Baton Rouge, LA 70809-7604<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/06/2019                             | \$5,000.00   | \$5,000.00  |
| LA HERMANA MAYOR LLC<br>4171 ESSEN LANE<br>SUITE 450<br>Baton Rouge, LA 70809-2157<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 11/02/2019                             | \$5,000.00   | \$5,000.00  |
| LA MANUFACTURERS PAC (LAMP)<br>1 One American PI<br>Ste 2040<br>Baton Rouge, LA 70825-0009<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/11/2019                             | \$10,000.00  | \$10,000.00   |
| LA MOTOR TRANSPORT ASSOCIATION<br>(TRANSPAC)<br>PO Box 80278<br>Baton Rouge, LA 70898-0278<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/11/2019                             | \$2,500.00   | \$2,500.00  |
| LA OIL AND GAS PAC (LOG PAC)<br>PO Box 4069<br>Baton Rouge, LA 70821-4069<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/12/2019                             | \$10,000.00  | \$10,000.00   |
| LA OIL MARKETERS ASSOCIATION PAC (LOMA<br>PAC)<br>5647 Bankers Ave<br>Baton Rouge, LA 70808-2610<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/11/2019                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$ 37,500.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 32,500.00 | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LA REALTORS PAC<br>821 Main St<br>Baton Rouge, LA 70802-5529<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/02/2019                             | \$30,000.00  | \$30,000.00   |
| WAYNE LANDWERLIN<br>4920 LAKE VISTA DR<br>Metairie, LA 70006-1127<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/01/2019                             | \$8.25       | \$90.75   |
| LAYFIELD AND BOREL CPAS LLC<br>10343 SIEGEN LANE<br>BUILDING 1-B<br>Baton Rouge, LA 70810-4979<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2019                             | \$1,000.00   | \$1,000.00  |
| LUKE P. LEE<br>18260 S MISSION HILLS AVENUE<br>Baton Rouge, LA 70810-7974<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/06/2019                             | \$5,000.00   | \$5,000.00  |
| ALEXIS V. LEWIS<br>8027 JEFFERSON HIGHWAY<br>Baton Rouge, LA 70809-7651<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/02/2019                             | \$5,000.00   | \$5,000.00  |
| W. ROSS LITTLE, JR.<br>101 RUTHWOOD DR<br>Lafayette, LA 70503-5811<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 11/07/2019                             | \$8.25       | \$7,840.75  |
| 4. SUBTOTAL (this page)   |  | \$ 41,016.50 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 30,000.00 | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Year |
|--|--|---|--------------------|
|  | a. Date(s)                             | b. Amount(s)  |                    |
| LOUISIANA AMBULANCE ALLIANCE PAC<br>5010 Highway 1<br>Napoleonville, LA 70390-2200<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2019                             | \$5,000.00  | \$5,000.00         |
| LOUISIANA EXTENDED CARE CENTERS LLC<br>762 AVERY BLVD NORTH<br>Ridgeland, MS 39157-5219<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/06/2019                             | \$12,500.00   | \$12,500.00        |
| LOUISIANA SPEAKS PAC<br>742 N 5th St<br>Baton Rouge, LA 70802-5316<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/06/2019                             | \$5,000.00  | \$5,000.00         |
| MARATHON PETROLEUM CO LP<br>539 S MAIN ST<br>Findlay, OH 45840-3229<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/12/2019                             | \$5,000.00  | \$5,000.00         |
| MARIAN COVE ENTERPRISES LLC<br>37327 COMMERCE LN<br>Prairieville, LA 70769-3349<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/02/2019                             | \$2,500.00  | \$2,500.00         |
| TED A. MARTIN<br>8733 SIEGEN LANE<br>UNIT 380<br>Baton Rouge, LA 70810-1945<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/06/2019                             | \$2,500.00  | \$2,500.00         |
| 4. SUBTOTAL (this page)  |  | \$ 32,500.00  | N/A                |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |   |                    |
| SUBTOTAL (this page) <b>\$ 10,000.00</b>   |  | TOTAL (complete only on last page of this schedule) _____ |                    |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| GEORGE MICHAEL MCCARROLL<br>2000 W Sam Houston Pkwy S<br>Ste 1200<br>Houston, TX 77042-3623<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2019                             | \$5,000.00   | \$15,000.00   |
| GEORGE MICHAEL MCCARROLL<br>2000 W Sam Houston Pkwy S<br>Ste 1200<br>Houston, TX 77042-3623<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2019                             | \$10,000.00  | \$15,000.00   |
| MEDICO LLC<br>762 AVERY BLVD NORTH<br>Ridgeland, MS 39157-5219<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/06/2019                             | \$12,500.00  | \$12,500.00   |
| ROBERT E. MILLER<br>PO BOX 3616<br>Morgan City, LA 70381-3616<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 11/02/2019                             | \$10,000.00  | \$10,000.00   |
| WILLIAM MILLS<br>PO Box 52592<br>Lafayette, LA 70505-2592<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 11/07/2019                             | \$5,000.00   | \$7,500.00  |
| MICHAEL C. MORAN<br>12520 W. LAKE ESTATE<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/02/2019                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$ 47,500.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| RONALD J. MURPHY<br>314 N POST OAK LN<br>Houston, TX 77024-5904<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 11/02/2019                             | \$5,000.00   | \$5,000.00  |
| MW III INVESTMENTS LLC<br>4171 ESSEN LANE<br>SUITE 450<br>Baton Rouge, LA 70809-2157<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/02/2019                             | \$5,000.00   | \$5,000.00  |
| NOLA GLOBAL HOLDINGS LLC<br>1615 POYDRAS ST<br>SUITE 1265<br>New Orleans, LA 70112-1254<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/11/2019                             | \$1,000.00   | \$1,000.00  |
| NORTHLINE INVESTMENTS LLC<br>519 METAIRIE ROAD<br>Metairie, LA 70005-4311<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/02/2019                             | \$15,000.00  | \$15,000.00   |
| PREMIER CONSTRUCTION SERVICES LLC<br>4171 ESSEN LANE<br>SUITE 450<br>Baton Rouge, LA 70809-2157<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2019                             | \$5,000.00   | \$5,000.00  |
| PROGRESSIVE REHAB SOLUTIONS LLC<br>1000 CHINABERRY DR<br>SUITE 200<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/02/2019                             | \$50,000.00  | \$50,000.00   |
| 4. SUBTOTAL (this page)  |  | \$ 81,000.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                 | 3. Total this Year                                  |
|--|--|-----------------|---|
|  | a. Date(s)                             | b. Amount(s)    |   |
| REPUBLICAN GOVERNORS ASSOCIATION RIGHT<br>DIRECTION PAC<br>1747 Pennsylvania Ave NW<br>Ste 250<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2019                             | \$100,000.00    | \$100,000.00  |
| REPUBLICAN NATIONAL COMMITTEE<br>310 1st St SE<br>Washington, DC 20003-1885<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/>                    | 11/02/2019                             | \$415,725.00    | \$1,641,335.00                                      |
| REPUBLICAN NATIONAL COMMITTEE<br>310 1st St SE<br>Washington, DC 20003-1885<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/>                    | 11/12/2019                             | \$293,300.00    | \$1,641,335.00                                      |
| REPUBLICAN NATIONAL COMMITTEE<br>310 1st St SE<br>Washington, DC 20003-1885<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/>                    | 11/17/2019                             | \$213,885.00    | \$1,641,335.00                                      |
| REPUBLICAN NATIONAL COMMITTEE<br>310 1st St SE<br>Washington, DC 20003-1885<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/>                    | 11/20/2019                             | \$459,425.00    | \$1,641,335.00                                      |
| RIG PAC<br>PO Box 4069<br>Baton Rouge, LA 70821-4069<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/12/2019                             | \$10,000.00     | \$10,000.00   |
| 4. SUBTOTAL (this page)  |  | \$ 1,492,335.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |                 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |                 |   |
| SUBTOTAL (this page)   |  | \$ 110,000.00   | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| RIVERSIDE TOWER NORTH LLC<br>4171 ESSEN LANE<br>SUITE 450<br>Baton Rouge, LA 70809-2157<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2019                             | \$5,000.00   | \$5,000.00  |
| PATRICK ROBINSON<br>38105 Seven Oaks Ave<br>Prairieville, LA 70769-4359<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/15/2019                             | \$9.75       | \$68.25   |
| ROBINSON BROTHERS INC.<br>11455 AIRLINE HWY<br>Baton Rouge, LA 70816-6208<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/14/2019                             | \$10,000.00  | \$10,000.00   |
| LOREN C. SCOTT<br>743 WOODVIEW COURT<br>Baton Rouge, LA 70810-5337<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/02/2019                             | \$2,000.00   | \$2,000.00  |
| WILLIAM F SCOTT<br>1735 W CARDINAL DR<br>Beaumont, TX 77705-6415<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/12/2019                             | \$5,000.00   | \$5,000.00  |
| STEVEN SLATON<br>20484 LOWE DAVIS RD<br>Covington, LA 70435-5823<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/12/2019                             | \$10,000.00  | \$10,000.00   |
| 4. SUBTOTAL (this page)  |  | \$ 32,009.75 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| SLP LLC<br>4171 ESSEN LANE<br>SUITE 450<br>Baton Rouge, LA 70809-2157<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/02/2019                             | \$5,000.00   | \$5,000.00  |
| SHAWN SLYFIELD<br>205 RURAL ST<br>Lafayette, LA 70508-3935<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 11/03/2019                             | \$25.00      | \$25.00   |
| JERRY SPLICHAL<br>1731 THIRD<br>New Orleans, LA 70113-1749<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 11/21/2019                             | \$5.00       | \$55.00   |
| JEFF SPRINGMEYER<br>903 BRIAR RIDGE<br>Houston, TX 77057-1117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 11/06/2019                             | \$5,000.00   | \$5,000.00  |
| JENNIFER H STARNES<br>13110 GREENWELL SPRINGS RD<br>Greenwell Springs, LA 70739-3278<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/12/2019                             | \$1,000.00   | \$1,000.00  |
| THE LEMOINE COMPANY LLC<br>1906 ERASTE LANDRY RD<br>SUITE 200<br>Lafayette, LA 70506-1999<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2019                             | \$25,000.00  | \$25,250.00   |
| 4. SUBTOTAL (this page)  |  | \$ 36,030.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| THE PARADE FUND LLC<br>333 TEXAS ST<br>SUITE 2300<br>Shreveport, LA 71101-3680<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2019                             | \$20,000.00  | \$20,000.00   |
| TONY BACALA CAMPAIGN FUND<br>37394 HWY 621<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/02/2019                             | \$5,000.00   | \$6,350.00  |
| TW GAMING OF NEW MEXICO LLC<br>820 GARRETT DR<br>Bossier City, LA 71111-2500<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/02/2019                             | \$7,500.00   | \$7,500.00  |
| MATCHETT VEULEMAN<br>PO BOX 4758<br>Pineville, LA 71361-4758<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 11/12/2019                             | \$25,000.00  | \$25,000.00   |
| ROGER VILLERE<br>838 AURORA<br>Metairie, LA 70005-2002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/22/2019                             | \$75.00      | \$875.00  |
| W&T OFFSHORE INC.<br>9 GREENWAY PLAZA<br>SUITE 300<br>Houston, TX 77046-0908<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/05/2019                             | \$5,000.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$ 62,575.00 | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                 | 3. Total this Year  |
|--|--|-----------------|---|
|  | a. Date(s)                             | b. Amount(s)    |   |
| CALVIN R. WALKER<br>810 EAST BUTCHER SWITCH RD<br>Lafayette, LA 70507-3911<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/20/2019                             | \$9.75          | \$87.75   |
| ROBERT D. WEBB, JR.<br>PO Box 536<br>Reserve, LA 70084-0536<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/02/2019                             | \$25,000.00     | \$25,000.00   |
| LENAR WHITNEY<br>300 WILSON AVE<br>Houma, LA 70364-3142<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/26/2019                             | \$100.00        | \$1,349.00  |
| WPM EXPLORATION INC.<br>PO BOX 52592<br>Lafayette, LA 70505-2592<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/11/2019                             | \$5,000.00      | \$5,000.00  |
| XI UNITED LLC<br>4171 ESSEN LANE<br>SUITE 450<br>Baton Rouge, LA 70809-2157<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2019                             | \$5,000.00      | \$5,000.00  |
| 4. SUBTOTAL (this page)  |  | \$ 35,109.75    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 2,769,958.17 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |                 |   |
| SUBTOTAL (this page)   |  | \$ 0.00         | TOTAL (complete only on last page of this schedule) \$ 239,000.00 |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s) ' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| ADVANTAGE DIRECT COMMUNICATIONS<br>6609 WILLOW PARK DRIVE<br>SUITE 100<br>Naples, FL 34109-9015 | 11/22/2019                            | PARTY OUTREACH   | \$ 5,200.05  |
| ALTERNATIVE TEES<br>5134 STOREY ST<br>New Orleans, LA 70123-5320                                | 11/21/2019                            | PARTY OUTREACH:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 1,188.10  |
| AMPERSAND CABLE<br>7501 WISCONSIN AVENUE<br>SUITE 800<br>Bethesda, MD 20814-6519                | 11/06/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE     | \$ 2,968.20  |
| ANEDOT INC.<br>1920 McKinney Avenue<br>7th Floor<br>Dallas, TX 75201-1702                       | 11/02/2019                            | CREDIT CARD<br>PROCESSING FEES                               | \$ 290.30    |
| ANEDOT INC.<br>1920 McKinney Avenue<br>7th Floor<br>Dallas, TX 75201-1702                       | 11/08/2019                            | CREDIT CARD<br>PROCESSING FEES                               | \$ 145.30    |
| ANEDOT INC.<br>1920 McKinney Avenue<br>7th Floor<br>Dallas, TX 75201-1702                       | 11/08/2019                            | CREDIT CARD<br>PROCESSING FEES                               | \$ 195.30    |
| ANEDOT INC.<br>1920 McKinney Avenue<br>7th Floor<br>Dallas, TX 75201-1702                       | 11/08/2019                            | CREDIT CARD<br>PROCESSING FEES                               | \$ 290.60    |
| ANEDOT INC.<br>1920 McKinney Avenue<br>7th Floor<br>Dallas, TX 75201-1702                       | 11/08/2019                            | CREDIT CARD<br>PROCESSING FEES                               | \$ 5.38      |
| 3. SUBTOTAL (optional)  |                                       |  | \$ 10,283.23 |
| 4. TOTAL (optional - complete only on last page of this schedule)                               |                                       |  |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                |              |
|---|---------------------------------------|--------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| ANEDOT INC.<br>1920 McKinney Avenue<br>7th Floor<br>Dallas, TX 75201-1702           | 11/14/2019                            | CREDIT CARD<br>PROCESSING FEES | \$ 290.30    |
| ANEDOT INC.<br>1920 McKinney Avenue<br>7th Floor<br>Dallas, TX 75201-1702           | 11/14/2019                            | CREDIT CARD<br>PROCESSING FEES | \$ 5.62      |
| ANEDOT INC.<br>1920 McKinney Avenue<br>7th Floor<br>Dallas, TX 75201-1702           | 11/18/2019                            | CREDIT CARD<br>PROCESSING FEES | \$ 783.60    |
| ANEDOT INC.<br>1920 McKinney Avenue<br>7th Floor<br>Dallas, TX 75201-1702           | 11/18/2019                            | CREDIT CARD<br>PROCESSING FEES | \$ 5.06      |
| ANEDOT INC.<br>1920 McKinney Avenue<br>7th Floor<br>Dallas, TX 75201-1702           | 11/19/2019                            | CREDIT CARD<br>PROCESSING FEES | \$ 1.12      |
| ANEDOT INC.<br>1920 McKinney Avenue<br>7th Floor<br>Dallas, TX 75201-1702           | 11/29/2019                            | CREDIT CARD<br>PROCESSING FEES | \$ 18.61     |
| ARENA MAIN & DESIGN<br>1780 W SEQUOIA VISTA CIRCLE<br>Salt Lake City, UT 84104-5102 | 11/05/2019                            | DIRECT MAIL                    | \$ 37,454.00 |
| ARENA MAIN & DESIGN<br>1780 W SEQUOIA VISTA CIRCLE<br>Salt Lake City, UT 84104-5102 | 11/05/2019                            | DIRECT MAIL                    | \$ 47,857.00 |
| 3. SUBTOTAL (optional)  |                                       |                                | \$ 86,415.31 |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                                |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                |               |
|---|---------------------------------------|--------------------------------|---------------|
|   | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s)  |
| ARENA MAIN & DESIGN<br>1780 W SEQUOIA VISTA CIRCLE<br>Salt Lake City, UT 84104-5102 | 11/05/2019                            | DIRECT MAIL                    | \$ 47,857.00  |
| ARENA MAIN & DESIGN<br>1780 W SEQUOIA VISTA CIRCLE<br>Salt Lake City, UT 84104-5102 | 11/05/2019                            | DIGITAL MEDIA EXPENSE          | \$ 3,000.00   |
| ARENA MAIN & DESIGN<br>1780 W SEQUOIA VISTA CIRCLE<br>Salt Lake City, UT 84104-5102 | 11/05/2019                            | DIRECT MAIL                    | \$ 52,946.00  |
| ARENA MAIN & DESIGN<br>1780 W SEQUOIA VISTA CIRCLE<br>Salt Lake City, UT 84104-5102 | 11/21/2019                            | DIRECT MAIL                    | \$ 81,822.00  |
| ARENA MAIN & DESIGN<br>1780 W SEQUOIA VISTA CIRCLE<br>Salt Lake City, UT 84104-5102 | 11/21/2019                            | DIRECT MAIL                    | \$ 60,045.00  |
| ARENA MAIN & DESIGN<br>1780 W SEQUOIA VISTA CIRCLE<br>Salt Lake City, UT 84104-5102 | 11/25/2019                            | DIRECT MAIL                    | \$ 53,900.00  |
| ANDREW C. BAUTSCH<br>40 OAKLAWN DRIVE<br>Covington, LA 70433-4518                   | 11/12/2019                            | TRAVEL - MILEAGE REIMBURSEMENT | \$ 500.00     |
| ANDREW C. BAUTSCH<br>40 OAKLAWN DRIVE<br>Covington, LA 70433-4518                   | 11/15/2019                            | PAYROLL                        | \$ 2,856.52   |
| 3. SUBTOTAL (optional)  |                                       |                                | \$ 302,926.52 |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                                |               |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| ANDREW C. BAUTSCH<br>40 OAKLAWN DRIVE<br>Covington, LA 70433-4518                       | 11/29/2019                            | PAYROLL   | \$ 2,856.52  |
| BELLE OF BATON ROUGE<br>102 France St<br>Baton Rouge, LA 70802-6207                     | 11/12/2019                            | TRAVEL - LODGING  | \$ 460.33    |
| BIG DOG STRATEGIES LLC<br>141 ELM ST.<br>SUITE 500<br>Buffalo, NY 14203-2001            | 11/14/2019                            | DIRECT MAIL COSTS:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE             | \$ 45,782.00 |
| BOLD STRATEGIES LLC<br>1557 BRAME DR<br>Baton Rouge, LA 70808-8622                      | 11/12/2019                            | FUNDRAISING<br>CONSULTING FEE:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 17,500.00 |
| SHEA BRITTAIN<br>6810 JEFFERSON HIGHWAY<br>APARTMENT 6201<br>Baton Rouge, LA 70806-8183 | 11/22/2019                            | CAMPAIGN WORKER   | \$ 3,000.00  |
| CALLFIRE<br>410 2ND ST<br>SUITE 200<br>Santa Monica, CA 90403                           | 11/12/2019                            | OFFICE EXPENSE  | \$ 190.00    |
| CANVA INC.<br>2 Lacey Street<br>Level 2<br>Australia,                                   | 11/12/2019                            | OFFICE EXPENSE  | \$ 52.80     |
| CHEVRON<br>9936 AIRLINE HWY<br>Baton Rouge, LA 70816-8103                               | 11/12/2019                            | TRAVEL  | \$ 160.52    |
| 3. SUBTOTAL (optional)  |                                       |   | \$ 70,002.17 |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |   |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |               |
|--|---------------------------------------|--|---------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s)  |
| CIRCLE K<br>1644 NICHOLSON DRIVE<br>Baton Rouge, LA 70802-8144                       | 11/08/2019                            | TRAVEL   | \$ 60.03      |
| CIRCLE K<br>70325 LA-21<br>Covington, LA 70433                                       | 11/12/2019                            | TRAVEL   | \$ 209.10     |
| CITY CLUB OF BATON ROUGE<br>355 North Blvd<br>Baton Rouge, LA 70801-1507             | 11/12/2019                            | FOOD/BEVERAGE  | \$ 299.51     |
| COUNTRY CLUB OF LOUISIANA<br>18400 BOULEVARD LOUISIANA<br>Baton Rouge, LA 70810-5945 | 11/12/2019                            | FUNDRAISING<br>CATERING: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE   | \$ 15,627.57  |
| COUNTRY CLUB OF LOUISIANA<br>18400 BOULEVARD LOUISIANA<br>Baton Rouge, LA 70810-5945 | 11/12/2019                            | FUNDRAISER ROOM<br>RENTAL: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 2,199.00   |
| COURTYARD MARRIOTT MONROE<br>4915 PECANLAND DR<br>Monroe, LA 71203                   | 11/12/2019                            | TRAVEL- LODGING  | \$ 555.08     |
| CYGNAL LLC<br>1201 WILSON BLVD<br>27TH FLOOR<br>Arlington, VA 22209-2300             | 11/12/2019                            | GRASSROOTS GOTV  | \$ 27,668.42  |
| D2MEDIA<br>1101 14TH STREET NW<br>SUITE 920<br>Washington, DC 20005-5613             | 11/04/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE             | \$ 58,649.15  |
| 3. SUBTOTAL (optional)   |                                       |  | \$ 105,267.86 |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |                                       |  |               |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |               |
|---|---------------------------------------|---|---------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s)  |
| DIRECT PERSUASION<br>1101 CONNECTICUT AVENUE NW<br>SUITE 410<br>Washington, DC 20036-4351 | 11/12/2019                            | DIGITAL MEDIA EXPENSE   | \$ 148,000.00 |
| DIRECT PERSUASION<br>1101 CONNECTICUT AVENUE NW<br>SUITE 410<br>Washington, DC 20036-4351 | 11/18/2019                            | DIGITAL MEDIA EXPENSE   | \$ 45,000.00  |
| DIRECT PERSUASION<br>1101 CONNECTICUT AVENUE NW<br>SUITE 410<br>Washington, DC 20036-4351 | 11/22/2019                            | DIGITAL MEDIA EXPENSE   | \$ 13,000.00  |
| DOMINIQUE'S WINE BOUTIQUE & BISTRO<br>8013 W MAIN ST<br>Houma, LA 70360-4474              | 11/12/2019                            | PARTY OUTREACH - FUNDRAISING COST                                 | \$ 1,366.75   |
| EVANGELINE SPECIALTIES<br>1825 BERTRAND DR<br>Lafayette, LA 70506-2056                    | 11/26/2019                            | PARTY OUTREACH - LAPEL PINS                                       | \$ 1,424.61   |
| EXXON MOBIL<br>5959 LAS COLINAS BLVD.<br>Corporate Headquarters<br>Irving, TX 75039-4202  | 11/12/2019                            | TRAVEL  | \$ 93.76      |
| FACEBOOK<br>1 HACKER WAY<br>Menlo Park, CA 94025-1456                                     | 11/12/2019                            | ADVERTISING   | \$ 455.00     |
| FLEXPOINT MEDIA INC.<br>PO BOX 1051<br>New Albany, OH 43054-1051                          | 11/04/2019                            | TELEVISION BUY COMMISSION:<br>CANDIDATE BENEFICIARY EDDIE RISPONE | \$ 3,000.85   |
| 3. SUBTOTAL (optional)  |                                       |   | \$ 212,340.97 |
| 4. TOTAL (optional - complete only on last page of this schedule)                         |                                       |   |               |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |               |
|--|---------------------------------------|--|---------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s)  |
| FLEXPOINT MEDIA INC.<br>PO BOX 1051<br>New Albany, OH 43054-1051         | 11/06/2019                            | TELEVISION BUY<br>COMMISSION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 2,900.00   |
| FLEXPOINT MEDIA INC.<br>PO BOX 1051<br>New Albany, OH 43054-1051         | 11/12/2019                            | RADIO BUY<br>COMMISSION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE      | \$ 991.97     |
| FLEXPOINT MEDIA INC.<br>PO BOX 1051<br>New Albany, OH 43054-1051         | 11/13/2019                            | TELEVISION BUY<br>COMMISSION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 6,000.00   |
| FLEXPOINT MEDIA INC.<br>PO BOX 1051<br>New Albany, OH 43054-1051         | 11/14/2019                            | TELEVISION BUY<br>COMMISSION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 999.35     |
| FLS CONNECT LLC<br>7300 HUDSON BLVD STE 270<br>Saint Paul, MN 55128-7143 | 11/12/2019                            | GRASSROOTS GOTV  | \$ 190,991.07 |
| FLS CONNECT LLC<br>7300 HUDSON BLVD STE 270<br>Saint Paul, MN 55128-7143 | 11/21/2019                            | GRASSROOTS GOTV  | \$ 48,439.29  |
| FLS CONNECT LLC<br>7300 HUDSON BLVD STE 270<br>Saint Paul, MN 55128-7143 | 11/25/2019                            | GRASSROOTS GOTV  | \$ 300,000.00 |
| FRENCH PRESS COFFEEHOUSE<br>3236 WILLIAMS BLVD<br>Kenner, LA 70065-4507  | 11/12/2019                            | FOOD/BEVERAGE  | \$ 19.36      |
| 3. SUBTOTAL (optional)   |                                       |  | \$ 550,341.04 |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |  |               |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| GO BIG MEDIA<br>44 CANAL CENTER PLZ<br>SUITE 315<br>Alexandria, VA 22314-1552 | 11/06/2019                            | DIGITAL MEDIA COSTS:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE           | \$ 5,000.00  |
| GO BIG MEDIA<br>44 CANAL CENTER PLZ<br>SUITE 315<br>Alexandria, VA 22314-1552 | 11/14/2019                            | MEDIA PRODUCTION<br>COSTS: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE        | \$ 8,500.00  |
| GO BIG MEDIA<br>44 CANAL CENTER PLZ<br>SUITE 315<br>Alexandria, VA 22314-1552 | 11/14/2019                            | DIGITAL MEDIA COSTS:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE           | \$ 5,000.00  |
| GO BIG MEDIA<br>44 CANAL CENTER PLZ<br>SUITE 315<br>Alexandria, VA 22314-1552 | 11/14/2019                            | DIGITAL MEDIA COSTS:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE           | \$ 2,500.00  |
| LAUREN GRIFFIN<br>10430 US HWY 167<br>Abbeville, LA 70510-2243                | 11/25/2019                            | CAMPAIGN WORKER   | \$ 3,000.00  |
| PIERCE GRIFFITHS<br>224 WEST GREENS DR<br>Baton Rouge, LA 70810-8933          | 11/27/2019                            | PAYROLL   | \$ 379.05    |
| COURTNEY GUASTELLA<br>6048 MARSHALL FOCH ST<br>New Orleans, LA 70124-3826     | 11/12/2019                            | FUNDRAISING<br>CONSULTING FEE:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 25,000.00 |
| JASON W. HARBISON<br>4254 HIGHLAND RD<br>Baton Rouge, LA 70808-4540           | 11/15/2019                            | PAYROLL   | \$ 2,048.51  |
| 3. SUBTOTAL (optional)  |                                       |   | \$ 51,427.56 |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |   |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                            |               |
|---|---------------------------------------|----------------------------|---------------|
|   | a. Date(s)                            | b. Purpose(s)              | c. Amount(s)  |
| JASON W. HARBISON<br>4254 HIGHLAND RD<br>Baton Rouge, LA 70808-4540             | 11/21/2019                            | PAYROLL                    | \$ 5,000.00   |
| JASON W. HARBISON<br>4254 HIGHLAND RD<br>Baton Rouge, LA 70808-4540             | 11/29/2019                            | PAYROLL                    | \$ 2,048.51   |
| HILTON GARDEN INN LAFAYETTE<br>2350 W CONGRESS ST<br>Lafayette, LA 70506-4205   | 11/12/2019                            | TRAVEL - LODGING           | \$ 141.69     |
| HILTON NEW ORLEANS PARKING<br>2 POYDRAS ST<br>New Orleans, LA 70130-1656        | 11/12/2019                            | TRAVEL - PARKING           | \$ 6.00       |
| IN FIELD STRATEGIES<br>333 H STREET<br>SUITE 5000<br>Chula Vista, CA 91910-5561 | 11/01/2019                            | DOOR TO DOOR<br>CANVASSING | \$ 125,000.00 |
| IN FIELD STRATEGIES<br>333 H STREET<br>SUITE 5000<br>Chula Vista, CA 91910-5561 | 11/05/2019                            | DOOR TO DOOR<br>CANVASSING | \$ 62,500.00  |
| IN FIELD STRATEGIES<br>333 H STREET<br>SUITE 5000<br>Chula Vista, CA 91910-5561 | 11/18/2019                            | DOOR TO DOOR<br>CANVASSING | \$ 62,500.00  |
| INTERNAL REVENUE SERVICE<br>DEPARTMENT OF TREASURY<br>Ogden, UT 84201-0001      | 11/06/2019                            | PAYROLL TAXES              | \$ 2,364.80   |
| 3. SUBTOTAL (optional)  |                                       |                            | \$ 259,561.00 |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |                            |               |

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## SCHEDULE E-1: GENERAL EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| INTERNAL REVENUE SERVICE<br>DEPARTMENT OF TREASURY<br>Ogden, UT 84201-0001 | 11/20/2019                            | PAYROLL TAXES  | \$ 1,997.00  |
| INTERNAL REVENUE SERVICE<br>DEPARTMENT OF TREASURY<br>Ogden, UT 84201-0001 | 11/27/2019                            | PAYROLL TAXES  | \$ 2,654.14  |
| JAMESTOWN ASSOCIATES<br>421 CHESTNUT ST<br>Philadelphia, PA 19106          | 11/05/2019                            | DIGITAL MEDIA<br>PRODUCTION COST                         | \$ 2,750.00  |
| JAMESTOWN ASSOCIATES<br>421 CHESTNUT ST<br>Philadelphia, PA 19106          | 11/12/2019                            | DIGITAL MEDIA<br>PRODUCTION COST                         | \$ 1,000.00  |
| KADN-TV<br>1500 ERASTE LANDRY RD<br>Lafayette, LA 70506-1925               | 11/04/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 6,375.00  |
| KADN-TV<br>1500 ERASTE LANDRY RD<br>Lafayette, LA 70506-1925               | 11/06/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 2,227.00  |
| KADN-TV<br>1500 ERASTE LANDRY RD<br>Lafayette, LA 70506-1925               | 11/13/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 5,321.00  |
| KAJN-FM<br>110 W 3RD ST<br>Crowley, LA 70526-5041                          | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 364.07    |
| 3. SUBTOTAL (optional)   |                                       |  | \$ 22,688.21 |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |  |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

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| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| KALB-TV<br>605 WASHINGTON ST<br>Alexandria, LA 71301-8028           | 11/04/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 2,125.00  |
| KALB-TV<br>605 WASHINGTON ST<br>Alexandria, LA 71301-8028           | 11/06/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 11,594.00 |
| KALB-TV<br>605 WASHINGTON ST<br>Alexandria, LA 71301-8028           | 11/13/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 28,162.00 |
| KAOK-AM<br>425 BROAD ST<br>Lake Charles, LA 70601-4225              | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 658.75    |
| KAP PRINT LLC<br>220 QUINN DRIVE<br>Dripping Springs, TX 78620-5109 | 11/12/2019                            | DIRECT MAIL COSTS  | \$ 4,483.70  |
| KARD-TV<br>200 PAVILION ROAD<br>West Monroe, LA 71292-9481          | 11/04/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 854.25    |
| KARD-TV<br>200 PAVILION ROAD<br>West Monroe, LA 71292-9481          | 11/06/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 4,887.50  |
| KARD-TV<br>200 PAVILION ROAD<br>West Monroe, LA 71292-9481          | 11/13/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 2,915.50  |
| 3. SUBTOTAL (optional)  |                                       |  | \$ 55,680.70 |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |  |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

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|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| KATC-TV<br>1103 ERASTE LANDRY RD<br>Lafayette, LA 70506-3043      | 11/06/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 12,622.50 |
| KATC-TV<br>1103 ERASTE LANDRY RD<br>Lafayette, LA 70506-3043      | 11/13/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 28,232.75 |
| KEEL-AM<br>6341 WESTPORT AVE<br>Shreveport, LA 71129-2415         | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 1,054.00  |
| KFTE-FM<br>1749 BERTRAND DR<br>Lafayette, LA 70506-2054           | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 1,244.40  |
| KHLA-FM<br>1215 S LAKE ARTHUR AVE<br>Sulphur, LA 70663            | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 1,084.60  |
| KHLL-FM<br>704-C TRENTON ST<br>West Monroe, LA 71291-2967         | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 178.07    |
| KIOU-AM<br>PO BOX 444<br>Spartanburg, SC 29304-0444               | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 603.50    |
| KJLO-FM<br>1109 HUDSON LN<br>Monroe, LA 71201-6003                | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 571.20    |
| 3. SUBTOTAL (optional)  |                                       |  | \$ 45,591.02 |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |  |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| KLAA-FM<br>92 W SHAMROCK AVENUE<br>Pineville, 71360               | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 197.20    |
| KLAF-TV<br>1500 ERASTE LANDRY RD<br>Lafayette, LA 70506-1925      | 11/06/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 2,401.25  |
| KLAF-TV<br>1500 ERASTE LANDRY RD<br>Lafayette, LA 70506-1925      | 11/13/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 3,098.25  |
| KLAX-TV<br>811 ENGLAND DR<br>Alexandria, LA 71303                 | 11/06/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 1,105.00  |
| KLAX-TV<br>811 ENGLAND DR<br>Alexandria, LA 71303                 | 11/13/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 2,541.50  |
| KLFY-TV<br>1808 ERASTE LANDRY RD<br>Lafayette, LA 70506-1911      | 11/04/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 8,500.00  |
| KLFY-TV<br>1808 ERASTE LANDRY RD<br>Lafayette, LA 70506-1911      | 11/06/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 23,536.50 |
| KLFY-TV<br>1808 ERASTE LANDRY RD<br>Lafayette, LA 70506-1911      | 11/13/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 51,773.50 |
| 3. SUBTOTAL (optional)  |                                       |  | \$ 93,153.20 |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |  |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| KLH CONSULTING<br>3410 NEYREY DR<br>Metairie, LA 70002-4540       | 11/12/2019                            | FUNDRAISING<br>COMMISSION FEE                            | \$ 32,882.50 |
| KLH CONSULTING<br>3410 NEYREY DR<br>Metairie, LA 70002-4540       | 11/22/2019                            | FUNDRAISING<br>COMMISSION FEE                            | \$ 15,977.50 |
| KLIP-FM<br>1109 HUDSON LN<br>Monroe, LA 71201-6003                | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 357.00    |
| KLKL-FM<br>208 N THOMAS DR<br>Shreveport, LA 71107-6520           | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 432.07    |
| KMBS-AM<br>613 N 5TH ST<br>West Monroe, LA 71291-3039             | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 571.20    |
| KMDL-FM<br>PO BOX 53708<br>Lafayette, LA 70505-3708               | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 1,428.00  |
| KMLB-AM<br>1400 OLIVER RD<br>Monroe, LA 71201-5020                | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 397.80    |
| KMSS-TV<br>3140 N MARKET ST<br>Shreveport, LA 71107-4005          | 11/06/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 4,125.05  |
| 3. SUBTOTAL (optional)  |                                       |  | \$ 56,171.12 |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |  |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| KMSS-TV<br>3140 N MARKET ST<br>Shreveport, LA 71107-4005          | 11/13/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 7,159.55  |
| KNGT-FM<br>PO BOX 3067<br>Lake Charles, LA 70602-3067             | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 455.60    |
| KNOE-TV<br>1400 OLIVER ROAD<br>Monroe, LA 71201-5020              | 11/04/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 2,550.00  |
| KNOE-TV<br>1400 OLIVER ROAD<br>Monroe, LA 71201-5020              | 11/06/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 10,824.75 |
| KNOE-TV<br>1400 OLIVER ROAD<br>Monroe, LA 71201-5020              | 11/13/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 22,844.95 |
| KPEL-FM<br>1749 BERTRAND DR<br>Lafayette, LA 70506-2054           | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 1,722.95  |
| KPLC-TV<br>320 DIVISION ST<br>Lake Charles, LA 70601-4228         | 11/06/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 6,481.25  |
| KPLC-TV<br>320 DIVISION ST<br>Lake Charles, LA 70601-4228         | 11/13/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 13,352.50 |
| 3. SUBTOTAL (optional)  |                                       |  | \$ 65,391.55 |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |  |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| KRMD-FM<br>270 PLAZA LOOP<br>Bossier City, LA 71111-4389          | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 408.00    |
| KRRV-FM<br>1115 TEXAS AVE<br>Alexandria, LA 71301-4836            | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 535.50    |
| KSLA-TV<br>1812 FAIRFIELD AVENUE<br>Shreveport, LA 71101-4431     | 11/04/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 3,825.00  |
| KSLA-TV<br>1812 FAIRFIELD AVENUE<br>Shreveport, LA 71101-4431     | 11/06/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 8,678.50  |
| KSLA-TV<br>1812 FAIRFIELD AVENUE<br>Shreveport, LA 71101-4431     | 11/13/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 16,736.50 |
| KSWL-TV<br>129 WEST PRIEN LAKE RD<br>Lake Charles, LA 70601-8570  | 11/04/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 1,275.00  |
| KSWL-TV<br>129 WEST PRIEN LAKE RD<br>Lake Charles, LA 70601-8570  | 11/06/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 2,137.75  |
| KSWL-TV<br>129 WEST PRIEN LAKE RD<br>Lake Charles, LA 70601-8570  | 11/13/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 3,102.50  |
| 3. SUBTOTAL (optional)  |                                       |  | \$ 36,698.75 |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |  |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| KSYL-AM<br>1115 TEXAS AVE<br>Alexandria, LA 71301-4836            | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 652.80    |
| KTAL-FM<br>208 N THOMAS DR<br>Shreveport, LA 71107-6520           | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 432.07    |
| KTAL-TV<br>3140 N MARKET ST<br>Shreveport, LA 71107-4005          | 11/06/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 6,392.00  |
| KTAL-TV<br>3140 N MARKET ST<br>Shreveport, LA 71107-4005          | 11/13/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 11,364.50 |
| KTBS-TV<br>312 E KINGS HWY<br>Shreveport, LA 71104-3504           | 11/06/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 17,250.75 |
| KTBS-TV<br>312 E KINGS HWY<br>Shreveport, LA 71104-3504           | 11/13/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 39,792.75 |
| KTVE-TV<br>201 PAVILLION RD<br>West Monroe, LA 71292-9481         | 11/13/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 4,097.00  |
| KVHP-TV<br>320 DIVISION ST<br>Lake Charles, LA 70601-4228         | 11/04/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 5,100.00  |
| 3. SUBTOTAL (optional)  |                                       |  | \$ 85,081.87 |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |  |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| KVHP-TV<br>320 DIVISION ST<br>Lake Charles, LA 70601-4228                     | 11/06/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 4,968.25  |
| KVHP-TV<br>320 DIVISION ST<br>Lake Charles, LA 70601-4228                     | 11/13/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 8,504.25  |
| KWDF-AM<br>PO BOX 444<br>Spartanburg, SC 29304-0444                           | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 633.25    |
| KWLA-FM<br>SHORTY POSTON RD<br>Florien, LA 71429                              | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 380.80    |
| KXKC-FM<br>202 GALBERT RD<br>Lafayette, LA 70506-1806                         | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 935.00    |
| KYKZ-FM<br>OLD SPANISH TRAIL<br>Sulphur, LA 70663                             | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 1,198.50  |
| KZMZ-FM<br>500 BLUE LAKE LN<br>Forest Hill, LA 71430-8721                     | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 435.20    |
| LOUISIANA DEPARTMENT OF REVENUE<br>PO BOX 91017<br>Baton Rouge, LA 70821-9017 | 11/29/2019                            | PAYROLL TAXES  | \$ 647.00    |
| 3. SUBTOTAL (optional)  |                                       |  | \$ 17,702.25 |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |  |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| LOUISIANA RADIO NETWORK<br>10500 COURSEY BLVD<br>SUITE 104<br>Baton Rouge, LA 70816-4045 | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE                     | \$ 10,000.00 |
| MAILCHIMP<br>512 MEANS ST<br>Atlanta, GA 30318-5798                                      | 11/12/2019                            | OFFICE EXPENSE   | \$ 519.00    |
| MARDI GRAS PRODUCTIONS INC.<br>1201 ANNUNCIATION ST.<br>New Orleans, LA 70130-4003       | 11/06/2019                            | EVENT PRODUCTION<br>COSTS: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 13,389.00 |
| MATHERNE'S MARKET<br>440 N 3RD ST<br>Baton Rouge, LA 70802-5504                          | 11/08/2019                            | PARTY OUTREACH -<br>SUPPLIES   | \$ 53.51     |
| MATHERNE'S MARKET<br>440 N 3RD ST<br>Baton Rouge, LA 70802-5504                          | 11/12/2019                            | PARTY OUTREACH -<br>SUPPLIES   | \$ 63.60     |
| MOON GRIFFON ENTERPRISES LLC<br>PO BOX 1527<br>Scott, LA 70583-1527                      | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE                     | \$ 1,870.00  |
| MOON GRIFFON ENTERPRISES LLC<br>PO BOX 1527<br>Scott, LA 70583-1527                      | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE                     | \$ 5,600.00  |
| MURPHY EXPRESS<br>510 W LEE DR<br>Baton Rouge, LA 70808-4962                             | 11/08/2019                            | TRAVEL   | \$ 55.28     |
| 3. SUBTOTAL (optional)   |                                       |  | \$ 31,550.39 |
| 4. TOTAL (optional - complete only on last page of this schedule)                        |                                       |  |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| NEW ORLEANS PARKING<br>1300 PERDIDO ST<br>New Orleans, LA 70112-2125                              | 11/12/2019                            | TRAVEL - PARKING  | \$ 2.15      |
| NUNGESSER CONSULTING LLC<br>PO BOX 7<br>Baton Rouge, LA 70821-0007                                | 11/12/2019                            | FUNDRAISING<br>COMMISSION FEE   | \$ 42,835.00 |
| NUNGESSER CONSULTING LLC<br>PO BOX 7<br>Baton Rouge, LA 70821-0007                                | 11/22/2019                            | FUNDRAISING<br>COMMISSION FEE   | \$ 20,542.50 |
| OFFICE DEPOT<br>3116 COLLEGE DR<br>Baton Rouge, LA 70808-3119                                     | 11/12/2019                            | OFFICE EXPENSE  | \$ 140.73    |
| PETO'S<br>15125 HWY 395<br>Roanoke, LA 70581  | 11/08/2019                            | TRAVEL  | \$ 68.52     |
| PETROLEUM CLUB OF SHREVEPORT<br>416 TRAVIS ST<br>#1500<br>Shreveport, LA 71101-5506               | 11/22/2019                            | PARTY OUTREACH -<br>CATERING  | \$ 975.51    |
| REFLECTIONS PHOTOGRAPHY INC.<br>3740 12TH STREET SOUTH<br>Arlington, VA 22204-4202                | 11/26/2019                            | FUNDRAISER<br>PHOTOGRAPHY:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 807.79    |
| REPUBLICAN PARTY OF LOUISIANA - STATE<br>530 Lakeland Dr<br>Ste 215<br>Baton Rouge, LA 70802-4441 | 11/30/2019                            | ALLOCATION<br>TRANSFER  | \$ 3,126.04  |
| 3. SUBTOTAL (optional)  |                                       |   | \$ 68,498.24 |
| 4. TOTAL (optional - complete only on last page of this schedule)                                 |                                       |   |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |               |
|--|---------------------------------------|--|---------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s)  |
| GRANT SCHEERINGA<br>313 EAST WILLIAM DAVID PKWY<br>Metairie, LA 70005-3309           | 11/27/2019                            | PAYROLL  | \$ 955.82     |
| SHELL OIL COMPANY<br>PO BOX 2463<br>Corporate Headquarters<br>Houston, TX 77252-2463 | 11/12/2019                            | TRAVEL   | \$ 107.56     |
| SOMETHING ELSE STRATEGIES LLC<br>212 GOLDEN WILLOW COURT<br>Easley, SC 29642-8296    | 11/04/2019                            | TELEVISION BUY<br>COMMISSION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 19,500.00  |
| SOMETHING ELSE STRATEGIES LLC<br>212 GOLDEN WILLOW COURT<br>Easley, SC 29642-8296    | 11/06/2019                            | TELEVISION BUY<br>COMMISSION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 18,850.00  |
| SOMETHING ELSE STRATEGIES LLC<br>212 GOLDEN WILLOW COURT<br>Easley, SC 29642-8296    | 11/12/2019                            | RADIO BUY<br>COMMISSION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE      | \$ 6,500.00   |
| SOMETHING ELSE STRATEGIES LLC<br>212 GOLDEN WILLOW COURT<br>Easley, SC 29642-8296    | 11/13/2019                            | TELEVISION BUY<br>COMMISSION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 39,000.00  |
| SOMETHING ELSE STRATEGIES LLC<br>212 GOLDEN WILLOW COURT<br>Easley, SC 29642-8296    | 11/14/2019                            | TELEVISION BUY<br>COMMISSION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 6,500.00   |
| STAMPEDE CONSULTING LLC<br>PO BOX 8300<br>Alexandria, VA 22306-8300                  | 11/13/2019                            | PARTY OUTREACH   | \$ 20,000.00  |
| 3. SUBTOTAL (optional)   |                                       |  | \$ 111,413.38 |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |                                       |  |               |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                               |              |
|--|---------------------------------------|-------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| STERNBERG NACCARI & WHITE LLC<br>935 GRAVIER ST.<br>SUITE 2020<br>New Orleans, LA 70112-1656 | 11/27/2019                            | LEGAL FEES                    | \$ 1,060.68  |
| THE BAUTSCH GROUP LLC<br>2023 NORTH WOODCHASE COURT<br>Baton Rouge, LA 70808-4023            | 11/08/2019                            | FUNDRAISING<br>COMMISSION FEE | \$ 21,581.07 |
| CADE TOLAR<br>3089 Emily Drive<br>Port Allen, LA 70767-5949                                  | 11/27/2019                            | PAYROLL                       | \$ 872.70    |
| TRIDENT STRATEGIES LLC<br>748 PORTULA AVENUE<br>Baton Rouge, LA 70820-6536                   | 11/20/2019                            | STRATEGY<br>CONSULTING FEE    | \$ 4,500.00  |
| U.S. POSTAL SERVICE<br>PO BOX 262100<br>Baton Rouge, LA 70826-9998                           | 11/01/2019                            | P.O. BOX RENTAL FEE           | \$ 454.00    |
| U.S. POSTAL SERVICE<br>PO BOX 262100<br>Baton Rouge, LA 70826-9998                           | 11/08/2019                            | POSTAGE                       | \$ 1,100.00  |
| UNITED STATES POSTAL SERVICE<br>8101 Bluebonnet Blvd<br>Baton Rouge, LA 70810-2830           | 11/04/2019                            | DIRECT MAIL POSTAGE           | \$ 16,900.00 |
| UNITED STATES POSTAL SERVICE<br>8101 Bluebonnet Blvd<br>Baton Rouge, LA 70810-2830           | 11/08/2019                            | DIRECT MAIL POSTAGE           | \$ 16,900.00 |
| 3. SUBTOTAL (optional)   |                                       |                               | \$ 63,368.45 |
| 4. TOTAL (optional - complete only on last page of this schedule)                            |                                       |                               |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| VERIZON WIRELESS<br>140 W STREET<br>New York, NY 10007-2141                            | 11/12/2019                            | TELEPHONE  | \$ 378.31    |
| VICTORY PHONES LLC<br>190 MONROE AVENUE NW<br>SUITE 300<br>Grand Rapids, MI 49503-2672 | 11/27/2019                            | GOTV: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE          | \$ 6,940.00  |
| VIP PROMPTING CORPORATION<br>80 EDGEWOOD DRIVE<br>Orangeburg, NY 10962-1610            | 11/22/2019                            | PARTY OUTREACH   | \$ 3,632.88  |
| WAFB-TV<br>844 GOVERNMENT ST<br>Baton Rouge, LA 70802-6030                             | 11/04/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 8,070.75  |
| WAFB-TV<br>844 GOVERNMENT ST<br>Baton Rouge, LA 70802-6030                             | 11/14/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 16,150.00 |
| WBOK-AM<br>1639 GENTILLY BLVD<br>New Orleans, LA 70119-2161                            | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 306.00    |
| WBRP-FM<br>929 GOVERNMENT ST<br>Baton Rouge, LA 70802-6034                             | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 1,615.00  |
| WDSU-TV<br>846 HOWARD AVENUE<br>New Orleans, LA 70113-1134                             | 11/14/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 5,227.50  |
| 3. SUBTOTAL (optional)   |                                       |  | \$ 42,320.44 |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |  |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| WGMB-TV<br>10000 PERKINS RD<br>Baton Rouge, LA 70810-1527                              | 11/04/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 12,325.00 |
| WGMB-TV<br>10000 PERKINS RD<br>Baton Rouge, LA 70810-1527                              | 11/14/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 1,166.00  |
| WGSO-AM<br>330 CARONDELET ST<br>SUITE 201<br>New Orleans, LA 70130-3101                | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 204.00    |
| WILLIAM VANDERBROOK CPA<br>2900 Clearview Pkwy<br>SUITE 206<br>Metairie, LA 70006-6532 | 11/01/2019                            | ACCOUNTING<br>SERVICES                                   | \$ 8,100.00  |
| WILLIAM VANDERBROOK CPA<br>2900 Clearview Pkwy<br>SUITE 206<br>Metairie, LA 70006-6532 | 11/01/2019                            | ACCOUNTING<br>SERVICES                                   | \$ 4,200.00  |
| WIX.COM INC.<br>2601 MISSION ST<br>San Francisco, CA 94110-3130                        | 11/12/2019                            | OFFICE EXPENSE   | \$ 34.00     |
| WJBO-AM<br>483 WESTWOOD BLVD<br>Port Allen, LA 70767-3648                              | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 3,687.30  |
| WNOE-FM<br>929 HOWARD AVE<br>New Orleans, LA 70113-1148                                | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 1,589.50  |
| 3. SUBTOTAL (optional)   |                                       |  | \$ 31,305.80 |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |  |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| WNOL-TV<br>1024 N RAMPART ST<br>New Orleans, LA 70116-2406           | 11/14/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 170.00    |
| WNTZ-TV<br>201 JOHNSTON ST<br>Alexandria, LA 71301-8388              | 11/04/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 5,100.00  |
| WNTZ-TV<br>201 JOHNSTON ST<br>Alexandria, LA 71301-8388              | 11/06/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 1,049.75  |
| WNTZ-TV<br>201 JOHNSTON ST<br>Alexandria, LA 71301-8388              | 11/13/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 6,001.00  |
| WRNO-FM<br>929 HOWARD AVE<br>New Orleans, LA 70113-1148              | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 4,568.75  |
| WRQQ-FM<br>631 MAIN ST<br>Baton Rouge, LA 70801-1911                 | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 476.00    |
| WTGE-FM<br>479 DEVIN LN<br>Port Allen, LA 70767                      | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 743.75    |
| WTIX-FM<br>4539 N-10 SERVICE RD W<br>SUITE 300<br>Metairie, LA 70006 | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 459.00    |
| 3. SUBTOTAL (optional)   |                                       |  | \$ 18,568.25 |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |  |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s) ' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |  |                 |
|--|---------------------------------------|--|-----------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s)    |
| WVUE-TV<br>1025 S JEFFERSON DAVIS PKWY<br>New Orleans, LA 70125-1218 | 11/14/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 19,787.15    |
| WWL-FM<br>400 POYDRAS ST<br>SUITE 800<br>New Orleans, LA 70130-3789  | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 8,160.00     |
| WWL-TV<br>1024 NORTH RAMPART ST<br>New Orleans, LA 70116-2406        | 11/04/2019                            | TELEVISION:<br>CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE | \$ 12,750.00    |
| WYNK-FM<br>555 HILTON AVENUE<br>SUITE 500<br>Baton Rouge, LA 70808   | 11/12/2019                            | RADIO: CANDIDATE<br>BENEFICIARY EDDIE<br>RISPONE         | \$ 1,897.20     |
| 3. SUBTOTAL (optional)   |                                       |  | \$ 42,594.35    |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |  | \$ 2,536,343.63 |

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## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate  | 2. Contributions Made this Reporting Period |              |
|---|---|--------------|
|   | a. Date(s)                                  | b. Amount(s) |
| EDDIE RISPONE FOR GOVERNOR<br>18250 S Mission Hills Ave<br>Baton Rouge, LA 70810-7974 | 11/21/2019                                  | \$ 5,000.00  |
| EDDIE RISPONE FOR GOVERNOR<br>18250 S Mission Hills Ave<br>Baton Rouge, LA 70810-7974 | 11/21/2019                                  | \$ 5,000.00  |
| 3. SUBTOTAL (optional)  |   | \$ 10,000.00 |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |   | \$ 10,000.00 |

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## SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| 1. Name and Address of Recipient                             | 2. Date    | 3. Explanation            | 4. Amount    |
|--|------------|---------------------------|--------------|
| MATCHETT VEULEMAN<br>PO BOX 4758<br>Pineville, LA 71361-4758 | 11/15/2019 | REFUND OF<br>CONTRIBUTION | \$ 25,000.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period    |            |                           | \$ 25,000.00 |

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