| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | |
|---|---|--|
| 1.Qualifying Name and Address of Candidate | Office Sought (Include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY |
| FRANK A. HOFFMANN 139 Comanche Trail West Monroe, LA 71291 | State Representative Ouachita Parish/West Monroe 15 | Report Number: 85595 Date Filed: 1/23/2020 Report Includes Schedules: Schedule A-1 Schedule A-2 |
| | | Schedule A-3 |
| 3. Date of Primary Future | | Schedule E-1 Schedule E-2 |
| This report covers from <u>1/1/2019</u> | through <u>12/31/2019</u> | |
| 4. Type of Report: | | |
| 180th day prior to primary | 40th day after general | |
| 90th day prior to primary | Annual (future election) | |
| 30th day prior to primary | Supplemental (past election) | |
| 10th day prior to primary | | |
| 10th day prior to general | Amendment to prior | |
| 5. FINAL REPORT if: | | - |
| Withdrawn Filed aft | er the election AND all loans and debts paid | |
| Unopposed | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer JOHN D CAMERON 739 Forty Oaks Farm Road West Monroe, LA 71291 | |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | | |
| 9. Name of Person Preparing Report JOHN D | CAMERON | |
| Daytime Telephone 318-323-1717 | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet |
| This 23rd day of January | <u>, 2020</u> . | On allashoa shissi |
| L. Todd Perry Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 318-396-6699 Daytime Telephone | |
| John D Cameron | 318-323-1717 | |
| Signature of Treasurer | Daytime Telephone | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

Chairperson: L. Todd Perry

COMMITTEE TO ELECT FRANK HOFFMANN
P.O. Box 2474
West Monroe, LA 71292

Name and Address of Committee's Chairman
L. TODD PERRY
702 Hodge Watson Road
Calhoun, LA 71225

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 15,051.19 |
| 2. In-kind Contributions (Schedule A-2) | \$ 820.88 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 15,872.07 |
| 5. Other Receipts (Schedule A-3) | \$ 13.55 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 15,885.62 |

| DISBURSEMENTS | This Period | |
|---|--------------|--|
| 9. Expenditures (Schedule E-1) | \$ 25,403.36 | |
| 10. Other Disbursements (Schedule E-2) | \$ 360.00 | |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 | |
| 12. Funds Loaned (Schedule D) | \$ 0.00 | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 25,763.36 | |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 135,681.83 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 15,885.62 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 25,763.36 |
| 17. Less in-kind contributions (Line 2 above) | \$ 820.88 |
| 18. Funds on hand at close of reporting period | \$ 124,983.21 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 7,551.19 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 7,551.19 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--|
| a. Date(s) | b. Amount(s) | 7 |
| 02/11/2019 | \$500.00 | \$500.00 |
| | | |
| 02/19/2019 | \$500.00 | \$1,750.00 |
| | | |
| 01/22/2019 | \$500.00 | \$1,000.00 |
| | | |
| 03/15/2019 | \$501.19 | \$1,501.37 |
| | | |
| 01/22/2019 | \$500.00 | \$1,000.00 |
| | | |
| 02/04/2019 | \$300.00 | \$300.00 |
| | | |
| | \$2,801.19 | N/A |
| | | N/A |
| | | |
| | a. Date(s) 02/11/2019 02/19/2019 01/22/2019 01/22/2019 | a. Date(s) b. Amount(s) 02/11/2019 \$500.00 02/19/2019 \$500.00 01/22/2019 \$500.00 01/22/2019 \$500.00 01/22/2019 \$500.00 |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| BLUE CROSS BLUE SHIELD OF LA 5525 Reitz Avenue Baton Rouge, LA 70809 | 01/22/2019 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CAREMARK RX INC P O Box 287 Lincoln, RI 02895 | 01/22/2019 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CRPPA LOCAL PAC 8712 Hwy 23 Belle Chasse, LA 70037 | 04/05/2019 | \$1,000.00 | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ENPAC 446 North Boulevard Baton Rouge, LA 70802 | 01/22/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| GINGER ADAM CORLEY LLC 8250 N Harts Mill Ln Baton Rouge, LA 70808 | 01/22/2019 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HAYES STRATEGIC SOLUTIONS LLC 412 N 4th St Suite 328 Baton Rouge, LA 70802 | 01/22/2019 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,500.00 TOTAL (complete only on last page of this schedule) | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | tributor 2. Contributions this Reporting Period | | 3. Total this Election |
|--|---|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HAYNIE & ASSOCIATES 1465 Ted Dunham Drive Baton Rouge, LA 70802 | 01/22/2019 | \$500.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| INDEPENDENT RX 543 Spanish Town Rd Baton Rouge, LA 70802 | 01/22/2019 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JONES WALKER LLP 8555 United Plaza Blvd Baton Rouge, LA 70809 | 01/22/2019 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KB-PAC, INC. 8440 Jefferson Hwy, Suite 301 Baton Rouge, LA 70809 | 01/22/2019 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LA ASSISTED LIVING ASSN PAC P.O. Box 1231 Denham Springs, LA 70727 | 04/05/2019 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA MANUFACTURED HOUSING ASSOCIATION 4847 Revere Avenue Baton Rouge, LA 70808 | 01/22/2019 | \$500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 TOTAL (complete only on last page of this schedule) | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA AMBULANCE ALLIANCE PAC 5010 Hwy 1 Napoleonville, LA 70390 | 02/11/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA BANKERS ASSOCIATION PAC 5555 Bankers Avenue Baton Rouge, LA 70808 | 01/22/2019 | \$1,000.00 | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA ORTHOPAEDIC PAC 1612 Oleander Str, Suite 101 Metairie, LA 70001 | 01/22/2019 | \$500.00 | \$1,750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA RESTAURANT ASSN HOSPITALITY PAC 2700 North Armoult Rd Metairie, LA 70002 | 01/22/2019 | \$500.00 | \$2,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| NORPAC LLC 2805 Harvard Ave Metairie, LA 70006 | 01/22/2019 | \$250.00 | \$750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| SOUTHERN STRATEGY GROUP OF NLA, LLC P.O. Box 5058 Shreveport, LA 71135 | 01/22/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | · — — | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) \$2,750,00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
|--|--|--------------|------------------------|--|
| | a. Date(s) | b. Amount(s) |] | |
| THE CASTILLE GROUP LLC 450 Laurel St, Ste 1900 Baton Rouge, LA 70801 | 01/22/2019 | \$500.00 | \$1,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| THE FRIEDKIN GROUP P.O. Box 441887 Houston, TX 77244 | 01/22/2019 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| TPG PAC, INC. 1200 Camilla Blvd, Suite 101 Lafayette, LA 70508 | 02/19/2019 | \$750.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| TRAVEL PAC 1165 S Foster Drive Baton Rouge, LA 70809 | 04/05/2019 | \$250.00 | \$250.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| WALGREENS CORPORATION 200 Wilmot Rd Deerfield, IL 60015 | 01/22/2019 | \$500.00 | \$1,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 15,051.19 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$1,000.00 TOTAL (complete only on last page of this schedule) \$7,551.19 | | | | |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Cont | 2. In-Kind Contributions this Reporting Period | | | | |
|---|---|--|--------------|----------|--|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | | | |
| THE CAPITOL GROUP 711 North 6th St Baton Rouge, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE? | Kalurah Street Grill - caterer for fundraiser | 01/19/2019 | \$820.88 | \$820.88 | | |
| 4. SUBTOTAL (this page) | • | | \$820.88 | N/A | | |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 820.88 | N/A | | |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | | | |
| <u> </u> | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | |
| Form 102, Rev. 3/98, Page Rev. 3/98 | 0 | | | \$ 0.0 | | |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 04/30/2019 | interest | \$1.26 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 05/31/2019 | interest | \$1.20 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 06/30/2019 | interest | \$1.06 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 07/31/2019 | interest | \$1.22 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 08/31/2019 | interest | \$1.10 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 09/30/2019 | interest | \$1.12 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 10/31/2019 | interest | \$1.09 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 11/30/2019 | interest | \$1.01 |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 12/31/2019 | interest | \$1.09 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 01/31/2019 | interest | \$1.16 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 02/28/2019 | interest | \$1.10 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 03/31/2019 | interest | \$1.14 |
| 5. Total OTHER RECEIPTS during this report | ing period | • | \$ 13.55 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amou | | |
|--|---|-------------------------|------------|
| AMERICAN RED CROSS 414 Breard Street Monroe, LA 71201 | 04/02/2019 | BASH 2019 contribution | \$ 120.00 |
| ARCO, A COMMUNITY RESOURCE PO Box 1462 Monroe, LA 71210 | 01/11/2019 | contribution | \$ 250.00 |
| ASSOCIATED BUSINESS PRINTING P.O. Box 1461 West Monroe, LA 71294 | 12/09/2019 | Christmas cards | \$ 973.08 |
| BLUE STAR MOTHERS OF NELA6 P O Box 373 West Monroe, LA 71294 | 06/13/2019 | contribution | \$ 50.00 |
| BOYS & GIRLS CLUBS OF NORTHEAST Louisiana P.O. Box 1769 West Monroe, LA 71294 | 05/29/2019 | golf tournament sponsor | \$ 100.00 |
| CAMERON, HINES & CO. P.O.Box 2474 West Monroe, LA 71294 | 05/02/2019 | accounting fees | \$ 940.14 |
| CAMERON, HINES & CO. P.O.Box 2474 West Monroe, LA 71294 | 01/23/2019 | accounting fees | \$ 663.13 |
| CAMERON, HINES & CO. P.O.Box 2474 West Monroe, LA 71294 | 08/01/2019 | accounting services | \$ 684.11 |
| 3. SUBTOTAL (optional) | | | \$3,780.46 |
| 4. TOTAL (optional - complete only on last page of this sch | nedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|---|---|--|------------|
| CAMERON, HINES & CO. P.O.Box 2474 West Monroe, LA 71294 | 10/25/2019 | accounting fees | \$ 665.09 |
| CHENNAULT AVIATION & MILITARY MUSEUM 701 Kansas Lane Monroe, LA 71203 | 07/26/2019 | contribution | \$ 100.00 |
| CHICK-FIL-A 203 Thomas Rd West Monroe, LA 71291 | 08/20/2019 | Claiborne Elementary back-to-school breakfast for teachers | \$ 186.48 |
| DAILY PRESS 2710 North 7th Str West Monroe, LA 71291 | 09/30/2019 | West Ridge Middle School Social Studies Teacher in-service | \$ 130.21 |
| DOLLAR GENERAL STORE 2102 Cypress Str West Monroe, LA 71291 | 05/02/2019 | Kids' Hope | \$ 23.19 |
| DOLLAR TREE 3426 Cypress, Suite 15 West Monroe, LA 71291 | 05/02/2019 | Kids' Hope | \$ 9.98 |
| DOLLAR TREE 3426 Cypress, Suite 15 West Monroe, LA 71291 | 03/27/2019 | Kids' Hope donation | \$ 57.28 |
| DOLLAR TREE 3426 Cypress, Suite 15 West Monroe, LA 71291 | 03/27/2019 | Lenwil Elementary 2nd grade party | \$ 31.98 |
| 3. SUBTOTAL (optional) | | | \$1,204.21 |
| TOTAL (optional - complete only on last page of this sched | ule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amo | | |
|---|--|------------------------------------|------------|
| DOLLAR TREE 3426 Cypress, Suite 15 West Monroe, LA 71291 | 01/09/2019 | Adopt-A-School | \$ 26.06 |
| DOLLAR TREE 3426 Cypress, Suite 15 West Monroe, LA 71291 | 05/29/2019 | Kids' Hope | \$ 5.52 |
| DOLLAR TREE 3426 Cypress, Suite 15 West Monroe, LA 71291 | 05/29/2019 | Kids' Hope | \$ 17.49 |
| DOLLAR TREE 3426 Cypress, Suite 15 West Monroe, LA 71291 | 10/30/2019 | Riser Middle School | \$ 12.09 |
| DREW ELEMENTARY SCHOOL 1132 Ol' Hwy 15 West Monroe, LA 71291 | 12/10/2019 | Christmas gifts for needy students | \$ 200.00 |
| FAIR PARK BAPTIST CHURCH 4412 Whites Ferry Rd West Monroe, LA 71291 | 06/26/2019 | for DOTD employee Johnny Cole | \$ 250.00 |
| FIRST WEST CHURCH 311 Mill Street West Monroe, LA 71291 | 11/05/2019 | missions trip | \$ 500.00 |
| FIRST WEST THRIFT STORE 405 Pine Street West Monroe, LA 71291 | 05/29/2019 | Kids' Hope | \$ 13.25 |
| 3. SUBTOTAL (optional) | | | \$1,024.41 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| FIRST WEST THRIFT STORE 405 Pine Street West Monroe, LA 71291 | 08/09/2019 | Kids' Hope contribution | \$ 5.52 |
| FIRST WEST THRIFT STORE 405 Pine Street West Monroe, LA 71291 | 08/09/2019 | Kids' Hope contribution | \$ 26.51 |
| FIRST WEST THRIFT STORE 405 Pine Street West Monroe, LA 71291 | 08/28/2019 | Kids' Hope contribution | \$ 11.04 |
| FRIENDS OF DR RALPH ABRAHAM PO Box 4247 Baton Rouge, LA 70821 | 06/05/2019 | campaign contribution | \$ 1,000.00 |
| FRIENDS OF FOY GADBERRY PO Box 1883 West Monroe, LA 71294 | 06/13/2019 | campaign contribution | \$ 500.00 |
| GOIN' POSTAL WEST MONROE 2916 Cypress Str, Suite #2 West Monroe, LA 71291 | 08/09/2019 | postage | \$ 5.20 |
| GOOD HOPE MIDDLE SCHOOL Good Hope Road West Monroe, LA 71291 | 04/18/2019 | football sign renewal | \$ 100.00 |
| HAMPTON INN & SUITES 462 Lafayette Str Baton Rouge, LA 70801 | 05/13/2019 | hotel - Northern Exposure | \$ 231.90 |
| 3. SUBTOTAL (optional) | I | | \$1,880.17 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--|---|----------------|-------------|
| HOUSE REPUBLICAN CAUCUS P.O. Box 44422 Baton Rouge, LA 70804 | 02/05/2019 | annual dues | \$ 300.00 |
| INTUIT 2632 Marine Way Mountain View, CA 94043 | 08/28/2019 | check printing | \$ 86.12 |
| JOHNNY'S PIZZA HOUSE 809 Warren Drive West Monroe, LA 71291 | 09/30/2019 | Kids' Hope | \$ 27.15 |
| LA HOUSE OF REPRESENTATIVES P.O. Box 44295 Baton Rouge, LA 70804 | 09/25/2019 | rent | \$ 1,200.00 |
| LA HOUSE OF REPRESENTATIVES P.O. Box 44295 Baton Rouge, LA 70804 | 06/14/2019 | rent | \$ 1,200.00 |
| LA HOUSE OF REPRESENTATIVES P.O. Box 44295 Baton Rouge, LA 70804 | 03/26/2019 | rent | \$ 1,200.00 |
| LA LEGISLATORS' CHARITY FUND 610 Hollycrest Blvd Covington, LA 70433 | 05/10/2019 | contribution | \$ 50.00 |
| LA LEGISLATORS' CHARITY FUND 610 Hollycrest Blvd Covington, LA 70433 | 05/29/2019 | HoopLA | \$ 100.00 |
| 3. SUBTOTAL (optional) | I | | \$4,163.27 |
| 4. TOTAL (optional - complete only on last page of this s | schedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | c. Amount(s) | |
|---|----------------------------------|---|-------------|
| LA RIGHT TO LIFE FEDERATION P.O. Box 24106 New Orleans, LA 70184 | 03/01/2019 | Bowties for Babies fundraiser | \$ 250.00 |
| LIFE CHOICES PREGNANCY RESOURCE CENTER 1500 Royal Ave Monroe, LA 71201 | 09/10/2019 | contribution | \$ 500.00 |
| LOUISIANA RURAL CAUCUS P.O. Box 44420 Baton Rouge, LA 70804 | 04/30/2019 | 2019 annual dues | \$ 50.00 |
| MCMILLON GROCERY 629 Hwy 3033 West Monroe, LA 71292 | 08/28/2019 | lunches for Ouachita Parish Republican Women's Club meeting | \$ 110.00 |
| MCMILLON GROCERY 629 Hwy 3033 West Monroe, LA 71292 | 06/07/2019 | ROTC luncheon | \$ 196.00 |
| MEDIA MINISTRIES 88.7 The Cross P O Box 3265 Monroe, LA 71210 | 03/08/2019 | contribution | \$ 1,000.00 |
| MISS SPIRIT OF OUACHITA / HEART OF TRENTON c/o Hester Jane Burnside 109 Orleans Place West Monroe, LA 71291 | 07/17/2019 | contribution | \$ 100.00 |
| MONROE CHAMBER OF COMMERCE 212 Walnut Street, Suite 100 Monroe, LA 71201 | 03/26/2019 | Coker & LABI luncheons | \$ 75.00 |
| 3. SUBTOTAL (optional) | l | | \$2,281.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | ı | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | c. Amount(s) | |
|--|----------------------------------|--------------------|------------|
| MONROE CHAMBER OF COMMERCE 212 Walnut Street, Suite 100 Monroe, LA 71201 | 02/27/2019 | Kennedy luncheon | \$ 25.00 |
| MONROE CHAMBER OF COMMERCE 212 Walnut Street, Suite 100 Monroe, LA 71201 | 10/30/2019 | meeting | \$ 25.00 |
| NE LA JR. LIVESTOCK SHOW, INC. P.O. Box 726 Delhi, LA 71232 | 01/11/2019 | contribution | \$ 250.00 |
| NELA ALL STARS 511 North 5th Str West Monroe, LA 71291 | 07/25/2019 | contribution | \$ 100.00 |
| OFFICE DEPOT 200 Blanchard Drive West Monroe, LA 71291 | 08/28/2019 | office supplies | \$ 111.59 |
| OFFICE DEPOT 200 Blanchard Drive West Monroe, LA 71291 | 05/29/2019 | office supplies | \$ 81.99 |
| OPTICAL WEST 1110 North 7th Str West Monroe, LA 71291 | 10/30/2019 | Kids Hope | \$ 49.00 |
| OUACHITA COUNCIL ON AGING 2407 Ferrand Str Monroe, LA 71201 | 02/19/2019 | Shindig fundraiser | \$ 600.00 |
| 3. SUBTOTAL (optional) | l | 1 | \$1,242.58 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | |

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| 1. Name and Address of Recipient | res this Reporting Period b. Purpose(s) c. Amount(s) | | |
|--|--|--|-----------|
| OUACHITA GREEN 112 Professional Drive West Monroe, LA 71291 | 06/26/2019 | contribution | \$ 250.00 |
| OUACHITA GREEN 112 Professional Drive West Monroe, LA 71291 | 07/08/2019 | contribution | \$ 200.00 |
| OUACHITA OUTREACH c/o West Monroe Mayor's Office 2305 North 7th St West Monroe, LA 71291 | 05/20/2019 | Riverbend Elementary good behavior bags | \$ 150.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 05/29/2019 | Patriots in the Park event | \$ 100.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 05/02/2019 | meeting | \$ 13.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 03/27/2019 | meeting fee | \$ 13.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 03/04/2019 | meeting fee | \$ 13.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 01/09/2019 | meeting | \$ 13.00 |
| 3. SUBTOTAL (optional) | ı | ı | \$752.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) Form 102, Rev. 3/98, Page Rev. 3/98 |) | | φ/32.00 |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 01/31/2019 | meeting fee | \$ 13.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 05/29/2019 | lunch meeting | \$ 13.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 08/09/2019 | meeting | \$ 13.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 07/17/2019 | luncheon fee | \$ 13.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 08/09/2019 | meeting | \$ 13.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 09/06/2019 | ULM Scholarship luncheon - sponsorship | \$ 75.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 08/28/2019 | ULM Scholarship luncheon - 2 tickets | \$ 20.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 08/28/2019 | meeting | \$ 13.00 |
| 3. SUBTOTAL (optional) | , | 1 | \$173.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) |) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 09/30/2019 | meeting | \$ 13.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 11/04/2019 | wheelchair for a veteran | \$ 100.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 11/05/2019 | meeting | \$ 13.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 10/30/2019 | meeting | \$ 13.00 |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291 | 12/04/2019 | meeting | \$ 13.00 |
| OUACHITA PARISH SCHOOL SYSTEM 100 Bry Street Monroe, LA 71201 | 01/16/2019 | Students of the Year sponsorship | \$ 250.00 |
| QUOTA INTL OF WEST MONROE P O Box 668 West Monroe, LA 71294 | 02/04/2019 | Night of the Cakes fundraiser | \$ 100.00 |
| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 03/04/2019 | phone allowance | \$ 45.00 |
| 3. SUBTOTAL (optional) | | 1 | \$547.00 |
| TOTAL (optional - complete only on last page of this schedule) | ı | | |

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| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 03/04/2019 01/31/2019 01/31/2019 | mileage mileage phone allowance | \$ 76.97 \$ 48.26 \$ 45.00 |
|--|--|---------------------------------|----------------------------------|
| 204 North 3rd, Suite A West Monroe, LA 71291 KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | | | |
| 204 North 3rd, Suite A West Monroe, LA 71291 | 01/31/2019 | phone allowance | \$ 45.00 |
| | | 1 | |
| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 01/09/2019 | phone allowance | \$ 45.00 |
| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 01/09/2019 | mileage | \$ 27.74 |
| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 03/27/2019 | phone allowance | \$ 45.00 |
| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 03/27/2019 | mileage | \$ 310.94 |
| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 05/02/2019 | cell phone allowance | \$ 45.00 |
| 3. SUBTOTAL (optional) | | | \$643.91 |

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| KATHY RAY | | b. Purpose(s) | c. Amount(s) |
|--|------------|-------------------------------------|--------------|
| 204 North 3rd, Suite A West Monroe, LA 71291 | 05/02/2019 | mileage | \$ 83.46 |
| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 05/13/2019 | mileage - Northern Exposure trip | \$ 109.50 |
| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 09/30/2019 | mileage | \$ 54.69 |
| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 09/30/2019 | cell phone allowance | \$ 45.00 |
| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 08/28/2019 | mileage | \$ 95.24 |
| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 08/28/2019 | cell phone allowance | \$ 45.00 |
| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 08/09/2019 | mileage | \$ 36.83 |
| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 08/09/2019 | cell phone allowance | \$ 45.00 |
| 3. SUBTOTAL (optional) | I | | \$514.72 |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 07/17/2019 | mileage | \$ 194.36 |
| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 07/17/2019 | cell phone allowance | \$ 45.00 |
| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 05/29/2019 | cell phone allowance | \$ 45.00 |
| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 05/29/2019 | mileage | \$ 89.78 |
| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 12/04/2019 | mileage | \$ 51.50 |
| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 12/04/2019 | monthly cell phone allowance | \$ 45.00 |
| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 10/30/2019 | mileage | \$ 61.51 |
| KATHY RAY 204 North 3rd, Suite A West Monroe, LA 71291 | 10/30/2019 | monthly cell phone allowance | \$ 45.00 |
| 3. SUBTOTAL (optional) | | | \$577.15 |
| 4. TOTAL (optional - complete only on last page of the | nis schedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|---|--------------|
| RISER ELEMENTARY SCHOOL 100 Price Drive West Monroe, LA 71292 | 01/24/2019 | yearbook ad | \$ 100.00 |
| RIVERBEND ELEMENTARY SCHOOL 700 Austin Ave West Monroe, LA 71292 | 10/22/2019 | Fall Festival contribution | \$ 100.00 |
| RONALD MCDONALD HOUSE c/o Senator Mike Walsworth 101 N 2nd St Suite 208 West Monroe, LA 71291 | 05/03/2019 | Big Bass Fishing Tournament sponsor | \$ 135.00 |
| ROTARY CLUB OF MONROE 1215 N. 18th, Suite 101A Monroe, LA 71201 | 03/01/2019 | meeting fee | \$ 15.00 |
| ROTARY CLUB OF WEST MONROE P O Box 999 West Monroe, LA 71294 | 04/02/2019 | contribution | \$ 125.00 |
| SALVATION ARMY 105 Hart Str Monroe, LA 71201 | 10/09/2019 | contribution | \$ 500.00 |
| SAM'S WHOLESALE CLUB 5400 Frontage Road Monroe, LA 71201 | 09/30/2019 | Ouachita Parish Republican Women's Club food for meeting | \$ 42.81 |
| SAM'S WHOLESALE CLUB 5400 Frontage Road Monroe, LA 71201 | 09/30/2019 | office supplies | \$ 3.97 |
| 3. SUBTOTAL (optional) | I | | \$1,021.78 |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | . , |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| SAM'S WHOLESALE CLUB 5400 Frontage Road Monroe, LA 71201 | 03/27/2019 | office supplies | \$ 49.36 |
| SAM'S WHOLESALE CLUB 5400 Frontage Road Monroe, LA 71201 | 03/04/2019 | office supplies | \$ 48.22 |
| SAM'S WHOLESALE CLUB 5400 Frontage Road Monroe, LA 71201 | 01/09/2019 | gift for Christmas card design winner | \$ 51.91 |
| SILMON WHOLESALE 209 Claiborne Str West Monroe, LA 71291 | 09/30/2019 | cotton candy mix for Riser Elementary | \$ 29.76 |
| SILMON WHOLESALE 209 Claiborne Str West Monroe, LA 71291 | 08/09/2019 | Riser Elementary football cookout | \$ 37.33 |
| SILMON WHOLESALE 209 Claiborne Str West Monroe, LA 71291 | 10/30/2019 | Riser Middle School | \$ 22.84 |
| SILMON WHOLESALE 209 Claiborne Str West Monroe, LA 71291 | 12/04/2019 | snacks for America Recycles Day; Ouachita Green | \$ 37.77 |
| SMOKERS PARADISE 3621 Front Str Winnsboro, LA 71295 | 05/13/2019 | meal - Northern Exposure trip | \$ 6.91 |
| 3. SUBTOTAL (optional) | | | \$284.10 |
| 4. TOTAL (optional - complete only on last page of the | nis schedule) | | |

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| ### August Monroe, LA 71292 SUPER 1 FOODS 2907 Cypress Str West Monroe, LA 71291 SUPER 1 FOODS 2907 Cypress Str West Monroe, LA 71291 SUPER 1 FOODS 2907 Cypress Str West Monroe, LA 71291 SUPER 1 FOODS 2907 Cypress Str West Monroe, LA 71291 #### August Monroe, LA 71291 ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Club meeting ### Supplies for Ouachita Parish Republican Women's Clu | 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|-------------------------------------|----------------------------------|-------------------------------------|--------------|
| 2907 Cypress Str West Monroe, LA 71291 SUPER 1 FOODS 2907 Cypress Str West Monroe, LA 71291 SUPER 1 FOODS 2907 Cypress Str West Monroe, LA 71291 SUPER 1 FOODS 2907 Cypress Str West Monroe, LA 71291 THE MISSION FOUNDATION attn - Rodney Wood P O Box 46358 Baton Rouge, LA 70895 THE OUACHITA CITIZEN P O Box 758 West Monroe, LA 71294 THE OUACHITA CITIZEN P O Box 758 West Monroe, LA 71294 THE OUACHITA CITIZEN P O Box 758 West Monroe, LA 71294 TSUNAMI SUSHI 100 Lafayette St Cookout Lenwil Elementary \$ 1 Lenwil Elementary \$ 1 Lenwil Elementary \$ 1 Lenwil Elementary \$ 1 Advertise Por Ouachita Parish Republican Women's Club meeting contribution \$ 50 advertisement \$ 9 Advertisement \$ 9 TSUNAMI SUSHI 100 Lafayette St | 409 Thomas Rd | 05/29/2019 | Kids' Hope | \$ 7.54 |
| 2907 Cypress Str West Monroe, LA 71291 SUPER 1 FOODS 2907 Cypress Str West Monroe, LA 71291 THE MISSION FOUNDATION attn - Rodney Wood P O Box 46358 Baton Rouge, LA 70895 THE OUACHITA CITIZEN P O Box 758 West Monroe, LA 71294 THE OUACHITA CITIZEN P O Box 758 West Monroe, LA 71294 THE OUACHITA CITIZEN P O Box 758 West Monroe, LA 71294 TSUNAMI SUSHI 100 Lafayette St 12/04/2019 supplies for Ouachita Parish Republican Women's Club meeting \$ 2 12/04/2019 \$ 12/04/2019 \$ 12/04/2019 \$ 2 \$ 2 \$ 2 \$ 2 \$ 3 \$ 3 \$ 4 \$ 4 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 \$ 50 \$ 6 \$ 7 \$ 7 \$ 9 \$ 9 \$ 9 \$ 9 \$ 9 \$ 1 \$ 1 \$ 1 | 2907 Cypress Str | 08/09/2019 | | \$ 82.48 |
| 2907 Cypress Str Republican Women's Club meeting THE MISSION FOUNDATION attn - Rodney Wood P O Box 46358 Baton Rouge, LA 70895 12/06/2019 contribution \$ 50 THE OUACHITA CITIZEN P O Box 758 West Monroe, LA 71294 01/07/2019 advertisement \$ 9 THE OUACHITA CITIZEN P O Box 758 West Monroe, LA 71294 07/26/2019 advertising \$ 9 TSUNAMI SUSHI 100 Lafayette St 05/13/2019 meal - Northern Exposure \$ 1 | 2907 Cypress Str | 05/02/2019 | Lenwil Elementary | \$ 17.83 |
| attn - Rodney Wood P O Box 46358 Baton Rouge, LA 70895 THE OUACHITA CITIZEN P O Box 758 West Monroe, LA 71294 THE OUACHITA CITIZEN O7/26/2019 advertisement \$ 9 O7/26/2019 advertising \$ 9 TO Box 758 West Monroe, LA 71294 TSUNAMI SUSHI 100 Lafayette St \$ 1 | 2907 Cypress Str | 12/04/2019 | Republican Women's Club | \$ 29.93 |
| P O Box 758 West Monroe, LA 71294 07/26/2019 advertising \$ 9 THE OUACHITA CITIZEN 07/26/2019 advertising \$ 9 P O Box 758 West Monroe, LA 71294 05/13/2019 meal - Northern Exposure \$ 1 TSUNAMI SUSHI 100 Lafayette St 05/13/2019 meal - Northern Exposure \$ 1 | attn - Rodney Wood P O Box 46358 | 12/06/2019 | contribution | \$ 500.00 |
| P O Box 758 West Monroe, LA 71294 TSUNAMI SUSHI 100 Lafayette St 05/13/2019 meal - Northern Exposure \$ 1 | P O Box 758 | 01/07/2019 | advertisement | \$ 90.00 |
| 100 Lafayette St | P O Box 758 | 07/26/2019 | advertising | \$ 90.00 |
| | 100 Lafayette St | 05/13/2019 | meal - Northern Exposure | \$ 10.77 |
| 3. SUBTOTAL (optional) \$828 | 3. SUBTOTAL (optional) | I | | \$828.55 |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| TYNER PETRUS TRUE VALUE 101 Mill Street West Monroe, LA 71291 | 09/03/2019 | two ice chests for WMHS Band | \$ 96.00 |
| WADE BISHOP CAMPAIGN 102 Rue Rondelet West Monroe, LA 71291 | 09/09/2019 | campaign contribution, 3rd; \$2,000 cumulative | \$ 1,000.00 |
| WADE BISHOP CAMPAIGN 102 Rue Rondelet West Monroe, LA 71291 | 08/28/2019 | campaign contribution, 2nd | \$ 500.00 |
| WADE BISHOP CAMPAIGN 102 Rue Rondelet West Monroe, LA 71291 | 05/10/2019 | campaign contribution | \$ 500.00 |
| WALMART 1025 Glenwood Dr West Monroe, LA 71291 | 05/13/2019 | gas - Northern Exposure | \$ 57.50 |
| WALMART 1025 Glenwood Dr West Monroe, LA 71291 | 08/09/2019 | Kids' Hope contribution | \$ 55.97 |
| WALMART 1025 Glenwood Dr West Monroe, LA 71291 | 10/30/2019 | Riser Middle School | \$ 10.58 |
| MIKE WALSWORTH 101 N 2nd, Suite 208 West Monroe, LA 71291 | 11/11/2019 | campaign contribution | \$ 500.00 |
| 3. SUBTOTAL (optional) | L | | \$2,720.05 |
| 4. TOTAL (optional - complete only on last page of th | is schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| WEST MONROE HIGH SCHOOL BOOSTERS 201 Riggs Street West Monroe, LA 71291 | 10/11/2019 | Robotics Club contribution | \$ 100.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 Professional Drive West Monroe, LA 71291 | 09/25/2019 | Adopt-A-School program | \$ 70.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 Professional Drive West Monroe, LA 71291 | 09/30/2019 | Employees of Distinction Banquet | \$ 250.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 Professional Drive West Monroe, LA 71291 | 07/17/2019 | July Diplomat luncheon | \$ 10.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 Professional Drive West Monroe, LA 71291 | 05/29/2019 | tourism industry luncheon | \$ 15.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 Professional Drive West Monroe, LA 71291 | 06/10/2019 | June diplomat luncheon fee | \$ 10.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 Professional Drive West Monroe, LA 71291 | 06/10/2019 | State of the City luncheon - two tickets | \$ 40.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 Professional Drive West Monroe, LA 71291 | 05/10/2019 | Small Business Awards luncheon | \$ 20.00 |
| 3. SUBTOTAL (optional) | 1 | | \$515.00 |
| 4. TOTAL (optional - complete only on last page of this schedule | e) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 Professional Drive West Monroe, LA 71291 | 01/11/2019 | Focus on Education luncheon | \$ 20.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 Professional Drive West Monroe, LA 71291 | 03/07/2019 | Diplomat luncheon | \$ 10.00 |
| WEST MONROE WEST OUACHITA CHAMBER OF COMMERCE 112 Professional Drive West Monroe, LA 71291 | 02/11/2019 | Diplomat Luncheon | \$ 10.00 |
| WEST OUACHITA H S FOOTBALL BOOSTER CLUB P.O. Box 264 West Monroe, LA 71294 | 03/26/2019 | yearbook ad | \$ 60.00 |
| WEST RIDGE MIDDLE SCHOOL BOOSTERS 6977 Cypress Street West Monroe, LA 71291 | 02/04/2019 | cheerleader sign renewal | \$ 150.00 |
| WMHS FOUNDATION 201 Riggs Str West Monroe, LA 71291 | 01/09/2019 | Big Event sponsor | \$ 250.00 |
| WMHS FOUNDATION 201 Riggs Str West Monroe, LA 71291 | 09/30/2019 | contribution | \$ 500.00 |
| WMHS REBEL CLUB 201 Riggs Street West Monroe, LA 71291 | 07/23/2019 | contribution | \$ 250.00 |
| 3. SUBTOTAL (optional) | | | \$1,250.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) |) | | \$ 25,403.36 |

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|-------------------|---------------------|--------------|
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 07/31/2019 | bank service charge | \$ 30.00 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 08/31/2019 | bank service charge | \$ 30.00 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 09/30/2019 | bank service charge | \$ 30.00 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 10/31/2019 | service charge | \$ 30.00 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 11/30/2019 | service charge | \$ 30.00 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 12/31/2019 | service charge | \$ 30.00 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 04/30/2019 | service charge | \$ 30.00 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 05/31/2019 | service charge | \$ 30.00 |
| 5. Total OTHER DISBURSEMENTS during this report Form 102, Rev. 3/98, Page Rev. 3/98 | I rting period | | |

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|---------------------|--------------|
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 06/30/2019 | service charge | \$ 30.00 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 01/31/2019 | bank service charge | \$ 30.00 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 02/28/2019 | bank service charge | \$ 30.00 |
| CHASE BANK 300 DeSiard Street Monroe, LA 71201 | 03/31/2019 | bank service charge | \$ 30.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | | | \$ 360.00 |