| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|---|--|--|
| 1.Qualifying Name and Address of Candidate MICHAEL A. WALSWORTH 4007 White's Ferry Rd. Suite A West Monroe, LA 71297 | Office Sought (Include title of office as well as parish, city, town and/or election district.) Clerk of Court Ouachita Ouachita | OFFICE USE ONLY Report Number: 87491 Date Filed: 2/18/2020 Report Includes Schedules: Schedule B | |
| 3. Date of Primary 10/12/2019 This report covers from 12/17/2019 4. Type of Report: | through <u>12/31/2019</u> | Schedule E-1 | |
| 180th day prior to primary 90th day prior to primary 30th day prior to primary 10th day prior to primary 10th day prior to general | Annual (future election) Supplemental (past election) Amendment to prior | | |
| 5. FINAL REPORT if: ———— Withdrawn ———— Filed aft ———— Unopposed 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money | 7. Full Name and Address of Treasurer L. TODD PERRY | | |
| market mutual fund as the depository of all campaign funds.) PROGRESSIVE BANK P. O. Box 4053 Monroe, LA 71211 | 1600 Lamy Lane Monroe, LA 71201 | | |
| 9. Name of Person Preparing Report MICHAEL Daytime Telephone | _ WALSWORTH | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet | |
| This 18th day of February Michael A Walsworth Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | | | |
| L. Todd Perry Signature of Treasurer | 318-325-7271 Daytime Telephone | | |

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FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

MICHAEL A WALSWORTH
312 Arlington Place
West Monroe, LA 71291

Name and Address of Committee's Chairman

MICHAEL A WALSWORTH
312 Arlington Place
West Monroe, LA 71291

SUMMARY PAGE

| RECEIPTS | This Period | |
|--|--------------|--|
| 1. Contributions (Schedule A-1) | \$ 0.00 | |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 | |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 0.00 | |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 | |
| 6. Loans Received (Schedule B) | \$ 12,000.00 | |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 12,000.00 | |

| DISBURSEMENTS | This Period | |
|---|--------------|--|
| 9. Expenditures (Schedule E-1) | \$ 12,605.81 | |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 | |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 | |
| 12. Funds Loaned (Schedule D) | \$ 0.00 | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 12,605.81 | |

| FINANCIAL SUMMARY | Amount | |
|--|--------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 3,786.38 | |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 12,000.00 | |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 12,605.81 | |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 | |
| 18. Funds on hand at close of reporting period | \$ 3,180.57 | |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount | |
|---|---------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 | |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election | |
|--|---------------|--|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 14,000.00 | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988

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The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 8/30/2019 b. Interest rate 2. a. Date* 0.00 %(a.p.r.) MICHAEL A WALSWORTH c. Amount borrowed* \$ 50.000.00 312 Arlington Place West Monroe, LA 71291 38.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest 9/12/2019 5000.00 0.00 10/11/2019 3000.00 0.00 10/16/2019 4000.00 0.00 (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender a. Date* 11/13/2019 b. Interest rate 0.00 %(a.p.r.) MICHAEL A WALSWORTH 10,000.00 312 Arlington Place West Monroe, LA 71291 10,000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 11/18/2019 b. Interest rate 1. Name and address of lender 2. a. Date* 0.00 %(a.p.r.) MICHAEL A WALSWORTH c. Amount borrowed* \$ 5,000.00 312 Arlington Place West Monroe, LA 71291 5.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period

SCHEDULE B: LOANS RECEIVED

Report Number: 87491 Page 5 of 11 MICHAEL A. WALSWORTH

(Enter the full name and address of each person or entity that has

Also, state the amount of liability for each endorser or guarantor.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

Date

known, list all payments under principal.)

Principal

(List payments of principal and interest separately. If separate amounts are not

Interest

| The following information must be provided for each loan or repaid. Also, complete this schedule for loans received in preported separately, even if from the same source. Any perseported on this schedule. | ior periods that are still outsta | nding. Separate loans mi | |
|---|---|--|-----------------|
| Name and address of lender | 2. a. Date*11/19/20 | b. Interest rate | 0.00 %(a.p.r.) |
| MICHAEL A WALSWORTH 312 Arlington Place | c. Amount borrowed* | \$ | 5,000.00 |
| West Monroe, LA 71291 | d. Balance due | \$ | 5.000.00 |
| | | edate the line of credit was f amount actually drawn at Ite of credit available \$ | |
| 3. Endorsers/Guarantors | Repayments this period Date | Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and known, list all payments under | interest separately. If separate principal.) | amounts are not |
| 1. Name and address of lender MICHAEL A WALSWORTH 312 Arlington Place West Monroe, LA 71291 | 2. a. Date* 12/2/2019 b. Interest rate 0.00 %(a.p c. Amount borrowed* | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date | Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and known, list all payments under | interest separately. If separate principal.) | amounts are not |
| 1. Name and address of lender | 2. a. Date*12/11/20 | b. Interest rate | 0.00 %(a.p.r.) |
| MICHAEL A WALSWORTH 312 Arlington Place | c. Amount borrowed* | \$ | 5,000.00 |
| West Monroe, LA 71291 | d. Balance due | \$ | 5.000.00 |
| | . 0 | e date the line of credit was f | |

SCHEDULE B: LOANS RECEIVED

Report Number: 87491 Page 6 of 11 MICHAEL A. WALSWORTH

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has

Also, state the amount of liability for each endorser or guarantor.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

OPTIONAL: Total amount of credit available \$

Principal

(List payments of principal and interest separately. If separate amounts are not

Interest

4. Repayments this period Date

known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 12/16/2019 b. Interest rate 2. a. Date* 0.00 %(a.p.r.) MICHAEL A WALSWORTH c. Amount borrowed* \$ 5.000.00 312 Arlington Place West Monroe, LA 71291 5.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) 2. a. Date* 8/30/2019 b. Interest rate 0.00 %(a.p.r.) MICHAEL A WALSWORTH c. Amount borrowed* \$ 50,000.00 312 Arlington Place West Monroe, LA 71291 d. Balance due \$ 38.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 4. Repayments this period Date Principal Interest 9/12/2019 5000.00 0.00 10/11/2019 3000.00 0.00 10/16/2019 4000.00 0.00 (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

(Enter the full name and address of each person or entity that has endorsed, quaranteed or otherwise secured the loan or line of credit Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender 3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) 11/13/2019 b. Interest rate 1. Name and address of lender 2. a. Date* 0.00 %(a.p.r.) MICHAEL A WALSWORTH c. Amount borrowed* \$ 10,000.00 312 Arlington Place West Monroe, LA 71291 10,000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.)

| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any personal reported on this schedule. | periods that are still outstanding. Separate loans must be | | |
|--|--|-------|--|
| Name and address of lender | 2. a. Date* 11/18/2019 b. Interest rate 0.00 %(a. | p.r.) | |
| MICHAEL A WALSWORTH 312 Arlington Place | c. Amount borrowed* | .00 | |
| West Monroe, LA 71291 | d. Balance due | 00 | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender | 2. a. Date* 11/19/2019 b. Interest rate 0.00 %(a. | p.r.) | |
| MICHAEL A WALSWORTH 312 Arlington Place | c. Amount borrowed* | .00 | |
| West Monroe, LA 71291 | d. Balance due | 00 | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | |
| 0.5.1 | OPTIONAL: Total amount of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this period Date Principal Interest | | |
| | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| 1. Name and address of lender | 2. a. Date* 12/2/2019 b. Interest rate 0.00 %(a. | p.r.) | |
| MICHAEL A WALSWORTH 312 Arlington Place | c. Amount borrowed* | .00 | |
| West Monroe, LA 71291 | d. Balance due | 00 | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | |
| | OPTIONAL: Total amount of credit available \$ | | |

SCHEDULE B: LOANS RECEIVED

Report Number: 87491 Page 8 of 11 MICHAEL A. WALSWORTH

4. Repayments this period Date

known, list all payments under principal.)

Principal

(List payments of principal and interest separately. If separate amounts are not

Interest

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has

Also, state the amount of liability for each endorser or guarantor.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date* 12/11/2019 b. Interest rate 0.00 %(a.p.r.) MICHAEL A WALSWORTH c. Amount borrowed* \$ 5.000.00 312 Arlington Place West Monroe, LA 71291 5.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not (Enter the full name and address of each person or entity that has endorsed, quaranteed or otherwise secured the loan or line of credit known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 1. Name and address of lender 2. a. Date* 12/30/2019 b. Interest rate 0.00 %(a.p.r.) MICHAEL WALSWORTH c. Amount borrowed* \$ 12,000.00 312 Arlington Place West Monroe, LA 71291 d. Balance due \$ 12.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest

(List payments of principal and interest separately. If separate amounts are not

known, list all payments under principal.)

(Enter the full name and address of each person or entity that has

Also, state the amount of liability for each endorser or guarantor.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

SCHEDULE B: LOANS RECEIVED

Report Number: 87491 Page 9 of 11 MICHAELA. WALSWORTH

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| ### AUDITION AND THE Campaign Supplies ### \$ 244.36 #### AUDITION Seattle, WA 98109 ### \$ 244.36 ##### AUDITION SEATTLE, WA 98109 ### \$ 244.36 ################################### | 1. Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|---|----------------------------------|----------------------------------|---|-------------|--|
| ### AQUATIC SOLUTIONS ### 2417 Cypress St West Monroe, LA 71291 ### DOLLAR TREE ### 130/2019 ### Double | 410 Terry Ave. North | 12/30/2019 | Campaign Supplies | \$ 404.00 | |
| 2417 Cypress St West Monroe, LA 71291 DOLLAR TREE 12/30/2019 Stuffed Throws for parades \$ 50.80 130 Pecanland Rd. Monroe, LA 71203 November Campaign Work \$ 1,500.00 TERESA HICKS 226 Timberlane 12/30/2019 December Campaign work \$ 1,500.00 Monroe, LA 71203 12/30/2019 December Campaign work \$ 1,500.00 HOBBY LOBBY 200 Blanchard West Monroe, LA 71291 12/30/2019 Campaign decorations \$ 138.18 KAP PRINT 220 Quinn Drive Dripping Springs, TX 78620 12/23/2019 Mailout \$ 7,611.78 | 410 Terry Ave. North | 12/30/2019 | Campaign Supplies | \$ 244.36 | |
| 1130 Pecanland Rd. Monroe, LA 71203 TERESA HICKS 12/30/2019 November Campaign Work \$ 1,500.00 226 Timberlane 12/30/2019 December Campaign work \$ 1,500.00 TERESA HICKS 226 Timberlane 12/30/2019 December Campaign work \$ 1,500.00 HOBBY LOBBY 12/30/2019 Campaign decorations \$ 138.19 200 Blanchard West Monroe, LA 71291 12/23/2019 Mailout \$ 7,611.75 KAP PRINT 220 Quinn Drive Dripping Springs, TX 78620 12/23/2019 Mailout \$ 7,611.75 | 2417 Cypress St | 12/30/2019 | Aquarium Service | \$ 336.24 | |
| 226 Timberlane Monroe, LA 71203 TERESA HICKS 12/30/2019 December Campaign work \$ 1,500.00 226 Timberlane Monroe, LA 71203 12/30/2019 Campaign decorations \$ 138.19 HOBBY LOBBY 200 Blanchard West Monroe, LA 71291 12/30/2019 Campaign decorations \$ 138.19 KAP PRINT 220 Quinn Drive Dripping Springs, TX 78620 12/23/2019 Mailout \$ 7,611.78 | 1130 Pecanland Rd. | 12/30/2019 | Stuffed Throws for parades | \$ 50.80 | |
| 226 Timberlane Monroe, LA 71203 HOBBY LOBBY 12/30/2019 Campaign decorations \$ 138.19 200 Blanchard West Monroe, LA 71291 12/23/2019 Mailout \$ 7,611.79 KAP PRINT 220 Quinn Drive Dripping Springs, TX 78620 \$ 7,611.79 | 226 Timberlane | 12/30/2019 | November Campaign Work | \$ 1,500.00 | |
| 200 Blanchard West Monroe, LA 71291 KAP PRINT 220 Quinn Drive Dripping Springs, TX 78620 Mailout \$ 7,611.75 | 226 Timberlane | 12/30/2019 | December Campaign work | \$ 1,500.00 | |
| 220 Quinn Drive Dripping Springs, TX 78620 | 200 Blanchard | 12/30/2019 | Campaign decorations | \$ 138.19 | |
| | 220 Quinn Drive | 12/23/2019 | Mailout | \$ 7,611.75 | |
| 3. SUBTOTAL (optional) \$11,785.34 | 3. SUBTOTAL (optional) | <u>l</u> | | \$11,785.34 | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| OUACHITA PARISH REPUBLICAN WOMEN P. O. Box 4193 West Monroe, LA 71201 | 12/30/2019 | Dues | \$ 35.00 |
| SAM'S CLUB 5400 Frontage Road Monroe, LA 71201 | 12/30/2019 | renewal | \$ 110.44 |
| ULM 200 Warhawk Way Monroe, LA 71201 | 12/30/2019 | PIKE Fraternity | \$ 280.00 |
| VERIZON WIRELESS P. O. Box 660108 Dallas, TX 75266 | 12/30/2019 | Campaign Phone | \$ 67.16 |
| MIKE WALSWORTH 312 Arlington Place West Monroe, LA 71291 | 12/30/2019 | New TV to replace one broken during election | \$ 327.87 |
| 3. SUBTOTAL (optional) | | | \$820.47 |
| 4. TOTAL (optional - complete only on last page of this scher | dule) | | \$ 12,605.81 |

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