| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|---|--|--|
| 1.Qualifying Name and Address of Candidate YVONNE COLOMB 1520 Thomas H. Delpit Baton Rouge, LA 70802 | Office Sought (Include title of office as well as parish, city, town and/or election district.) Senate Baton Rouge 14 | OFFICE USE ONLY Report Number: 87507 Date Filed: 2/18/2020 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1 | |
| 3. Date of Primary <u>10/24/2015</u> | L | - | |
| This report covers from <u>1/1/2019</u> | through <u>12/31/2019</u> | | |
| X Unopposed 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) LES FEDERAL CREDIT UNION P.O. Box 44201 Baton Rouge, LA 70808 9. Name of Person Preparing Report PATSY | 40th day after general Annual (future election) X Supplemental (past election) Amendment to prior Amendment to prior rer the election AND all loans and debts paid 7. Full Name and Address of Treasurer ARKER | | |
| Daytime Telephone | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 18th day of February Yvonne Colomb Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) Signature of Treasurer Signature of Treasurer | , <u>2020</u> . <u>225-342-9700</u> Daytime Telephone | | |

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 21,450.66 |
| 2. In-kind Contributions (Schedule A-2) | \$ 669.49 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 22,120.15 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 22,120.15 |

| DISBURSEMENTS | This Period |
|--|--------------|
| 9. Expenditures (Schedule E-1) | \$ 18,998.00 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 18,998.00 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$-2,785.56 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 22,120.15 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 18,998.00 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 669.49 |
| 18. Funds on hand at close of reporting period | \$-332.90 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|---------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 2,750.00 |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |
| SPECIAL TRANSACTIONS - total for the election | This Election |
| 20. Takel encount of contributions received from relition committees for both the mineral | |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

\$ 2,750.00

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ANNA JONES STATE FARM INSURANCE 4811 Harding Blvd, Suite A Baton Rouge, LA 70611 | 06/24/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUI8SIANA NURSING HOME PAC 7844 Office Park Blvd Baton Rouge, LA 70809 | 01/24/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NORPAC 2805 Harvard Ave Metairie, LA 70006 | 01/15/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BUSINESS AFFAIRS RESEARCH PROGRAM, INC 575 North 8th Street Baton Rouge, LA 70892 | 04/02/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| COURSON NICKEL, LLC 453 Lafayette Street, Suite A Baton Rouge, LA 70802 | 07/31/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| COURSON NICKEL, LLC 453 Lafayette Street Baton Rouge, LA 70802 | 01/15/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only or | n last page of this schedule) | |
| Form 102, Rev. 3/98, Page Rev. 3/98 | | | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|------------------------|-------------------------------|----------|
| | a. Date(s) | b. Amount(s) | |
| COX COMMUNICATIONS, INC. 7401 Florida Blvd. Baton Rouge, LA 70806 | 01/15/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DIVERSIFIED HEALTHCARE-ABBEVILLE, LLC 10606 Timberlake Ave Baton Rouge, LA 70810 | 04/02/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GRACE NURSING HOME, INC 10606 Timberlake Ave Baton Rouge, LA 70810 | 04/02/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HAYES STRATEGIC SOLUTIONS, L.L.C. 412 North 4th Street, Suite 328 Baton Rouge, LA 70802 | 02/18/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HORSEMEN'S ALLIANCE 1535 Gentilly Blvd New Orleans, LA 70119 | 08/02/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DARRELL HUNT 5518 Moss Side LN Baton Rouge, LA 70808 | 07/25/2019 | \$750.00 | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only o | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JEFFERSON MANOR PROPERTIES LLC P.O. Box 1438 Winnfield, LA 71483 | 04/02/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JONES WALKER L.L.P. 445 North Blvd. Baton Rouge, LA 70802 | 01/15/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| REV. CONWAY KNIGHTON 1252 North Acadian Thruway East Baton Rouge, LA 70802 | 03/26/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA ACADEMY OF MEDICAL PAC 10101 Park Rowe Ave., Suite 200 Baton Rouge, LA 70810 | 01/15/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS 10101 Park Rowe Ave, Suite 200 Baton Rouge, LA 70801 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 07/31/2019 | \$250.00 | \$500.00 |
| LOUISIANA AFL-CIO P.O. Box 3477 Baton Rouge, LA 70821 | 07/03/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$250.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | - |
| LOUISIANA AFL-CIO P.O. Box 3477 Baton Rouge, LA 70821 | 07/25/2019 | \$250.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA AFL-CIO P.O. Box 3477 Baton Rouge, LA 70821 | 04/05/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA CHIROPRACTIC 10636 Timberlake Ave Baton Rouge, LA 70810 | 02/12/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DONALD LUTHER 375 Dentation Dr Baton Rouge, LA 70808 | 01/15/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MEDICO, LLC 762 Avery Blvd North Ridgeland, MS 39157 | 04/04/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| METAIRIE OPERATIONS LLC 6401 Riverside Dr Metairie, LA 70003 | 04/02/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$3,500.00 | N/A |
| | | | N/A |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PHILLIPS 66 COMPANY P.O. Box 431959 Houston, TX 77242 | 04/03/2019 | \$500.66 | \$500.66 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PLANTATION MANAGEMENT CO., LLC 301 Veterans Blvd Denham Springs, LA 70726 | 04/02/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PONTCHARTRAIN GUEST HOUSE, INC 2045 Highway 59 Mandeville, LA 70448 | 04/02/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RIVERBEND NURSING & REHABILITATION CENTER INC. 2045 Highway 59 Mandeville, LA 70448 | 04/02/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BLANCA RUSH 7525 Richards Dr Baton Rouge, LA 70809 | 03/19/2019 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SCC OF HOUMA, LLC 1386 W. Tunnel Blvd Houma, LA 70360 | 04/02/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$3,100.66 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| . Name and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election | |
|--|-------------------------|-------------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| SCC OF HOUMA, LLC 1386 W. Tunnel Blvd Houma, LA 70360 | 04/02/2019 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SID GAUTREAUX CAMPAIGN COMMITTEE P.O. Box 66496 Baton Rouge, LA 70896 | 03/11/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STONEHENGE CAPITAL COMPANY, LLC 191 West Nationwide Blvd, Suite 600 Columbus, OH 43215 | 03/05/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE AUGUST GROUP 442 Europe Street Baton Rouge, LA 70802 | 08/09/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE CASTILLE GROUP 450 Laurel Street, Suite 1880 Baton Rouge, LA 70801 | 01/15/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TWIN OAKS NURSING HOME, INC 2045 Highway 59 Mandeville, LA 70448 | 04/02/2019 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| UA LOCAL 198 PAC 5888 Airline Hwy Baton Rouge, LA 70805 | 04/02/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WALGREENS 780 Waukegan Rd Deerfield, IL 60015 | 01/15/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 21,450.66 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete only o | on last page of this schedule) | \$ 2,750.00 |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Cont | 2. In-Kind Contributions this Reporting Period | | |
|---|--|--|-----------------------|----------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| HARRIS DEVILLE & ASSOCIATES 521 Laurel Street Baton Rouge, LA 70801 | Invitation Invitations | 01/15/2019 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| HAYNIE AND ASSOCIATES 1465 Ted Dunham Ave Baton Rouge, LA 70802 | Ffundraiser, catering, tea, soda, water ande clean-up | 01/15/2019 | \$369.49 | \$369.49 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - | | | |
| 4. SUBTOTAL (this page) | • | | \$669.49 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 669.49 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTE | ES | | | |
| SUBTOTAL (this page) \$0 | .00 TOTAL (co | mplete only on last p | age of this schedule) | \$ 0.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|--|------------------------------------|--|-------------|
| STATE FARM INSURANCE COMPANIES 4811 Harding Blvd Baton Rouge, LA 70811 | 01/22/2019 | Lease Vehicle, Auto Insurance | \$ 1,552.45 |
| STATE FARM INSURANCE COMPANIES 4811 Harding Blvd Baton Rouge, LA 70811 | 08/01/2019 | Lease vehicle, insurance | \$ 785.80 |
| BARNS & NOBLE 2500 CitiPlace Court Baton Rouge, LA 70808 | 04/24/2019 | Book, III Constituent | \$ 18.68 |
| BATON ROUGE BATTERY WORLD 12520 Perkins Rd Baton Rouge, LA 70810 | 02/12/2019 | Office telephone batteries | \$ 34.91 |
| CHICKEN SHACK 3939 Pawtucket St Baton Rouge, LA 70805 | 04/17/2019 | Food and sodas for colleague, deceased spouse | \$ 182.52 |
| CHICKEN SHACK 413 North Acadian Thruway Baton Rouge, LA 70806 | 08/05/2019 | Lunch, volunteer workers Gilbert's Grave Yard | \$ 49.15 |
| CHICKEN SHACK 413 North Acadian Thruway Baton Rouge, LA 70806 | 08/06/2019 | Lunch, volunteer workers Gilbert's Grave Yard | \$ 42.68 |
| CHURCH'S CHICKEN 345 North Acadian Baton Rouge, LA 70806 | 08/01/2019 | Lunch, volunteer workers Gilbert's Grave Yard | \$ 22.01 |
| 3. SUBTOTAL (optional) | | | \$2,688.20 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|--|--------------|
| CHURCH'S CHICKEN 345 North Acadian Baton Rouge, LA 70806 | 08/03/2019 | Lunch, volunteer workers Gilbert's Grave Yard | \$ 46.97 |
| COBRA VOLLYBALL CLUB 6055 Tennyson Dr Baton Rouge, LA 70817 | 06/05/2019 | Donation | \$ 50.00 |
| KIA MOTORS FINANCE P.O. Box 660891 Dallas, TX 75266 | 07/08/2019 | Lease Vehicle | \$ 714.98 |
| KIA MOTORS FINANCE P.O. Box 660891 Dallas, TX 75266 | 03/25/2019 | Lease Vehicle | \$ 2,144.94 |
| KIA MOTORS FINANCE P.O. Box 660891 Dallas, TX 75266 | 04/04/2019 | Lease Vehicle | \$ 3,595.40 |
| KIA MOTORS FINANCE P.O. Box 660891 Dallas, TX 75266 | 02/12/2019 | Lease Vehicle | \$ 695.48 |
| KIA MOTORS FINANCE P.O. Box 660891 Dallas, TX 75266 | 02/21/2019 | Lease Vehicle | \$ 714.98 |
| KIA MOTORS FINANCE P.O. Box 660891 Dallas, TX 75266 | 01/14/2019 | Lease Vehicle, payment | \$ 695.48 |
| 3. SUBTOTAL (optional) | I | 1 | \$8,658.23 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| I. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|--|--------------|
| KIA MOTORS FINANCE P.O. Box 660891 Dallas, TX 75266 | 08/13/2019 | Lease Vehicle | \$ 714.98 |
| LIFEWAY CHRISTIAN STORE 5915 Bluebonnet Blvd, Bldg 3C 3aton Rouge, LA 70836 | 05/21/2019 | Constituent, baby bibles, imprinting | \$ 32.65 |
| LIFEWAY CHRISTIAN STORE 5915 Bluebonnet Blvd, Bldg 3C 3aton Rouge, LA 70836 | 05/16/2019 | Bible, imprinting for Former Governor | \$ 51.66 |
| LIFEWAY CHRISTIAN STORE 5915 Bluebonnet Blvd, Bldg 3C 3aton Rouge, LA 70836 | 05/16/2019 | Book, III constituent | \$ 27.48 |
| LIFEWAY CHRISTIAN STORE 5915 Bluebonnet Blvd, Bldg 3C 3aton Rouge, LA 70836 | 05/24/2019 | Colleague, Inspirational stones | \$ 92.60 |
| LBC P.O. Box 44003 Baton Rouge, LA 70804 | 05/15/2019 | Membership Dues | \$ 150.00 |
| OUISIANA HOUSE DINING HALL 900 North 3rd Street 3aton Rouge, LA 70802 | 05/08/2019 | Lunch | \$ 18.26 |
| MANSUR'S ON THE BOULEVARD 5720 Corporate Blvd Baton Rouge, LA 70808 | 06/07/2019 | Dinner constituent | \$ 125.00 |
| 3. SUBTOTAL (optional) | | | \$1,212.63 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|------------------------------------|---------------------------------------|--------------|
| NEW ST. JOHN BAPTIST CHURCH 1455 South Blvd Baton Rouge, LA 70802 | 08/27/2019 | Ad for Church Anniversary | \$ 110.00 |
| NEXT DAY SIGNS 8700 Florida Blvd, Unit G Baton Rouge, LA 70815 | 07/01/2019 | Sign, Gilbert Memorial Grave Yard | \$ 106.56 |
| OFFICE DEPOT 3116 College Dr Baton Rouge, LA 70808 | 07/10/2019 | Office supplies | \$ 16.79 |
| OFFICE DEPOT 3116 College Dr Baton Rouge, LA 70808 | 06/10/2019 | Copier Ink | \$ 38.47 |
| OFFICE DEPOT 3116 College Dr Baton Rouge, LA 70808 | 06/18/2019 | Office Supplies | \$ 59.35 |
| OFFICE DEPOT 3116 College Dr Baton Rouge, LA 70808 | 01/22/2019 | Office Supplies | \$ 19.69 |
| OFFICE DEPOT 3116 College Dr Baton Rouge, LA 70808 | 11/05/2019 | Ink, Office copier | \$ 131.93 |
| OFFICE OF MOTOR VEHICLES 7979 Independence Blvd Baton Rouge, LA 70806 | 12/27/2019 | Lease vehicle, License tag renewal | \$ 57.81 |
| 3. SUBTOTAL (optional) | I | | \$540.60 |
| 4. TOTAL (optional - complete only on last page of this | schedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|---|------------------------------------|--|-----------|
| ORIGINAL HEROMAN'S 2291 Government Street Baton Rouge, LA 70806 | 09/25/2019 | Flowers, III constituent | \$ 66.97 |
| ORIGINAL HEROMAN'S 2291 Government Street Baton Rouge, LA 70806 | 01/31/2019 | Flowers, ill constituent | \$ 138.43 |
| ORIGINAL HEROMAN'S 2291 Government Street Baton Rouge, LA 70806 | 07/19/2019 | Flowers, III constituent | \$ 87.66 |
| STATE FARM INSURANCE COMPANIES 4811 Harding Blvd, Suite A Baton Rouge, LA 70811 | 10/16/2019 | Lease vehicle insurance | \$ 786.75 |
| SUBWAY 4776 Greenwell Springs Rd, Unite A Baton Rouge, LA 70814 | 08/02/2019 | Lunch, Volunteer workers Gilbert's Grave Yard | \$ 33.75 |
| THE MAIL BAG 7515 Jefferson Highway Baton Rouge, LA 70806 | 04/05/2019 | Mail Box Rental, Postage | \$ 287.76 |
| ULTA BEAUTY 7445 Corporate, Suite 500 Baton Rouge, LA 70809 | 06/04/2019 | Staff gift cards | \$ 375.00 |
| USPS 4500 Government St Baton Rouge, LA 70806 | 06/04/2019 | Communication | \$ 110.00 |
| | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|---|------------------------------------|----------------|------------|
| USPS 4500 Government St Baton Rouge, LA 70806 | 02/21/2019 | Postage | \$ 11.00 |
| VERIZON 7415 Corporate Blvd Baton Rouge, LA 70809 | 02/19/2019 | Communications | \$ 815.94 |
| VERIZON 7415 Corporate Blvd Baton Rouge, LA 70808 | 01/25/2019 | Communications | \$ 406.85 |
| VERIZON 7415 Corporate Blvd Baton Rouge, LA 70809 | 04/19/2019 | Communications | \$ 403.62 |
| VERIZON 7415 Corporate Blvd Baton Rouge, LA 70809 | 05/21/2019 | Communications | \$ 401.18 |
| VERIZON 7415 Corporate Blvd Baton Rouge, LA 70809 | 08/19/2019 | Communication | \$ 392.22 |
| VERIZON 7415 Corporate Blvd Baton Rouge, LA 70809 | 07/19/2019 | Communications | \$ 369.94 |
| VERIZON 7415 Corporate Blvd Baton Rouge, LA 70809 | 09/24/2019 | Communication | \$ 395.63 |
| 3. SUBTOTAL (optional) | | | \$3,196.38 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | c. Amount(s) | |
|---|------------------------------------|--------------------------------|--------------|
| VERIZON 7415 Corporate Blvd Baton Rouge, LA 70809 | 10/31/2019 | Communication | \$ 395.59 |
| VERIZON 7415 Corporate Blvd Baton Rouge, LA 70809 | 12/12/2019 | Communication | \$ 395.63 |
| WALGREEN'S 3671 Joor Rd Baton Rouge, LA 70814 | 09/19/2019 | Greeting card, III constituent | \$ 6.95 |
| WALMART 9350 Cortana Place Baton Rouge, LA 70815 | 05/28/2019 | Snacks for Office | \$ 17.47 |
| 3. SUBTOTAL (optional) | \$815.64 | | |
| 4. TOTAL (optional - complete only on last page of this schedule) Form 102. Rev. 3/98. Page Rev. 3/98 | | | \$ 18,998.00 |