| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1.Qualifying Name and Address of Candidate MICHAEL G. (MIKE) STRAIN 19607 Hwy. 36 Covington, LA 70433 | Office Sought (Include title of office as well as parish, city, town and/or election district.) Commissioner of Agriculture and Forestry Statewide Statewide | OFFICE USE ONLY Report Number: 87815 Date Filed: 3/3/2020 Report Includes Schedules: Schedule A-1 Schedule A-3 Schedule E-1 | | |
| 3. Date of Primary Future This report covers from 10/12/2019 | through <u>12/31/2019</u> | | | |
| 4. Type of Report: ——————————————————————————————————— | —————————————————————————————————————— | | | |
| 9. Name of Person Preparing Report CARR, RI Daytime Telephone 985-626-8299 | IGGS & INGRAM, LLC | | | |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. | | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | | |
| This 3rd day of March | , 2020 . | | | |
| Michael G. (Mike) Strain Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 985-626-8299 Daytime Telephone | | | |
| Carr, Riggs & Ingram, LLC Signature of Treasurer | 985-626-8299 Daytime Telephone | | | |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

| RECEIPTS | This Period |
|--------------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1) | \$ 40,000.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 40,000.00 |
| 5. Other Receipts (Schedule A-3) | \$ 269,527.34 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 309,527.34 |

| DISBURSEMENTS | This Period | |
|---------------------------------------------------------|-------------|--|
| 9. Expenditures (Schedule E-1) | \$ 4,644.56 | |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 | |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 | |
| 12. Funds Loaned (Schedule D) | \$ 0.00 | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 4,644.56 | |

| FINANCIAL SUMMARY | Amount | |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00 | |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 309,527.34 | |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 4,644.56 | |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 | |
| 18. Funds on hand at close of reporting period | \$ 304,882.78 | |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 7,500.00 | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 | |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 7,500.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 988

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| | - D-t-(-) | | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------|------------|--------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| COUSHATTA TRIBE OF LOUISIANA GENERAL FUND P O Box 818 Elton, LA 70532 | 12/10/2019 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CROWN ENTERPRISES, LLC P O Box 120 White Castle, LA 70788 | 12/10/2019 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHNS POLITICAL ACTION COMMITTEE 1011 Lakeshore Drive, Ste 515 Lake Charles, LA 70601 | 10/25/2019 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| W ELTON KENNEDY P O Box 259 Mer Rouge, LA 71261 | 10/25/2019 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| KENTWOOD CO-OP 501 Railroad Ave Kentwood, LA 70444 | 12/10/2019 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA LAND BANK Louisiana Federal Land Bank Association, FLCA P O Box 4806 Monroe, LA 71211 | 10/25/2019 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$23,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election | |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------|------------------------|--|
| | a. Date(s) | b. Amount(s) |] | |
| LOUISIANA NURSING HOME PAC 7844 Office Park Blvd. Baton Rouge, LA 70809 | 10/25/2019 | \$5,000.00 | \$5,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| LOUISIANA VETERINARY MEDICAL ASSOCIATION 8550 United Plaza Blvd., SUite 1001 Baton Rouge, LA 70809 | 10/25/2019 | \$5,000.00 | \$5,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PESTPAC 3042 Old Forge Drive Suite C Baton Rouge, LA 70808 | 12/10/2019 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| RAGAN & MASSEY, INC. 101 Ponchatoula Parkway Ponchatoula, LA 70454 | 10/25/2019 | \$2,500.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SAXON BECNEL AND SONS OF TEXAS, LLC 4995 Highway 105 Orange, TX 77630 | 10/25/2019 | \$2,500.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SOUTHERN CROP PRODUCTION ASSN. PAC#1 P O Box 7000 Dawson, GA 39842 | 12/10/2019 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | - | \$16,500.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 40,000.00 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$6,500.00 | SUBTOTAL (this page) \$6,500.00 TOTAL (complete only on last page of this schedule) \$7,500.00 | | | |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---------------------------------------------------------------------------|------------|-------------------------------------------------------|---------------|
| MICHAEL G. (MIKE) STRAIN CAMPAIGN 19607 Hwy. 36 Covington, LA 70433 | 12/31/2019 | Funds on hand from the 2019 Election as of 12-31-2019 | \$269,527.34 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 269,527.34 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------|-------------|
| AMERICAN BANK 1819 N. Columbia Street Covington, LA 70433 | 11/29/2019 | SC Maintenance Fee | \$ 5.00 |
| AMERICAN BANK 1819 N. Columbia Street Covington, LA 70433 | 12/31/2019 | SC Maintenance Fee | \$ 5.00 |
| ARK-LA-TEX AGRICULTURAL COUNCIL, INC. P O Box 53226 Shreveport, LA 71135 | 11/22/2019 | Livestock Project | \$ 2,800.00 |
| MELE PRINTING 619 N. Tyler St Covington, LA 70433 | 12/13/2019 | Christmas Cards, envelopes and mail service | \$ 1,834.56 |
| 3. SUBTOTAL (optional) | | | \$4,644.56 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 4,644.56 |

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