

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ROBERT R ADLEY
611 JESSIE JONES RD
BENTON, LA 71006

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE SENATOR

36TH

OFFICE USE ONLY

Report Number: 8920

Date Filed: 11/1/2005

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 10/4/2003

This report covers from 8/26/2003 through 12/31/2003

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input checked="" type="checkbox"/> Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HIBERNIA BANK
301 BENTON RD
BOSSIER CITY, LA 71060

7. Full Name and Address of Treasurer

JERRY A KUTZ
215 BOBBIE ST
ST 100
BOSSIER CITY, LA 71112

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1st day of November, 2005.

ROBERT R ADLEY

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-965-1756

Daytime Telephone

JERRY A KUTZ

Signature of Treasurer

318-742-8843

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 15,699.06
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 15,699.06
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 15,699.06

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 30,115.11
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 30,115.11

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 47,611.32
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 15,699.06
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 30,115.11
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 33,195.27

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 5,914.02
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ABC ASSN BUILDERS & CONTRACTORS 19251 HIGHLAND ROAD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/08/2003	\$500.00	\$500.00
MATTHEW ARNWOOD 218 ROBINHOOD DR SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/18/2003	\$125.00	\$125.00
BALEY MORTUARY INC 304 FIRST STREET NW SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/16/2003	\$100.00	\$100.00
BILL & RALPHS INC P O BOX 1125 SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/10/2003	\$125.00	\$125.00
BLAZER CONSTRUCTION INC P O BOX 97 SIBLEY, LA 71073 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/24/2003	\$175.00	\$175.00
BOUCHER AND SLACK INSURANCE P O BOX 700 SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/19/2003	\$50.00	\$50.00
4. SUBTOTAL (this page)		\$1,075.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$500.00	TOTAL (complete only on last page of this schedule)

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ELOISE BOUCHER 800 PINE ST SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/25/2003	\$50.00	\$50.00
JESSE BOUCHER 310 N MAIN SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/01/2003	\$375.00	\$375.00
ROBERT BRYAN 904 O'BIER STREET SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/17/2003	\$125.00	\$125.00
BILL CALVERT P O BOX 1004 SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/22/2003	\$50.00	\$50.00
CITY OF MINDEN P O BOX 550 MINDEN, LA 71065 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/12/2003	\$314.02	\$314.02
COOK YANCY KING GALLOWAY P O BOX 22260 SHREVEPORT, LA 71120 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/10/2003	\$125.00	\$125.00
4. SUBTOTAL (this page)		\$1,039.02	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
CREDIT FIXX LLC 1610 BERT KOUNS SHREVEPORT, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/09/2003	\$100.00	\$100.00
RONALD DEES 708 JAMES STREET SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/20/2003	\$125.00	\$125.00
DON'S SERVICE CENTER 624 SOUTH MAIN STREET SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/19/2003	\$50.00	\$50.00
DONCASTER A & M 113 CLINIC STREET SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/17/2003	\$50.00	\$50.00
ROBERT EDWARDS P. O. BOX 622 SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/03/2003	\$125.00	\$125.00
W F SMITH P O BOX 578 SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/23/2003	\$50.00	\$50.00
4. SUBTOTAL (this page)		\$500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
GARLANDS TIMBER MANAGEMENT SERVICE P O BOX 428 SPRINGILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/08/2003	\$125.00	\$125.00
LYNWOOD GOODWIN 112 SHERMAN SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/17/2003	\$50.00	\$50.00
STAN HANKINS 603 9TH STREET NE SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/21/2003	\$100.00	\$100.00
LESLIE HANSON P O BOX 96 COTTON VALLEY, LA 71018 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/17/2003	\$50.00	\$0.00
TRACEY HASLEY 176 COUNTRY PLACE RD SHONGALOO, LA 71072 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/18/2003	\$50.00	\$50.00
RANDY HEARNSBERGER 101 COLUMBIA 22 TAYLOR, AR 71881 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/19/2003	\$50.00	\$50.00
4. SUBTOTAL (this page)		\$425.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JOHNNY HERRINGTON 504 HERRINGTON DRIVE SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/16/2003	\$125.00	\$125.00
JOHNNIE HILL 722 N ACRES LANE SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/22/2003	\$50.00	\$50.00
SAM HOLLADAY JR M.D. 205 SEVENTH STREET NE SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/05/2003	\$125.00	\$125.00
DON HUNTER 412 PINE STREET MINDEN, LA 71065 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/10/2003	\$125.00	\$125.00
JAMES JOHNSTON ATTORNEY AT LAW P O BOX 1015 MINDEN, LA 71058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/25/2003	\$100.00	\$100.00
JEAN DOERGE CAMPAIGN FUND 732 MAIN STREET MINDEN, LA 71055 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/05/2003	\$314.02	\$314.02
4. SUBTOTAL (this page)		\$839.02	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$314.02	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JOHNSON JOHNSON & JOHNSON LAW FIRM P O BOX 715 MINDEN, LA 71058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/25/2003	\$400.00	\$400.00
RICHARD JOHNSON 1303 NORTH ACRES CIRCLE SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/17/2003	\$50.00	\$50.00
K-FIVE INC 543 S MAIN STREET SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/25/2003	\$125.00	\$125.00
K-FIVE INC 543 S MAIN STREET SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/01/2003	\$875.00	\$875.00
NEDRA KELLY 113 4TH ST MINDEN, LA 71065 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/13/2003	\$50.00	\$50.00
J L CARRAWAY P O BOX 704 SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/25/2003	\$125.00	\$125.00
4. SUBTOTAL (this page)		\$1,625.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LA ACADEMY OF MED PSYCHOLOGISTS PA 7777 HENNESSY BLVD STE 1000 BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/11/2003	\$500.00	\$500.00
LA CREDIT UNION LEGISLATIVE ACTION COURT 824 ELMWOOD PARK BLVD HARAHAN, LA 70120 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/25/2003	\$100.00	\$100.00
LA NURSING HOME PAC 7844 OFFICE PARK BLVD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/31/2003	\$500.00	\$500.00
LA SHERIFFS AND DEPUTIES 1175 NICHOLSON DRIVE BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/04/2003	\$500.00	\$500.00
MATTHEW LANE DDS 500 S ARKANSAS SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/05/2003	\$125.00	\$125.00
LASFAA PAC P O BOX 231174 HARAHAN, LA 70180 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/26/2003	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$2,725.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	\$2,600.00	TOTAL (complete only on last page of this schedule)	_____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
DAVID LAW M.D. 3500 COLUMBIA ROAD 21 TAYLOR, AR 71861 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/28/2003	\$250.00	\$250.00
LOUISIANA HOMEBUILDERS ASSN 359 3RD ST BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/02/2003	\$1,000.00	\$1,000.00
WILLIE LYND III 342 11TH STREET NE SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/19/2003	\$125.00	\$125.00
JOHN MADDEN 100 UNITED STATES FORD MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/25/2003	\$125.00	\$125.00
MALL PHARMACY & GIFTS P O BOX 1126 SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/24/2003	\$125.00	\$125.00
MCMAHEN VETERINARY HOSPITAL 1013 REYNOLDS STREET SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/01/2003	\$657.00	\$657.00
4. SUBTOTAL (this page)		\$2,282.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$1,000.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
KEN MILLER P O BOX 2112 SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/16/2003	\$100.00	\$100.00
ROBERT MILLER 1813 WEST MEDALIST DR PINEVILLE, LA 71361-6000 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/08/2003	\$125.00	\$125.00
MINDEN-SOUTH WEBSTER CHAMBER OF C P O BOX 819 MINDEN, LA 71068 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/10/2003	\$314.02	\$314.02
JOHN MONTGOMERY P O BOX 1173 MINDEN, LA 71058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/16/2003	\$50.00	\$50.00
JOHN MONTGOMERY P O BOX 1173 MINDEN, LA 71058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/22/2003	\$75.00	\$75.00
BILL MOW 95 CHINQUAPIN DRIVE MAGNOLIA, LA POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/16/2003	\$50.00	\$50.00
4. SUBTOTAL (this page)		\$714.02	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
WAYNE NEWTON 300 JESSIE LANE SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/22/2003	\$50.00	\$50.00
NORPAC LLC 9 FORREST CT METAIRIE, LA 70001 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	12/17/2003	\$500.00	\$500.00
W O SLACK 401 REYNOLDS STREET SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/10/2003	\$125.00	\$125.00
CHARLIE PARK 1301 NORTH ACRES CIRCLE SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/23/2003	\$50.00	\$50.00
CHARLES PAYNE M.D. 21355 HIGHWAY 157 SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/22/2003	\$125.00	\$125.00
DOYLE PICKETT 437 WEST 67TH STREET SHREVEPORT, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/15/2003	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$950.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$500.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JOHN PICKETT P O BOX 428 TAYLOR, AR 71861 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/24/2003	\$50.00	\$50.00
ROBERT PITTARD 1914 CITIZENS BANK DRIVE SUITE 10 BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/18/2003	\$50.00	\$50.00
F. R. GILLESPIE 800 SHERRY LN SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/23/2003	\$125.00	\$125.00
SCOTT ROBERTSON M.D. 431 HOMER RD MINDEN, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/08/2003	\$125.00	\$125.00
ROBERTSON'S FAMILY DENTAL CLINIC 302 BUTLER SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/11/2003	\$125.00	\$125.00
ROBERTSON'S FAMILY PHARMACY P O BOX 781 SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/15/2003	\$125.00	\$125.00
4. SUBTOTAL (this page)		\$600.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
S&C OPERATING INC P. O. BOX 416 SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/05/2003	\$250.00	\$250.00
SENATE DEMOCRATIC CAMPAIGN COMM P O BOX 4385 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/13/2003	\$1,000.00	\$1,000.00
GARY SEXTON 268 SEXTON DRIVE SHONGALOO, LA 71072 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/20/2003	\$50.00	\$50.00
VIRGINIA SHEHEE P O BOX 88 SHREVPOR, LA 71161 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/15/2003	\$100.00	\$100.00
MARK SKAINS 2515 CONRAD ST BOSSIER CITY, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/25/2003	\$125.00	\$125.00
SMC BOARD & CITIZENS BANK 4809 WOODBERRY BENTON, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/22/2003	\$125.00	\$125.00
4. SUBTOTAL (this page)		\$1,650.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$1,000.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MARVIN SOLEAU M.D. 1000 MACHEN DRIVE SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/07/2003	\$125.00	\$125.00
NORTH SOUTH CONTRACTORS INC 310 NORTH MAIN STREET SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/16/2003	\$125.00	\$125.00
SPRINGHILL NET INC P O BOX 834 SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/24/2003	\$125.00	\$125.00
SAM STANFORD 419 14TH STREET S.W. SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/22/2003	\$50.00	\$50.00
DON TEAGUE CPA 1580 MACHEN DRIVE SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/16/2003	\$175.00	\$175.00
DANIEL THOMAS 242 DANIEL THOMAS RD SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/13/2003	\$50.00	\$50.00
4. SUBTOTAL (this page)		\$650.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
GEROME THOMPSON M.D. 212 MEADOW CREEK DRIVE SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/25/2003	\$125.00	\$125.00
LEAMON TORRENCE JR M.D. 502 9TH N.E. SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/22/2003	\$125.00	\$125.00
VARSITY FORD P O BOX 308 SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/08/2003	\$125.00	\$125.00
JARED VINCENT P O BOX 38 SIBLEY, LA 71073 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/23/2003	\$125.00	\$125.00
J W SESSIONS 200 VILLAGE LANE SPRINGHILL, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/22/2003	\$125.00	\$125.00
4. SUBTOTAL (this page)		\$625.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 15,699.06	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		<u>\$0.00</u>	TOTAL (complete only on last page of this schedule) <u>\$ 5,914.02</u>

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender ROBERT ADLEY 611 JESSIE JONES RD BENTON, LA 71006	2. a. Date* <u>10/21/1995</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>129,922.00</u> d. Balance due \$ <u>129,922.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
1083RD FAMILY SUPPORT GROUP ,	10/10/2003	361-CALENDAR AD	\$ 50.00
AD SIGN SERVICE ,	11/04/2003	366-2 MAGNETIC SIGNS & 8 CIRCULAR SIGNS	\$ 249.55
B&B CUSTOM FRAMING ,	09/05/2003	318-FRAME BREAUX & ADLEY	\$ 68.59
BLANCO FOR GOVENOR CAMPAIGN ,	10/20/2003	394-CONTRIBUTION	\$ 2,500.00
BOSSIER CITY LIONS CLUB P O BOX 5295 BOSSIER CITY, LA 71171	08/26/2003	303-JAMBOREE AD	\$ 100.00
BUSY BEE RODEO ARENA ,	08/26/2003	307-DONATION	\$ 100.00
CANDY FOR PARADE ,	10/27/2003	362-CANDY FOR PARADE	\$ 52.23
CULTURAL CROSSROADS ,	11/13/2003	331-ART ON BROADWAY	\$ 20.00
3. SUBTOTAL (optional)			\$3,140.37
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
DBA	10/20/2003	392-MINDEN DOWNTOWN BUSINESS ASSN	\$ 37.50
DEB'S FARMS & FLOWERS	12/09/2003	338-sympathy flowers	\$ 61.27
DEB'S FLOWERS AND GIFTS	08/26/2003	313-FLOWERS	\$ 61.00
DEB'S FRAMES & FLOWERS P O BOX 777 BENTON, LA 71006	09/05/2003	317-MARGARET LOWENTHAL WELCH SERVICE	\$ 48.39
ECO MULCH & SOD	09/10/2003	320-PARKING LOT MAINT	\$ 437.90
ECO NULCH & SOD	09/16/2003	323-PARKING LOT MAINT	\$ 157.75
FANETTE'S FLOWER HOUSE 210 MURRELL ST MINDEN, LA 71055	09/05/2003	315-BREAUX FUNCTION	\$ 97.65
FRANKLIN PRESS P O BOX 1269 BAON ROUGE, LA 70821	12/15/2003	347-2003 CHRISTMAS CARDS	\$ 8,073.05
3. SUBTOTAL (optional)			\$8,974.51
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BOBBY GARRETT ADLEY SENATE OFFICE 611 JESSIE JONES BENTON, LA 71006	12/22/2003	368-TRAVEL EXPENSE	\$ 200.00
GROWING VALLEY BAPTIST	09/07/2003	319-G.RICE APPRECIATION	\$ 50.00
GROWING VALLEY MISSIONARY BAPTIST	08/26/2003	312-ANNIVERSARY	\$ 25.00
HAUGHTON HIGH SCHOOL SOFTBALL 210 EAST MCKINLEY HAUGHTON, LA 71037	12/10/2003	342-3X5 SIGN AD	\$ 135.00
HAPPY HOPKINS CAMPAIGN	09/09/2003	321-CAMPAIGN CONTRIBUTION	\$ 1,000.00
MARSALA HUTTO	10/29/2003	391-REIMBURSE SUPPLES	\$ 47.20
I-BOWL	12/12/2003	345-10 TICKETS INDY BOWL	\$ 400.00
KREWE DE AMBASSADEURS	12/10/2003	343-2 TICKTS FANTASY IN JEWELS	\$ 70.00
3. SUBTOTAL (optional)			\$1,927.20
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LA SENATE	09/29/2003	327-2 LA FLAGS	\$ 54.00
LAKESIDE HIGH SCHOOL 9090 HWY 171 SIBLEY, LA 71073	11/20/2003	333-POINSETTA DONATION	\$ 12.00
LTC STAFF FUND	12/10/2003	341-STAFF FUND LUNCH RESERVATION	\$ 12.00
MARCH OF DIMES 1120 SOUTH POINT PKWY SHREVEPORT, LA 71105	09/12/2003	322-2TICKETS CITIZEN OF THE YEAR DINNER	\$ 200.00
MINDEN HIGH SCHOOL P O BOX 838 MINDEN, LA 71058	09/04/2003	314-YEARBOOK AD	\$ 45.00
MINDEN MAIN ST PROJECT	08/26/2003	306-PURCHASE TICKETS	\$ 40.00
MINDEN NAACP	10/01/2003	328-1 TABLE	\$ 120.00
MINDEN PRESS HERALD P O BOX 1339 MINDEN, LA 71058	12/09/2003	339-GET OUT & VOTE AD	\$ 25.00
3. SUBTOTAL (optional)			\$508.00
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MINDEN SOUTH-WEBSTER CHAMBER ,	11/13/2003	332-FARM CITY BREAKFAST	\$ 4.00
NOKIA SUGAR BOWL LOUISIANA SUPER DOME NEW ORLEANS, LA	12/02/2003	335-4 TICKETS	\$ 600.00
ONE CALL ,	09/18/2003	324-POWER WASH HOUSE & OFFICE	\$ 950.00
PARKWAY H S QTRBACK CLUB ,	08/26/2003	STADIUM PROJECT-308	\$ 50.00
PARTY EXPRESS ,	09/05/2003	316-BREAUX SOCIAL	\$ 390.00
PELICAN GAS CO ,	10/31/2003	363-REIMBURSE:TELEPHON E 3478.03/POSTAGE 1000./SUPPLIES 247.09/CAMPAIGN TRAV&ENTERT 3902.78	\$ 8,627.90
POPES P O BOX 5549 BOSSIER CITY, LA 71171	10/08/2003	329-GIFTS AND SUPPLIES	\$ 1,359.38
PURCHASE POWER ,	10/31/2003	364-postage	\$ 2,149.32
3. SUBTOTAL (optional)			\$14,130.60
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SICKLE CELL DISEASE ,	09/19/2003	325-26TH ANNUAL FUNDRAISER	\$ 20.00
SPRINGHILL CHAMBER ,	08/26/2003	311-DONATION	\$ 50.00
ST REST BAPTIST CHURCH ,	11/05/2003	365-MOOREHOUSE CLUB DONATION	\$ 100.00
EUGENE STROWDER ,	12/31/2003	284-DETAIL CAR	\$ 145.00
WALMART 2536 AIRLINE DR BOSSIER CITY, LA 71111	12/10/2003	336-CANDY FOR PARADES	\$ 41.54
WEBSTER EDUCATION ENDOWMENT FUND ,	10/20/2003	393-GOLF TOURNAMENT	\$ 100.00
WEBSTER JR LIVESTOCK CLUB ,	10/20/2003	395-donation	\$ 762.89
WEBSTER TRAVEL CLUB ,	10/20/2003	330-WEBSTER JR HIGH SCHOOL	\$ 50.00
3. SUBTOTAL (optional)			\$1,269.43
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
YELLOW PINE CHRISTIAN CHURCH ,	09/19/2003	326-BENEFIT BUILDING MAINTENANCE FUND	\$ 65.00
AMERICAN HEART ASSM ,	08/26/2003	donation-295	\$ 100.00
3. SUBTOTAL (optional)			\$165.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 30,115.11

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