| CANDIDATE'S REPORT<br>(to be filed by a candidate or his principal campaign committee)   |  |   |  |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate<br>DAVID ALVAREZ<br>1906 S Carrollton Ave<br>New Orlean, LA 70118   | <ol> <li>Office Sought (Include title of office as well<br/>as parish, city, town and/or election district.)</li> <li>School Board<br/>Orleans</li> <li>6</li> </ol>   | OFFICE USE ONLY<br>Report Number: 90112<br>Date Filed: 9/28/2020<br>Report Includes Schedules:<br>Schedule A-1<br>Schedule B<br>Schedule E-1                |  |
| 3. Date of Primary <u>11/3/2020</u>  |  | -   |  |
| This report covers from 7/15/2020  | through <u>9/24/2020</u>   |   |  |
|  | 40th day after general     Annual (future election)     Supplemental (past election)     Amendment to prior     Amendment to prior     fer the election AND all loans and debts paid     surplus funds remaining     7. Full Name and Address of Treasurer |   |  |
| Daytime Telephone 504-554-0552   |  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY   |  |
| schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. |  | a. Name and address of principal campaign committee,<br>committee's chairperson, and subsidiary committees, if<br>any (use additional sheets if necessary). |  |
| This <u>28th <sup>day of</sup> September</u>   | , <u>2020</u> .<br>504-554-0552  |   |  |
| Signature of Candidate/Chairperson<br>(To be signed by Chairperson <i>only</i> if report by<br>principal campaign committee)   | Daytime Telephone  |   |  |
| Signature of Treasurer   | Daytime Telephone  |   |  |

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# SUMMARY PAGE

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)                        | \$ 2,775.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 2,775.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00     |
| 6. Loans Received (Schedule B)                         | \$ 6,000.00 |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                | \$ 8,775.00 |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | \$ 4,970.86 |
| 10. Other Disbursements (Schedule E-2)           | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)            | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                    | \$ 0.00     |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 4,970.86 |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00     |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 8,775.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 4,970.86 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00     |
| 18. Funds on hand at close of reporting period  | \$ 3,804.14 |

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#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments <i>(i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount        |
|---|---------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be<br>reported on Schedules A-1 or B.)                                     | \$ 6,000.00   |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 0.00       |
| <ol> <li>All proceeds from the sale of tickets to fundraising events<br/>(Receipts from the sale of tickets are contributions and must also be reported on<br/>Schedule A-1.)</li> </ol>    | \$ 0.00       |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also<br>be reported on Schedule A-1 or Line 3, above.) | \$ 0.00       |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00       |
| SPECIAL TRANSACTIONS - total for the election   | This Election |
|   |               |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

\$ 0.00

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                 | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|--|--|------------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                       |                        |
| DAVID ALVAREZ<br>1535 Octavia St<br>New Orleans, LA 70115          | 08/05/2020                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                                    |                        |
| GAIL CADRES<br>4620 St. Roch Ave<br>New Orleans, LA 70122          | 08/04/2020                             | \$25.00                            | \$25.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                                    |                        |
| PEARL CANTRELLE<br>7620 Crestmont Rd<br>New Orleans, LA 70122      | 08/15/2020                             | \$100.00                           | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                                    |                        |
| BETTY DIMARCO<br>8221 birch st<br>new orleans, LA 70118            | 09/16/2020                             | \$50.00                            | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                                    |                        |
| GRETCHEN FAURIA CHASE<br>4748 st roch ave<br>new orleans, LA 70112 | 08/21/2020                             | \$100.00                           | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                                    |                        |
| CHRISTIAN FAURIA<br>1855 N Gayoso St.<br>New Orleans, LA 70119     | 09/06/2020                             | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                                    |                        |
| 4. SUBTOTAL (this page)  |  | \$625.00                           | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)             |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                        |  |                                    |                        |
| SUBTOTAL (this page) \$0.0   | )0 TOTAL (complete or                  | nly on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                               | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|--|--|------------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                       |                        |
| MICHELLE FONTENOT<br>1768 Lafreniere<br>New Orleans, LA 70122    | 08/21/2020                             | \$25.00                            | \$25.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                                    |                        |
| CAROL FORTHMAN<br>176 Tappan St.<br>Spruce Pine, NC 28777        | 08/08/2020                             | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                                    |                        |
| SARAH GILLEN<br>8229 Cohn St<br>New Orleans, LA 70118            | 08/13/2020                             | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                                    |                        |
| ANTHONY GRANA<br>1836 Joliet St<br>New Orleans, LA 70118         | 08/05/2020                             | \$25.00                            | \$25.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                                    |                        |
| DR. COREY HARTMAN<br>409 Windsor Dr<br>Birmingham, AL 35209      | 08/28/2020                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                                    |                        |
| TANIA RANDOLPH-HACKET<br>39 Spring Pond Dr<br>ossining, NY 10562 | 08/08/2020                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                                    |                        |
| 4. SUBTOTAL (this page)  |  | \$1,750.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)           |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                      |  |                                    |                        |
| SUBTOTAL (this page) \$0.00                                      | TOTAL (complete or                     | nly on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                            | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       | -                      |
| LAURA REIFF<br>5118 Mandeville St<br>New Orleans, LA 70122    | 08/08/2020                             | \$50.00                            | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                                    |                        |
| NATHAN SCHWAM<br>7617 Hickory St<br>New Orleans, LA 70118     | 08/05/2020                             | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                                    |                        |
| DIEDRA WILLIAMS<br>21301 Kingsbury St<br>Chatsworth, CA 91311 | 08/07/2020                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                                    |                        |
| 4. SUBTOTAL (this page)                                       |  | \$400.00                           | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)        |  | \$ 2,775.00                        | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                   |  |                                    |                        |
| SUBTOTAL (this page) \$0.00                                   | ) TOTAL (complete or                   | nly on last page of this schedule) | \$ 0.00                |

#### SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender   | 2. a. Date* <u>9/22/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.)   |  |  |
|---|---|--|--|
| DAVID ALVAREZ<br>1906 S Carrollton Ave  | c. Amount borrowed*   |  |  |
| New Orlean, LA 70118  | d. Balance due  |  |  |
|   | *For lines of credit, give the date the line of credit was first committed<br>at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period   |  |  |
| DAVID ALVAREZ   | Date Principal Interest   |  |  |
| 1906 S Carrollton Ave   |   |  |  |
| New Orlean, LA 70118  |   |  |  |
| Liability: 6000.00  |   |  |  |
| (Enter the full name and address of each person or entity that has  | (List payments of principal and interest separately. If separate amounts are not  |  |  |
| endorsed, guaranteed or otherwise secured the loan or line of credit.<br>Also, state the amount of liability for each endorser or guarantor.) | known, list all payments under principal.)  |  |  |
|   |   |  |  |

### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                 | 2. Expenditures this Reporting Period         a. Date(s)       b. Purpose(s)         c. Amount |                     |             |
|--|--|---------------------|-------------|
| BROOKLYN DATA SOLUTIONS<br>159 20th st #1B<br>Brooklyn, NY 11232 | 08/11/2020   | media               | \$ 107.53   |
| BROOKLYN DATA SOLUTIONS<br>159 20th st #1B<br>Brooklyn, NY 11232 | 08/20/2020   | media               | \$ 250.00   |
| BROOKLYN DATA SOLUTIONS<br>159 20th st #1B<br>Brooklyn, NY 11232 | 09/09/2020   | media               | \$ 750.00   |
| BROOKLYN DATA SOLUTIONS<br>159 20th st #1B<br>Brooklyn, NY 11232 | 09/21/2020   | media               | \$ 130.00   |
| MARK D'ARENSBOURG<br>8601 Hickory<br>new orleans, LA 70118       | 07/31/2020   | Website development | \$ 500.00   |
| LAST WORD STRATEGY<br>700 Camp<br>New Orleans, LA 70130          | 08/06/2020   | media marketing     | \$ 1,700.00 |
| LAST WORD STRATEGY<br>700 Camp<br>New Orleans, LA 70130          | 09/08/2020   | media marketing     | \$ 500.00   |
| LAST WORD STRATEGY<br>700 Camp<br>New Orleans, LA 70130          | 08/28/2020   | media marketing     | \$ 250.00   |
|  |  |                     |             |

### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this l<br>a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|--------------------------------------|-----------------------------------|--------------|
| LAST WORD STRATEGY<br>700 Camp<br>New Orleans, LA 70130  | 07/30/2020                           | media marketing                   | \$ 283.33    |
| UNITED MEDIA CORP<br>PO Box 3270<br>Covington, LA 70434  | 09/09/2020                           | media                             | \$ 250.00    |
| UNITED MEDIA CORP<br>PO Box 3270<br>Covington, LA 70434  | 09/23/2020                           | media                             | \$ 250.00    |
| 3. SUBTOTAL (optional)   |                                      |                                   | \$783.33     |
| 4. TOTAL (optional - complete only on last page of this schedule)<br>Form 102, Rev. 3/98, Page Rev. 3/98 |                                      |                                   | \$ 4,970.86  |