

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MICHAEL CAZES  
P.O. Box 1086  
Port Allen, LA 70767

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Sheriff  
West Baton Rouge

## OFFICE USE ONLY

Report Number: 9291

Date Filed: 2/10/2006

### Report Includes Schedules:

Schedule A-1  
Schedule A-3  
Schedule E-1

3. Date of Primary 10/20/2007

This report covers from 1/1/2005 through 12/31/2005

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

IBERVILLE BANK AND TRUST  
P.O. Box 695  
Plaquemine, LA 70765

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of February, 2006.

Michael Cazès

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

225-343-9234

Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | <b>This Period</b>  |
|---|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 22,575.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00             |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | <b>\$ 22,575.00</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 439.39           |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 23,014.39</b> |

| <b>DISBURSEMENTS</b>                                    | <b>This Period</b>  |
|---|---------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 23,978.06        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00             |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00             |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00             |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 23,978.06</b> |

| <b>FINANCIAL SUMMARY</b>   | <b>Amount</b> |
|--|---------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 46,692.27  |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 23,014.39  |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 23,978.06  |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 0.00       |
| 18. Funds on hand at close of reporting period   | \$ 45,728.60  |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount       |
|--|--------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 41,699.59 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 42,138.58 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount    |
|--|-----------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00   |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 200.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00   |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00   |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00   |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| ACADIAN AMBULANCE EMPLOYEE PAC INC.<br>P.O. Box 98000<br>Lafayette, LA 70509-8000<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/19/2005                             | \$200.00  | \$200.00               |
| AQUATIC POOLS OF LA.<br>13027 Highway 190 West<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 06/01/2005                             | \$200.00  | \$400.00               |
| ATLAS CREDIT CORPORATION<br>4244 Florida Blvd.<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 06/01/2005                             | \$200.00  | \$200.00               |
| BMR ENTERPRISES<br>4263 Hwy 1 South<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 06/01/2005                             | \$100.00  | \$100.00               |
| MARC AND MARY BARKER<br>6261 Island Road<br>Jarreau, LA 70749<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 06/01/2005                             | \$200.00  | \$400.00               |
| BARON AND BUDD PC<br>3102 Oak Lawn Avenue<br>Suite 1100<br>Dallas, TX 75219<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 06/01/2005                             | \$200.00  | \$400.00               |
| 4. SUBTOTAL (this page)   |  | \$1,100.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>          \$200.00          </u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| BATON ROUGE TRUCK CENTER INC.<br>2905 Hwy 190 West<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 06/01/2005                             | \$400.00     | \$600.00  |
| BEAR INDUSTRIES INC.<br>P.O. Box 68<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 06/01/2005                             | \$100.00     | \$300.00  |
| BEHAN LAW FIRM LLC<br>301 St. Ferdinand Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 06/01/2005                             | \$200.00     | \$200.00  |
| BELL SOUTH EMPLOYEES LA PAC<br>365 Canal Street<br>Suite 3000<br>New Orleans, LA 70140<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/23/2005                             | \$500.00     | \$500.00  |
| BELSCO INC.<br>P.O. Box 2814<br>Lafayette, LA 70502<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 06/01/2005                             | \$200.00     | \$400.00  |
| W.O. BERGERON<br>11224 Highway 190 West<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 06/01/2005                             | \$200.00     | \$200.00  |
| 4. SUBTOTAL (this page)   |  | \$1,600.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| BLAIZE LAW FIRM L.L.C.<br>830 Main Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 06/01/2005                             | \$200.00     | \$300.00  |
| BRECHEEN PIPE & STEEL COMPANY INC.<br>P.O. Box 4134<br>Baton Rouge, LA 70821-4134<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 06/01/2005                             | \$200.00     | \$200.00  |
| MICHAEL CAMMAROSANO<br>11550 Southfork No. 705<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 06/01/2005                             | \$200.00     | \$400.00  |
| CAPITOL ULTRASONICS CO. INC.<br>3045 Choctaw Drive<br>Baton Rouge, LA 70805<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 06/01/2005                             | \$200.00     | \$400.00  |
| BECKY L CHUSTZ<br>8875 Woodman Lane<br>Ventress, LA 70783<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 06/01/2005                             | \$200.00     | \$400.00  |
| CORPORATE MECHANICAL CONTRACTORS INC.<br>1045 North Carrollton Avenue<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2005                             | \$200.00     | \$200.00  |
| 4. SUBTOTAL (this page)   |  | \$1,200.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| CORRENT'S TRUCKING & BACKHOE SERVICE<br>P.O. Box 491<br>315 East St. Francis Street<br>Brusly, LA 70719<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2005                             | \$200.00  | \$200.00               |
| DA CAL LLC<br>821 Lobdell Hwy<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 06/01/2005                             | \$200.00  | \$200.00               |
| THOMAS C DAMICO<br>8048 One Calais Avenue<br>Suite G<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 06/01/2005                             | \$200.00  | \$200.00               |
| DIVINCENTI BROS. INC.<br>130 South 16th Street<br>Baton Rouge, LA 70802-3999<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 06/01/2005                             | \$200.00  | \$400.00               |
| JAMES P DORE<br>24010 Ferdinand Street<br>Plaquemine, LA 70764<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/01/2005                             | \$200.00  | \$400.00               |
| KERRY & JANE DRAKE<br>1614 Woodchase Blvd.<br>Baton Rouge, LA 70808-5216<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 03/23/2005                             | \$500.00  | \$700.00               |
| 4. SUBTOTAL (this page)  |  | \$1,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| E R ELLERBEE INC<br>P.O. Box 83836<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 06/01/2005                             | \$300.00     | \$300.00  |
| EARTH MOVING EQUIPMENT<br>P.O. Box 82110<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 03/23/2005                             | \$500.00     | \$500.00  |
| F.G. SULLIVAN JR. CONTRACTOR<br>P.O. Box 15196<br>Broadview Station<br>Baton Rouge, LA 70895<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2005                             | \$200.00     | \$200.00  |
| FLUKER'S CRICKET FARM INC.<br>1333 Plantation Road<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 06/01/2005                             | \$200.00     | \$400.00  |
| JAMIE FONTENOT<br>1650 Beaulieu Lane<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 06/01/2005                             | \$200.00     | \$400.00  |
| GM CABLE CONTRACTORS INC.<br>9232 Joor Road<br>Baton Rouge, LA 70818<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 06/01/2005                             | \$200.00     | \$200.00  |
| 4. SUBTOTAL (this page)   |  | \$1,600.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| SAM GERACE<br>24305 Calvin Street<br>Plaquemine, LA 70764<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/01/2005                             | \$200.00     | \$400.00  |
| GLOBAL SECURITY ENTERPRISES<br>P.O. Box 872<br>Brusly, LA 70719<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/01/2005                             | \$200.00     | \$400.00  |
| GRADY CRAWFORD CONSTRUCTION CO.<br>P.O. Box 967<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 06/01/2005                             | \$400.00     | \$400.00  |
| GUIDRY'S UNIFORMS<br>3909-A Moss Street<br>Lafayette, LA 70507<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 06/01/2005                             | \$200.00     | \$200.00  |
| GULF INLAND MARINE SERVICES INC.<br>P.O. Box 730<br>1208 Penn Blvd. 3 Suite 2<br>Gonzales, LA 70707-0730<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2005                             | \$200.00     | \$400.00  |
| HARAHAH LIVING CENTER INC.<br>405 Folse Road<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/01/2005                             | \$200.00     | \$200.00  |
| 4. SUBTOTAL (this page)   |  | \$1,400.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| HARLEY-DAVIDSON OF BATON ROUGE INC.<br>5853 Seigen Lane<br>Baton Rouge, LA 70819-4175<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2005                             | \$200.00     | \$400.00  |
| NEAL HARMON ATTORNEY AT LAW<br>P.O. Box 228<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 06/01/2005                             | \$200.00     | \$400.00  |
| HIX ENTERPRISES<br>5615 Essen Lane<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 06/01/2005                             | \$200.00     | \$400.00  |
| INFINITY NETWORKS INC.<br>P.O. Box 212<br>Marksville, LA 71351<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 06/01/2005                             | \$400.00     | \$400.00  |
| J & S AUTOMOTIVE<br>7410 First Street<br>Addis, LA 70710<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 06/01/2005                             | \$200.00     | \$200.00  |
| JW FOOD MART<br>P.O. Box 535<br>561 South Vaughn<br>Brusly, LA 70719<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 06/01/2005                             | \$200.00     | \$200.00  |
| 4. SUBTOTAL (this page)  |  | \$1,400.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| KEEFE SUPPLY COMPANY<br>10880 Linpage Place<br>St. Louis, MI 63132<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2005                             | \$200.00     | \$200.00  |
| LAFAYETTE AUTO AUCTION<br>1611 St. Mary Street<br>Scott, LA 70583<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/01/2005                             | \$200.00     | \$200.00  |
| LAMM FOOD SERVICE INC.<br>P.O. Box 2957<br>Lafayette, LA 70502<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 06/01/2005                             | \$200.00     | \$400.00  |
| LUCIEN H LANDRY<br>1724 Antonio Road<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 06/01/2005                             | \$200.00     | \$400.00  |
| HARRY L LAWS<br>7834 Rosehill Drive<br>Bueche, LA 70720<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 06/01/2005                             | \$200.00     | \$400.00  |
| MR. MICHAEL W LEBLANC<br>15755 Antietam<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/09/2005                             | \$250.00     | \$550.00  |
| 4. SUBTOTAL (this page)   |  | \$1,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MARTIN K MALEY APLC<br>1645 Nicholson Drive<br>Baton Rouge, LA 70802-8143<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 06/01/2005                             | \$200.00     | \$400.00  |
| MANASSEH GILL & JOUBERT PLC<br>900 North Blvd.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 06/01/2005                             | \$200.00     | \$400.00  |
| MATTHEWS AND MATTHEWS PLC<br>2928 Florida Blvd.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 06/01/2005                             | \$200.00     | \$200.00  |
| MED-AID INC.<br>5475 Essen Lane<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 03/23/2005                             | \$500.00     | \$500.00  |
| J. RODNEY MESSINA PLC<br>256 East Blvd.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 06/01/2005                             | \$200.00     | \$400.00  |
| NEWMAN MATHIS BRADY WAKEFIELD &<br>SPEDALE<br>3301 North Boulevard<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2005                             | \$200.00     | \$400.00  |
| 4. SUBTOTAL (this page)  |  | \$1,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| J. HUNTINGTON ODOM<br>227 North Jefferson Avenue<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2005                             | \$200.00     | \$400.00  |
| JOANN ORTEGO<br>P.O. Box 266<br>New Roads, LA 70760<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/09/2005                             | \$100.00     | \$100.00  |
| JOHN JEWEL PACE PLC<br>830 Main Street<br>Baton Rouge, LA 70802-5597<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 06/01/2005                             | \$200.00     | \$200.00  |
| CLAUDE B PENNINGTON III<br>P.O. Box 83660<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/23/2005                             | \$1,000.00   | \$1,000.00  |
| PERRAULT'S TRUCKING & DIRT SERVICE<br>P.O. Box 357<br>Brusly, LA 70719<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/09/2005                             | \$200.00     | \$400.00  |
| CHARLES F PERRY<br>P.O. Box 1333<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/09/2005                             | \$25.00      | \$225.00  |
| 4. SUBTOTAL (this page)   |  | \$1,725.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| RANDOLPH A PIEDRAHITA<br>8201 Jefferson Hey<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2005                             | \$1,000.00   | \$1,200.00  |
| C. ROD PREJEAN<br>P.O. Box 430<br>Brusly, LA 70719<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 06/01/2005                             | \$200.00     | \$400.00  |
| R & S CORPORATION<br>P.O. Box 80298<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/23/2005                             | \$1,000.00   | \$1,000.00  |
| RABALAIS BUILDERS<br>1968 Safford Blvd.<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 06/01/2005                             | \$100.00     | \$100.00  |
| RAD-TON INC.<br>2130 American Way<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 06/01/2005                             | \$200.00     | \$400.00  |
| REGRETS-NONE LLC<br>25394 Hwy 1<br>Plaquemine, LA 70764<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/23/2005                             | \$400.00     | \$400.00  |
| 4. SUBTOTAL (this page)   |  | \$2,900.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| RELIABLE AMUSEMENT CO. INC.<br>1090 Cinclare Drive<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 06/01/2005                             | \$1,000.00   | \$1,500.00  |
| AIDAN C REYNOLDS<br>835 Louisiana Avenue<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 06/01/2005                             | \$200.00     | \$200.00  |
| GEORGE H RICHARD<br>P.O. Box 14417<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 06/01/2005                             | \$200.00     | \$200.00  |
| RIVER CITY ROOFING AND SHEETMETAL INC.<br>2845 Lafiton Lane<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2005                             | \$200.00     | \$400.00  |
| RUSSELL R. SAIA INVESTMENTS LLC<br>17521 Pecan Shadows<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 06/01/2005                             | \$200.00     | \$400.00  |
| SECURTEC INC.<br>12636 Airline Hwy.<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 06/01/2005                             | \$200.00     | \$200.00  |
| 4. SUBTOTAL (this page)  |  | \$2,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| SIMPSON'S SERVICE CENTER INC.<br>1334 Florida Blvd.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 06/01/2005                             | \$200.00     | \$200.00  |
| SOUTHERN PACKAGING INC.<br>P.O. Box 66357<br>7271 Hwy 190 W<br>Baton Rouge, LA 70896<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2005                             | \$200.00     | \$400.00  |
| SPECIALTY APPLICATION SERVICES INC.<br>P.O. Box 86458<br>Baton Rouge, LA 70879-6458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/01/2005                             | \$200.00     | \$800.00  |
| STEPHENS PIPE AND STEEL LLC<br>3609 Highway 1 North<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 06/01/2005                             | \$200.00     | \$400.00  |
| T.P.M. LLC<br>1992 Allendale Road<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 06/01/2005                             | \$200.00     | \$200.00  |
| T.T. BARGE SERVICES MILE 237 LLC<br>83 Hickory Avenue<br>Harahan, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 06/01/2005                             | \$200.00     | \$200.00  |
| 4. SUBTOTAL (this page)   |  | \$1,200.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| TERRI'S TRUCK RENTAL<br>21184 Reames Road<br>Zachary, LA 70791<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 06/01/2005                             | \$200.00     | \$400.00  |
| TRI-PARISH CONTRACTORS INC.<br>P.O. Box 110<br>Addis, LA 70710<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 06/01/2005                             | \$200.00     | \$200.00  |
| TURNER INDUSTRIES GROUP<br>8687 United Plaza Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 08/09/2005                             | \$200.00     | \$200.00  |
| UNION STREET MANAGEMENT ACCOUNT<br>826 Union Street<br>Suite 100<br>New Orleans, LA 70112-1402<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2005                             | \$200.00     | \$200.00  |
| V.P. & MORE INC.<br>2901 I-10 Frontage Road<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 06/01/2005                             | \$200.00     | \$400.00  |
| CHRISTOPHER L WHITTINGTON<br>P.O. Box 3035<br>Baton Rouge, LA 70821-3035<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 06/01/2005                             | \$200.00     | \$1,200.00  |
| 4. SUBTOTAL (this page)   |  | \$1,200.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |               | 3. Total this Election   |
|---|--|---------------|--|
|   | a. Date(s)                             | b. Amount(s)  |  |
| WILBERT SERVICE INC.<br>440 South Alexander Avenue<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2005                             | \$200.00      | \$200.00   |
| KATHY C WILBERT<br>24680 Edmund Drive<br>Plaquemine, LA 70764<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 06/01/2005                             | \$200.00      | \$400.00   |
| DOUG WILKINSON<br>3833 North River Road<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 06/01/2005                             | \$200.00      | \$200.00   |
| J. CARTER WILKINSON<br>3200 North River Road<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 06/01/2005                             | \$200.00      | \$400.00   |
| T. BARRY WILKINSON<br>P.O. Box 588<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 06/01/2005                             | \$200.00      | \$400.00   |
| 4. SUBTOTAL (this page)   |  | \$1,000.00    | N/A  |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 22,575.00  | N/A  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |               |  |
| SUBTOTAL (this page)  |  | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 700.00</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source   | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| IBERVILLE BANK AND TRUST<br>P.O. Box 695<br>Plaquemine, LA 70765                      | 12/31/2005 | Interest income   | \$267.62     |
| LOUISIANA CAPITOL FEDERAL CREDIT UNION<br>P.O. Box 3398<br>Baton Rouge, LA 70821-3398 | 12/31/2005 | Interest Income   | \$171.77     |
| 5. Total OTHER RECEIPTS during this reporting period                                  |            |                   | \$ 439.39    |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                    |              |
|---|---------------------------------------|--------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)      | c. Amount(s) |
| ADDIS ATHLETICS<br>7530 Highway 1 South<br>Addis, LA 70710                | 02/28/2005                            | Shirts             | \$ 50.00     |
| ADDIS CAFE<br>7931 1st Street<br>Addis, LA 70710                          | 03/08/2005                            | Meeting - Campaign | \$ 197.27    |
| ADDIS CAFE<br>7931 1st Street<br>Addis, LA 70710                          | 06/01/2005                            | Meeting - Campaign | \$ 89.94     |
| ADDIS CAFE<br>7931 1st Street<br>Addis, LA 70710                          | 09/16/2005                            | Meeting - Campaign | \$ 54.39     |
| ADDIS CAFE<br>7931 1st Street<br>Addis, LA 70710                          | 11/04/2005                            | Meeting - Campaign | \$ 70.59     |
| ADDIS CAFE<br>7931 1st Street<br>Addis, LA 70710                          | 12/05/2005                            | Meeting - Campaign | \$ 92.93     |
| AMERICAN CANCER SOCIETY<br>10528 Kentshire Drive<br>Baton Rouge, LA 70810 | 08/16/2005                            | Contribution       | \$ 100.00    |
| AMERICAN RED CROSS<br>10201 Mayfair Drive<br>Baton Rouge, LA 70809-2563   | 04/19/2005                            | Contribution       | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |                    | \$755.12     |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                   |              |
|--|---------------------------------------|-------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| AMERICAN RED CROSS<br>10201 Mayfair Drive<br>Baton Rouge, LA 70809-2563    | 12/22/2005                            | Contribution      | \$ 100.00    |
| LEIGH ANN PORTO<br>3226 Rosario Street<br>Port Allen, LA 70767             | 05/24/2005                            | Gift              | \$ 25.00     |
| ATHLETIC WORLD ADVERTISING<br>P.O. Box 8730<br>Fayetteville, AR 72703-0013 | 05/27/2005                            | Advertising       | \$ 104.99    |
| ATHLETIC WORLD ADVERTISING<br>P.O. Box 8730<br>Fayetteville, AR 72703-0013 | 10/20/2005                            | Advertising       | \$ 104.99    |
| BATON ROUGE ASSO. OF IMMIGRATION AGENTS<br><br>Baton Rouge, LA             | 03/14/2005                            | Contribution      | \$ 100.00    |
| BELL SOUTH<br>P.O. Box 105503<br>Atlanta, GA 30348-5503                    | 04/11/2005                            | Telephone expense | \$ 39.27     |
| BELL SOUTH<br>P.O. Box 105503<br>Atlanta, GA 30348-5503                    | 05/13/2005                            | Telephone expense | \$ 39.25     |
| BELL SOUTH<br>P.O. Box 105503<br>Atlanta, GA 30348-5503                    | 06/14/2005                            | Telephone expense | \$ 39.32     |
| 3. SUBTOTAL (optional)   |                                       |                   | \$552.82     |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                   |              |
|--|---------------------------------------|-------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| BELL SOUTH<br>P.O. Box 105503<br>Atlanta, GA 30348-5503                          | 07/11/2005                            | Telephone expense | \$ 39.24     |
| BELL SOUTH<br>P.O. Box 105503<br>Atlanta, GA 30348-5503                          | 08/15/2005                            | Telephone expense | \$ 39.21     |
| DYLAN BERGERON   | 05/16/2005                            | Gift              | \$ 25.00     |
| BILLY HEROMAN'S FLOWERLAND<br>10812 Harrells Ferry Road<br>Baton Rouge, LA 70816 | 03/30/2005                            | Flowers           | \$ 59.10     |
| BILLY HEROMAN'S FLOWERLAND<br>10812 Harrells Ferry Road<br>Baton Rouge, LA 70816 | 09/08/2005                            | Flowers           | \$ 67.47     |
| BILLY HEROMAN'S FLOWERLAND<br>10812 Harrells Ferry Road<br>Baton Rouge, LA 70816 | 11/04/2005                            | Flowers           | \$ 78.37     |
| BILLY HEROMAN'S FLOWERLAND<br>10812 Harrells Ferry Road<br>Baton Rouge, LA 70816 | 12/09/2005                            | Flowers           | \$ 109.82    |
| BISHOP'S DAY   | 02/27/2005                            | Contribution      | \$ 100.00    |
| 3. SUBTOTAL (optional)   |                                       |                   | \$518.21     |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                    |              |
|---|---------------------------------------|--------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)      | c. Amount(s) |
| TRUDY BLANCHARD<br>,  | 01/18/2005                            | Contribution       | \$ 100.00    |
| BLOOM'S FLOWERS & GIFTS<br>855 Avenue A<br>Port Allen, LA 70767       | 01/20/2005                            | Flowers            | \$ 53.50     |
| BLOOMS<br>855 Avenue A<br>Port Allen, LA 70767                        | 05/03/2005                            | Flowers            | \$ 40.50     |
| BLOOMS<br>855 Avenue A<br>Port Allen, LA 70767                        | 08/03/2005                            | Flowers            | \$ 86.11     |
| ANDREW BOUDREAU<br>,  | 05/12/2005                            | Gift               | \$ 25.00     |
| BOURBON HOUSE<br>144 Bourbon Street<br>New Orleans, LA 70130          | 09/16/2005                            | Meeting - Campaign | \$ 315.20    |
| BOURG'S DRUG STORE<br>484 Louisiana Avenue<br>Port Allen, LA 70767    | 01/10/2005                            | Gifts              | \$ 141.84    |
| BOY SCOUTS OF AMERICA<br>P.O. Box 66676<br>Baton Rouge, LA 70809-1432 | 04/08/2005                            | Contribution       | \$ 250.00    |
| 3. SUBTOTAL (optional)  |                                       |                    | \$1,012.15   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                    |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                    | c. Amount(s) |
| BRANDY HOUSE RESTAURANT<br>2001 Louisville Ave<br>Monroe, LA 71201             | 12/05/2005                            | Meeting - Campaign                               | \$ 26.00     |
| BRUSLY HIGH SCHOOL BASEBALL<br>630 North Vaughn Drive<br>Brusly, LA 70719      | 04/01/2005                            | Advertising                                      | \$ 95.00     |
| STEPHANIE CAZES<br>2047 Antonio Road<br>Port Allen, LA 70767                   | 07/29/2005                            | Reimburse - Fundraiser<br>supplies               | \$ 49.04     |
| CENTRAL ATHLETIC LEAGUE GATOR GIRLS<br><br>Baton Rouge, LA                     | 03/11/2005                            | Contribution                                     | \$ 50.00     |
| HOLLIE CHILDERS<br>,   | 03/21/2005                            | Contribution - Muscular<br>Dystrophy Association | \$ 100.00    |
| CHILDREN'S WISH FOUNDATION<br>8615 Roswell Road<br>Atlanta, GA 30350-7526      | 01/18/2005                            | Contribution                                     | \$ 100.00    |
| CHILDRENS' MIRACLE NETWORK<br>4525 South 2300 East<br>Salt Lake City, UT 84117 | 05/31/2005                            | Contribution                                     | \$ 150.00    |
| CHILI'S GRILL<br>4550 Constitution Avenue<br>Baton Rouge, LA 70808             | 05/23/2005                            | Meeting - Campaign                               | \$ 61.29     |
| 3. SUBTOTAL (optional)   |                                       |  | \$631.33     |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                    |              |
|--|---------------------------------------|--------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)      | c. Amount(s) |
| COCODRIES OF BRUSLY<br>LA Hwy 1 South<br>Brusly, LA 70719            | 07/11/2005                            | Meeting - Campaign | \$ 390.43    |
| COPPER GRILL<br>11225 U.S. Hwy 98<br>Destin, FL                      | 08/08/2005                            | Meeting - Campaign | \$ 398.36    |
| COURVILLE'S<br>,   | 02/28/2005                            | Supplies           | \$ 101.08    |
| DC'S GRILL<br>LA Hwy 1<br>Port Allen, LA 70767                       | 09/16/2005                            | Meeting - Campaign | \$ 85.43     |
| DAIQUIRI CAFE<br>4119 Hwy 1 South<br>Port Allen, LA 70767            | 08/08/2005                            | Meeting - Campaign | \$ 50.00     |
| DAIQUIRI CAFE<br>4119 Hwy 1 South<br>Port Allen, LA 70767            | 10/10/2005                            | Meeting - Campaign | \$ 40.25     |
| DOW LA. FEDERAL CREDIT UNION<br>P.O. Box 150<br>Plaquemine, LA 70764 | 11/10/2005                            | Gifts              | \$ 432.68    |
| JONTRELL M DUHON<br>10195 Railroad Street<br>Maringouin, LA 70757    | 04/22/2005                            | Contribution       | \$ 50.00     |
| 3. SUBTOTAL (optional)   |                                       |                    | \$1,548.23   |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                    |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                     |              |
|--|---------------------------------------|---------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| ERWINVILLE RECREATION ASSOCIATION<br>9158 Burnside Road<br>Bueche, LA 70729        | 03/10/2005                            | Contribution        | \$ 100.00    |
| FEDERAL EXPRESS  | 08/08/2005                            | Postage & Shipping  | \$ 15.09     |
| GALT HOUSE<br>140 North Fourth Street<br>Louisville, KY 40202                      | 08/08/2005                            | Meeting - Campaign  | \$ 49.56     |
| GAMEDAY ACUTION<br>15875 Greenway hayden Loop<br>Suite 114<br>Scottsdale, AZ 85260 | 10/10/2005                            | Contribution        | \$ 162.00    |
| MEAGAN GAUTHE'   | 05/12/2005                            | Gift                | \$ 25.00     |
| GINO'S RESTAURANT<br>4542 Bennington Ave<br>Baton Rouge, LA 70808                  | 02/07/2005                            | Meetings - Campaign | \$ 235.23    |
| GINO'S RESTAURANT<br>4542 Bennington Ave<br>Baton Rouge, LA 70808                  | 03/08/2005                            | Meeting - Campaign  | \$ 146.17    |
| GINO'S RESTAURANT<br>4542 Bennington Ave<br>Baton Rouge, LA 70808                  | 04/01/2005                            | Meeting - Campaign  | \$ 292.10    |
| 3. SUBTOTAL (optional)   |                                       |                     | \$1,025.15   |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| GINO'S RESTAURANT<br>4542 Bennington Ave<br>Baton Rouge, LA 70808 | 05/23/2005                            | Meeting - Campaign                                      | \$ 138.01    |
| GINO'S RESTAURANT<br>4542 Bennington Ave<br>Baton Rouge, LA 70808 | 06/01/2005                            | Meeting - Campaign                                      | \$ 96.09     |
| GINO'S RESTAURANT<br>4542 Bennington Ave<br>Baton Rouge, LA 70808 | 08/08/2005                            | Meeting - Campaign                                      | \$ 444.31    |
| GINO'S RESTAURANT<br>4542 Bennington Ave<br>Baton Rouge, LA 70808 | 10/10/2005                            | Meeting - Campaign                                      | \$ 220.26    |
| LINDSEY GUERIN<br>770 Florida Avenue<br>Port Allen, LA 70767      | 05/24/2005                            | Gift  | \$ 25.00     |
| HRC - LOUISVILLE<br>424 South 4th Street<br>Louisville, KY        | 08/08/2005                            | Meeting - Campaign                                      | \$ 189.75    |
| GREG HARRIS<br>747 Avenue F<br>Port Allen, LA 70767               | 05/23/2005                            | Fundraiser - supplies Glazers<br>Companies of Louisiana | \$ 300.33    |
| RED HENDERSON<br>P.O. Box 129<br>Port Allen, LA 70767             | 05/24/2005                            | Fundraiser - supplies Sam's<br>Club                     | \$ 45.25     |
| 3. SUBTOTAL (optional)  |                                       |   | \$1,459.00   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                    |              |
|---|---------------------------------------|--------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)      | c. Amount(s) |
| HERITAGE PROMOTIONS<br>10675 H. Dual Street<br>Baton Rouge, LA 70814              | 07/12/2005                            | Advertising        | \$ 1,583.81  |
| HOLIDAY INN SOUTH<br>9940 Airline Hwy<br>Baton Rouge, LA 70816                    | 06/01/2005                            | Meeting - Campaign | \$ 18.63     |
| HOLY FAMILY CATHOLIC SCHOOL<br>335 North Jefferson Avenue<br>Port Allen, LA 70767 | 10/18/2005                            | Contribution       | \$ 200.00    |
| HUBBEN'S SUPERMARKET<br>560 North Alexander<br>Port Allen, LA 70767               | 01/07/2005                            | Supplies           | \$ 70.89     |
| HUBBEN'S SUPERMARKET<br>560 North Alexander<br>Port Allen, LA 70767               | 02/07/2005                            | Supplies           | \$ 129.66    |
| HUBBEN'S SUPERMARKET<br>560 North Alexander<br>Port Allen, LA 70767               | 03/08/2005                            | Supplies           | \$ 62.38     |
| HUBBEN'S SUPERMARKET<br>560 North Alexander<br>Port Allen, LA 70767               | 03/24/2005                            | Party              | \$ 148.19    |
| HUBBEN'S SUPERMARKET<br>560 North Alexander<br>Port Allen, LA 70767               | 04/01/2005                            | Party              | \$ 211.38    |
| 3. SUBTOTAL (optional)  |                                       |                    | \$2,424.94   |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                    |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                       |              |
|---|---------------------------------------|-----------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| HUBBEN'S SUPERMARKET<br>560 North Alexander<br>Port Allen, LA 70767 | 04/11/2005                            | Meetings - Campaign   | \$ 312.84    |
| HUBBEN'S SUPERMARKET<br>560 North Alexander<br>Port Allen, LA 70767 | 05/23/2005                            | Party supplies        | \$ 32.45     |
| HUBBEN'S SUPERMARKET<br>560 North Alexander<br>Port Allen, LA 70767 | 05/24/2005                            | Fundraiser - supplies | \$ 122.56    |
| HUBBEN'S SUPERMARKET<br>560 North Alexander<br>Port Allen, LA 70767 | 06/01/2005                            | Supplies              | \$ 23.78     |
| HUBBEN'S SUPERMARKET<br>560 North Alexander<br>Port Allen, LA 70767 | 07/29/2005                            | Supplies              | \$ 89.97     |
| HUBBEN'S SUPERMARKET<br>560 North Alexander<br>Port Allen, LA 70767 | 08/08/2005                            | Supplies              | \$ 150.76    |
| HUBBEN'S SUPERMARKET<br>560 North Alexander<br>Port Allen, LA 70767 | 09/16/2005                            | Supplies              | \$ 43.61     |
| HUBBEN'S SUPERMARKET<br>560 North Alexander<br>Port Allen, LA 70767 | 11/04/2005                            | Supplies              | \$ 122.35    |
| 3. SUBTOTAL (optional)  |                                       |                       | \$898.32     |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                                |              |
|---|---------------------------------------|--------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| HUBBEN'S SUPERMARKET<br>560 North Alexander<br>Port Allen, LA 70767 | 12/05/2005                            | Supplies                       | \$ 31.19     |
| HUBBEN'S SUPERMARKET<br>560 North Alexander<br>Port Allen, LA 70767 | 12/19/2005                            | Staff party                    | \$ 504.45    |
| HUBBEN'S SUPERMARKET<br>560 North Alexander<br>Port Allen, LA 70767 | 12/23/2005                            | Staff party                    | \$ 107.56    |
| IBERVILLE BANK AND TRUST<br>P.O. Box 695<br>Plaquemine, LA 70765    | 04/01/2005                            | Annual fee credit card account | \$ 12.00     |
| JASON'S RESTAURANT<br>2265 Court Street<br>Port Allen, LA 70767     | 12/23/2005                            | Staff party                    | \$ 700.00    |
| ERIC JOSEPH<br>,  | 08/16/2005                            | Contribution                   | \$ 100.00    |
| K-Y TRACK CLUB<br>1310 Oregon Avenue<br>Port Allen, LA 70767        | 06/13/2005                            | Contribution                   | \$ 25.00     |
| K.C. # 2875<br>679 North Jefferson Avenue<br>Port Allen, LA 70767   | 12/27/2005                            | Contribution                   | \$ 300.00    |
| 3. SUBTOTAL (optional)  |                                       |                                | \$1,780.20   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                    | c. Amount(s) |
| KYLE KLEINPETER<br>1848 Fairview Drive<br>Port Allen, LA 70767                    | 05/23/2005                            | Contribution - Eagle Scout<br>project Troop # 53 | \$ 100.00    |
| KRAWDADDY'S SEAFOOD RESTAURANT<br>1680 Lobdell Hwy<br>Port Allen, LA 70767        | 01/07/2005                            | Meeting - Campaign                               | \$ 43.96     |
| LTD<br>,  | 10/25/2005                            | Flowers  | \$ 69.49     |
| LABOR LEADER<br>P.O. Box 1527<br>Baton Rouge, LA 70821                            | 03/14/2005                            | Advertising                                      | \$ 295.00    |
| LABOR LEADER<br>P.O. Box 1527<br>Baton Rouge, LA 70821                            | 10/18/2005                            | Advertising                                      | \$ 295.00    |
| JACQUELINE LAMBERT<br>8040 Section Road<br>Port Allen, LA 70767                   | 05/12/2005                            | Gift   | \$ 25.00     |
| GEORGE ANN LARUSSA<br>3142 Main Street<br>Port Allen, LA 70767                    | 05/24/2005                            | Gift   | \$ 25.00     |
| LINDSEY'S SPACE WALK<br>4451 North Sherwood Forest Blvd.<br>Baton Rouge, LA 70814 | 05/24/2005                            | Advertising                                      | \$ 128.08    |
| 3. SUBTOTAL (optional)  |                                       |  | \$981.53     |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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|--|---------------------------------------|--------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)      | c. Amount(s) |
| LOUISIANA BAYOU BISTRO<br>441 South Vaughn<br>Brusly, LA 70719                   | 03/08/2005                            | Meeting - Campaign | \$ 56.50     |
| LOUISIANA COMMISSION ON LAW<br>ENFORCEMENT<br>1885 Wooddale Blvd.<br>Room 1230   | 03/30/2005                            | Contribution       | \$ 100.00    |
| LOUISIANA SHERIFFS' ASSOCIATION<br>1175 Nicholson Drive<br>Baton Rouge, LA 70802 | 01/20/2005                            | Contribution       | \$ 200.00    |
| MA MAMA'S KITCHEN<br>124 West Main Street<br>New Roads, LA 70760                 | 07/11/2005                            | Meeting - Campaign | \$ 195.67    |
| MA MAMA'S KITCHEN<br>124 West Main Street<br>New Roads, LA 70760                 | 09/16/2005                            | Meeting - Campaign | \$ 439.37    |
| MA MAMA'S KITCHEN<br>124 West Main Street<br>New Roads, LA 70760                 | 12/05/2005                            | Meeting - Campaign | \$ 157.40    |
| MIKE ANDERSONS RESTAURANT (BR)<br>1031 Lee Drive<br>Baton Rouge, LA 70820        | 01/07/2005                            | Meeting - Campaign | \$ 193.51    |
| MIKE ANDERSONS RESTAURANT (BR)<br>1031 Lee Drive<br>Baton Rouge, LA 70820        | 02/07/2005                            | Meeting - Campaign | \$ 95.40     |
| 3. SUBTOTAL (optional)   |                                       |                    | \$1,437.85   |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                    |              |

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|--|---------------------------------------|--------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)      | c. Amount(s) |
| MIKE ANDERSONS RESTAURANT (BR)<br>1031 Lee Drive<br>Baton Rouge, LA 70820    | 04/01/2005                            | Meeting - Campaign | \$ 71.53     |
| MIKE ANDERSONS RESTAURANT (BR)<br>1031 Lee Drive<br>Baton Rouge, LA 70820    | 06/01/2005                            | Meeting - Campaign | \$ 82.69     |
| MIKE ANDERSONS RESTAURANT (BR)<br>1031 Lee Drive<br>Baton Rouge, LA 70820    | 08/08/2005                            | Meeting - Campaign | \$ 103.07    |
| MIKE ANDERSONS RESTAURANT (BR)<br>1031 Lee Drive<br>Baton Rouge, LA 70820    | 11/04/2005                            | Meeting - Campaign | \$ 169.15    |
| NEW CHINA SUPER BUFFET<br>LA Hwy 1 South<br>Port Allen, LA                   | 01/07/2005                            | Meeting - Campaign | \$ 52.42     |
| NEW MOUNT OLIVE BAPTIST CHURCH<br>1187 Rosedale Road<br>Port Allen, LA 70767 | 05/19/2005                            | Contribution       | \$ 50.00     |
| NEW ORLEANS SAINTS<br><br>New Orleans, LA                                    | 06/01/2005                            | Football tickets   | \$ 1,624.00  |
| NEW ORLEANS SAINTS<br><br>New Orleans, LA                                    | 07/11/2005                            | Football tickets   | \$ 696.00    |
| 3. SUBTOTAL (optional)   |                                       |                    | \$2,848.86   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                    |              |
|--|---------------------------------------|--------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)      | c. Amount(s) |
| NILANDS FLOWERS<br>1102 West Main<br>New Roads, LA 70760             | 11/04/2005                            | Flowers            | \$ 91.56     |
| NINFA'S RESTAURANT<br>4738 Constitution Ave<br>Baton Rouge, LA 70808 | 05/23/2005                            | Meeting - Campaign | \$ 117.05    |
| NINFA'S RESTAURANT<br>4738 Constitution Ave<br>Baton Rouge, LA 70808 | 07/11/2005                            | Meeting - Campaign | \$ 162.34    |
| OUTBACK RESTAURANT<br>34908 Emerald Parkway<br>Destin, FL 32541      | 08/08/2005                            | Meeting - Campaign | \$ 62.66     |
| PF CHANGS<br>7341 Corporate Blvd.<br>Baton Rouge, LA 70809           | 07/11/2005                            | Meeting - Campaign | \$ 53.20     |
| PASTIME RESTAURANT<br>252 South Blvd.<br>Baton Rouge, LA 70802       | 03/08/2005                            | Meeting - Campaign | \$ 54.72     |
| PLAQUEMINE POST SOUTH<br>58650 Bellview Road<br>Plaquemine, LA 70764 | 07/01/2005                            | Advertising        | \$ 50.00     |
| PORT ALLEN HIGH SCHOOL<br>3553 Rosedale Road<br>Port Allen, LA 70767 | 07/11/2005                            | Advertising        | \$ 150.00    |
| 3. SUBTOTAL (optional)   |                                       |                    | \$741.53     |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                    |              |
|--|---------------------------------------|--------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)      | c. Amount(s) |
| PORT ALLEN LION'S CLUB<br>6th Street<br>Port Allen, LA 70767                               | 07/14/2005                            | Contribution       | \$ 50.00     |
| PORT ALLEN ROTARY CLUB<br><br>Port Allen, LA 70767   | 10/19/2005                            | Contribution       | \$ 100.00    |
| PORT ALLEN SUPERMARKET<br>220 North Alexander Ave.<br>Port Allen, LA 70767                 | 12/05/2005                            | Supplies           | \$ 118.09    |
| PRIMO'S STEAK CUISINE<br>5454 Bluebonnet<br>Baton Rouge, LA 70809                          | 09/16/2005                            | Meeting - Campaign | \$ 87.26     |
| R.H.S. ALUMNI ASSOCIATION<br>4000 St. Gerard Avenue<br>Baton Rouge, LA 70805-2937          | 12/09/2005                            | Advertisement      | \$ 200.00    |
| RAISING CANE RESTAURANT<br>3313 Highland Road<br>Baton Rouge, LA 70802                     | 02/07/2005                            | Meeting - Campaign | \$ 54.49     |
| RIVERSIDE MEDIA<br>P.O. Box 771<br>570 North Jefferson Ave Suite A<br>Port Allen, LA 70767 | 06/14/2005                            | Advertising        | \$ 120.00    |
| RIVERSIDE MEDIA<br>P.O. Box 771<br>570 North Jefferson Ave Suite A<br>Port Allen, LA 70767 | 12/19/2005                            | Advertisement      | \$ 100.00    |
| 3. SUBTOTAL (optional)   |                                       |                    | \$829.84     |
| 4. TOTAL (optional - complete only on last page of this schedule)                          |                                       |                    |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                      |              |
|---|---------------------------------------|--------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| RUTH'S CHRIS - BATON ROUGE<br>4836 Constituion Ave<br>Baton Rouge, LA 70808 | 03/08/2005                            | Meeting - Campaign                   | \$ 250.13    |
| RUTH'S CHRIS - BATON ROUGE<br>4836 Constituion Ave<br>Baton Rouge, LA 70808 | 05/23/2005                            | Meeting - Campaign                   | \$ 358.03    |
| RUTH'S CHRIS - BATON ROUGE<br>4836 Constituion Ave<br>Baton Rouge, LA 70808 | 06/01/2005                            | Meeting - Campaign                   | \$ 52.95     |
| RUTH'S CHRIS STEAK HOUSE<br>711 North Broad Street<br>New Orleans, LA 70119 | 09/16/2005                            | Meeting - Campaign                   | \$ 200.00    |
| SAM'S CLUB<br>P.O. Box 530930<br>Atlanta, GA 30353-0930                     | 01/10/2005                            | Campaign party                       | \$ 239.71    |
| SAM'S CLUB<br>P.O. Box 530930<br>Atlanta, GA 30353-0930                     | 07/11/2005                            | Fundraiser supplies                  | \$ 675.89    |
| SAVE OUR SONS INC.<br>P.O. Box 1304<br>Port Allen, LA 70767                 | 02/03/2005                            | Contribution                         | \$ 100.00    |
| SHARMON SCHEXNAILDRE<br>135 North Jefferson<br>Port Allen, LA 70767         | 04/08/2005                            | Contribution - Muscular<br>Dystrophy | \$ 25.00     |
| 3. SUBTOTAL (optional)  |                                       |                                      | \$1,901.71   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                      |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |               |              |
|--|---------------------------------------|---------------|--------------|
|  | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| SHARON BAPTIST CHURCH<br>9433 Section Road<br>Port Allen, LA 70767                 | 02/23/2005                            | Contribution  | \$ 100.00    |
| FELIX SIMONEAUX<br>6448 Hwy 1 South<br>Brusly, LA 70719                            | 05/12/2005                            | Gift          | \$ 25.00     |
| SLAUGHTER'S PARTY SUPPLY<br>1655 Harding Blvd.<br>Baton Rouge, LA 70807            | 07/01/2005                            | Contribution  | \$ 85.00     |
| SPECIAL OLYMPICS OF LOUISIANA<br>P.O. Box 19074<br>Baton Rouge, LA 70893-0074      | 05/23/2005                            | Contribution  | \$ 100.00    |
| ST. JOHN'S BAPTIST CATHOLIC CHURCH<br>402 South Kirkland Drive<br>Brusly, LA 70719 | 03/14/2005                            | Contribution  | \$ 100.00    |
| ST. JOHN'S BAPTIST CATHOLIC CHURCH<br>402 South Kirkland Drive<br>Brusly, LA 70719 | 10/23/2005                            | Contribution  | \$ 100.00    |
| NINA ST. ROMAIN<br><br>Ventress, LA  | 08/04/2005                            | Contribution  | \$ 25.00     |
| STARZ SOFTBALL TEAM<br>3854 Chatelain Drive<br>Port Allen, LA 70767                | 06/14/2005                            | Contribution  | \$ 50.00     |
| 3. SUBTOTAL (optional)   |                                       |               | \$585.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| T.J. RIB'S<br>2324 South Acadian Thruway<br>Baton Rouge, LA 70808              | 09/16/2005                            | Meeting - Campaign                     | \$ 120.53    |
| THE OLD SPAGHETTI FACTORY<br>235 West Market<br>Louisville, KY 40202           | 07/11/2005                            | Meals - Campaign                       | \$ 121.95    |
| TORO BASEBALL<br>2313 Riverside Drive<br>Port Allen, LA 70767                  | 02/07/2005                            | Contribution                           | \$ 100.00    |
| TOWN OF BRUSLY POLICE DEPT.<br>150 East St. Francis Street<br>Brusly, LA 70719 | 01/27/2005                            | Advertising                            | \$ 125.00    |
| U.S. POSTAL SERVICE<br>Court Street<br>Port Allen, LA 70767                    | 03/22/2005                            | Stamps                                 | \$ 37.00     |
| U.S. POSTAL SERVICE<br>Court Street<br>Port Allen, LA 70767                    | 05/05/2005                            | Stamps                                 | \$ 75.11     |
| U.S. POSTAL SERVICE<br>Court Street<br>Port Allen, LA 70767                    | 05/13/2005                            | Stamps                                 | \$ 74.00     |
| WAL MART<br>Court Street<br>Port Allen, LA 70767                               | 03/28/2005                            | Equipment purchase for fund<br>raisers | \$ 72.68     |
| 3. SUBTOTAL (optional)   |                                       |  | \$726.27     |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| WEST BATON ROUGE CHAMBER OF COMMERCE<br>P.O. Box 72<br>3413 Ernest Wilson Drive<br>Port Allen, LA 70767 | 10/28/2005                            | Annual dues   | \$ 135.00    |
| WEST BATON ROUGE PARISH SCHOOL BOARD<br>3761 Rosedale Road<br>Port Allen, LA 70767                      | 06/02/2005                            | Contribution  | \$ 225.00    |
| WEST BATON ROUGE PARISH SOCCER LEAGUE<br>6970 South River Road<br>Addis, LA 70710                       | 10/25/2005                            | Contribution  | \$ 250.00    |
| WEST SIDE JOURNAL<br>P.O. Box 260<br>Port Allen, LA 70767   | 06/14/2005                            | Advertising   | \$ 105.00    |
| WEST SIDE JOURNAL<br>P.O. Box 260<br>Port Allen, LA 70767   | 10/10/2005                            | Advertising   | \$ 105.00    |
| YMCA OF CAPITAL AREA<br>350 South Foster Drive<br>Baton Rouge, LA 70806                                 | 08/03/2005                            | Contribution  | \$ 500.00    |
| 3. SUBTOTAL (optional)  |                                       |               | \$1,320.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                       |                                       |               | \$ 23,978.06 |

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