STATEMEN		OFFICE USE ONLY			
1. Name and Address of Committee		2. Date of this Statement	Report Number: 94015 Date Filed: 1/5/2021		
CARPENTERS LOCAL UNION 1098 CAR-PIC FUND 8875 Greenwell Springs Road, Suite A Baton Rouge, LA 70814		1/5/202			
		3. Estimated Membership			
		47	76		
Check If:		4. Amended Statement?			
New Committee		Yes <u>X</u> N	lo		
5. All Committee Officers and Directors (inclu a. <u>Name</u>	iding Chairperson, Treasurer b. <u>Position</u>	, if any, and any other committ c. <u>Address</u>	ee officers and directors )		
CLARK K MORGAN	Chairperson	35199 Highway	43		
		Independence, I	_A 70443		
CRAIG J BRAUD	Treasurer	39368 Coontrap Road			
		Gonzales, LA 70	)737		
7. All Depositories for Committee Funds (con mutual funds.)	. <u>Address</u> nmittee funds must be deposi . <u>Address</u>	ited in one or more banks or sa	c. Relationship to Committee		
8. IF THIS COMMITTEE SUPPORTS A SINC	GLE CANDIDATE: a.	. Check one: Princ	ipal Campaign Committee Sub	sidiary Committee	
b. Name of Candidate			c. Office Sought by the Candidate		
9. a. Name of Person Preparing Report b. Daytime Telephone 225-356	DOROTHY E HARF -2468	RELL			
10. WE HEREBY CERTIFY that the informati information and belief.	on contained in this STATEM	IENT OF ORGANIZATION is ti	rue and correct to the best of our knowledge ,		
This <u>5th</u> <sup>day of</sup> Janua	ary , 202 <sup>.</sup>	1			
<u>Clark K Morgan</u> Signature of Committee/Cha	airperson		225-763-1432 Daytime Telephone		
<u>Craig J Braud</u> Signature of Committee Tre	asurer, if any		225-505-2953 Daytime Telephone		

Form 200, Rev. 12/03

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. <u>Name</u>

b. <u>Address</u>

GULF COAST BANK & TRUST COMPANY

7235 Jefferson Hwy. Baton Rouge, LA 70806