CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)		
1.Qualifying Name and Address of Candidate  JONATHAN PERRY 310 W. 3rd Street Kaplan, LA 70548	Office Sought (Include title of office as well as parish, city, town and/or election district.)      RD CIRCUIT COURT OF APPEALS      VERMILION      SEC. 4F	OFFICE USE ONLY  Report Number: 96015  Date Filed: 2/12/2021  Report Includes Schedules: Schedule E-1
3. Date of Primary Future		
This report covers from <u>1/1/2020</u>	through <u>12/31/2020</u>	
4. Type of Report:  ———————————————————————————————————	40th day after general  X	
10th day prior to general	Amendment to prior	_
	er the election AND all loans and debts paid surplus funds remaining  7. Full Name and Address of Treasurer	_
banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  HANCOCK WHITNEY 1301 CAMILLIA BLVD.  LAFAYETTE, LA 70508	AMANDA MALOY 742 NORTH 5TH STREET BATON ROUGE, LA 70802	
9. Name of Person Preparing Report AMANDA	MALOY	
Daytime Telephone 225-767-7163		
10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted.	ge, information and belief, and that no d that have not been reported herein,	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet
This 12th day of February	, 2021 .	
BRADY GASPARD  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	337-643-8000  Daytime Telephone	
AMANDA MALOY Signature of Treasurer	225-767-7163  Daytime Telephone	

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

COMMITTEE TO ELECT JONATHAN PERRY FOR JUDGE
909 N. WILSON AVE.
KAPLAN, LA 70548

Name and Address of Committee's Chairman

BRADY GASPARD
909 N. WILSON AVE.
KAPLAN, LA 70548

# **SUMMARY PAGE**

RECEIPTS	This Period	
1. Contributions (Schedule A-1)	\$ 0.00	
2. In-kind Contributions (Schedule A-2)	\$ 0.00	
3. Campaign paraphernalia sales of \$25 <i>or less</i>	\$ 0.00	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 0.00	
5. Other Receipts (Schedule A-3)	\$ 0.00	
6. Loans Received (Schedule B)	\$ 0.00	
7. Loan Repayments Received (Schedule D)	\$ 0.00	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 0.00	

DISBURSEMENTS	This Period	
9. Expenditures (Schedule E-1)	\$ 1,198.87	
10. Other Disbursements (Schedule E-2)	\$ 0.00	
11. Loan Repayments Made (Schedule B)	\$ 0.00	
12. Funds Loaned (Schedule D)	\$ 0.00	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 1,198.87	

FINANCIAL SUMMARY	Amount	
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 13,274.65	
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 0.00	
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 1,198.87	
17. Less in-kind contributions (Line 2 above)	\$ 0.00	
18. Funds on hand at close of reporting period	\$ 12,075.78	

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## **SUMMARY PAGE (continued)**

INVESTMENTS	Amount	
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00	

SPECIAL TRANSACTIONS - for the reporting period	Amount	
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00	
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00	

SPECIAL TRANSACTIONS - total for the election	This Election	
Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 1,000.00	

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

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### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	Expenditures this     a. Date(s)	s Reporting Period b. Purpose(s)	c. Amount(s)
ABBEVILLE MEREDIONAL P.O. BOX 400 ABBEVILLE, LA 70511	02/25/2020	1 YEAR SUBSCRIPTION	\$ 100.00
BONNES NOUVELLE, LLC 100 THOMAS STREET ABBEVILLE, LA 70510	12/09/2020	CHRISTMAS ADVERTISEMENT	\$ 200.00
CAMPAIGN FINANCE PO BOX 4368 BATON ROUGE, LA 70821	01/15/2020	2020 STATEMENT OF ORGANIZATION	\$ 100.00
CHURCH POINT NEWS 315 N MAIN ST CHURCH POINT, LA 70525	02/25/2020	1 YEAR SUBSCRIPTION	\$ 52.50
CROWLEY POST 602 N PARKERSON AVENUE CROWLEY, LA 70526	02/25/2020	1 YEAR SUBSCRIPTION	\$ 124.00
KAPLAN HERALD 219 N CUSHING AVENUE KAPLAN, LA 70548	04/20/2020	1 YEAR SUBSCRIPTION	\$ 23.90
LARRY'S SUPER FOODS, INC. PO BOX 118 KAPLAN, LA 70548	11/06/2020	SPONSORSHIP - FOOD FOR COMMUNITY INVOLVEMENT LUNCHEON	\$ 217.10
SIMPLYTOIMPRESS.COM 23801 CALABASAS RD. SUITE 2005 CALABASAS, CA 91302	12/17/2020	CHRISTMAS CARDS	\$ 271.37
3. SUBTOTAL (optional)	l .		\$1,088.87
4. TOTAL (optional - complete only on last page of th	is schedule)		

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	Expenditures this F     a. Date(s)	Reporting Period b. Purpose(s)	c. Amount(s)
US POST OFFICE 1401 W. VETERANS MEMORIAL DRIVE KAPLAN, LA 70548	11/16/2020	POSTAGE	\$ 55.00
US POST OFFICE 1401 W. VETERANS MEMORIAL DRIVE KAPLAN, LA 70548	12/10/2020	POSTAGE	\$ 55.00
3. SUBTOTAL (optional)			\$110.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 1,198.87

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