| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|---|--|--|
| 1.Qualifying Name and Address of Candidate REID FALCONER P O Box 1026 Madisonville, LA 70447 | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) State Senate District 11 | OFFICE USE ONLY Report Number: 96158 Date Filed: 2/14/2021 Report Includes Schedules: | |
| 3. Date of Primary <u>10/12/2019</u> | | Schedule A-1 Schedule A-3 Schedule B Schedule E-1 Schedule E-2 | |
| This report covers from <u>12/17/2019</u> | through <u>12/31/2020</u> | | |
| | 40th day after general Annual (future election) X Supplemental (past election) Amendment to prior er the election AND all loans and debts paid surplus funds remaining 7. Full Name and Address of Treasurer | | |
| 9. Name of Person Preparing Report CARR, R | IGGS & INGRAM, LLC | | |
| Daytime Telephone 985-626-8299 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. This 14th day of | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| Reid Falconer Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 985-626-8299 Daytime Telephone | | |
| Signature of Treasurer | Daytime Telephone | | |

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

| RECEIPTS | This Period |
|--|---------------|
| 1. Contributions (Schedule A-1) | \$ 140,309.47 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 140,309.47 |
| 5. Other Receipts (Schedule A-3) | \$ 4,797.13 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 145,106.60 |

| DISBURSEMENTS | This Period |
|--|---------------|
| 9. Expenditures (Schedule E-1) | \$ 9,491.85 |
| 10. Other Disbursements (Schedule E-2) | \$ 2,500.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 133,114.75 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 145,106.60 |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 145,106.60 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 145,106.60 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 0.00 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments <i>(i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|---------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 141,355.75 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 2,500.00 |
| All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |
| SPECIAL TRANSACTIONS - total for the election | This Election |
| | |

26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

\$63,002.56

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-----------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| STAR SERVICES, INC. 1506 Williams Blvd Kenner, LA 70062 | 01/19/2020 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FALCONER PAC 67 Magnolia Ridge Drive Madisonville, LA 70447 | 02/06/2020 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| REID FALCONER P O Box 1026 Madisonville, LA 70447 | 12/31/2020 | \$136,559.47 | \$136,559.47 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LESLIE JACOBS 625 St Charles Ave., Apt. 7A New Orleans, LA 70130 | 01/01/2020 | \$500.00 | \$3,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE FRIEDKIN GROUP P O Box 441887 Houston, TX 77244 | 12/19/2019 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$140,309.47 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 140,309.47 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,500.00 | TOTAL (complete on | ly on last page of this schedule) | \$ 2,500.00 |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|-------------|------------------------------|--------------|
| REID FALCONER P O Box 1026 Madisonville, LA 70447 | 02/17/2020 | Surplus from 2015 election | \$4,796.28 |
| HOME BANK P O Box 1026 Madisonville, LA 70447 | 01/05/2020 | Interest on checking account | \$0.84 |
| HOME BANK P O Box 1026 Madisonville, LA 70447 | 03/05/2020 | Interest on checking account | \$0.01 |
| 5. Total OTHER RECEIPTS during this repor Form 102, Rev. 3/98, Page Rev. 3/98 | ting period | | \$ 4,797.13 |

SCHEDULE B: LOANS RECEIVED

| | D. EOANO REOL | | | |
|--|---|--|-----------------------|--|
| The following information must be provided for each loan or lin repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any person reported on this schedule. | or periods that are still outs | tanding. Separate loans | must be | |
| 1. Name and address of lender | 2. a. Date* 8/28/2 | b. Interest rate | <u>0.00</u> %(a.p.r.) | |
| REID FALCONER P O Box 1026 | c. Amount borrowed* | | \$ 100.000.00 | |
| Madisonville, LA 70447 | d. Balance due | | . \$ 0.00 | |
| | • | he date the line of credit wa e amount actually drawn at | | |
| | OPTIONAL: Total amoun | t of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this perio Date | d Principal | Interest | |
| | 12/31/2020 | 100000.00 | 0.00 | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | List payments of principal a known, list all payments und | I nd interest separately. If separa er principal.) | ate amounts are not | |
| 1. Name and address of lender | 2. a. Date*11/18/ | 2019 b. Interest rate | <u>0.00</u> %(a.p.r.) | |
| REID FALCONER | c. Amount borrowed* | | | |
| P O Box 1026 Madisonville, LA 70447 | d. Balance due | | .\$ 0.00 | |
| | | he date the line of credit wa e amount actually drawn at t of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this perio Date | d Principal | Interest | |
| | 11/25/2019 12/31/2020 | 5000.00 17000.00 | 0.00 0.00 | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal a known, list all payments und | nd interest separately. If separately in the separate of the s | ate amounts are not | |
| 1. Name and address of lender | 2. a. Date* <u>12/16/</u> | 2019 b. Interest rate | <u>0.00</u> %(a.p.r.) | |
| REID FALCONER P O Box 1026 | c. Amount borrowed* | | \$ 16,114.75 | |
| Madisonville, LA 70447 | d. Balance due | | | |
| | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. | | | |
| | OPTIONAL: Total amoun | t of credit available \$ | | |
| 3. Endorsers/Guarantors | 4. Repayments this perio Date | d Principal | Interest | |
| | 12/31/2020 | 16114.75 | 0.00 | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | List payments of principal a known, list all payments und | nd interest separately. If separa er principal.) | ate amounts are not | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures thi a. Date(s) | c. Amount(s) | |
|--|-----------------------------------|---|-------------|
| DOMAIN REGISTRY 2316 Delaware Ave. #266 Buffalo, NY 14216 | 07/07/2020 | Internet / Advertising | \$ 90.00 |
| ANEDOT 5555 Hilton Ave. Suite 106 Baton Rouge, LA 70808 | 01/01/2020 | Anedot Fees | \$ 20.30 |
| CARR, RIGGS & INGRAM, LLC 200-B Greenleaves Blvd. Mandeville, LA 70448 | 01/19/2020 | Filing of Campaign Report | \$ 1,900.00 |
| CARR, RIGGS & INGRAM, LLC 200-B Greenleaves Blvd. Mandeville, LA 70448 | 02/10/2020 | Filing of Campaign Report | \$ 2,325.00 |
| REID FALCONER P O Box 1026 Madisonville, LA 70447 | 08/18/2020 | To close out the Reid Falconer Campaign checking account | \$ 60.55 |
| HOME BANK P O Box 1026 Madisonville, LA 70447 | 01/03/2020 | Monthly bank service charges | \$ 12.00 |
| HOME BANK P O Box 1026 Madisonville, LA 70447 | 02/05/2020 | Monthly bank service charges | \$ 12.00 |
| HOME BANK P O Box 1026 Madisonville, LA 70447 | 03/05/2020 | Monthly bank service charges | \$ 12.00 |
| 3. SUBTOTAL (optional) | I | | \$4,431.85 |
| 4. TOTAL (optional - complete only on last page of this | s schedule) | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | |
|--|---------------------------------|---|-------------|--|
| HOME BANK P O Box 1026 Madisonville, LA 70447 | 04/03/2020 | Monthly bank service charges | \$ 12.00 | |
| HOME BANK P O Box 1026 Madisonville, LA 70447 | 05/03/2020 | Monthly bank service charges | \$ 12.00 | |
| HOME BANK P O Box 1026 Madisonville, LA 70447 | 06/03/2020 | Monthly bank service charges | \$ 12.00 | |
| HOME BANK P O Box 1026 Madisonville, LA 70447 | 07/03/2020 | Monthly bank service charges | \$ 12.00 | |
| HOME BANK P O Box 1026 Madisonville, LA 70447 | 08/05/2020 | Monthly bank service charges | \$ 12.00 | |
| WILLARD O. LAPE, III, LLC 1966 N. Hwy 190 Suite B Covington, LA 70433 | 12/18/2019 | Legal Fees | \$ 5,000.00 | |
| 3. SUBTOTAL (optional) | | | \$5,060.00 | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 9,491.85 | |

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|-------------|-----------------------------|--------------|
| FALCONER PAC 67 Magnolia Ridge Drive Madisonville, LA 70447 | 12/31/2020 | REFUND the PAC contribution | \$ 2,500.00 |
| 5. Total OTHER DISBURSEMENTS during this reporting period | \$ 2,500.00 | | |