CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)		
1.Qualifying Name and Address of Candidate ISAAC JR JACKSON 23526 Federal Plaquemine, LA 70764	Office Sought (Include title of office as well as parish, city, town and/or election district.) Attorney General Plaquemine	OFFICE USE ONLY Report Number: 96859 Date Filed: 2/18/2021 Report Includes Schedules: Schedule B Schedule E-1
3. Date of Primary 10/12/2019		
This report covers from 1/1/2020	through <u>12/31/2020</u>	
4. Type of Report: 180th day prior to primary 90th day prior to primary 30th day prior to primary 10th day prior to primary	 40th day after general Annual (future election) X Supplemental (past election) 	
10th day prior to general	Amendment to prior	
	er the election AND all loans and debts paid surplus funds remaining	
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) EFCU FINANCIAL 3861 Scenic Highway (ExxonMobil Refinery Main Gate) Baton Rouge, LA 70805	7. Full Name and Address of Treasurer	
Douting Telephone	CKSON, JR.	
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).
This 18th day of February	, <u>2021</u> .	
Isaac Jr Jackson Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	225-610-2747 Daytime Telephone	

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00 Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 <i>or less</i>	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period	
9. Expenditures (Schedule E-1)	\$ 2,514.56	
10. Other Disbursements (Schedule E-2)	\$ 0.00	
11. Loan Repayments Made (Schedule B)	\$ 0.00	
12. Funds Loaned (Schedule D)	\$ 0.00	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 2,514.56	

FINANCIAL SUMMARY	Amount	
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 2,732.12	
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 0.00	
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 2,514.56	
17. Less in-kind contributions (Line 2 above)	\$ 0.00	
18. Funds on hand at close of reporting period	\$ 217.56	

SUMMARY PAGE (continued)

INVESTMENTS	Amount	
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00	

SPECIAL TRANSACTIONS - for the reporting period	Amount	
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00	
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00	

SPECIAL TRANSACTIONS - total for the election	This Election	
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 0.00	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date* 10/7/2019 b. Interest rate 0.00 %(a.p.r.) ISAAC JACKSON, JR. c. Amount borrowed* \$ 1.000.00 23526 Federal St Plaquemine, LA 70764 1.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 10/7/2019 b. Interest rate 1. Name and address of lender 2. a. Date* 0.00 %(a.p.r.) ISAAC JACKSON, JR. c. Amount borrowed* \$ 1.000.00 23526 Federal St Plaquemine, LA 70764 d. Balance due \$ 1.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 10/7/2019 b. Interest rate 1. Name and address of lender 0.00 %(a.p.r.) 2. a. Date* ISAAC JACKSON, JR. 1.000.00 23526 Federal St Plaquemine, LA 70764 1.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period

SCHEDULE B: LOANS RECEIVED

Report Number: 96859 Page 4 of 9 ISAAC JR JACKSON

(Enter the full name and address of each person or entity that has

Also, state the amount of liability for each endorser or guarantor.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

Date

known, list all payments under principal.)

Principal

(List payments of principal and interest separately. If separate amounts are not

Interest

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date* 10/7/2019 b. Interest rate 0.00 %(a.p.r.) ISAAC JACKSON, JR. c. Amount borrowed* \$ 1.000.00 23526 Federal St Plaquemine, LA 70764 1.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 10/7/2019 b. Interest rate 1. Name and address of lender 2. a. Date* 0.00 %(a.p.r.) ISAAC JACKSON, JR. c. Amount borrowed* \$ 1.000.00 23526 Federal St Plaquemine, LA 70764 d. Balance due \$ 1.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.) 10/7/2019 b. Interest rate 1. Name and address of lender 0.00 %(a.p.r.) 2. a. Date* ISAAC JACKSON, JR. 1.000.00 23526 Federal St Plaquemine, LA 70764 1.000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$

SCHEDULE B: LOANS RECEIVED

Report Number: 96859 Page 5 of 9 ISAAC JR JACKSON

4. Repayments this period

Date

known, list all payments under principal.)

Principal

(List payments of principal and interest separately. If separate amounts are not

Interest

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has

Also, state the amount of liability for each endorser or guarantor.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	Expenditures this a. Date(s)	s Reporting Period b. Purpose(s)	c. Amount(s)
ANTOINE'S RESTAURANT 713 St Louis Street New Orleans, LA 70130	10/04/2020	Alternative Gift Certificate for La. R.S. 30:51 writing contest drawing (later won on 12/12/2020 by Danielle Barbay, 6316 Kristie LN Brusly, LA	\$ 200.00
ASCENSION PARISH CLERK OF COURT 815 E. Worthy Street Gonzales, LA 70737	03/19/2020	Clerk's Fee for filing La. R.S. 30:51-related materials into public record due to Ascension Parish School Board's neglect to include same in ITEP	\$ 205.00
NOTARY PUBLIC DAVID CARUBBA 1202 E. Cornerview St. Gonzales, LA 70737	03/20/2020	Notarization of La. R.S. 30:51related instruments to be filed with local "Cancer Alley" clerks of court	\$ 10.00
NOTARY PUBLIC DAVID CARUBBA 1202 E. Cornerview St. Gonzales, LA 70737	03/19/2020	Notarization of certain hopefully protective La. R.S. 30:51 related instruments to be filed with local "Cancer Alley" clerks of court	\$ 20.00
KYLE JORDAN CHATMAN CAMPBELL 2032 So. Ormond Gonzales, LA 70737	03/30/2020	Clean and detail "La. R.S. 30:51 Rolling Billboard"	\$ 100.00
DARREL SIMON'S D & D CAR WASH& DETAIL SHOP 620 Burnside Avenue Gonzales, LA 70737	12/10/2020	Detailing Rolling Billboard for presentation at December 12th La. R.S. 30:51 writing contest event	\$ 80.00
DEMOCRATIC CONGRESSIONAL CAMPAIGN COMMITTEE 430 South Capitol St SE Washington, DC 20003	03/23/2020	Donation	\$ 15.00
DEMOCRATIC CONGRESSIONAL CAMPAIGN COMMITTEE 430 S. Capitol St SE Washington, DC 20003	05/16/2020	Donation	\$ 10.00
3. SUBTOTAL (optional)	<u>'</u>	'	\$640.00
4. TOTAL (optional - complete only on last page of this sched	ıle)		

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1. Name and Address of Recipient	Expenditures this a. Date(s)	s Reporting Period b. Purpose(s)	c. Amount(s)
DOLLARTREE 58785 Belleview Dr Plaquemine, LA 70764	08/17/2020	American Flag balloons	\$ 5.47
EFCU FINANCIAL Post Office Box 91001 Baton Rouge, LA 70821	03/19/2020	Cashier's check fee for payment required via that medium by Ascension Parish Clerk of Court in connection with filing La. R.S. 30:51	\$ 5.00
EFCU FINANCIAL P. O. Box 91001 Baton Rouge, LA 70821	03/19/2020	Cashier's check fee for payment required via that medium by WBR Parish Clerk of Court in connection with filing La. R.S. 30:51 materials into	\$ 5.00
EXXONMOBIL 3839 S. Burnside Gonzales, LA 70737	05/19/2020	gasoline	\$ 26.50
FASTENAL COMPANY 9460 Ashland Road Gonzales, LA 70737	05/05/2020	Purchase of hardware and mounting material for political signage	\$ 71.96
GONZALES TIRE COMPANY 603 S. Burnside Ave Gonzales, LA 70737	03/24/2020	Replacement of damaged or sabotaged tire on "La. R.S. 30:51 Rolling Billboard" after use in capitol area	\$ 391.77
IKONMOTORSPORTS 15305 Stafford Street City Industry, CA 91744	03/23/2020	Decking Equipment for advertising/promoting "La. R.S. 30:51 Rolling Billboard"	\$ 359.78
ISAAC/SANDRA JACKSON 2020 S. Ormond Gonzales, LA 70737	03/31/2020	Repayment for debit to Cap One account for purchase of magnetic vehicle signs from Vista Print (866.614.8002) due to malfunctioning Good Friends	\$ 162.19
3. SUBTOTAL (optional)		- L	\$1,027.67
4. TOTAL (optional - complete only on last page of this s	chedule)		

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	Expenditures this a. Date(s)	s Reporting Period b. Purpose(s)	c. Amount(s)
LOUISIANA PRESS ASSOCIATION 404 Erope St Baton Rouge, LA 70802	06/10/2020	Press release	\$ 100.00
LOUISIANA PRESS ASSOCIATION 404 Europe St Baton Rouge, LA 70802	10/29/2020	Open Letter publication	\$ 100.00
LOUISIANA PRESS ASSOCIATION 404 Europe St Baton Rouge, LA 70802	05/27/2020	Open Letter reproduction and publication charge	\$ 100.00
MELE PRINTING COMPANY 11930 So. Harrels Ferry Road Baton Rouge, LA 70816	05/07/2020	Double-sided business card printing	\$ 180.44
OFFICE DEPOT 703 N. Airline Hwy Gonzales, LA 70737	08/17/2020	miscellaneous items for canvassing R.S. 30:51 related literature	\$ 7.68
OFFICE DEPOT 703 N. Airline Hwy Gonzales, LA 70737	08/18/2020	printing and copy of R.S. 30:51 pontificating literature/materials	\$ 38.83
PLAQUEMINE LA WAL MART 59690 Bellview Dr Plaquemine, LA 70764	08/17/2020	miscellaneous items for canvassing and flyers in Plaquemine LA area	\$ 8.69
USPS 58015 Canal St Plaquemine, LA 70764	08/20/2020	Postage for package of R.S. 30:51 materials forwarded to all known candidates for district attorney in upcoming LA election	\$ 81.25
3. SUBTOTAL (optional)	1	I	\$616.89
4. TOTAL (optional - complete only on last page of this : Form 102, Rev. 3/98, Page Rev. 3/98	schedule)		

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	2. Expenditures this F a. Date(s)	Reporting Period b. Purpose(s)	c. Amount(s)
WAL MART GONZALES 308 N. Airline Hwy Gonzales, LA 70737	12/10/2020	Miscellaneous items and materials for upcoming event	\$ 22.85
WAL MART 17585 Airline Hwy Prairieville, LA 70769	02/23/2020	tape	\$ 2.15
WEST BATON ROUGE CLERK OF COURT 850 8th Street Port Allen, LA 70767	03/19/2020	Clerk's Fee for filing La. R.S. 30:51-related materials into public record (due to Louisiana legislature's failure to repeal or appropriately amend the	\$ 205.00
3. SUBTOTAL (optional)			\$230.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 2,514.56