

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

THE AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONSIBLE  
GOVERNMENT  
1 Riverside Plaza - 26th Floor  
Columbus, OH 43215

OFFICE USE ONLY

Report Number: 97596

Date Filed: 4/5/2021

Report Includes Schedules:

Schedule A-1

Schedule A-3



2. Date of Election \_\_\_\_\_

This report covers from 3/1/2021 through 3/31/2021

3. Type of Report:

|   |   |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general   |
| <input type="checkbox"/> 90th day prior to primary  | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input checked="" type="checkbox"/> Monthly       |
| <input type="checkbox"/> 10th day prior to primary  |   |
| <input type="checkbox"/> 10th day prior to general  | <input type="checkbox"/> Amendment to prior       |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

TAYLOR RYMISZEWSKI

Chairperson

801 Pennsylvania Avenue NW  
Suite 735  
Washington, DC 20004

ALICIA CANNON

Treasurer

801 Pennsylvania Avenue NW  
Suite 735  
Washington, DC 20004

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? \_\_\_\_\_ Yes \_\_\_\_\_ No

☒

No

If "yes", which party?

7. a. Name of Person Preparing Report

ALICIA CANNON

b. Daytime Telephone

(202) 383-3456

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge , information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted .

This 5th day of April, 2021 .

Taylor Rymiszewski

Signature of Committee/Chairperson

(202) 383-3441

Daytime Telephone

Alicia Cannon

Signature of Committee Treasurer, if any

(202) 383-3456

Daytime Telephone

## SUMMARY PAGE

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                      | \$ 43,712.00 |
| 2. In-kind Contributions (Schedule A-2)              | \$ 0.00      |
| 3a. Campaign paraphernalia sales of \$25 or less     | \$ 0.00      |
| 3b. Raffle ticket sales of \$25 or less              | \$ 0.00      |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3a + 3b) | \$ 43,712.00 |
| 5. Other Receipts (Schedule A-3)                     | \$ 1,000.00  |
| 6. Loans Received (Schedule B)                       | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)             | \$ 0.00      |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)       | \$ 44,712.00 |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 0.00     |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00     |
| <b>12. TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 0.00     |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| <b>16. TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 0.00     |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 377,346.66 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 44,712.00  |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 0.00       |
| <b>20. Funds on hand at close of reporting period</b>  | \$ 422,058.66 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS   | This Period |
|--|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00     |
| 25a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia are reported on Schedule A-1 or Line 3a above)    | \$ 0.00     |
| 25b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets are reported on Schedule A-1 or Line 3b above)                    | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   | \$ 0.00     |

### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>CHRISTI BRINKER</b><br>631 Silkwood Dr<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/05/2021                             | \$5.00       | \$25.00   |
| <b>JACK ANDRES</b><br>26 Fair Oaks Dr<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/19/2021                             | \$55.88      | \$167.64  |
| <b>SHELIA AUSTIN</b><br>284 Collinswood Dr<br>Stonewall, LA 71078<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/19/2021                             | \$4.00       | \$12.00   |
| <b>ERIC BASINGER</b><br>4821 Crescent Dr<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/19/2021                             | \$16.00      | \$48.00   |
| <b>JAMES BASS</b><br>340 Gaston Ln<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 03/19/2021                             | \$54.68      | \$164.04  |
| <b>DERRICK BATTLE</b><br>3913 Calderwood Dr<br>Shreveport, LA 711197105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2021                             | \$10.00      | \$30.00   |
| 4. SUBTOTAL (this page)  |  | \$ 145.56    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                  | 3. Total this Year                                  |
|--|--|------------------|---|
|  | a. Date(s)                             | b. Amount(s)     |   |
| <b>TERRY BOND</b><br>1724 Willow Point Dr<br>Shreveport, LA 711194108<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2021                             | \$196.60         | \$589.80  |
| <b>THOMAS BRICE</b><br>1440 Deen Point Rd<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/19/2021                             | \$108.18         | \$324.54  |
| <b>STEPHEN BROCATO</b><br>305 Pecan Dr<br>Shreveport, LA 711067638<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/19/2021                             | \$4.00           | \$12.00   |
| <b>HENRY BROWN</b><br>2289 N Cross Dr<br>Shreveport, LA 711073616<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/19/2021                             | \$71.40          | \$214.20  |
| <b>CARLTON BURR</b><br>184 Julia Ann Dr<br>Natchitoches, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/19/2021                             | \$10.00          | \$30.00   |
| <b>DALE COLVIN</b><br>PO Box 5816<br>Shreveport, LA 711355816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/19/2021                             | \$59.34          | \$178.02  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$ 449.52</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                  | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>  |  |                  |   |
| SUBTOTAL (this page)   |  | <b>\$ 0.00</b>   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>BRIAN CONVERSE</b><br>9019 Toplecot Dr<br>Shreveport, LA 71129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/19/2021                             | \$10.00      | \$30.00   |
| <b>MICHAEL CORBIN</b><br>510 Red Baron Dr<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/19/2021                             | \$40.00      | \$120.00  |
| <b>EMILE CORDARO</b><br>10100 Westwind Dr<br>Shreveport, LA 711068289<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2021                             | \$69.12      | \$207.36  |
| <b>LINDA COSBY</b><br>111 Prestwick Cir<br>Bossier City, LA 711116071<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2021                             | \$46.18      | \$138.54  |
| <b>MARTHA DALME</b><br>134 Sandra St<br>Natchitoches, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/19/2021                             | \$27.80      | \$83.40   |
| <b>RENE DAVIS</b><br>4502 Alton St<br>Shreveport, LA 711096808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/19/2021                             | \$10.00      | \$30.00   |
| <b>4. SUBTOTAL (this page)</b>   |  | \$ 203.10    | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>  |  |              |   |
| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MCENTRY DUNBAR<br>2301 Fernbrook Dr<br>Shreveport, LA 71183215<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/19/2021                             | \$4.00       | \$12.00   |
| WM FENTON<br>6521 E Ridge Dr<br>Shreveport, LA 711062435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/19/2021                             | \$43.98      | \$131.94  |
| LYNN FERRY-NELSON<br>305 Grist Mill Dr<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/19/2021                             | \$73.40      | \$220.20  |
| RUSSELL GEDEON<br>6148 River Rd<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/19/2021                             | \$71.52      | \$214.56  |
| CATHERINE GRAHAM<br>9218 Hillside Ave<br>Shreveport, LA 71118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/19/2021                             | \$25.86      | \$77.58   |
| CHRISTOPHER GRAY<br>6717 N Club Loop<br>Shreveport, LA 711079645<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2021                             | \$4.00       | \$12.00   |
| 4. SUBTOTAL (this page)   |  | \$ 222.76    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| <b>GARY GUIN</b><br>9414 Stonebriar Cir<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/19/2021                             | \$73.32      | \$219.96  |
| <b>DIANNA HANSON</b><br>259 Peregrine Way<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/19/2021                             | \$25.44      | \$76.32   |
| <b>MARY HAWTHORNE</b><br>9715 Chalet Dr<br>Shreveport, LA 71118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/19/2021                             | \$10.00      | \$30.00   |
| <b>JOHNA HAYS</b><br>PO Box 5775<br>Shreveport, LA 711355775<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/19/2021                             | \$46.00      | \$138.00  |
| <b>LESLIE HEDGEPEETH</b><br>201 Magnolia Chase Dr<br>Benton, LA 710064263<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2021                             | \$4.00       | \$12.00   |
| <b>KENNETH HOWSEN</b><br>9455 Milbank Dr<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/19/2021                             | \$10.00      | \$30.00   |
| 4. SUBTOTAL (this page)  |  | \$ 168.76    | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
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| SUBTOTAL (this page)   |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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|--|--|------------------|---|
|  | a. Date(s)                             | b. Amount(s)     |   |
| <b>VERA IRLE</b><br>11644 Stoer Rd<br>Keithville, LA 710479558<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 03/19/2021                             | \$10.00          | \$30.00   |
| <b>DIANA JAMES</b><br>5005 Beechwood Hills Dr<br>Shreveport, LA 711079175<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2021                             | \$4.00           | \$12.00   |
| <b>PAUL JONES</b><br>696 Dumaine Dr<br>Bossier City, LA 711116330<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/19/2021                             | \$4.00           | \$12.00   |
| <b>ERIC KIDD</b><br>1021 Shirley Ln<br>Bossier City, LA 711112634<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/19/2021                             | \$25.34          | \$76.02   |
| <b>DAVID LANGSTON</b><br>PO Box 419<br>Shreveport, LA 71162<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/19/2021                             | \$66.36          | \$199.08  |
| <b>CHRISTOPHER MARTEL</b><br>280 Ramsey Dr<br>Stonewall, LA 71078<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/19/2021                             | \$10.00          | \$30.00   |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$ 119.70</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                  | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>  |  |                  |   |
| SUBTOTAL (this page)   |  | <b>\$ 0.00</b>   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                  | 3. Total this Year                                  |
|--|--|------------------|---|
|  | a. Date(s)                             | b. Amount(s)     |   |
| <b>KEITH MCFARLAND</b><br>6676 Highway 527<br>Doyline, LA 710233310<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2021                             | \$10.00          | \$30.00   |
| <b>DENNIS MEYER</b><br>10967 Cattail Pt<br>Shreveport, LA 711069367<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2021                             | \$182.20         | \$546.60  |
| <b>BRENDA MEYERS</b><br>205 Summertree Ct<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2021                             | \$72.86          | \$218.58  |
| <b>DEBRA MILLER</b><br>924 Monrovia St<br>Shreveport, LA 711061128<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/19/2021                             | \$4.00           | \$12.00   |
| <b>ROBERT MILLER</b><br>5244 Pine Hill Rd<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/19/2021                             | \$46.50          | \$139.50  |
| <b>SONIA MORGAN</b><br>202 Hilton Head Dr<br>Benton, LA 710068441<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/19/2021                             | \$4.00           | \$12.00   |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$ 319.56</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                  | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>  |  |                  |   |
| SUBTOTAL (this page)   |  | <b>\$ 0.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>BRIAN NEWTON</b><br>645 Dumaine Dr<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/19/2021                             | \$61.18      | \$183.54  |
| <b>JOHNNY OLIVER-JONES</b><br>9605 Stratmore Cir<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2021                             | \$25.40      | \$76.20   |
| <b>EDWIN OWEN</b><br>10012 Thornwood Dr<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/19/2021                             | \$10.00      | \$30.00   |
| <b>THOMAS PATTY</b><br>9014 Houmas Ct<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 03/19/2021                             | \$10.00      | \$30.00   |
| <b>MELISSA PERSON</b><br>234 Stillwater Pl<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/19/2021                             | \$29.42      | \$88.26   |
| <b>DEREK PETERS</b><br>209 Cornerstone Blvd<br>Haughton, LA 71037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/19/2021                             | \$4.00       | \$12.00   |
| <b>4. SUBTOTAL (this page)</b>  |  | \$ 140.00    | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>   |  |              |   |
| SUBTOTAL (this page)  |  | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                  | 3. Total this Year                                  |
|---|--|------------------|---|
|   | a. Date(s)                             | b. Amount(s)     |   |
| <b>PAUL PRATT</b><br>1500 Garland Pl<br>Shreveport, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/19/2021                             | \$47.74          | \$143.22  |
| <b>RONNIE RICE</b><br>275 Redbud Ln<br>Vivian, LA 71082<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 03/19/2021                             | \$30.38          | \$91.14   |
| <b>CAROLYN ROTH</b><br>5005 Tensas Dr<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/19/2021                             | \$4.00           | \$12.00   |
| <b>SYLVIA SMITH-PEARCE</b><br>9613 Bitt St<br>Shreveport, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2021                             | \$10.00          | \$30.00   |
| <b>ALBERT SMOAK</b><br>313 Grist Mill Dr<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/19/2021                             | \$146.04         | \$438.12  |
| <b>ELIZABETH STEPHENS</b><br>PO Box 395<br>Shreveport, LA 71162<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/19/2021                             | \$39.20          | \$117.60  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$ 277.36</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                  | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>   |  |                  |   |
| SUBTOTAL (this page)  |  | <b>\$ 0.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                  | 3. Total this Year                                  |
|---|--|------------------|---|
|   | a. Date(s)                             | b. Amount(s)     |   |
| <b>COREY STEWART</b><br>1534 Yale Ave<br>Shreveport, LA 711032543<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/19/2021                             | \$10.00          | \$30.00   |
| <b>CAREY SULLIVAN</b><br>890 Rochel Dr<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/19/2021                             | \$140.96         | \$422.88  |
| <b>JAMES TAYLOR</b><br>1229 Big Pine Key Ln<br>Benton, LA 71006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/19/2021                             | \$4.00           | \$12.00   |
| <b>JEFFERY THIGPEN</b><br>5401 Bluebell Dr<br>Bossier City, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2021                             | \$10.00          | \$30.00   |
| <b>IOAN URIAN</b><br>9678 Calliope Ln<br>Shreveport, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/19/2021                             | \$10.00          | \$30.00   |
| <b>ANN WARREN</b><br>3170 Dublin Way<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/19/2021                             | \$4.00           | \$12.00   |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$ 178.96</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                  | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>   |  |                  |   |
| SUBTOTAL (this page)  |  | <b>\$ 0.00</b>   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                  | 3. Total this Year                                  |
|--|--|------------------|---|
|  | a. Date(s)                             | b. Amount(s)     |   |
| <b>BRIAN WHATLEY</b><br>748 Wesley Ave<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/19/2021                             | \$10.00          | \$30.00   |
| <b>CHERYL WILLIAMS</b><br>6322 Bocage Dr<br>Shreveport, LA 711196221<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/19/2021                             | \$20.00          | \$60.00   |
| <b>HENRY BISHOP</b><br>9821 High Point Dr<br>Shreveport, LA 711067626<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2021                             | \$36.06          | \$108.18  |
| <b>DARYLL JACKSON</b><br>9013 Moray Dr<br>Shreveport, LA 71129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/20/2021                             | \$10.00          | \$30.00   |
| <b>KEVIN MCMAHON</b><br>111 Atlantic Ave<br>Shreveport, LA 711053014<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/20/2021                             | \$35.02          | \$105.06  |
| <b>RYAN MEYER</b><br>504 Aldwych Ct<br>Bossier City, LA 71111<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/20/2021                             | \$25.88          | \$77.64   |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$ 136.96</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                  | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>  |  |                  |   |
| SUBTOTAL (this page)   |  | <b>\$ 0.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Year |
|---|--|---|--------------------|
|   | a. Date(s)                             | b. Amount(s)  |                    |
| <b>CHRISTY PADDY</b><br>7202 Laurel Rdg<br>Greenwood, LA 710332343<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/20/2021                             | \$38.88   | \$116.64           |
| <b>ROBERT PADDY</b><br>7202 Laurel Rdg<br>Greenwood, LA 71033<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 03/20/2021                             | \$35.44   | \$106.32           |
| <b>KENT RANDALL</b><br>10016 Rocky Knoll Cir<br>Shreveport, LA 711067650<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/20/2021                             | \$56.86   | \$170.58           |
| <b>TRACY SMITH</b><br>7720 W Lakeshore Dr<br>Shreveport, LA 711079496<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/20/2021                             | \$4.00  | \$12.00            |
| <b>JEFFREY TUCKER</b><br>6633 N Club Dr<br>Shreveport, LA 711079646<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/20/2021                             | \$5.00  | \$15.00            |
| <b>NON LA TRANSACTIONS</b><br>1 Riverside Plaza - 26th Floor<br>Columbus, OH 43215<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/31/2021                             | \$41,209.58   | \$41,209.58        |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$ 41,349.76</b>                                 | N/A                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  | <b>\$ 43,712.00</b>                                 | N/A                |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>   |  |   |                    |
| SUBTOTAL (this page)  | <b>\$ 0.00</b>                         | TOTAL (complete only on last page of this schedule) | <b>\$ 0.00</b>     |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. **Receipts should be reported on this schedule only if they have not been reported elsewhere in this report.** The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source  | 2. Explanation | 3. Date    | 4. Amount   |
|--|----------------|------------|-------------|
| NON LA NEGATIVE DISBURSEMENT<br>TRANSACTIONS<br>1 Riverside Plaza - 26th Floor<br>Columbus, OH 43215 |                | 03/31/2021 | \$1,000.00  |
| 5. Total OTHER RECEIPTS during this reporting period   |                |            | \$ 1,000.00 |

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