

STATEMENT OF ORGANIZATION		OFFICE USE ONLY										
1. Name and Address of Committee CARPENTERS LOCAL UNION 1098 CAR-PIC FUND 8875 Greenwell Springs Road, Suite A Baton Rouge, LA 70814 Check If: New Committee _____	2. Date of this Statement 1/3/2022	Report Number: 100477 Date Filed: 1/3/2022										
	3. Estimated Membership 521											
	4. Amended Statement? ☐ Yes ☒ No											
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 34%;"><u>c. Address</u></td> </tr> <tr> <td>CLARK K MORGAN</td> <td>Chairperson</td> <td>35199 Highway 43 Independence, LA 70443</td> </tr> <tr> <td>CRAIG J BRAUD</td> <td>Treasurer</td> <td>39368 Coontrap Road Gonzales, LA 70737</td> </tr> </table>				<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	CLARK K MORGAN	Chairperson	35199 Highway 43 Independence, LA 70443	CRAIG J BRAUD	Treasurer	39368 Coontrap Road Gonzales, LA 70737
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CLARK K MORGAN	Chairperson	35199 Highway 43 Independence, LA 70443										
CRAIG J BRAUD	Treasurer	39368 Coontrap Road Gonzales, LA 70737										
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"><u>c. Relationship to Committee</u></td> </tr> </table>				<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"></td> </tr> </table> On attached sheet				<u>a. Name</u>	<u>b. Address</u>							
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee												
b. Name of Candidate		c. Office Sought by the Candidate										
9. a. Name of Person Preparing Report DOROTHY E HARRELL b. Daytime Telephone 225-356-2468												
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>3rd</u> day of <u>January</u> , <u>2022</u> . <u>Clark K Morgan</u> Signature of Committee/Chairperson <u>225-763-1432</u> Daytime Telephone <u>Craig J Braud</u> Signature of Committee Treasurer, if any <u>225-505-2953</u> Daytime Telephone												

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

GULF COAST BANK & TRUST
COMPANY

b. Address

7235 Jefferson Hwy.
Baton Rouge, LA 70806